PLANNING DEPARTMENT

City of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida 33139

| File No: |
|--|
| MCR No: Bandunt: |
| Amount: |
| |
| Zoning Classification |
| (For Staff Use Only) |

| STANDARD APPLICATION FORM DEVELOPMENT REVIEW BOARD HEARING |
|---|
| 1. The below listed applicant wishes to appear before the following City Development Review Board for a scheduled public hearing: NOTE: Th application form must be completed separately for <u>each</u> applicable Board hearing a matter. |
| () BOARD OF ADJUSTMENT (☆) HISTORIC PRESERVATION BOARD () DESIGN REVIEW BOARD () PLANNING BOARD () FLOOD PLAIN MANAGEMENT BOARD |
| NOTE: Applications to the Board of Adjustment will not be heard until such time as the Design Review Board, Historic Preservation Board and/or the Planning Board have rendered decisions on the subject project. |
| 2. THIS REQUEST IS FOR: a. (*) A VARIANCE TO A PROVISION(S) OF THE LAND DEVELOPMENT REGULATIONS (ZONING) OF THE CODE b. () AN APPEAL FROM AN ADMINISTRATIVE DECISION c. () DESIGN REVIEW APPROVAL d. (X) A CERTIFICATE OF APPROPRIATENESS FOR DESIGN e. () A CERTIFICATE OF APPROPRIATENESS TO DEMOLISH A STRUCTURE f. () A CONDITIONAL USE PERMIT g. () A LOT SPLIT APPROVAL h. () AN HISTORIC DISTRICT/SITE DESIGNATION i. () AN AMENDMENT TO THE LAND DEVELOPMENT REGULATIONS OR ZONING MAP j. () AN AMENDMENT TO THE COMPREHENSIVE PLAN OR FUTURE LAND USE MAP k. () TO REHAB, TO ADD TO AND / OR EXPAND A SINGLE FAMILY HOME l. () OTHER: |
| 3. NAME & ADDRESS OF PROPERTY: 6747 and 6757 Collins Avenue, Miami Beach, FL |
| LEGAL DESCRIPTION: The South 62.5 feet of Lot 45, Block 1, AMENDED PLAT OF SECOND OCEAN FRONT SUBDIVISION, according to the Plat |
| thereof, as recorded in Plat Book 28, at Page 28 of the Public Records of Miami-Dade County, Florida.; and The North 37,5 feet of Lot 45 and the South 25 feet of Lot 46, Block 1 |
| AWIENDED PLAY OF SECOND OCEAN FRONT SUBDIVISION, according to the Plat thereof, as recorded in Plat. Book 28, at Page 28, of the Public |
| Records of Miami-Dade County, Florida. NAME OF APPLICANT CCCC MIAMI BEACH LLC |
| Note: If applicant is a corporation, partnership, limited partnership or trustee, a separate Disclosure of Interest Form (Pages 6-7) must be completed as part of this application. |
| 1221 Brickell Avenue, 900 Miami FL 33131 |
| ADDRESS OF APPLICANT CITY STATE ZIP |
| BUSINESS PHONE #CELL PHONE # |
| E-mail address: |

| | If the owner of the property is not the ap (Page 4) must be filled out and signe partnership, limited partnership or trus | ed by the property own | r in addition if the | was a manager of the same of t | | |
|--------------|---|--------------------------------------|----------------------|--|-------------------------------|---|
| _ | ADDRESS OF PROPERTY OWNER | | CITY | STATE | ZIP | |
| | BUSINESS PHONE # | CELL F | PHONE # | | | |
| | E-mail address: | | | | | |
| 6. | NAME OF ARCHITECT, LANDSCAPE ARCHITE | ECT, ENGINEER, CONTRA 2900 Oak Av | CTOR OR OTHER PERS | Flo | rida | 33133 |
| | BUSINESS PHONE # 305-573-1812 | CELL D | HONE # | S | TATE | ZIP |
| | E-mail address: acotter@arquitecton | ica.com | HONE # | | | |
| 7. | NAME OF AUTHORIZED REPRESENTATIVE(S a. Ethan B. Wasserman 333 SE NAME ADDRESS | 2nd Avenue 4400 | Mian | ni Flo | orida TATE | |
| | BUSINESS PHONE # 305-579-0784 E-mail address: Wassermane@gtlaw | CELL P | HONE # | | | |
| | L-mail address, | | | | | |
| | b. Alfredo J. Gonzalez 333 SE 2 | 2nd Avenue 4400 | Miami | Florida | 331 | |
| | | | VIII | STATE | Z | ZIP |
| | E-mail address: gonzalezaj@gtlaw.co | m CELL PI | TONE # | | | |
| | c. Karl B. Peterson 8400 N. Ui | niversity Drive Sui | te 309 Tamarac | FL: | 3332 | 1 |
| | NAME ADDRESS | | CITY | CTATE | - | ID. |
| | BUSINESS PHONE # 954-560-7103 | CELL PH | ONE # | | | |
| | E-mail address: karl@traftech.biz | | | | | |
| REP. TO R | E: ALL ARCHITECTS, LANDSCAPE ARCHITEC IGN, AS WELL AS AUTHORIZED REPRESEI RESENTING OR APPEARING ON BEHALF OF A REGISTER AS A LOBBYIST WITH THE CLERK, | THIRD PARTY HAI ESC | (S), OK AGENI(S) AN | DOR CONTAC | ONSIBLI T PERSO VITNESS | E FOR PROJECT ONS, WHO ARE , ARE REQUIRED |
| , 0 | a Attached | | | | | |
| See | | | | | | |
| See | | | | | | |
| See | | | | | | |

| 9. IS THERE AN EXISTING BUILDING(S) ON THE SITE? YES () NO (X) | |
|--|--------|
| 10. WILL ALL OR ANY PORTION OF THE BUILDING(S) INTERIOR AND/OR EXTERIOR, BE DEMOLISHED? [] YES [X] NO | |
| 11. TOTAL FLOOR AREA (FAR) OF NEW BUILDING (if applicable); 93,656 | SQ. FT |
| 12. TOTAL GROSS FLOOR AREA OF NEW BUILDING (including required parking and all usable floor space) 133,990 | SQ. FT |
| 13. TOTAL FEE: (to be completed by staff) \$ | |
| | |

PLEASE NOTE THE FOLLOWING:

- Applications for any Board hearing(s) will not be accepted without payment of the required fee. All checks are to be made payable to: "City of Miami Beach."
- <u>Public records notice</u>: all documentation, application forms, maps, drawings, photographs, letters and exhibits will become a part
 of the public record maintained by the City of Miami Beach Planning Department and shall under Florida Statute, be disclosed
 upon proper request to any person or entity.
- In accordance with the requirements of Section 2-482 of the Code of the City of Miami Beach, any individual or group (Lobbyist)
 that has been, or will be, compensated to either speak in favor or against a project being presented before any of the City's
 Development Review Boards, shall be fully disclosed prior to the public hearing. All such individuals and/or groups must register
 with the City Clerk <u>prior</u> to the hearing.
- In accordance with Section 118-31 of the Code of the City of Miami Beach, all applicants shall, prior to the public hearing, fully disclose any consideration provided or committed, directly or on its behalf, for an agreement to support or withhold objection to the requested approval, relief or action (exclusive of all legal or professional design services). Such disclosure shall:
 - Be in writing
 - 2. Indicate to whom the consideration has been provided or committed.
 - Generally describe the nature of the consideration.
 - 4. Be read into the record by the requesting person or entity prior to submission to the secretary/clerk of the respective board.

In the event the applicable development review board determines that the foregoing disclosure requirement was not timely satisfied by the person or entity requesting approval, relief or other action as provided above, then the application or order, as applicable, shall immediately be deemed null and void without further force or effect, and no application from said person or entity for the subject property shall be reviewed or considered by the applicable board(s) until expiration of a period of one year after the nullification of the application or order. It shall be unlawful to employ any device, scheme or artifice to circumvent the disclosure requirements of this section and such circumvention shall be deemed a violation of the disclosure requirements of this section.

When the applicable Boards reach a decision, a Final Order will be issued stating the Board's decision and any conditions
imposed therein. The Final Order must be recorded in the Office of the Recorder of Miami-Dade County; the original shall remain
on file with the board clerk/secretary. Under no circumstances will a building permit be issued by the City of Miami Beach without a
copy of the recorded Final Order being tendered along with the construction plans.

To request this material in accessible format, sign language interpreters, information on access for persons with disabilities, and/or any accommodation to review any document or participate in any city-sponsored proceeding, please contact 305-604-2489 (voice) or 305-673-7218 (TTY) five days in advance to initiate your request. TTY users may also call 711 (Florida Relay Service).

PLEASE COMPLETE ONE OR MORE OF THE FOLLOWING THREE AFFIDAVITS, AS APPLICABLE. <u>NOTE:</u> THE PROPERTY OWNER <u>MUST</u> FILL OUT AND SIGN THE "POWER OF ATTORNEY" PORTION IF THEY WILL <u>NOT</u> BE PRESENT AT THE HEARING, OR IS HAVING OTHER PERSONS SPEAK ON THEIR BEHALF.

OWNER AFFIDAVIT FOR INDIVIDUAL OWNER

| STATE OF | |
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| COUNTY OF | |
| matter of the proposed hearing; that all the answers to the questi and made a part of the application are true and correct to the baccurate before a hearing can be advertised. I also hereby au | orn, depose and say that I am the owner of the property described and which is the subject ions in this application and all sketches data and other supplementary matter attached to best of my knowledge and belief. I understand this application must be completed and thorize the City of Miami Beach to enter my property for the sole purpose of posting a law and I take the responsibility of removing this notice after the date of hearing. |
| PRINT NAME | SIGNATURE |
| Sworn to and subscribed before me this day of oath. | , 20 The foregoing instrument was acknowledged before me by as identification and/or is personally known to me and who did/did not take an |
| NOTARY SEAL OR STAMP | NOTARY PUBLIC |
| My Commission Expires: | PRINT NAME |
| STATE OF HOCK | (Circle one) |
| Delawere limited liability company and as such, have be application and all sketches, data and other supplementary matte knowledge and belief; that the corporation is the owner/tenant of understand this application must be completed and accurate befor | worn, depose and say that I am the Addrescell and Cocc Miami Beach, LLC, a pen authorized by such entity to file this application that all answers to the questions in the er attached to and made a part of the application are true and correct to the best of our of the property described herein and is the subject matter of the proposed hearing. We are a hearing can be advertised. I also hereby authorize the City of Miami Beach to enter FPUBLIC HEARING on the property as required by law and I take the responsibility of CCCC Miami Beach, LLC, a Delaware limited liability company |
| PRINT NAME | SIGNATURE |
| Sworn to and subscribed before me this day of Shan Gao as identification and/or is personally known to me and who did/di | f cccc Miami Boach, LLC on behalf of such entity, who has produced 6000 -780-8 d not take an oath. |
| May 12, 2018 | Peini NOTARY PUBLIC PRINT NAME |
| My Commission Expires: | |
| May 12 2018 | 4 |

| POWER OF ATTORNI | EY AFFIDAVIT |
|---|--|
| STATE OF Florida | |
| COUNTY OF Dala Authorized Signalary | |
| Shan Gao, as fol CCCC Miami Beach, LLC | say that I am the owner or representative of the owner of the described |
| real property and that I am aware of the nature and effect of the request for Cer | thicate of Appropriateness and Variances relative to the subject property, which |
| request is hereby made by me OR I am hereby authorizing Greenberg Tra | urig, P.A. to be my representative |
| before the Historic Preservation Board. I also hereby authorize the | City of Miami Beach to enter the subject property for the sole purpose of |
| posting a NOTICE OF PUBLIC HEARING on the property as required by law and | I take the responsibility of removing this notice after the date of hearing. |
| | 1 // |
| Shan Gao | Than 12 |
| PRINT NAME (and Title, if applicable) | CONTACTOR |
| FINITIANIC (and ride, il applicable) | SIGNATURE |
| Swom to and subscribed before me this 31 day of Dec Shan Gao dentification and/or is personally known to me and who did/did not take an oath | 20 The foregoing instrument was acknowledged before me by Marril Beach, LLC who has produced D 45 050-758-88 as |
| NOT RY SEAL OR STAMP BEINI XU Commission # FF 122337 My Commission Expires May 12, 2018 | Beini XU NOTARY PUBLIC |
| My Commission Expires: | 7,4171 17,471 |
| May 12,2018 | |
| | |
| CONTRACT FOR P | IDOUACE |
| If there is a CONTRACT FOR PURCHASE, whether contingent on this applic partnership, list the names of the contract purchasers below, including the princip: officers, stockholders, beneficiaries or partners consist of another corporation, trushich discloses the identity of the individual(s) (natural persons) having the ultimaterms involve additional individuals, corporations, partnerships or trusts, list all in | ation or not, and whether the purchaser is a corporation, trustee or al officers, stockholders, beneficiarles or partners. Where the principal st, partnership or other similar entity, further disclosure shall be required the ownership interest in the entity. If any contingency clause or contract |
| NAME | DATE OF CONTRACT |
| NAME, ADDRESS, AND OFFICE | % OF STOCK |
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For any changes of ownership or changes in contracts for purchase subsequent to the date of the application, but prior to the dates of final public hearing, a supplemental disclosure of interest shall be filed.

CITY OF MIAMI BEACH DEVELOPMENT REVIEW BOARD APPLICATION

DISCLOSURE OF INTEREST

1. CORPORATION

If the property which is the subject of the application is owned or leased by a CORPORATION, list ALL of the stockholders, and the percentage of stock owned by each. Where the stockholders consist of another corporation(s), trustee(s), partnership(s) or other similar entity, further disclosure shall be required which discloses the identity of the individual(s) (natural persons) having the ultimate ownership interest in the entity.*

| N/A | | |
|-----|------------------|-------------|
| | CORPORATION NAME | |
| | | |
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| | NAME AND ADDRESS | % OF STOCK |
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IF THERE ARE ADDITIONAL CORPORATIONS, LIST OTHERS, INCLUDING CORP. NAME(S) AND EACH INDIVIDUAL STOCKHOLDER'S NAME, ADDRESS, OFFICE AND PERCENTAGE OF STOCK, ON A SEPARATE PAGE.

NOTE: Notarized signature required on page 8

CITY OF MIAMI BEACH DEVELOPMENT REVIEW BOARD APPLICATION

DISCLOSURE OF INTEREST

2. TRUSTEE

If the property which is the subject of the application is owned or leased by a TRUSTEE, list the beneficiaries of the trust and the percentage of interest held by each. Where the beneficiary/beneficiaries consist of corporations(s), another trust(s), partnership(s) or other similar entity, further disclosure shall be required which discloses the identity of the individual(s) (natural persons) having the ultimate ownership interest in the entity.*

| N/A | |
|--|--|
| TRUST NAME | |
| NAME AND ADDRESS | % OF STOCK |
| N/A | |
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| | at . |
| | |
| 3. PARTNERSHIP/LIMITED PARTNERSHIP | |
| If the property which is the subject of the application is owned or lease | d by a PARTNERSHIP or I IMITED PARTNERSHIP list |
| the principals of the partnership, including general and limited partners | Where the partner(s) consist of another partnership(s) |
| corporation(s), trust(s) or other similar entity, further disclosure shall be (natural persons) having the ultimate ownership interest in the entity. | required which discloses the identity of the individual(s) |
| the entry. | |
| CCCC Miami Beach LLC | |
| PARTNERSHIP or LIMITED PARTNERSHIP NAME | |
| NAME AND ADDRESS | % OF STOCK |
| See Attached | |
| | |
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NOTE: Notarized signature required on page 8

4. COMPENSATED LOBBYIST:

The City of Miami Beach Code sub-section 118-31 requires the disclosure of any individual or group which has been, or will be, compensated to either speak in favor of or against a project being presented before any of the City's Development Review Boards, or not to speak at all. Please list below all persons or entities encompassed by this section.

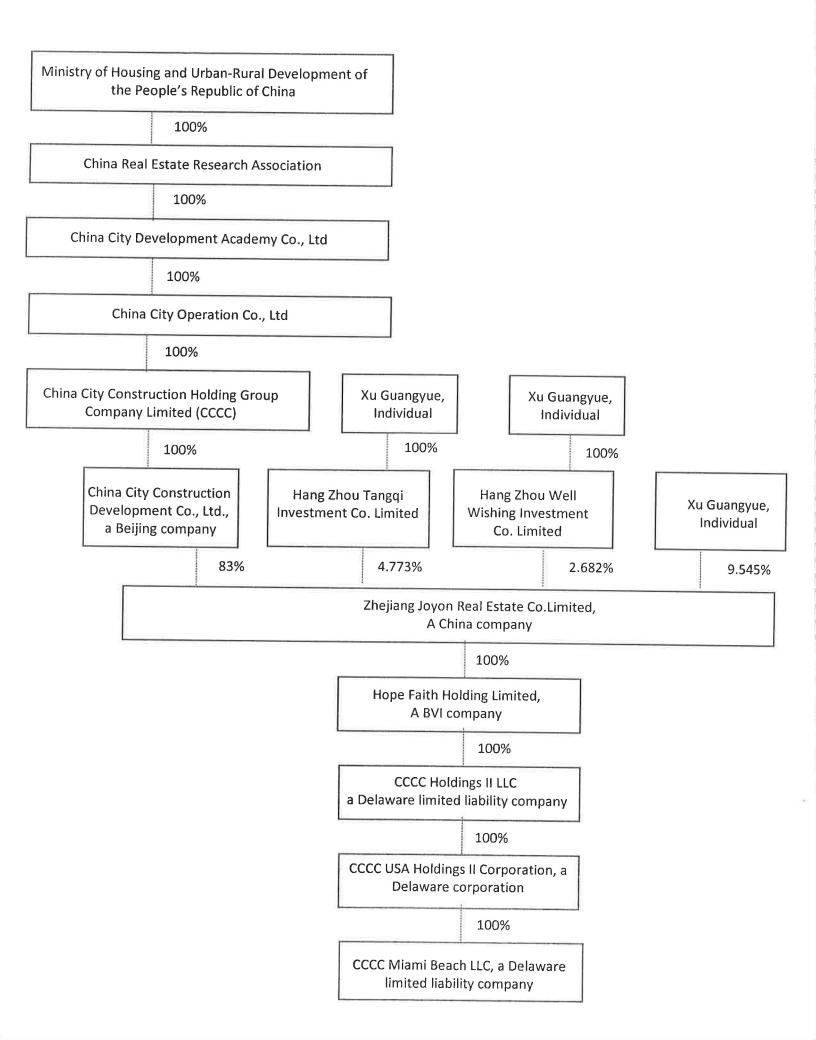
| | NAME | | ADDRESS | PHONE # |
|-----------|---------------------|--|-------------------------------|--------------|
| a. | Alfredo J. Gonzalez | 333 SE 2nd Ave, 4400 | Miami FL 33131 | 305-579-0588 |
| b. | Ethan B. Wasserman | 333 SE 2nd Ave, 4400 | Miami FL 33131 | 305-579-0784 |
| C. | Anne Cotter | 2900 Oak Ave, | Miami Fl 33133 | 305-372-1812 |
| J. Add | Bernard Fort-Bresch | 2900 Oak Ava. I on a separate page attached t | Miam FL 33133 o this form. | 305-372-1812 |

^{*} Disclosure shall not be required of any entity, the equity interest in which are regularly traded on an established securities market in the United States or other country, or of any entity, the ownership interests of which are held in a limited partnership or other entity consisting of more than 5,000 separate interests and where no one person or entity holds more than a total of 5% of the ownership interests in the limited partnership or other entity.

APPLICANT HEREBY ACKNOWLEDGES THAT ANY APPROVAL GRANTED BY THE BOARD SO APPLIED TO, SHALL BE SUBJECT TO ANY AND ALL CONDITIONS IMPOSED BY SUCH BOARD AND BY ANY OTHER BOARD HAVING JURISDICTION, AND THAT THE PROJECT MUST ALSO COMPLY WITH THE CODE OF THE CITY OF MIAMI BEACH AND ALL OTHER APPLICABLE LAW.

| | APPLICANT AFFIDAVIT |
|---|--|
| STATE OF Florida | |
| COUNTY OF Dala | |
| Shan Gao | (list name of corporation and office designation as applicable) being first duly sworn, depose and say that I am |
| all sketches, data and other supplement | e applicant, for the subject matter of the proposed hearing; that all the answers to the questions in this application and ary matter attached to and made a part of the application and the disclosure information listed on this application is a this application are true and correct to the best of my knowledge and belief. SIGNATURE |
| NOTARY STAFFOR SAMPCOMMISS | is 31 day of Dec 2015. The foregoing instrument was acknowledged before me by oduced D1 # Good 75 pas identification and/or is personally known to me and who did/did not take an oath on # FF 122337 |
| My Commission Expires: | PRINT NAME |

F:PLANSALLFORMS/DEVELOPMENT REVIEW BOARD APPLICATION JUL 2013.DOCX





Alfredo J. Gonzalez Tel 305.579.0588 Fax 305.579.0717 GonzalezAJ@gtlaw.com

January 25, 2016

VIA HAND DELIVERY

The Chairperson and Members of the Miami Beach Historic Preservation Board City of Miami Beach Planning Department 1700 Convention Center Drive, 2nd Floor Miami Beach, Florida 33139

Re: Application ("Application") for Certificate of Appropriateness for Design and Two (2) Variances 6747 & 6757 Collins Avenue, Miami Beach (collectively, the "Property")

Dear Chairperson and Members of the Historic Preservation Board:

Our firm represents CCCC MIAMI BEACH LLC ("Applicant"), in connection with land use and zoning matters relating to the Property. Please accept this Application, on behalf of the Applicant, for a Certificate of Appropriateness ("COA") for the construction of a new multifamily residential project ("Project") and two (2) minor variances.

I. The Property

The Property is located in the North Beach Resort Historic District. The Property is zoned Residential Multifamily, High Intensity (RM-3) on the City of Miami Beach ("City") Official Zoning Map and designated Residential Multifamily, High Intensity (RM-3) on the City's Future Land Use Map. The neighborhood contains a mix of multi-family residential, hotel and commercial uses. Specifically, the Sterling Condominium is on the North, the Atlantic Ocean to the East, the Deauville Hotel (a contributing structure) to the South and Collins Avenue and commercial uses on the West. The Property contains 41,625 +/- square feet and is currently a vacant lot.

II. History

In 2005, the Historic Preservation Board ("Board") approved a COA for a nineteen (19) story, sixty-four (64) unit multi-family residential building; however, a building permit was never obtained and the COA expired. In 2013, the Board approved a COA, File No. 7378 ("2013 COA"), for a multi-family residential building containing sixteen (16) stories and only thirteen (13) units. Although the project was beautifully designed and unanimously approved by

the Board, the project was not financially feasible and a building permit was not obtained. Note, the 2013 COA remains active.

III. Request for Certificate of Appropriateness

Consistent with the 2013 COA, Applicant plans to construct a building featuring a small number of high quality residential units; Applicant proposes to create a beautiful eighteen (18) story multi-family residential building, containing only forty-two (42) units. The current proposal relocates the previously approved structure closer to the Ocean. This repositioning is intended to open up the ocean views which are significantly restricted by the northeast corner of the Deauville¹.

The Project contains several outdoor features beginning with a beautiful pedestrian entrance and facade along Collins Avenue. This entrance will create an active pedestrian feature and will enhance the aesthetic presence at the ground level. The rear yard will contain a large pool and passive outdoor space for residents and guests, along with direct access to the beachwalk and beach. There is an additional amenity pool located on the fourth floor facing Collins Avenue. All of the public spaces will contain lush and vibrant landscaping elements.

As stated above, the Project contains forty-two (42) units; only twenty-nine (29) units more than the current 2013 COA approval. Therefore, there is a de minimis traffic impact on Collins Avenue. Enclosed with this Application is a Traffic Analysis prepared by Traftech, Inc. Vehicles enter the Property via a one-way driveway on the South and exit via a one-way driveway on the North. There is a lengthy entrance lane eliminating any queuing within the right of way. Parking is wholly contained within the first, second and third floors.

IV. Compliance with COA Criteria

The Application complies with the criteria for issuance of a COA in accordance with Section 118-564 of the City of Mianii Beach Code of Ordinances ("Code"). The Project is compatible with the surrounding properties: the Sterling condominium abutting the property to the North contains twenty-two (22) stories and one hundred eighty four (184) units and the Deauville hotel to the South contains approximately sixteen (16) stories and hundreds of units.

The general design, scale and massing of the Project are appropriate to the size of the lot. The tower structure is recessed from Collins Avenue and fully complies with all setback requirements. The tower structures on the abutting properties run almost the length of their respective properties, whereas the Project tower is limited to the eastern portion of the Property. Furthermore, the Project design incorporates vertical side screens along the balconies shielding the structure while also adding unique visual elements for the public to enjoy.

As mentioned above, enclosed with the application is a traffic analysis confirming the Project will not substantially affect the Levels of Service. Additionally, the parking structure is screened limiting noise and lights from the neighbors.

¹ The Deauville structure is legal non-conforming with respect to its location within the side and rear setbacks.

V. Request for Variances

The Applicant is requesting the following variances:

- 1. A variance to waive 1.87' of the maximum required fence and gate height in order to provide a fence and gate height up to 6.87' above grade facing a waterway where 5' measured from grade is required.
- Variance requested from:

Sec. 142-1132(h)(1)(b) -Fences, Walls, and Gates.

Within the required rear or side yard, fences, walls and gates shall not exceed seven feet, as measured from grade, except when such yard abuts a public right-of-way, waterway or golf course, the maximum height shall not exceed five feet.

The Property's grade is 6.13' NGVD and the rear yard is 8' NGVD. Given these measurements, Applicant is allowed to build a 3.13' fence As-of-Right. Applicant is requesting the variance to allow a 5' fence, which provides the necessary security and aesthetic consistency with other similarly situated properties. Applicant is therefore requesting a variance of 1.87' from Section 142-1132(h)(1)(b) of the Code.

- 2. A 1' variance to reduce the minimum permitted interior drive aisle width to 21', where 22' is required.
- Variance requested from:

Sec. 130-63 – Interior Aisles.

Interior aisles shall meet or exceed the following minimum dimensions permitted: 90° parking—22 feet

This variance is required to construct two interior drive aisles on the 3rd floor of the garage. The Property is only 125' wide. After application of the 10' side setbacks, the parking podium is 105' maximum. Applicant designed the internal configuration to maximize the efficiency and utility of the garage, including two (2) parking aisles (18' each), two (2) driveway aisles (22' each), a ramp (22'), and vertical walls and safety barriers. The columns cannot be located inside the load bearing walls. As such, the columns minimally encroach into the drive aisles by 1'. This is the minimum variance necessary and is located in only six (6) narrow areas where the columns are located. In other words, the substantial majority of the drive aisles satisfy the Code, except in 6 small areas where the columns are located. Therefore, Applicant is requesting a 1' variance from Section 130-63 of the Code.

Section 118-353(d) of the Code delineates the standards of review for a variance application. Specifically, a variance shall be approved upon demonstration of the following:

a) That special conditions and circumstances exist which are peculiar to the land, structure, or building involved and which are not applicable to other lands,

structures, or buildings in the same zoning district;

Satisfied; The Property's grade is 6.13' NGVD and the rear yard is 8' NGVD. However, fence height is measured from the sidewalk Grade along Collins Avenue. Given the Property's physical rear yard elevation of 8' NGVD, Applicant is restricted to a 3.13' high fence (11.13' NGVD) as-of-right which does not provic'e the necessary security given the Property's location along a waterway with public access. Regarding the drive aisles, the Property's width limits the position of the six (6) parking columns on the north and south of the garage inside the 22' drive aisle.

- b) That the special conditions and circumstances do not result from the action of the applicant;
 - Satisfied; The existing site conditions, including the grade and rear yard height of the Property, do not result from the actions of the Applicant. Regarding the drive aisles, the width of the Property prevents the Applicant from constructing all of the Code required elements, including the 22' interior drive aisle, structural support systems and parking stalls, without minor relief from the Code.
- c) That granting the variance requested will not confer on the applicant any special privilege that is denied by this Ordinance to other lands, buildings, or structures in the same zoning district;
 - Satisfied; The granting of the variance will not confer on the Applicant any special privilege that is denied by the Code to other lands, buildings, or structures in the same zoning district. The required variance is routinely granted for similar projects on lots adjacent to a waterway along Collins Avenue. Regarding the drive aisles, the variance is routinely granted (and have been supported by staff) for similar projects to allow the efficient use of the Property.
- d) That literal interpretation of the provisions of this Ordinance would deprive the applicant of rights commonly enjoyed by other properties in the same zoning district under the terms of this Ordinance and would work unnecessary and undue hardship on the applicant;
 - Satisfied; The Applicant would be unable to provide privacy and security for the Project without the requested variance. Failure to approve the variance will result in unnecessary and undue hardship on the Applicant. Regarding the drive aisles, the Applicant is providing all of the required parking on-site; however, the Applicant cannot construct the Project without the requested variance. Failure to approve the variance will result in unnecessary and undue hardship on the Applicant.
- e) That the variance granted is the minimum variance that will make possible the reasonable use of the land, building or structure;

Satisfied; The variance requested is the minimum required to reasonably use the Property and satisfy the Applicant's legitimate safety concerns. Regarding the drive aisles, the Applicant is providing the Code required 18' long parking stalls. By providing full length stalls, there is insufficient room to provide the full 22' interior drive aisle across from six (6) structural columns.

- f) That the granting of the variance will be in harmony with the general intent and purpose of this Ordinance and that such variance will not be injurious to the area involved or otherwise detrimental to the public welfare; and
 - Satisfied; Granting of the variance will not be detrimental to the adjacent properties or the public welfare and is in harmony with the general intent of the Code. The minimal increase in rear yard fence height will not negatively affect the neighboring properties. Additionally, the decrease in the interior drive aisle width is the minimum required to reasonably use the Property and satisfy remaining Code requirements applicable to the Project.
- g) That the granting of this request is consistent with the comprehensive plan and does not reduce the levels of service as set forth in the plan.

Satisfied; The Application is consistent with the comprehensive plan and does not reduce the levels of service as set forth in the plan.

V. <u>Conclusion</u>

The Applicant is requesting a Certificate of Appropriateness and two (2) minor variances to construct this new, one-of-a-kind multi-family residential building. This Project will be a welcome addition to the North Beach area replacing a dormant and vacant lot. Additionally, its design will not compete with the surrounding historic architecture, but instead complement the existing architecture of the historic district. Based on the foregoing, we respectfully request your favorable consideration of this Application.

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| | Owner Ede | da Belleli Ferrari | r: | шэ | 3 | Permit No. 7235 | O | Cost 25 000 no | ָ טע ר |
| | Lot. 525 of 1 | Lot S25 of lot 46 | S | Subdivision | n Second Ocean Front | • | 763 Collins A | venue | |
| | General Contractor | ntractor | | 5 | | Bond No. 6751 | Į. | 11 6 | 70 00 |
| | Architect | , | | | d and | Engineer | •) | 0411- | ひろニーク 1-07 |
| | Zoning Regulations: | | Use | | Area | Lot Size | | | |
| | Building Size: | v | Front 51' | | Depth 1871 | Height | Ś | Stories | |
| | Certificate | Certificate of Occupancy No. | | | | Use Apartment House | | | |
| | Type of Construction | nstruction | CBS | R | Foundation Feinforced | concrete Roof | | Date | 8-17-1935 |
| v s | PLUMBING Contractor | Contractor | | | | Sewer Connection | | Date | |
| | | | ř | | | Temporary Water Closet | oset | | |
| 1 | Water Closets | ets | | 0) | Swimming Pool Traps | | Down Spouts | pouts | 200 |
| | Lavatories Rath Tube | | | 0, | Steam or Hot Water Boilers | ir Si | Wells | | |
| (| Showers | , | | E | ROUGH APPROVAL | | | | |
| | Urinals | | | ш, | FINAL APPROVAL | | | e e | |
| 2 | Dish Washing Machine | g Machine | | | GAS Contractor | | Date | e e | |
| | Laundry Irays Laundry Wash | Trays Washing Machines | | | Gas Water Heaters Gas Snace Heaters | 0 0 0 | Gas Pressing Machine | chine |). # [] [] |
| 7 | Urinking Fountains Floor Drains | intains | | , | Gas Refrigerators |) | | D A | TO |
| 关 | Grease Traps Safe Wastes | s. | | 0 | Gas Sream Lables Gas Broilers GA | GAS Rough APPROVAL | | | .34 DA |
| | AIR CONDI SEPTIC TAN | AIR CONDITIONING Contractor SEPTIC TANK Contractor | tor | | Ď | AS FIIVAL APPROVAL | | | |
| | OIL BURNER Contract | OIL BURNER Contractor SPRINKLER Contractor | \ | | 2 | | | | 11/2 |
| | ELECTRICAL | L Contractor | 9 | | Date | | | | T. |
| | OUTLETS | Switches Lights Receptacles | Ranges Irons Refrigerators | tors | Temporary Service Neon Transformers Sign Outlets | / Service sformers | ٦٧ | | |
| 98 | HEATERS | Wafer | Fans Motors Appliances | ŭ | Meter Change Centers of Disc | Meter Change Centers of Distributions | РРКОУ | | £ |
| 2. | | Space | | 9 | Violations | | ∀ 7 | | Ř |
| | FIXTURES | | Electrical | Electrical Contractor | i iliti | Date | FINAI | əteO | * |

Building Permits:

painted wall signs \$250. ABC Neon 4/15/82 #22029

#25726 8/8/84 - EDDA BELLELI FARRARY - REPLACE AND PATCH VINLY FLOOR TILE & ACOUSTIC CEILING \$6-0.00 #26074 #26116

10/31/84

owner exterior painting 23b \$700. W.C. Gorman repair roofing, doors, windows, floor, walls, ceilings, clean up, repair \$12,000. \$1,000. #28845 7/14/86 owner paint exterior of bldg \$1,000. repairs case #2068 PM owner 4/29/85 #26839

repair fire damage to apt 12 2nd fl per plans \$30,000. W.C. Gorman #91959 12/12/86

Plumbing Permits:

#61213 9/22/83 Delta Gas gas piping oven

Building Permits:

a

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#68056-T.L. Jackson Construction-Remove wood stud bearing partion and replace with steel beams to conform to a type
                                                                                                                                                                                                                                                                                                                                                                                                                                      #67814-Owner, Riviera Ocean Villas, partial demolition, removed wood stairway and safull flower bin-$100-8-10062
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      #81490-Allstate Awning- 10 × 8 xentrance canopy must comply with City ordinance-$110-2-2-68
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             #68811-Electro Neon Sign-General Development Corporation Hospitatility House-$600-2-5-63
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   #67817-Florida Ornamental Iron Works-Steel stairs to replace wood stairs-$450-8-13=62
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            \#67952-T.L. Jackson- 30 \times 12 \times 12 addition for store and toilets=\$4000=8=28=62
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  #68872-Miami Beach Awning- 18 x 8 awning over store front window-$175-2-20-63
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             #70635-0wner, Riviera Ocean Villas-Repairs to roof $1500-11-20-63
#71141-Sun State A/C-Install | 3tona/c-$900-2-26-64
#72704-0wner, Remove artificial fire place, plaster and paint-$35-10-19-64
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                #02327-Owner-Replace existing steel steps with concrete steps-$400-1-2-73
#9813-Changing footin gs on porte cochere only-$1200-5-11-37 R.W. Edholm
                                        #14007-48" block wall on lot line-G.A. Chapman Contractor-$800-5-7-40
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        #75791-Gwner-Replace steps with ramps, recess doors-$600-2-8-66
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               #89467-0wner-Interior remodeling for beauty salon-$5000-6-13-78
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          #74053-Electro Neon- 2 signs-General Development-$700-5-12-63
                                                                                                                                                                         #17610-Repairs necessary after Army occupation-$1500-9-20-43
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     #74441-Owner,Minor repairs,interior painting-$450-7-19-65
                                                                                   #14629-Additon of 3 apartment units and 3 hotel rooms-
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    #3551-William Vitale- 1 9000 BTU wind a/c-$150-8-18-75
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     #83461-0wner-Install awning as per plan-$25-12-15-69
                                                                                                                                                                                                                                                                                                                                                                                             \#42847-Lobby additon 20 x 9 x 13 CBS built up roof-
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              #72887-Andres Roofing-Re-roof 17 sqs-$700-11-5-64
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 #73970-T.L. Jackson-Remodel interior-$4500-4-30-65
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       #13513-0wner-Minor repairs and painting-$200-7-25-78
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              #79280-0wner-Interior alterations-$300-11-13-67
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 #728-Lester Ramsdell- wind a/c- 1½ton-7-24-69
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                #75133-Andrews roofing-repairs-$487-10-29-65
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          #82821-Bills Sign-Kellers Dresses-$30-8-6-69
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           #07639-0wner-Replace the sign-$200-7-22-75
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                #04019-0wner-Carb cut-paving-$300-9-12-73
                                                                                                                                                                                                                                                                                                          #36030-Buffing and painting-$60-6-5-51-
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   #77003-0wner-Remodel store-$500-9-9-66
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        #03946-Crown Neon-Sign-$250-8-31-73
                                                                                                                                                                                                                                                                                                                                                     #37344-Waterproofing-$180-11-5-51
                                                                                                                                                                                                                    #25780-Painting-$2800-10-24-47
                                                                                                                                                                                                                                                               #33665-Painting-$1100-10-2-50
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    $2400-9-17 62
                                                                                                                              #15287-Sign=$1500-9-20-43
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          II building
```

#13520-0wner-Minore repairs and painting-\$500-7-27-78

#MO6401 9/20/83 I mech ventilation exhaust pipe for pizza oven val \$900.

Electrical Permits:

#74813-Mesa Brothers- 8 receptacles. 150 amps service 8 hair dryers-6-21-78 #72390-Miami BeachElectric-violation-7-7-75

#75122-Aries Electric- 1 violation-11-2-78

#77892 4/15/82 ABC Neon - 1 transformer

#79995 1/23/85 Ocean Elect - repaired fire damages

#81637 12/17/86 Vern Griffith Elec - elec fire damage

#43493-Always Better Service- 2 water closets,3 lavotatories, 2 bath tubs, 3 lavatories-10-3-62 #55785-Dagoberto Ambros- Water pipe replace, 1 water service-2-16-78 #44767-Metro Plumbing- 1 sill cock, 1 ornamental pool drain-5-17-65 C. oras T down spout-11-4-35 #56218-Marcia Plumbing- 2 lavatory,6-21-78

#16105-Griffin Electric-35 switch outlets, 56 light, 48 recptacles, 60 fixtures, 4 refrigerators, 4 irons, 3 ranges, #16612-Griffin Electric- 1 temporary-12-30-40 3 water heaters, 9 centers-11-4-40 Electrical Permits:

#19288-Lyon Electric- 10 lightoutlets, I center of distribution-2-11-53

Gulf Electric- 1 center of distribution, 1 meter change, 16 motors, 8-28-51

#34905-Emaneuel Electric- 16 centers of distribution, 16 motors 9-6-51 #40758-Boulevard Electric= 7 switch outlets, 10 receptacles, 2 light outlets, 2 fixtures, 2 sign outlets, 1 motors, 11-2-53

#41175-Flamingo Electric- Service equipment-1-6-54

#56240-Jones Electric- telephone booth-1-5-61 #58857-Rosser Electric- 1 violation 19-8-62

#58986-Rosser Electric- 8 switch outlets, 25 receptacles, 10 light outlets, 10 fixtures, 3 range outlets, 2 fan outlets, 6 center of distr. 1 service equipments, 3 sign outlets, 3 motors,0-1HP-11-5-62 #59188-Rosser Electric- 6 range outlets, 6 cent, of distru.1-2-63

#59657-Ace Electric- 1 service 5-31-63 #60461-Ace Electric-1 service 12-11-63

8 fixtures-12-11-63 l fan outlet 5-11-65 #60462-Ace Electric- 2 switch outlets, 2 receptacles, 8 #62268-Rosser Electric- 10 light outlets, 10 fixtures, #68145-County Wide Electric- telephone booth-7-27-70 #70764-Crown Neon- 1 ballast 9-10-73

#71792=Robert Lewis-violation-12-6-74

BUILDING PERMITS:

#31723 - 1-29-88 - Owner - Exterior Paracuig only - \$1,500.00 \bigcirc #M9984 - Doudney Sheet Metal - Mechanical ventilation - 4-18-88

#P8800195 - A Plumbing of Miami - Reinstall gas piping - 12-9-88 🕔 PLUMBING PERMITS:

#E8900446 - Ocean Electric - New electrical repairs - 1-17-89 $\mathbb W$ #E8800325 - Network Security - Fire alarm - 12-12-88 ELECTRICAL PERMITS:

COMMITATIVE COST OF CONTROL ZONE

| 2 | BUILDING | PERMIT NO. | 3/733 | | 7 | | | | | | | | | | ø |
|---|-----------------|------------------------|---------------|---|-----|-----|-----|------|----|------|----|---------------------------------------|------------|--|---------------------|
| | | COMMENTS | ,€1 | | ∑e: | | | | | ¥ | | | T. | | |
| qi | | | | | | | | * | | Ot . | | | | | And Annual Property |
| CUMULATIVE COST OF CONSTRUCTION OF PERMITS ISSUED | APPRAISED BLDG. | VALUE BEFORE REMODEL % | | | | | | | | , | 8 | | | :9 | |
| OF CONSTRUCT | CUMULATIVE | | | | 2. | | 4. | | | | : | | * | 2 2 | T. |
| UMULATIVE COST | WORK | COST | 00-00514 | | | | 9 A | , T | į. | | ÷ | | | S. | * × |
| (N) | DESCRIPTION | OF WORK | EXECOR PAINTS | | | | 9.5 | At . | * | ī | 28 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | e e | T |
| | PROCESS | NO. | × | | | | | | * | | | tro as was | | e j | 1 |
| | DATE | ISSUED | 8-65-1 | , | × | . · | | | | | | | -215-21-11 | Special Control of the Control of th | 1 |

| ## Permit No 7232 ## 25,000 | Stories ARTMENT HOUSE - 10 unit oncrete Roof? | Sewer Connection Temporary Closet heaters - 1 Gas stove: Floor Drains | ountains broved 2,000 gals 275 gallons | the following time bate Sept. 30,1935 Temporary Service of Distribution lets Electric Company Date Dec. 16, 1935 |
|---|---|---|---|--|
| Address States States States Second Company From From From From Area 18 | Depth 187 | Fixtures - 19 Gas | roved bldgs) 1-s,Inc. | rtric Co: Motors FERS Water Space serators |
| Owner Willas Props, Inc Mailin St2\frac{1}{2} \ Lot \ 45 \ Block-1 \ Subdiv General Contractor Normandy Construe Architect Martin L. Hampton Zoning Regulations: Use BA | Building Size: Front 51' Cerificate of Occupancy No. Type of Construction C B S | Contractor Contractor a | Lavatories Showers Urinals Sinks Gas Stoves Gas Heater Gas Radiators Gas Turn On App Septic Tank Contractor #8440 H11debrandt (for 2 | Sprinkler System Sprinkler System Sprinkler System Switch Switch |

Building Permits: #65891 Harris Hidg. Corp.: Enclosing existting porch on ocean side of bidg. with bidg. Line -

**Sliding doors and general alterations to existing area, according to plan attached - \$4000. - 9/18/61 OK SAPERSTEIN 12/13/61 and solutions and front; Part 2: Remodel Canopy and add decorative masonry balustrade on front; Part 2: Remodel to add additional canopy to existing canopy - \$3500. - 9/25/61 OK Saperstein 11/3/61

#66013 McDonald Air Conditioning, Inc.: 1 - 5 hp built up air conditioning system - \$1500. - 10/3/61 OK Plaag 11/1/61 #66107 Buck's Welding: Erection of structural steel on canopy, now existing - \$1800. - 10/12/61 OK Saperstein 1/26/62 F. W. C. Gorman: This permit issued for the completion of permit #65942 of Harris Bldg. Corp., (See letter in the Harris File,) and to construct a concrete balcopy at 2nd floor south side of bldg, and also small section on front of bldg. \$2500. - 10/31/61 OK Saperstein 1/26/62 #6481 Peninsular Quality Homes, Inc.: Remodel three kitchens, cubboard work only - rear apts. 1st, 2nd, 3#d floors - \$900. - 12/4/61 OK Saperstein 1/26/62

479509 Roberto P. Taboas: one set of staifs - \$2400 - 12/26/67

#79817 Bernard Wilson Sr.: Installation of windows, Install cabinets, patch plaster, cover electrical meters, give head

#79909 Thermo Air Contractors, Inc.: One 4 ton package unit - \$2000 - 3/18/68

Reference before and before the property of th

#80770 Claude Southern Flat wall sign single face 20 Sq. Ft. Illuminated FASHIONS BY SIMON Council Approval July 31, 1968, \$600.00 8/5/68 0k/hu //ra/69

THE SOUTH PROPERTY LINE OF THE PARKING AREA WITH A REMNOOD FENCE AND TREES INTERSPERSED EVERY 151. (6747 COLLINS AVE.) FILEFEA ADDITIONAL VARIANCES BE REQUESTED ON THIS PROPERTY FOR AT LEAST 6 MONTHS, AND TEAT THERE SHOULD BE A LANDSCAPPED AREA ALONG ON 1/2/69 CITY COUNCIL APPROVED VARIANCE WHICH WAS GRANTED BY ZBA ON 12/10/68 TO PERMIT OPERATION OF AN AUTOMOR LE RENTAL AGENCY WITHIN AN ENCLOSED BUILDING FOR OFFICE ONLY WITH AUTOMOBILES TO BE STORED UPON THE NON-ENCLOSED PORTION WITHOUT ANY PROVISION FOR CASOLINE PUMPS OR CAR REPAIRS ON THE PREMISES, IN ACCORDANCE WITH A 1-PAGE SKETCH, WITH CONDITION THAT NO

#81663 Marks Bros. 10,000 Sq. Ft. paving Public Works Permit #6915 \$3000.00 1/8/69

#433 Dewey Hawkins 1- 2 H.P. Air Conditioning 2/3/69

24 swz square feet. On 2/25/69 City Council approved 1 horizontal sign #1927 to read INTERNATIONAL DISCPINT RENTA CAR.

#82023A.B.C. Neon International DIGCOUNT RENT A CAR Double face wall sign 48 sq. ft. council approval 2/25/69 \$240.00 3/6/69 % Model Colonial Rent A CAR Double face wall sign 48 sq. ft. council approval

#00307 - Capital Roofing - reroof - 27 square

#00679-Crown Neon-Sign 2' x 4'- \$325,00-3-7-72

| | | | 0.50 | |
|---|--|---|--|--|
| 1940 | 1947 ', 1941 ', 1944 | 3, 1948 3, 1949 4, 1952 | 9, 1953 | 9,1954 7,1954 of 51dg. |
| \$ 22,000Aug. 2,.1940 | 95Jan.24, 1941 250Feb. 27, 1941 tor 500Feb. 1, 1944 | 1,300Nov. 18, 1948 160May 10, 1949 200July 24, 1952 | .Nov. | 500 Jan.19,1954 1,200 Feb.17,1954 at north side of bldg |
| 2,000.5 | 95 250 3,500 | 1,300 | 30,000 11/18th | \$ 1,200 Feb walk at north sides of 5,18,50 |
| \$ 2 hitect: | & contr | | ol new | nit; idewalk |
| ADDITION of 8 apertments & & hotel rooms: 30' x 156' x 24' (2-story) Martin L. Hampton, erchitect: Masterbilt Colporation, contractor | Mia ing Sig tioning | Painting (exterior) Alfred L Chenault New Roof in porch: Florida Roofing Co: Air Conditioning: 10-window units- C.E.Morgan Co: Addition & Alterations: New Canopy, (radius 100-ft to | brown:2/25th outside of face of canopy): New patio, Addition of hew concrete platform: I. B. Polevitsky, architect: Bradford Builders, contractor: Note: Overhang in yard area & City property approved by City Council 11/18th/1953 | Two Flat Wall signs: 76-sq-ft Electro Neon: Air Conditioning: One 2-ton unit; One 1/2-ton unit; Two 3/4-ton units Beach York Corp: Concrete Placing Co.:1275 Sq.Ft.of 4" concrete sidewalk at north side of bldg. |
| ADDITION of 30' x 156' Masterbi | Canopy: Project Recondi | Painti New Ro Air Co Additi | h out cor Bra hang ir | Two. Air C Two |
| 7044LP | #15364 #15147 #18037 | #28836 #29889 #39005 #43237 | own:2/25t | # 43790 # 43995 #59016 |
| | · | 6749 Collins 6749 " 6749 " EA SWIRL | 0X- E.R. Brown:2/25th of 0 # 2368 'eb.25,1954 | EA SWIRL K A1 Plaag (/24/54 |

462035 J. Y. Sparks: Convert apt into store for Juice Bar, rearrange for utility room & passageway to gar bins-\$1200-62300 J. Y. Sparks: 1167 of 3' high masonry fence to enclose a patio. A part of this permit 31' west of established

\$700.00, 5/18/59

line - Geradd Spolter, Engineer - \$1500 - July 5, 1960 63091 G.H.Ervin Heating & Ventilating:6- 1 HP window unit air cond., \$1200, 10/3/60

C H Ervin Heating & Ventilating: 2 - 1 hp window unit air conditioners -OK Saperstein12 65842 Harris Bldg Corp., Contractor, Lester Avery, Architect: #65311

Plumbing Permits:

7 Sinks Relocate 1 sink, 1 gas range, December 23, 1953: Fuel Oil Equipment Co: One fuel oil Tank (275 gallons) Feb. 19, 1954 1 Water closet; 1 Lavatory; 1 Sink; Sept. 25, 1940 Robertson: 12 Gas ranges; 6 Gas refrigerators; February 15, 1944 14 Lavatories; 14 Bath tubs; 14 Water closets; 14 Lavatories; 14 Bath tubs; 7 Gas heaters: August 20, 1940 2 Down spouts, December 23, 1953 Futch & Associates: Marr Plumbing Co: Joe Leinecker: Joe Leinecker: 35669 35840 17458 14161 35666 # 13944 * # 井

1 sink, 1 laundry washing machine, 2 safe waste drains 3 water closets, 3 lavatories,

- 9/23/61 stacks in lobby Reroute gas water Meater - 10/11/61 #43073 Crosstown Flumbing: Plumbing Permits: worg an Plumbing:

htrs (elec) osets, 2 lavatories, 1 sink, 1 waty : : :

#05977-A.B. Martin Roofing-Re-roof 10'sqs-\$1100-7-29-74

#08264-Owner-Install hanging ceiling paint and mingr repair-\$1000-11-25-75

BUILDING PERMIT #02439-Twin City Glass-Install store windows-\$800-1-23-73

#2534-Southern Atlantic A/c- 1 3ton central a/c-\$1500-3-28-73

#06336-Interstate Neon--Change copy of existing wall sign and install plexiglas letter to facia of building-\$600-10-16-74

5 light outlets; 12 fixtures; 1 serv. equip.; 1 meter change; 1 motor, 6-10 hp - 9/28/61 Electrical Permits: #57391 C. J. Kay Elec Co.:

9 receptacles - 10/11/61 #57441 Atlantic Electric:

#57507 C. J. Nay Elec: 5 light outlets; 5 fixtures; 5 sign outlets - 10/23/61

3 range outlets; 3 cent. of dist. - 11/15/61

#57612 C. J. Kay Elec:

3 light outlets, 3 fixtures--1/28/64 5 receptacles, 10 fixtures--12/4/63 #60438 Campbell Elec:

#60609 Campbell Elec:

4 light outlets, 6 receptacles, 1 water heater outlet, 2 range outlet, 1 service-equip 400A 1/18/6 #62727 Ray-Mar Elec. Co.: 5 switch outlets; 6 light outlets; 6 receptacles; 36 fixtures trans. - 9/29/65 #65395 Les Cline Elect: 10 light outlets, 3 receptacles, 27 fixtures, a plug mold - 1/11/68 #65412 C. J. Kay Elect. Co.: 4 light outlets, 6 receptacles, 1 water heater outlet, 2 range outlet. 1 sem

1 Neon Transformer 8/5/68 #66040 Claude Southern Corp.

REENERGY

#66766 A.B.C. Neon 4 Lights 3/7/69

#70455-Barney's Quality Electric-108

Electrical Permits:

1 Temporary service: August 12, 1940
70 Switch outlets, 80 Light outlets, 80 Receptacles, 80 Fixtures 8 Refrigerators, 8 Irons, 7 Motors, 16 Centers of distribution 1 Temporary service: October 4, 1940 Final OK Brown 3/6/41 Ideal Electric Co: Ideal Electric Co: 15792

February 27, 1941 December 4, 1940 1 Temporary service: 01 Temporary Service: 12 Neon transformers: Ideal Electric Co:

February 12, 1943 Neon Sign & Service: 2 Neon transformers: USAAFITC 1 Meter change: January 22, 1943 Lowry Electric: Correction of violations: F 19289 50691 19197

USAAFTTC Meter Restoration, January 18, 1944

Lowry Electric: 15 Switch outlets, 10 Receptacles, 8 Fixtures, February 7, 1944

Lowry Electric: 8 Fixtures, October 29, 1941 20059 20009

Frontcalites: 2 Neon transformers: 1 Motor, December 3, 1951
Astor Electric - 4 Switch outlets, 8 Fixtures, June 9, 1952 -0K HOR 6/12/52
Astor Electric Service: 20 motors, June 27, 1952 On Aosser 2/c/54
Flamingo Electric: 4 Switch outlets, 17 Receptacles, 39 Light outlets, Flamingo Electric: 5 Fixtures, 2 Appliance outlets, 1 Center of distribution, 36998 5644

1,0898 360 76

41256 # 41390 #53626

Electro Neon: 2 Neon transformers: January 19, 1954
R.C.A. Service: 1 Television antenna: February 9, 1954
Astor Electric: 2 centers of distribution, 2 motors 0-1 H.P., 5/11/59

#55228 Kammer & Wood: 3 switch outlets, 4 receptacles, 4 light outlets, 1 service equip, 1 meter change, 1 sign outlet June 6, 1960 OK 6/30/60 Meginniss #55306 Kammer & Wood: 4 switch outlets, 7 receptacles, 5 light outlets, 5 fixtures- 6/17/60 #54374 Astor Elec: 3 Motors (1HP)- Oct. 22, 1959

BUILDING PERMITS 1982

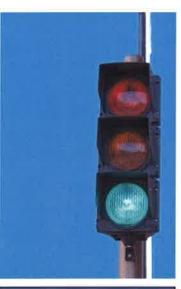
#21560 1/26/82 Juelle Bros - demolition PW 11523 \$8,000.

6747 Collins Avenue

Miami Beach, Florida

traffic study







prepared for: **Arquitectonica**

Traf Tech ENGINEERING, INC.

January 2016

6747 Collins Avenue

Miami Beach, Florida

Traffic Study

January 2016

Prepared for: Arquitectonica

Prepared by:
Traf Tech Engineering, Inc.
8400 N. University Drive, Suite 309
Tamarac, Florida 33321
Phone: (954) 560-7103



Joaquin E. Vargas, P.E.
Florida Registration Number 44174
Traf Tech Engineering, Inc.
8400 N. University Drive, Suite 309
Tamarac, Florida 33321
CA # 26605

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INTRODUCTION

The 6747 Collins Avenue project is a planned luxury residential condominium development to be located on the east side of Collins Avenue between 67th Street and 69th Street in Miami Beach, Miami-Dade County, Florida. The location of this project site is illustrated in Figure 1 on the following page.

Traf Tech Engineering, Inc. has been retained by Arquitectonica to prepare a traffic study in connection with this proposed development. This study addresses the vehicular traffic volumes expected to be generated by the proposed use and the project traffic assignment at the project access driveways on Collins Avenue and nearby intersections. The driveways on Collins Avenue will serve as the only vehicular access points to the site.

This traffic study is divided into five (5) sections, as listed below:

- 1. Inventory
- 2. Trip Generation
- 3. Trip Distribution and Project Traffic Assignment
- 4. Site Plan Details
- 5. Summary & Conclusions



INVENTORY

Existing Land Use and Access

The project site is currently vacant. Vehicular access to the site is currently provided by two (2) "drop-curbs" on Collins Avenue.

Proposed Land Use and Access

The site will be redeveloped with an eighteen-story luxury residential condominium project. The total number of dwelling units will be 42. Vehicular access to the site will be provided via a right-turn in only driveway located at the southern end of the site and a right-turn out only driveway located at the northern end of the site. Appendix A contains the preliminary site plan and the Level 1 Plan for the proposed project.

Roadway System

Collins Avenue is located along the west side of the project site. In this area, Collins Avenue is a one-way, northbound only, three-lane principal arterial roadway with on-street parking located on the west side of the roadway.

TRIP GENERATION

A trip generation analysis has been conducted for the proposed residential use. The analysis was performed using the trip generation equations published in the Institute of Transportation Engineer's ITE *Trip Generation Manual (9th Edition)*. The trip generation analysis was undertaken for daily, AM peak hour, and PM peak hour conditions. According to the ITE report, the most appropriate land use category for the proposed development is as follows:

RESIDENTIAL CONDOMINIUM / TOWNHOUSE (ITE LAND USE #230)

Weekday: Ln(T) = 0.87 Ln(X) + 2.46where $T = number\ of\ trips\ and\ X = number\ of\ dwelling\ units$

 \Box AM Peak Hour: Ln(T) = 0.80 Ln(X) + 0.26 (17% in / 83% out)

 \Box PM Peak Hour: Ln(T) = 0.82 Ln(X) + 0.32 (67% in / 33% out)

Utilizing the above-listed trip generation equations from the referenced ITE document, a trip generation analysis was undertaken for the proposed residential development. The results of this effort are documented in Table 1 below.

| Table 1 Trip Generation Summary 6747 Collins Avenue - Miami Beach, Florida | | | | | | | | |
|--|-------|----------------|-------|----------|------------------|------|-----------------|-------|
| Land Use | Size | Daily Trips | AM Po | eak Houi | r Trips Total | PM P | eak Houi Out | Trips |
| Proposed Residential Condominium | 42 DU | 302 | 4 | 22 | 26 | 20 | 10 | 30 |
| Total | | 302 | 4 | 22 | 26 | 20 | 10 | 30 |

Compiled by: Traf Tech Engineering, Inc. (January 2016).

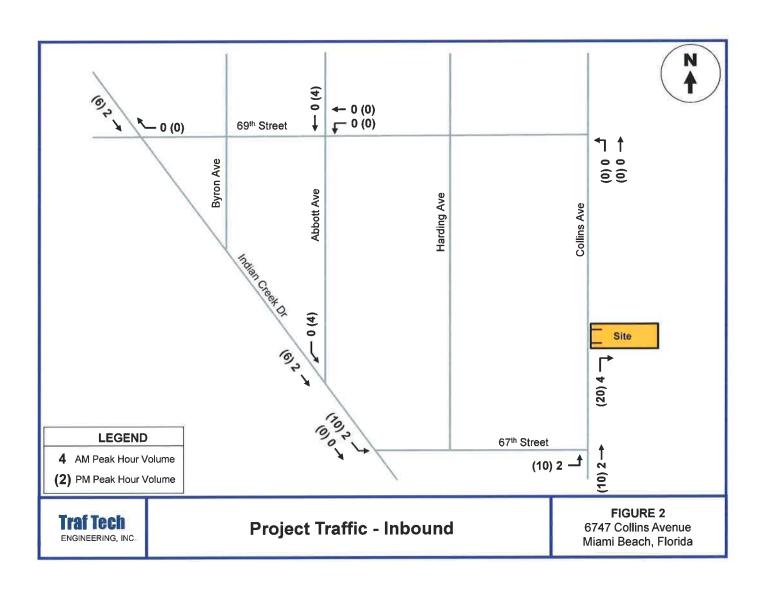
Source: Institute of Transportation Engineers (ITE) Trip Generation Manual (9th Edition).

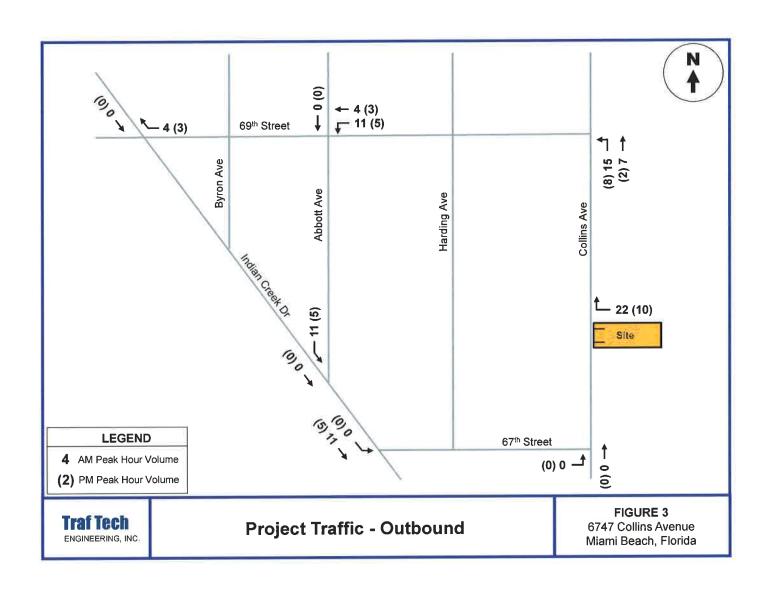
As indicated in Table 1, the proposed project is anticipated to generate 302 daily vehicle trips, 26 AM peak hour vehicle trips (4 inbound and 22 outbound) and 30 vehicle trips (20 inbound and 10 outbound) during the typical afternoon peak hour.

TRIP DISTRIBUTION AND DRIVEWAY ASSIGNMENT

Given the driveway locations and the roadway geometry of Collins Avenue in this area, all project traffic will enter the site as northbound right turns and all exiting traffic will be required to turn right onto Collins Avenue and travel in a northbound direction. Based upon the general location of the site, it is estimated that 50% of the project traffic will travel to and from the north / northwest and 50% of the project traffic will travel to and from the south / southwest. Figures 2 and 3 on the following pages present the inbound and outbound peak hour project traffic volumes.

Based upon the projected low driveway volumes anticipated during the AM and PM peak hours, turn lanes are not required / warranted on Collins Avenue. Furthermore, the low project traffic volumes are anticipated to have negligible impacts to the nearby intersections.





SITE PLAN DETAILS

The following sections of the report address several transportation related characteristics associated with the proposed site plan.

Vehicle Parking

The subject site will contain a total of 87 parking spaces primarily within the proposed parking structure. There will be four (4) visitor parking spaces located on Level 1 between the parking structure and the residential tower. The remaining 83 parking spaces (4 of which will be visitor's spaces) will be located on Levels 2 and 3 of the parking structure. At the present time, there are no plans for valet parking and, as such, all parking spaces will have standard dimensions for self-parking.

Bicycle Parking

There will be four (4) short-term bicycle parking spaces located on Level 1 in the northwest portion of the site near the electrical room. In addition, there will be 42 bicycle parking spaces located throughout Levels 2 and 3 of the parking structure.

Loading Space & Operations

As required by Code, there will be one (1) loading space provided on site. This space will be located on Level 1 at the northwest corner of the residential tower. Vehicles will enter this space by traveling in a northbound direction on Level 1 between the parking structure and the residential tower, turning left to orient the vehicle in a westbound direction, and then backing into the loading space. Vehicles will exit by pulling forward to travel in a westbound direction along the north side of the site and then exit the property onto Collins Avenue.

SUMMARY & CONCLUSIONS

The 6747 Collins Avenue project is a planned luxury residential condominium development to be located on the east side of Collins Avenue between 67th Street and 69th Street in Miami Beach, Miami-Dade County, Florida. The site will be redeveloped with an eighteen-story luxury residential condominium project. The total number of dwelling units will be 42. Vehicular access to the site will be provided via a right-turn in only driveway located at the southern end of the site and a right-turn out only driveway located at the northern end of the site.

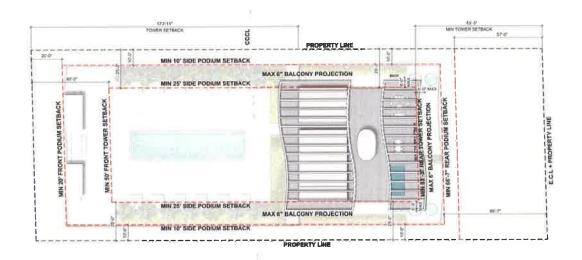
The trip generation analysis indicates that the proposed project is anticipated to generate approximately 302 daily vehicle trips, 26 AM peak hour vehicle trips (4 inbound and 22 outbound) and 30 vehicle trips (20 inbound and 10 outbound) during the typical afternoon peak hour.

Based upon the projected low driveway volumes anticipated during the AM and PM peak hours, turn lanes are not required / warranted on Collins Avenue. Furthermore, the low project traffic volumes are anticipated to have negligible impacts to the nearby intersections.

Appendix A

6747 Collins Avenue

Preliminary Site Plan & Level 1 Plan







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6747 COLLINS AVENUE MIAMI BEACH, FL

SITE PLAN

2016.01.07 A0. 12



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6747 COLLINS AVENUE MIAMI BEACH, FL

LEVEL 01 PLAN

2016.01.07 A 1.01

MIAMI DADE - SCHOOL CONCURRENCY LIST

Below is the established process for the Planning Department's review of applications where new residential units are proposed.

Whenever a building permit application or Land Use Board application is reviewed which involves new residential units (not individual single family homes), the below information is transmitted to Miami-Dade County Schools through their online portal system. (including building permits where a school concurrency evaluation was previously done as part of a land use board application).

| Please provide the following information: | |
|---|--|
| Applicant Name (owners): | CCCC Miami Beach LLC |
| Applicant Phone (owners): | 305-579-0784 |
| Applicant Email(owners): | wassermane@gtlaw.com |
| Project Address : | 6747 and 6757 Collins Avenue, Miami Beach, Florida |
| Contact Name: | Ethan B. Wasserman |
| Contact Phone: | 305-579-0784 |
| Contact Email: | wassermane@gtlaw.com |
| Local Government Application Number | |
| (Board Number or Permit number): | |
| Master Folio Number: | 02-3211-007-0430 |
| Additional Folio Numbers: | 02-3211-007-0440 |
| | |
| Total Acreage: | 0.96 acres |
| Proposed Use (number of units)*: | Multifamly (42 Units) |
| SFH (Existing/Proposed): | N/A |
| TH (Existing/Proposed): | N/A |
| Multyfamily (Existing/Proposed): | Vacant/42 |

The Planning Department will not approve building permits involving an increase in residential units unless the County School Board has issued a school concurrency determination and concludes that the development satisfies the school concurrency requirements. Without this, a building permit cannot be issued.

^{*}The number of units is the ADDITIONAL number of residential units proposed vs. the number of current existing units on the site. For example, if an existing building contains 8 residential units, and is being replaced with a 20 unit project, the number of units would be 12.

Planning Department, 1700 Convention Center Drive Miami Beach, Florida 33139, www.miamibeachfl.gov

305.673.7550

Address: 6747 Collins AU

Date: /2/22//5

File Number:

BOARD APPLICATION CHECK LIST

A pre-application meeting must be scheduled with Board staff to review all submittals. Pre-application meetings are scheduled on a first come first serve basis and must occur no later than five (5) business days PRIOR to the First Submittal deadline. Incomplete or submittals found to be insufficient will not be placed on a Board agenda.

| ITEM # | FIRST SUBMITTAL CHECK LIST ALL PLANS MUST BE DIMENSIONED AND LEGIBLE, INCLUDE A GRAPHIC SCALE | Required | Provided |
|-----------|---|----------|----------|
| 1 | Make an appointment with Board Liaison at least 2 days in advance of the submittal deadline | X | |
| 2 | Completed Board Application, Affidavits & Disclosures of Interest (original signatures) | X | |
| 3 | Copies of all current or previously active Business Tax Receipts | х | |
| 4 | Letter of Intent with details of application request, hardship, etc. | X | |
| 5 | Application Fee | Х | |
| 6 | Mailing Labels - 2 sets and a CD including: Property owner's list and Original certified letter from provider. | х | |
| 7 | School Concurrency Application, for projects with a net increase in residential units (no SFH) | Х | |
| 8 | Provide four (4), 11"X17" collated sets, two (2) of which are signed & sealed, to include the following: | х | |
| 9 | Cover Sheet with bullet point scope of work, clearly labeled "First Submittal" and dated with First Submittal deadline date | × | |
| 10 | All Applicable Zoning Information (see Zoning Data requirements) | X | |
| 11 | Location Plan, Min 4"x 6" Aerial 1/2 mile radius, colored with streets and project site identified | Х | |
| 12 | Survey (original signed & sealed) dated less than 6 months old at the time of application (lot area shall be provided by surveyor), identifying grade (If no sidewalk, provide a letter from Public Works, establishing grade), spot elevations and Elevation Certificate | x | |
| 13 - | Existing FAR Shaded Diagrams (Single Family Districts: Unit Size and Lot Coverage Shaded Diagrams)> | Х | |
| 14 | Proposed FAR Shaded Diagrams(Single Family Districts: Unit Size and Lot Coverage Shaded Diagrams) | Х | |
| 15 | Site Plan (fully dimensioned with setbacks, existing and proposed, including adjacent right-of-way widths) | Х | |
| 15a | Indicate any backflow preventer and FPL vault if applicable | Х | |
| 16 | Current color photographs, dated, Min 4"x 6" of project site and existing structures (no Google images) | Х | |
| 17 | Current, dated color photographs, min 4"X6" of interior space (no Google-images). | | |
| 18 | Current color photographs, dated, Min 4"x 6" of context, corner to corner, across the street and surrounding properties with a key directional plan (no Google images) | х | |
| 19 | Existing Conditions Drawings (Floor Plans & Elevations with dimensions) 51 (e | х | |
| 20 | Demolition Plans (Floor Plans & Elevations-with dimensions) | Х | |
| 21 | Proposed Floor Plans and Roof Plan, including mechanical equipment plan and section marks | х | |
| | Proposed Elevations, materials & finishes noted (showing grade, base flood elevation, heights in NGVD values and free board if applicable) | х | |
| 23 | Proposed Section Drawings | х | |
| 24 | Landscape Plan - street and onsite - identifying existing, proposed landscape material, lighting, irrigation, raised curbs, tree survey and tree disposition plan, as well as underground and overhead utilities when street trees are required. | х | |
| 25 | Hardscape Plan, i.e. paving materials, pattern, etc. | Х | |
| 26 | Color Renderings (elevations and three dimensional perspective drawings) | Х | |

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| | T | т | |
|-----------|--|----------|----------|
| | | | |
| Addr | | | |
| | Number: | | |
| ITEM # | FIRST SUBMITTAL ADDITIONAL INFORMATION AS MAY BE REQUIRED AT THE PRE APPLICATION MEETING | Required | Provided |
| 27 | Vacant or Unoccupied structures or sites shall provide recent photographic evidence that the site and structure are secured and maintained. The applicant shall obtain and post a No Trespassing Sign from the City's Police Department | | |
| 28 | Copy of original Building Permit Card, & Microfilm, if available | V | |
| 29 | Historic Resources Report (This report shall include, but shall not be limited to, copy of the original Building Permit Card and any subsequent evolution, Microfilm, existing condition analysis, photographic and written description of the history and evolution of the original building on the site, all available historic data including original plans, historic photographs and permit history of the structure) | | |
| 30 | Contextual Elevation Line Drawings, corner to corner, across the street and surrounding properties (dated) | | |
| 31 | Line of Sight studies | | |
| 32 | Structural Analysis of existing building including methodology for shoring and bracing | | |
| 33 | Proposed exterior and interior lighting plan, including photometric calculations | | |
| 34 | Exploded Axonometric Diagram (showing second floor in relationship to first floor) | | |
| 35 | Neighborhood Context Study | | |
| 36 | Open Space calculations and shaded diagrams | | |
| 37 | Proposed Operational Plan | | |
| 38 | Traffic Study (Hard copy), Site plan(s) and AutoCAD in 3 CDs, including calculations for peer review. Send digital version as an attachment via e mail to: Xfalconi@miamibeachfl.gov | V | |
| 39 | Sound Study report (Hard copy) with 1 CD | | |
| 40 | Set of plans 24"x 36" (when requested by staff) | | |
| 41 | Copies of previous Recorded Final Orders | | |
| 42 | Location Plan, Aerial or survey indicating width of canals (Dimension shall be certified by a surveyor) | | |
| 43 | Scaled, signed, sealed and dated specific purpose survey (Alcohol License/Distance Separation) | | |
| | | | |
| 44 | Site Plan (Identify streets and alleys) | V | |
| a | Identify: setbacksHeightDrive aisle widthsStreets and sidewalks widths | | |
| b | # parking spaces & dimensions Loading spaces locations & dimensions | | |
| c | # of bicycle parking spaces | | |
| d | Interior and loading area location & dimensions | | |
| e | Street level trash room location and dimensions | | |
| f | Delivery routeSanitation operation Valet drop-off & pick-upValet route in and out | | |
| g — | Valet route to and fromauto-turn analysis for delivery and sanitation vehicles | | |
| | | | |
| 45 | Floor Plan (dimensioned) | | |
| a | Total floor area | | |
| а | Identify # seats indoors outdoors seating in public right of way Total | | |

Total when applicable

Occupancy load indoors and outdoors per venue_

Planning Department, 1700 Convention Center Drive Miami Beach, Florida 33139, www.miamibeachfl.gov 305.673.7550

| Addre | ess: | |
|-------|------|--|

File Number:

| 46 | In the Letter of Intent for Planning Board include and respond to all review guidelines in the code as follows: | |
|----|---|--|
| 47 | For Conditional Use -Section 118-192 (a)(1)-(7) + (b)(1)-(11) | |
| 48 | CU -Entertainment Establishments - Section 142-1362 (a)(1)-(9) | |
| 49 | CU - Mechanical Parking - Section 130-38 (3)(c)(i)(1)-(2) & (4)(a)-(k) | |
| 50 | CU - Structures over 50,000 SQ.FT Section 118-192(b) (1)-(11) | |
| 51 | CU - Religious Institutions - Section 118-192 (c) (1)-(11) | |
| 52 | For Lot Splits - Section 118-321 (B) (1)-(6). Also see application instructions | |
| | Notes: The applicant is responsible for checking above referenced sections of the Code. If not applicable write N/A | |

| ITEM # | FINAL SUBMITTAL CHECK LIST: | Required | Provided |
|-----------|--|----------|----------|
| | One (1) signed and sealed 11"X17" unbound collated set of all the required documents, as revised and/or supplemented to address Staff comments. Plans should be clearly labeled "Final Submittal" and dated with Final Submittal deadline date. With a CD of this document 11"X17" as a PDF compatible with Adobe 8.0 or higher at 300 DPI resolution. | | |
| 54 | 14 collated copies of all the above documents | Х | |
| 55 | One (1) CD/DVD with electronic copy of entire final application package | Х | |

NOTES:

- A. Other information/documentation required for first submittal will be identified during pre-application meeting.
- B. Is the responsibility of the applicant to make sure that the sets, 14 copies and electronic version on CD are consistent.
- C. Plan revisions and supplemental documentation will not be accepted after the Final Submittal deadline
- D. ALL DOCUMENTS ARE TO BE PDF'D ON TO A MASTER DISK, WHICH DISK SHALL BE CONSIDERED THE OFFICIAL FILE COPY TO BE USED AT HEARING. ALL MODIFICATIONS, CORRECTIONS, OR ALTERATIONS MUST BE REFLECTED ON THE MASTER DISK. APPLICANT CERTIFIES COMPLIANCE WITH THE FOREGOING. FAILURE TO COMPLY MAY RESULT IN A REHEARING BEFORE THE APPLICABLE BOARD
- E. Please note that the applicant will be required to submit revised plans pursuant to applicable Board Conditions no later than 60 days after Board Approval, as applicable.

APPLICANT'S OR DESIGNEE'S SIGNATURE

/2-23./5 Date

Initials

LAST UPDATED: 11/19/15

PLANNING DEPARTMENT

City of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida 33139

2016 SCHEDULE OF DEVELOPMENT REVIEW BOARD MEETINGS

All meetings are held in the Commission Chambers, third floor, Miami Beach City Hall unless otherwise noticed. The Design Review Board meets on the **First Tuesday** of each month, The Board of Adjustment meets on the **First Friday** of each month, the Historic Preservation Board meets on the **Second Tuesday** of each month, and the Planning Board meets on the **Fourth Tuesday** of each month.

^{*} Some deviations from this schedule may be necessary at times due to holidays or other conflicts, please check the schedule carefully.

| DESIGN REVIEW BOARD (8:30 AM) | | | | | | |
|-------------------------------|-----------|---------------|--|--|--|--|
| FIRST | FINAL | BOARD | | | | |
| SUBMITTAL | SUBMITTAL | MEETING | | | | |
| 10/30/15 | 11/13/15 | 01/15/16*9:30 | | | | |
| 11/30/15 | 12/11/15 | 02/02 | | | | |
| 12/28/15 | 01/08 | 03/01 | | | | |
| 01/29 | 02/12 | 04/05 | | | | |
| 02/26 | 03/11 | 05/03 | | | | |
| 04/01 | 04/15 | 06/07 | | | | |
| 04/29 | 05/13 | 07/05 | | | | |
| 06/03 | 06/17 | 08/02 | | | | |
| 07/01 | 07/15 | 09/06 | | | | |
| 07/29 | 08/12 | 10/10*Mon | | | | |
| 08/26 | 09/09 | 11/01 | | | | |
| 09/30 | 10/14 | 12/06 | | | | |
| 10/28 | 11/10 | 01/03/17 | | | | |

| BOARD OF ADJUSTMENT (9:00 AM) | | | | | | |
|--------------------------------------|-----------|---------------------------|--|--|--|--|
| FIRST | FINAL | BOARD | | | | |
| SUBMITTAL | SUBMITTAL | MEETING | | | | |
| 11/03/15 | 11/17/15 | 01/15/16* 3rd Fri | | | | |
| 12/08/15 | 12/17/15 | 02/05 | | | | |
| 01/12 | 01/27 | 03/04 | | | | |
| 02/02 | 02/17 | 04/01 | | | | |
| 03/08 | 03/23 | 05/06 | | | | |
| 04/05 | 04/20 | 06/03 | | | | |
| 05/10 | 05/25 | 07/08*2 ND Fri | | | | |
| 06/07 | 06/22 | 08/05 | | | | |
| 07/12 | 07/27 | 09/09*2 ND Fri | | | | |
| 08/09 | 08/24 | 10/07 | | | | |
| 09/06 | 09/21 | 11/04 | | | | |
| 10/04 | 10/19 | 12/02 | | | | |
| 11/08 | 11/21 | 01/06/2017 | | | | |

| HISTORIC PRESERVATION BOARD (9:00 AM) | | |
|---------------------------------------|-----------|----------|
| FIRST | FINAL | BOARD |
| SUBMITTAL | SUBMITTAL | MEETING |
| 11/05/15 | 11/23/15 | 01/12/16 |
| 12/03/15 | 12/21/15 | 02/09 |
| 01/07 | 01/25 | 03/08 |
| 02/04 | 02/22 | 04/12 |
| 03/03 | 03/21 | 05/10 |
| 04/07 | 04/25 | 06/14 |
| 05/05 | 05/23 | 07/12 |
| 06/09 | 06/27 | 08/09 |
| 07/07 | 07/25 | 09/13 |
| 08/04 | 08/22 | 10/11 |
| 09/08 | 09/26 | 11/08 |
| 10/06 | 10/24 | 12/13 |
| 11/03 | 11/21 | 01/10/17 |

| PLANNING BOARD (1:00 PM) | | |
|--------------------------|-----------|----------------------------|
| FIRST | FINAL | BOARD |
| SUBMITTAL | SUBMITTAL | MEETING |
| 11/16/15 | 12/02/15 | 01/26/16 |
| 12/14/15 | 01/06 | 02/23 |
| 01/19 | 02/03 | 03/22 |
| 02/11 | 03/02 | 04/19*3 rd Tues |
| 03/21 | 04/06 | 05/24 |
| 04/18 | 05/04 | 06/28 |
| 05/23 | 06/09 | 07/26 |
| 06/20 | 07/06 | 08/23 |
| 07/25 | 08/10 | 09/27 |
| 08/08 | 08/24 | 10/14*Friday |
| 09/12 | 09/28 | 11/15*3 rd Tues |
| 10/17 | 11/02 | 12/20*3 rd Tues |
| 11/16 | 12/01 | 01/24/17 |

Please note that only **complete** applications are scheduled for consideration by Land Use Boards and the number of applications placed on an agenda may not exceed 15 in order to allow sufficient time for the applicants to present, and the board to duly consider each item during the scheduled meeting. Complete applications will be scheduled for the next available agenda on a first come – first serve basis unless the applicant requests to be scheduled on a future agenda. F:\PLAN\\$ALL\ALL BOARDS\2016 BOARD MEETINGS REV 11-19-15.docx