

MIAMI BEACH

Commission Meeting / Presentations and Awards

Miami Beach City Hall, 1700 Convention Center Drive, 3rd Floor, Commission Chamber; or <https://miamibeachfl-gov.zoom.us/j/81392857671>; or Dial: 1.305.224.1968 or 888.475.4499 (Toll Free) Webinar ID: 81392857671#

May 22, 2024 - 5:00 PM

Mayor Steven Meiner
Commissioner Tanya K. Bhatt
Commissioner Laura Dominguez
Commissioner Alex Fernandez
Commissioner Joseph Magazine
Commissioner Kristen Rosen Gonzalez
Commissioner David Suarez

Interim City Manager Rickelle Williams
City Attorney Ricardo J. Dopico
City Clerk Rafael E. Granado

Visit us at www.miamibeachfl.gov for agendas and video streaming of City Commission Meetings.

ATTENTION ALL LOBBYISTS

Chapter 2, Article VII, Division 3 of the City Code of Miami Beach, entitled "Lobbyists," requires the registration of all lobbyists with the Office of the City Clerk prior to engaging in any lobbying activity with the City Commission, any City Board or Committee, or any personnel as defined in the subject Code sections. Copies of the City Code sections on lobbyists laws are available in the Office of the City Clerk. Questions regarding the provisions of the Ordinance should be directed to the Office of the City Attorney.

To request this material in alternate format, sign language interpreter (five-day notice required), information on access for persons with disabilities, and/or any accommodation to review any document or participate in any City-sponsored proceedings, call 305.604.2489 and select option 6; TTY users may call via 711 (Florida Relay Service).

In order to ensure adequate public consideration, if necessary, the Mayor and City Commission may move any agenda item to an alternate meeting. In addition, the Mayor and City Commission may, at their discretion, adjourn the Commission Meeting without reaching all agenda items.

AGENDA KEY

Consent Agenda:

C2 - Competitive Bid Reports
C4 - Commission Committee Assignments
C6 - Commission Committee Reports
C7 - Resolutions

Regular Agenda:

R2 - Competitive Bid Reports
R5 - Ordinances
R7 - Resolutions
R9 - New Businesses & Commission Requests
R10 - City Attorney Reports

PA - Presentations and Awards

AGENDA

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. REQUEST FOR ADDITIONS, WITHDRAWALS, AND DEFERRALS

REGULAR AGENDA

PRESENTATIONS AND AWARDS

- PA 1 CERTIFICATES OF RECOGNITION PRESENTED TO SISTER CITIES COMMITTEE MEMBERS AND CITY ADMINISTRATION STAFF THAT ASSISTED DURING FUJISAWA'S VISIT IN MARCH.
Vice-Mayor Laura Dominguez
- PA 2 CERTIFICATE OF RECOGNITION PRESENTED TO THE MIAMI BEACH CHAMBER OF COMMERCE FOR MANAGING SISTER CITIES.
Vice-Mayor Laura Dominguez
- PA 3 CERTIFICATES OF RECOGNITION PRESENTED TO POLICE CITIZENS SUB COMMITTEE MEMBERS IN RECOGNITION FOR THEIR SPRING BREAK EFFORTS.
Vice-Mayor Laura Dominguez
- PA 4 CERTIFICATES OF RECOGNITION TO BLACK AFFAIRS COMMITTEE MEMBERS, FOR SPRING BREAK ADVISORY EFFORTS.
Vice-Mayor Laura Dominguez
- PA 5 CERTIFICATES OF RECOGNITION PRESENTED TO GOODWILL AMBASSADORS FOR THEIR EFFORTS DURING SPRING BREAK 2024.
Mayor Steven Meiner
- PA 6 CERTIFICATE OF RECOGNITION PRESENTED TO EVERYONE THAT WORKED ON "BREAKING UP WITH SPRING BREAK" CAMPAIGN.
Mayor Steven Meiner
- PA 7 PROCLAMATION DECLARING MAY 25, 2024, FAMILY ABDUCTION AWARENESS DAY IN THE CITY OF MIAMI BEACH.
Vice-Mayor Laura Dominguez
- PA 8 PROCLAMATION DECLARING JUNE 2024 AS PRIDE MONTH IN THE CITY OF MIAMI BEACH.
Commissioner Alex Fernandez
- PA 9 PROCLAMATION DECLARING THE WEEK OF MAY 19 - 25, 2024 AS NATIONAL PUBLIC WORKS WEEK.
Public Works
Mayor Steven Meiner
- PA 10 PROCLAMATION DECLARING MAY 22, 2024, DUANE THWAITES DAY IN THE CITY OF MIAMI BEACH.
Commissioner Kristen Rosen Gonzalez
- PA 11 CERTIFICATES OF RECOGNITION TO SERGEANT JEROME BERRIAN, AND

OFFICERS BORINQUEN HALL, MELISSA ROSA, ALAN PEREZ, YOE MERIDA, AND GUSTAVO VILLAMIL OF THE MIAMI BEACH POLICE DEPARTMENT HOMELESS RESOURCE.

Commissioner Kristen Rosen Gonzalez

PA 12 PROCLAMATION: ALAN STANG DAY - MAY 22ND PRESIDENTIAL VOLUNTEER AWARD.

Vice-Mayor Laura Dominguez

PA 13 PROCLAMATION PRESENTED TO ALEX KRUGER-DOBROTA FOR FLEET WEEK.

Vice-Mayor Laura Dominguez

PA 14 PROCLAMATION RECOGNIZING ISRAEL'S 76TH ANNIVERSARY OF INDEPENDENCE.

Mayor Steven Meiner

PA 15 PROCLAMATION FOR HATZALAH SOUTH FLORIDA EMERGENCY MEDICAL SERVICES.

Mayor Steven Meiner

PA 16 CERTIFICATES OF RECOGNITION PRESENTED TO CITY STAFF WHO ASSISTED IN THE RENOVATION OF THE COMMISSION CHAMBERS.

Mayor Steven Meiner

PA 17 CERTIFICATE OF APPRECIATION PRESENTED TO STAFF DEDICATED TO PREPARING TAXES IN PARTNERSHIP WITH BRANCHES, INC. AND THE INTERNAL REVENUE SERVICE VIA THE VOLUNTEER INCOME TAX ASSISTANCE (VITA) PROGRAM.

Mayor Steven Meiner

PA 18 PROCLAMATION HONORING THE MIAMI DESIGN PRESERVATION LEAGUE FOR THEIR CONTRIBUTIONS DURING NATIONAL HISTORIC PRESERVATION MONTH.

Office of Mayor and Commissioners

New item added on 5/20/2024

PA 19 PROCLAMATION DECLARING MAY 20, 2024 AS CUBAN INDEPENDENCE DAY IN THE CITY OF MIAMI BEACH.

Commissioner Alex Fernandez

New item added 5/21/2024

Notices

1. USE OF AUDIO-VISUAL EQUIPMENT FOR PRESENTATIONS DURING PUBLIC MEETINGS.
2. HOW A PERSON MAY PARTICIPATE DURING THE HYBRID CITY COMMISSION MEETING / COMMISSION MEETING PROCEDURES.
3. ADVERTISEMENTS.

MIAMI BEACH

COMMISSION MEMORANDUM

TO: Honorable Mayor and Members of the City Commission
FROM: Rafael E. Granado, City Clerk
DATE: May 22, 2024

SUBJECT: USE OF AUDIO-VISUAL EQUIPMENT FOR PRESENTATIONS DURING
PUBLIC MEETINGS.

RECOMMENDATION

AUDIO/VISUAL PRESENTATIONS

Members of the public may present audio/visual (AV) materials relating to Agenda Items at City Commission meetings by utilizing the City's AV equipment, provided that materials are submitted to the Department of Marketing and Communications by 8:30 a.m., one (1) business day prior to the meeting. Advance submittal of a presentation will allow the Communications Department to plan for the use of the appropriate AV equipment. AV materials must be submitted via email at communications@miamibeachfl.gov. The body of the email must include a notation listing the name or group, contact person, daytime telephone number, email address, description/title of the presentation, and Agenda Item Title as well as the Agenda Item Number. Please reference "*Audio/Visual Material*" in the email subject line. Acceptable formats for electronic submission are .pdf, .ppt, .pptx, .pps, .ppsx, .wmv, .avi, and .mov. (Note that .pdf is the preferred format for PowerPoint presentations.)

SUPPORTING SURVEY DATA

FINANCIAL INFORMATION

N/A

Amount(s)/Account(s):

N/A

Applicable Area

Not Applicable

**Is this a "Residents Right
to Know" item, pursuant to
City Code Section 2-14?**

No

**Does this item utilize G.O.
Bond Funds?**

No

Legislative Tracking

Marketing and Communications

MIAMI BEACH

COMMISSION MEMORANDUM

TO: Honorable Mayor and Members of the City Commission
FROM: Rafael E. Granado, City Clerk
DATE: May 22, 2024

SUBJECT: HOW A PERSON MAY PARTICIPATE DURING THE HYBRID CITY COMMISSION MEETING / COMMISSION MEETING PROCEDURES.

RECOMMENDATION

Please call the Office of the City Clerk at 305.673.7411 if you have any questions.

ANALYSIS

CITY OF MIAMI BEACH

HOW A PERSON MAY PARTICIPATE DURING THE MAY 22, 2024 HYBRID PRESENTATIONS AND AWARDS COMMISSION MEETING

In-Person/Virtual Participation:

On **May 22, 2024**, commencing at 5:00 p.m., the City of Miami Beach will host a Hybrid Presentations and Awards Commission Meeting. During the Hybrid Commission Meeting, the City Commission will be physically present in the Commission Chamber at **1700 Convention Center, 3rd Floor**, Miami Beach, Florida, 33139.

Members of the public who wish to attend this Commission Meeting may appear at the Commission Chamber. Members of the public who wish to participate virtually during the Commission Meeting may join the webinar at: <https://miamibeachfl.gov.zoom.us/j/81392857671> or via telephone at: 1.305.224.1968 (U.S.) or 888.475.4499 (Toll-Free). Webinar ID: 81392857671#. Applicants and members of the public wanting to speak virtually on an Item during the meeting must click the "raise hand" icon if using the Zoom app or press *9 on the telephone to raise their hand.

Observing the Commission Meeting:

The Commission Meeting will be broadcast live on Miami Beach TV (MBTV), viewable on the City's website at, <https://www.miamibeachfl.gov/government/mbtv/>

as well as on Breezeline Cable channel 660, AT&T U-verse channel 99, Hotwire Communications channel 395, and ROKU device on PEG.TV channel. Closed captioning displays of the audio portion of the Commission Meeting are available in English and Spanish on MBTV. The Commission Meeting will also be broadcast live on social media at facebook.com/cityofmiamibeach. Closed captioning displays of the audio portion of the Commission Meeting are available in English on Facebook.

Submitting Written Public Comment Before the Commission Meeting:

The public may submit written comments by sending an email to CityClerk@miamibeachfl.gov by 5:00 p.m. the day before the Commission Meeting. Please identify the Agenda Item Number in the email subject line. Emails received will be forwarded to the Mayor and Commissioners and will be included as a part of the meeting record.

Before every Commission meeting, an Agenda and backup materials are published by the Administration. The Agenda and backup materials are available on the City's website: <https://www.miamibeachfl.gov/city-hall/city-clerk/agenda-archive-main-page-2/> the Thursday before a regularly scheduled Commission Meeting. Interested parties are invited to take part in this meeting or be represented by an agent. This meeting, or any Item therein, may be continued, and under such circumstances, additional legal notice need not be provided.

To request this material in an alternate format, sign language interpreter (five-day notice required), information on access for persons with disabilities, and/or any accommodation to review any document or participate in any City-sponsored proceedings, call 305.604.2489 and select option 6; TTY users may call via 711 (Florida Relay Service).

Parking

Meeting attendees can park at the City Hall Garage, 1755 Meridian Avenue, Miami Beach, Florida 33139.

SUPPORTING SURVEY DATA

N/A

FINANCIAL INFORMATION

N/A

Applicable Area

Citywide

Is this a "Residents Right to Know" item, pursuant to City Code Section 2-14?

No

Does this item utilize G.O. Bond Funds?

No

Legislative Tracking

MIAMI BEACH

COMMISSION MEMORANDUM

TO: Honorable Mayor and Members of the City Commission
FROM: Rafael E. Granado, City Clerk
DATE: May 22, 2024

SUBJECT: ADVERTISEMENTS.

SUPPORTING SURVEY DATA

N/A

FINANCIAL INFORMATION

N/A

Applicable Area

Not Applicable

Is this a "Residents Right to Know" item, pursuant to City Code Section 2-14?

No

Does this item utilize G.O. Bond Funds?

No

Legislative Tracking

Office of the City Clerk

ATTACHMENTS:

Description

▣ Ad

**CITY OF MIAMI BEACH
NOTICE OF PUBLIC HEARING**

**ALCOHOL HOURS OF SALE – RM3 OCEANFRONT PROPERTIES
ORDINANCE AMENDING CHAPTER 7 OF THE MIAMI BEACH RESILIENCY
CODE TO ADOPT AND/OR AMEND HOURS FOR THE SALE AND
CONSUMPTION OF ALCOHOLIC BEVERAGES ON PREMISES AT
ALCOHOLIC BEVERAGES ESTABLISHMENTS IN THE AREA GENERALLY
BOUNDED BY COLLINS AVENUE ON THE WEST, 72ND STREET ON THE
NORTH, 53RD STREET ON THE SOUTH, AND THE EASTERN BOUNDARY
LINE OF PROPERTIES FRONTING THE EAST SIDE OF COLLINS AVENUE
ON THE EAST**

**MAY 15, 2024
CITY COMMISSION MEETING**

NOTICE IS HEREBY GIVEN that on **May 15, 2024**, at 10:10 a.m., or as soon thereafter as the matter can be heard, the Mayor and City Commissioners of the City of Miami Beach will hold a **First Reading/ Public Hearing** on the proposed Ordinance.

ALCOHOL HOURS OF SALE – RM3 OCEANFRONT PROPERTIES

AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, AMENDING CHAPTER 7 OF THE MIAMI BEACH RESILIENCY CODE, ENTITLED "ZONING DISTRICTS AND REGULATIONS," ARTICLE II, "DISTRICT REGULATIONS," DIVISION 6, "RM-3 RESIDENTIAL MULTIFAMILY, HIGH INTENSITY," SECTION 7.2.6.2, "USES (RM-3)", TO ADOPT AND/OR AMEND HOURS FOR THE SALE AND CONSUMPTION OF ALCOHOLIC BEVERAGES ON PREMISES AT ALCOHOLIC BEVERAGES ESTABLISHMENTS IN THE AREA GENERALLY BOUNDED BY COLLINS AVENUE ON THE WEST, 72ND STREET ON THE NORTH, 53RD STREET ON THE SOUTH, AND THE EASTERN BOUNDARY LINE OF PROPERTIES FRONTING THE EAST SIDE OF COLLINS AVENUE ON THE EAST; AND PROVIDING FOR REPEALER, CODIFICATION, SEVERABILITY, AND AN EFFECTIVE DATE. *This Ordinance is being heard pursuant to Chapter 2, Article IV of the Resiliency Code. Inquiries may be directed to the Planning Department at 305.673.7550.*

During the **May 15, 2024**, Commission Meeting, the City of Miami Beach will host a Hybrid Commission Meeting. During the Hybrid Commission Meeting, the City Commission will be physically present in the **Commission Chamber, located at 1700 Convention Center Drive, 3rd Floor, Miami Beach, Florida 33139.**

Members of the public who wish to attend this Commission Meeting or provide public comment in person may appear at the Commission Chamber. Applicants and members of the public who wish to participate or provide comment virtually during the Commission Meeting may join the webinar at: <https://miami-beach-fl-gov.zoom.us/j/81392857671> or via telephone at: 1.305.224.1968 (U.S.) or 888.475.4499 (Toll-Free). Webinar ID: 81392857671#. Members of the public wanting to speak virtually on an item during the meeting must click the "raise hand" icon if using the Zoom app or press *9 on the telephone to raise their hand.

INTERESTED PARTIES are invited to take part in this meeting or be represented by an agent. The public may submit written comments by emailing CityClerk@miamibeachfl.gov by 5:00 p.m. the day before the City Commission Meeting. Please identify the Agenda Item Number in the email subject line. Emails received will be forwarded to the Mayor and Commissioners and will be included as a part of the meeting record.

Copies of Agenda Items are available for public inspection at: <https://www.miamibeachfl.gov/city-hall/city-clerk/agenda-archive-main-page-2/>. This meeting, or any items therein, may be continued, and under such circumstances, additional legal notice need not be provided.

Pursuant to Section 286.0105, Fla. Stat., the City hereby advises the public that if a person decides to appeal any decision made by the City Commission concerning any matter considered at its meeting or its hearing, such person must ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. This notice does not constitute consent by the City for the introduction or admission of otherwise inadmissible or irrelevant evidence, nor does it authorize challenges or appeals not otherwise allowed by law.

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To review the *Business Impact Estimates* for the above proposed Ordinance, please visit <https://www.miamibeachfl.gov/city-hall/city-clerk/meeting-notices/>.

Parking

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MIAMIBEACH

Rafael E. Granado, City Clerk
City of Miami Beach
CityClerk@miamibeachfl.gov
305.673.7411

AD: 05152024-05

CITY OF MIAMI BEACH

**HOW A PERSON MAY PARTICIPATE DURING THE
MAY 22, 2024 HYBRID PRESENTATIONS AND AWARDS
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MIAMIBEACH

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AD: 05222024-01 AVM