BENCH MARK INFORMATION

 $\triangleright$ 

(60'

TOTAL R/W)

**NAME D-116** 

LOCATOR

4231 NE

FND N & DISC Z-W LB 0166 BLOCK CORNER

150.0'

F.I.P. 1/2" (NO ID)

49.8'

ELEV (NGVD 29)

5 ST --

- 85' SOUTH OF C/L

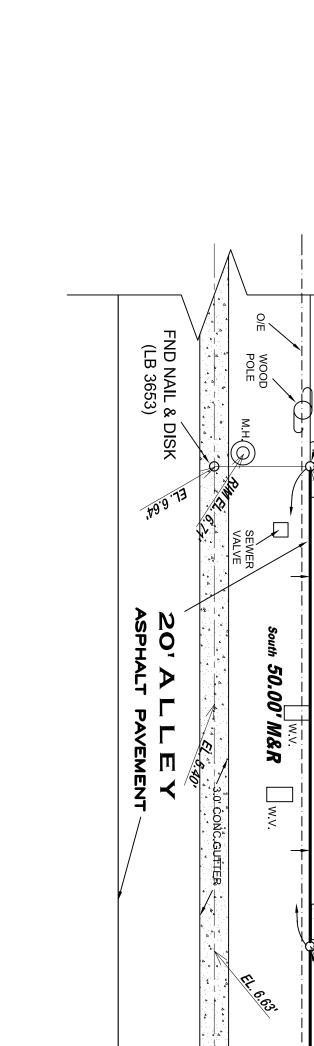
WASHINGTON AVE --- 39' EAST OF



+6.69, ELEC. ROOM +7.55 +19.84<sup>2</sup> 2ND FLOOR 4TH FLOOR 

DESCRIPTION PK NAIL AND ALUMINUM WASHER IN CONC CATCH BASIN. +43.57

+6.80



40<u>.95</u>

6. THIS SURVEY HAS BEEN PREPARED FOR THE EXCLUSIVE USE.
6. THIS SURVEY HAS BEEN PREPARED FOR THE EXCLUSIVE USE.
7. DIMENSIONS, BEARINGS OR ANGLES INDICATED HEREIN ARE MEASURED AND ARE THE SAME AS PLAT VALUES UNLESS OTHERWISE INDICATED BEARINGS ARE BASED ON SHOWN PLAT VALUES (IF ANY) OR AN ASSUMED VALUE.
8. ALL RIGHTS OF WAYS SHOWN ARE PUBLIC UNLESS OTHERWISE NOTED
9. UTILITY FACILITIES WITHIN UTILITY EASEMENTS NOT NOTED AS VIOLATIONS, DRIVEWAYS OR PORTIONS THEREOF WITHIN ROADWAYS NOT NOTED AS VIOLATIONS OR ENCROACHMENTS.
10. THE LEGAL DESCRIPTION WAS FURNISHED BY THE CLIENT.
11. THIS DRAWNING IS PROPERTY OF ZURWELLE-WHITTAKER, INC AND CANNOT BE REPRODUCED WITHOUT WRITTEN CONSENT.
12. THE ELEVATION INFORMATION SHOWN HEREON (IF ANY) IS RELATIVE TO THE NATIONAL GEODETIC VERTICAL DATUM, (N.G.V.D.), OF 1929.
13. BENCHMARK USED: SEE BENCH MARK INFORMATION
14. COORDINATE SHOWN ARE RELATIVE TO THE NORTH AMERICAN DATUM OF 1983/90.
15. COORDINATE SHOWN ARE RELATIVE TO THE NORTH AMERICAN DATUM OF 1983/90.
16. UNLESS IT BEARS THE SIGNATURE AND THE CRIGINAL RUSSED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER, THIS DRAWING SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.
17. ACCURACY OF HORIZONTAL CONTROL: (FOR EXPECTED USE OF LAND AS DEFINED BY (51-17)) THE FIELD MEASUREMENTS VERIFIED BY CALCULATIONS OF A CLOSED GEOMETRIC FIGURE BASED UPON FIELD INFORMATION TAKEN IN THE FIELD BY TOTAL STATION AND OR GPS/GNSS.

**DESCRIPTION:** 

**ELEVATION PROFILE:** 

SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT THE ATTACHED "BOUNDARY SURVEY" WAS PREPARED UNDER MY DIRECTION AND IS TRUE
AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT THE SURVEY MEETS THE STANDARDS OF PRACTICE
SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS PURSUANT TO CHAPTER 5J-17, FLORIDA
ADMINISTRATIVE CODE PURSUANT TO SECTION 472.027.

THE ABOV 7,000.00 SO OR LESS.

/E DESCRIBED PROPERTY CONTAINS QUARE FEET, OR 0.1606 ACRES, MORE

OCK 12, OF "OCEAN BEACH, FLA., No.1", A SUBDIVISION RECORDED IN K 3, AT PAGE 11 OF THE PUBLIC OF MIAMI-DADE COUNTY, FLORIDA.

SURVEYOR'S NOTES:

1. INTENTIONALLY DELETED.

2. LOCATION AND IDENTIFICATION OF UNDERGROUND ENCROACHMENTS OR UTILITIES ON AND/OR ADJACENT TO THE PROPERTY WERE NOT SECURED AS SUCH INFORMATION WAS NOT REQUESTED BY NO SEARCH OF PUBLIC RECORDS HAS BEEN MADE (BY THIS OFFICE) FOR ACCURACY AND OR DAMESTIONS.

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IRVEY HAS BEEN PREPARED TO ANY UNNAMED PARTY.
CATION DOES NOT EXTEND TO ANY UNNAMED PARTY.
SIONS, BEARINGS OR ANGLES INDICATED HEREIN ARE MEASURED AND ARE THE SAME AS PLAT
NLESS OTHERWISE INDICATED BEARINGS ARE BASED ON SHOWN PLAT VALUES (IF ANY) OR AN

ASE FLOOD ELEVATION ATE FIELD WORK

FLOOD INFORMATION:
COMUNITY NUMBER : 1:

F.I.P. 1/2" Ø --(NO ID) 1"=20'

**EDDIE A. MARTINEZ** PROFESSIONAL SURVEYOR AND MAPPER NO. LS6755 STATE OF FLORIDA

East 140.00' M&R

10'

CONC.

4.65

27.95'

FND  $\frac{1}{2}$ "I.P. (NO I.D.)

BLOCK

West 140.00' M&R

4 STORY C.B.S. BLDG.

No 727 COLLINS AVE

MIAMI BEACH, FL 33139

**735 COLLINS AVE** 

ZURWELLE-WHITTAKER, INC. 1926 CONSULTING ENGINEERS AND SURVEYORS WWW.ZURWELLE-WHITTAKER.COM

MEMBER: FLORIDA LAND SURVEYOR'S COUNCIL, FLORIDA SURVEYING AND MAPPING SOCIETY

PROJECT:

10.04

ELEC.

**727 COLLINS AVENUE** MIAMI BEACH, FL - 33139

BASIS OF BEARINGS (WELL MONUMENTED LINE) ASSUMED MERIDIAN

LANDSCAPE AREA

111.5'

LANDSCAPE AREA

> .

107.69'