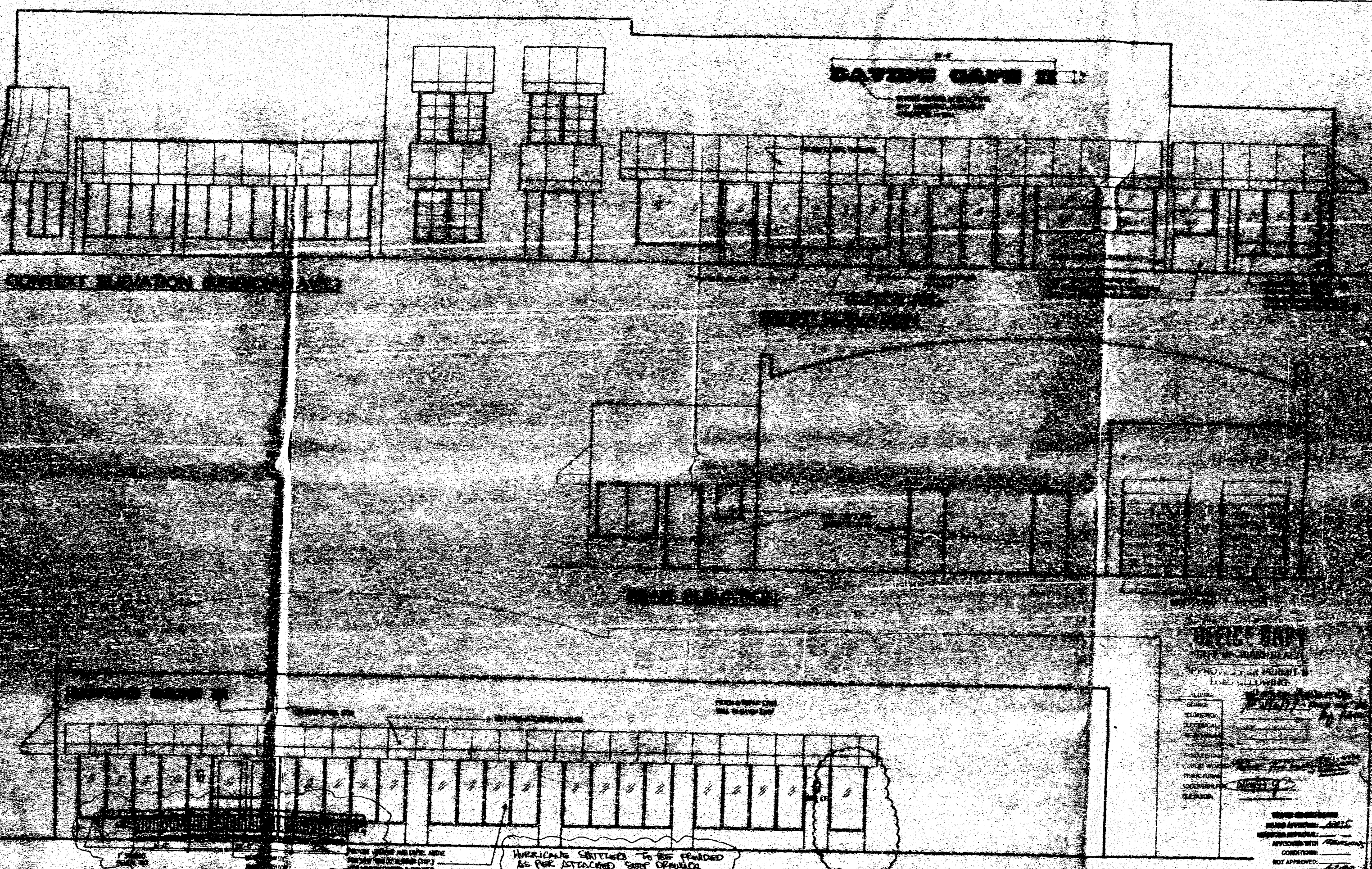


PERMIT #

89802981

ADDRESS

1601 N. Biscayne Ave
Miami Beach



DAVIDE CAMP II

FRONT ELEVATION

RIGHT ELEVATION

FRONT ELEVATION

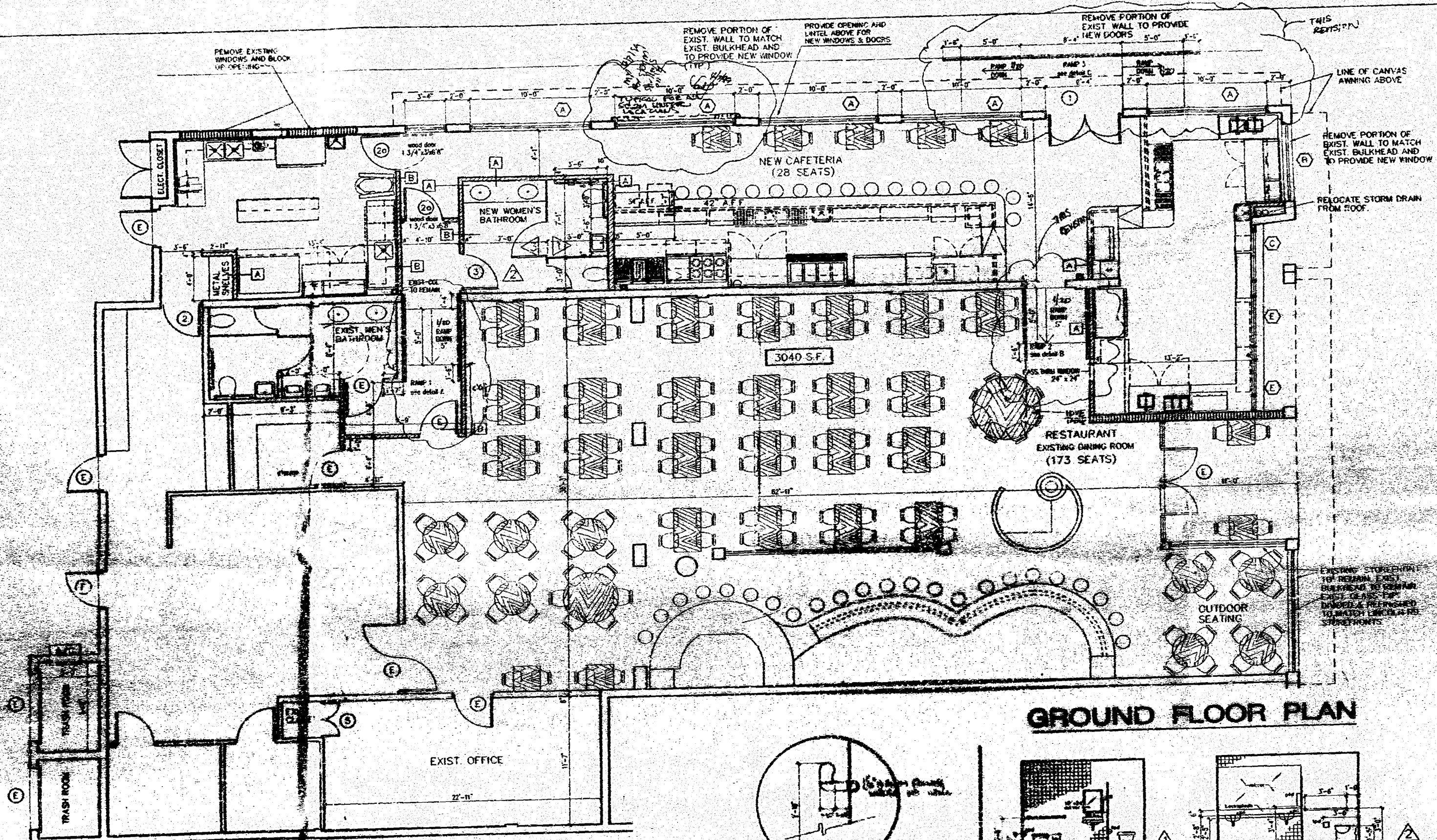
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HURRICANE SHUTTERS TO BE PROVIDED AS PER ATTACHED SHOP DRAWINGS AND CALCULATIONS.

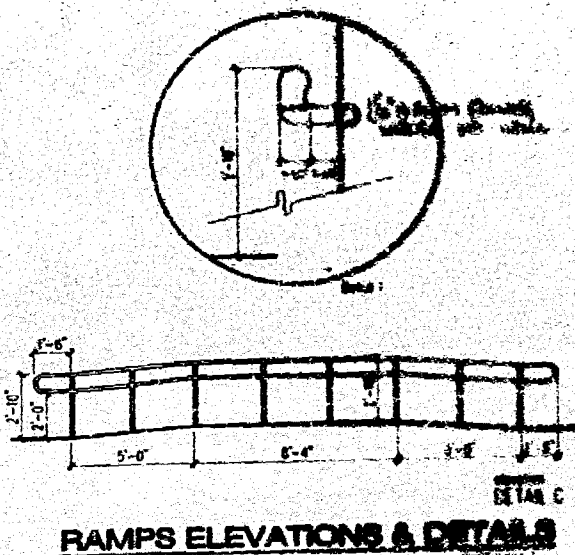
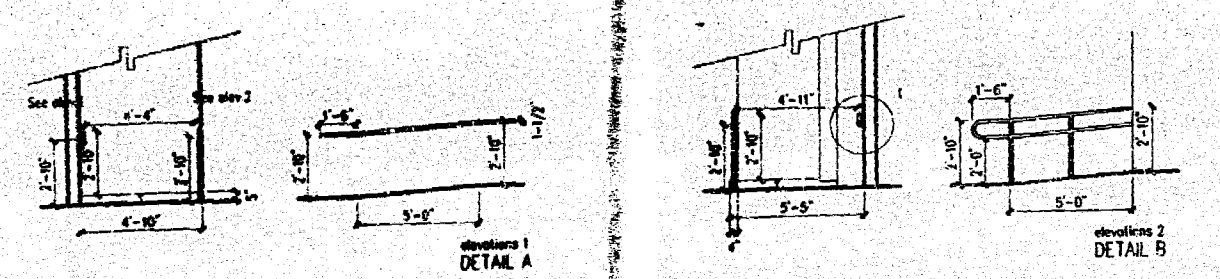
PROPOSED EXTERIOR ELEVATIONS

OFFICE COPY
 STATE OF FLORIDA
 DEPARTMENT OF COMMUNITY DEVELOPMENT
 DIVISION OF BUILDING PERMITS
 APPROVED FOR PERMIT BY
 DATE: 1/27/93
 BY: [Signature]
 PROJECT NO.: 93-0000000000
 PROJECT NAME: [Blank]
 PROJECT ADDRESS: [Blank]
 PROJECT CITY: [Blank]
 PROJECT COUNTY: [Blank]
 PROJECT ZIP: [Blank]
 PROJECT PHONE: [Blank]
 PROJECT FAX: [Blank]
 PROJECT E-MAIL: [Blank]
 PROJECT WEBSITE: [Blank]
 PROJECT DESCRIPTION: [Blank]
 PROJECT DRAWING NO.: [Blank]
 PROJECT DRAWING DATE: [Blank]
 PROJECT DRAWING BY: [Blank]
 PROJECT DRAWING CHECKED BY: [Blank]
 PROJECT DRAWING APPROVED BY: [Blank]
 PROJECT DRAWING APPROVED DATE: [Blank]
 PROJECT DRAWING APPROVED BY: [Blank]

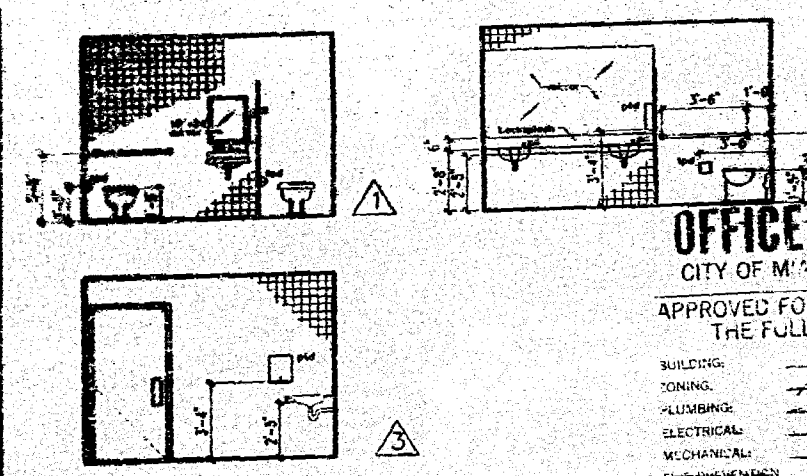
A-3



GROUND FLOOR PLAN



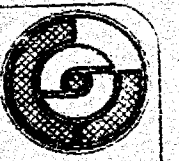
RAMPS ELEVATIONS & DETAILS



WOMEN RESTROOM INTERIOR ELEVATIONS

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: W. J. J. J.
PLUMBING: W. J. J. J.
ELECTRICAL: W. J. J. J.
MECHANICAL: W. J. J. J.



GAMBACH-SKLAR
ARCHITECTS, INC.

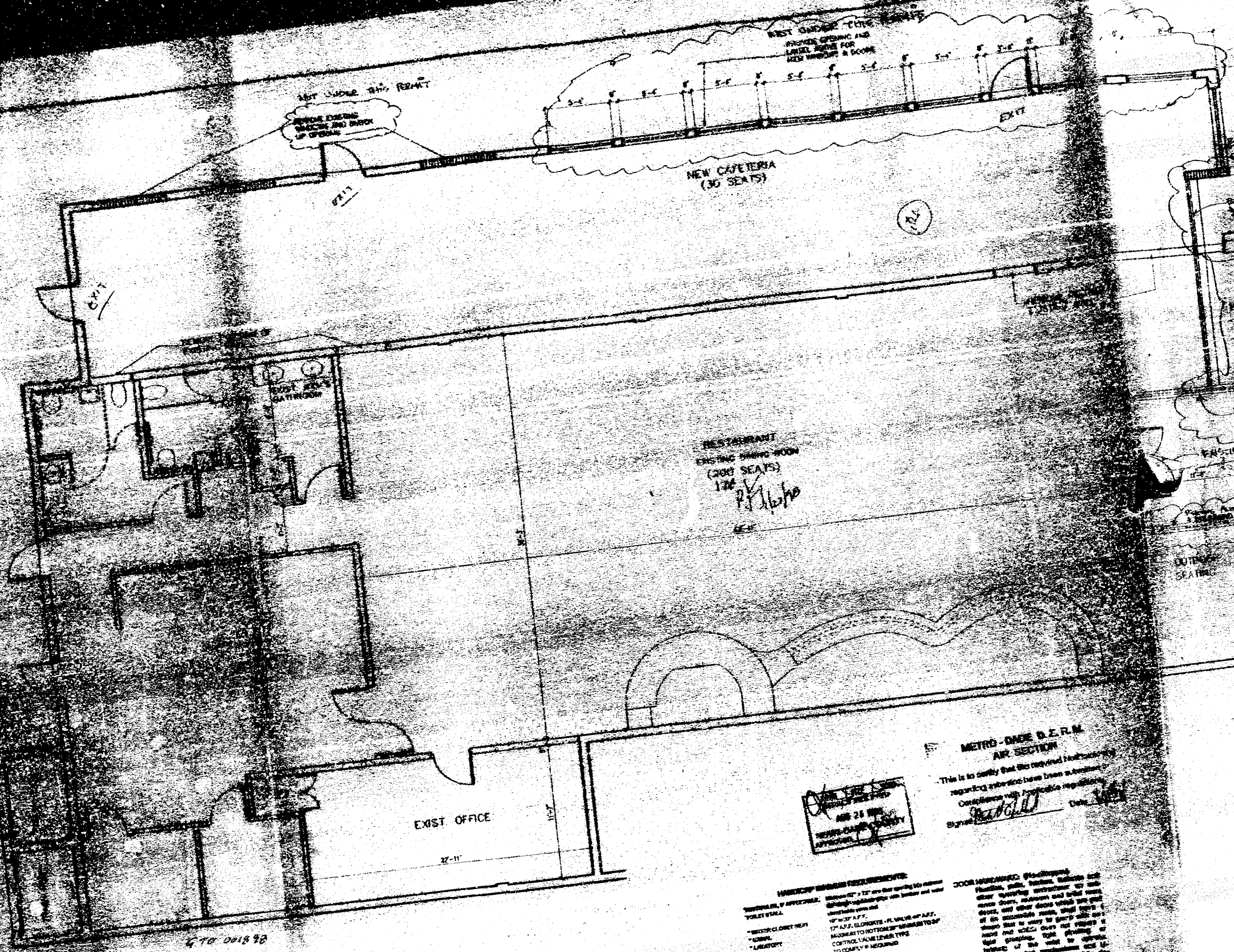
DAVID S. II
HURRICANE HURRICANE HURRICANE

1/4"=1'-0"

B.G.V.
98-794

A-2

GAMBACH SKLAR INC.



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CITY OF INDIAN BEACH

APPROVED FOR PERMIT BY
THE FOLLOWING:

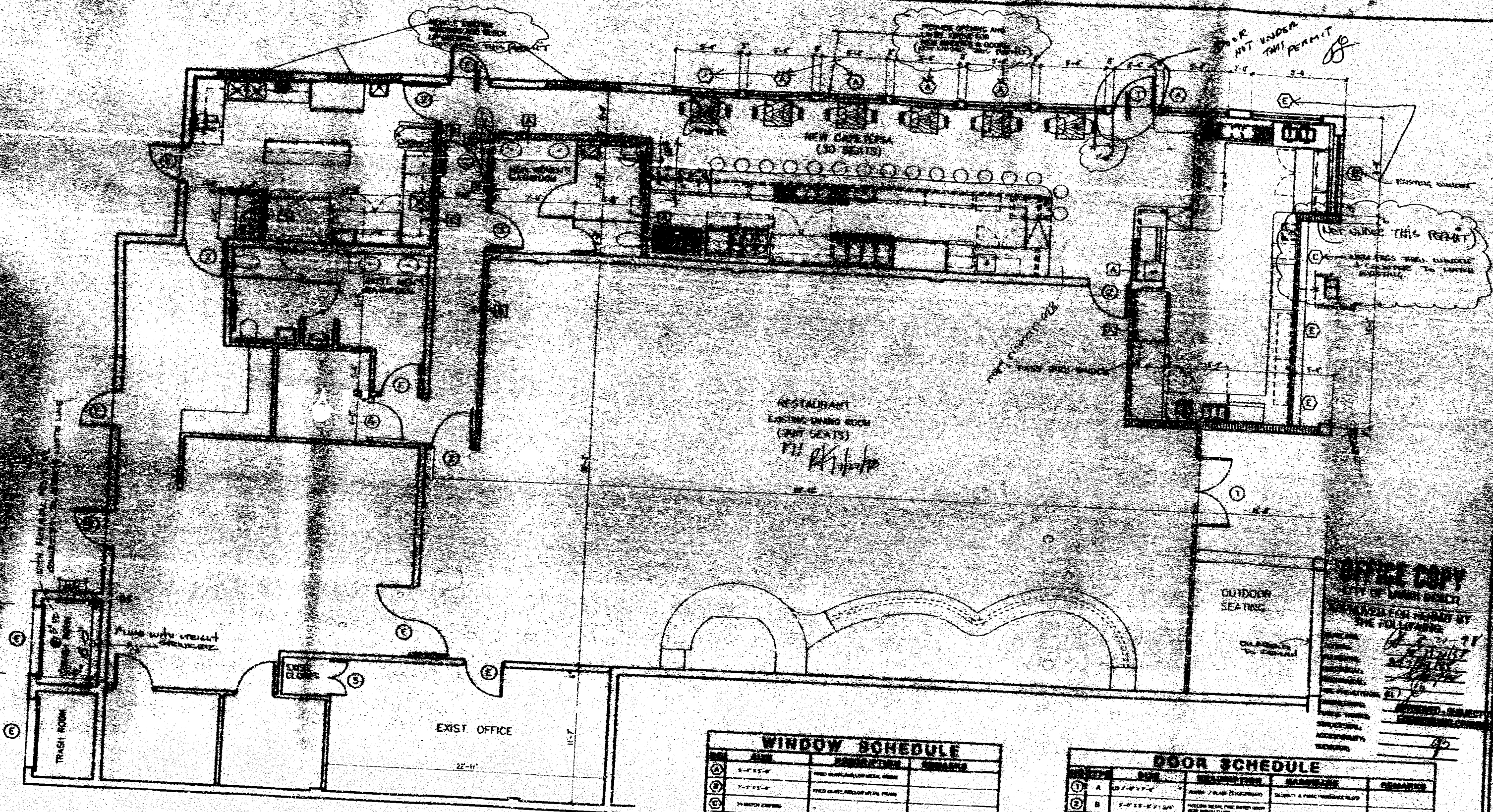
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ENGINEER: *[Signature]*
PLUMBING: *[Signature]*
ELECTRICAL: *[Signature]*
MECHANICAL: *[Signature]*
FIRE PREVENTION: *[Signature]*
ENGINEERING: *[Signature]*
PUBLIC WORKS: *[Signature]*
STRUCTURAL: *[Signature]*
ACCESSIBILITY: *[Signature]*
CLEANLINESS: *[Signature]*

DEMOLITION PLAN

1/4" = 1'-0"
B.C.V.
98-794
A-1

MINIMUM REQUIREMENTS:
SINKS, IF APPLICABLE: 18" x 24" x 12" are the minimum size for sinks and must be made of stainless steel.
CUPBOARD: 18" x 24" x 12" are the minimum size for cupboards and must be made of stainless steel.
COUNTER: 18" x 24" x 12" are the minimum size for counters and must be made of stainless steel.
SINKS: 18" x 24" x 12" are the minimum size for sinks and must be made of stainless steel.
CUPBOARD: 18" x 24" x 12" are the minimum size for cupboards and must be made of stainless steel.
COUNTER: 18" x 24" x 12" are the minimum size for counters and must be made of stainless steel.

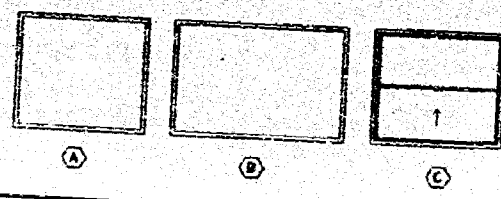
FOOD SERVICE PERMIT
1-99-58



GROUND FLOOR PLAN

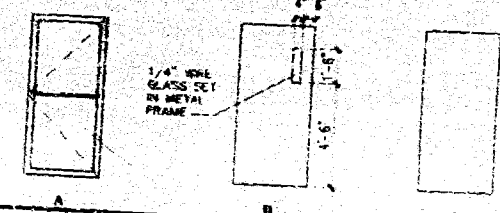
WINDOW SCHEDULE			
NO.	SIZE	CONSTRUCTION	REMARKS
1	6'-0" x 8'-0"	WOOD FRAME, DOUBLE GLASS	
2	4'-0" x 8'-0"	WOOD FRAME, DOUBLE GLASS	
3	4'-0" x 8'-0"	WOOD FRAME, DOUBLE GLASS	
4	4'-0" x 8'-0"	WOOD FRAME, DOUBLE GLASS	
5	4'-0" x 8'-0"	WOOD FRAME, DOUBLE GLASS	
6	4'-0" x 8'-0"	WOOD FRAME, DOUBLE GLASS	
7	4'-0" x 8'-0"	WOOD FRAME, DOUBLE GLASS	
8	4'-0" x 8'-0"	WOOD FRAME, DOUBLE GLASS	
9	4'-0" x 8'-0"	WOOD FRAME, DOUBLE GLASS	
10	4'-0" x 8'-0"	WOOD FRAME, DOUBLE GLASS	

WINDOW TYPES



DOOR SCHEDULE			
NO.	TYPE	CONSTRUCTION	REMARKS
1	A	WOOD FRAME, DOUBLE GLASS	
2	B	WOOD FRAME, DOUBLE GLASS	
3	C	WOOD FRAME, DOUBLE GLASS	
4	C	WOOD FRAME, DOUBLE GLASS	
5	C	WOOD FRAME, DOUBLE GLASS	
6	C	WOOD FRAME, DOUBLE GLASS	
7	C	WOOD FRAME, DOUBLE GLASS	
8	C	WOOD FRAME, DOUBLE GLASS	
9	C	WOOD FRAME, DOUBLE GLASS	
10	C	WOOD FRAME, DOUBLE GLASS	

DOOR TYPES



OFFICE COPY
 CITY OF MIAMI BEACH
 DEPARTMENT OF PERMITS
 1200 BAYVIEW BLVD.
 MIAMI BEACH, FL 33139
 (305) 361-2200
 FAX (305) 361-2201
 WWW.MIAMIBEACHFL.GOV

GAMBACH-SKLAR ARCHITECTS, INC.

1000 BAYVIEW BLVD.
 MIAMI BEACH, FL 33139
 (305) 361-2200
 FAX (305) 361-2201
 WWW.GAMBACH-SKLAR.COM

1/4" = 1'-0"
 B.G.V.
 98-794
 A-2



GAMBACH-SKLAR
ARCHITECTS, INC.

DAVID'S II
1200 S. BEACH BLVD.
SUITE 100
MIAMI BEACH, FL 33139
(305) 673-1234

APPROVED FOR PERMIT BY THE FOLLOWING:

BUILDING	
ZONING	
PLUMBING	
ELECTRICAL	
MECHANICAL	
FIRE PREVENTION	
ENGINEERING	
PUBLIC WORKS	
STRUCTURAL	
ACCESSIBILITY	
ELEVATOR	

1/4" = 1'-0"
B.G.V.
A-3

DAVID'S CAFE II
1200 S. BEACH BLVD.

CATWALK

REAR ELEVATION

DAVID'S CAFE II
1200 S. BEACH BLVD.

NEW CANVAS TO MATCH EXISTING

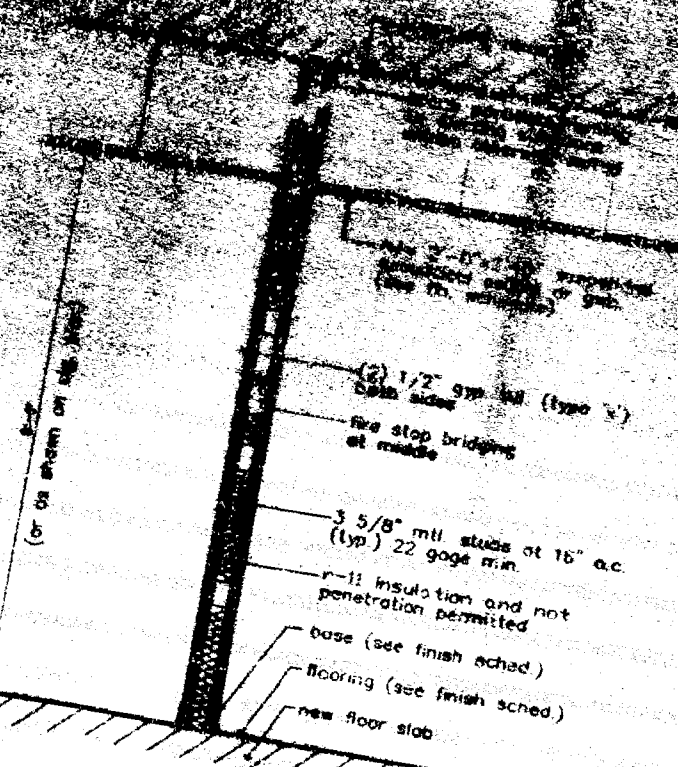
PATCH & REPAIR EXIST. WALL TO MATCH EXIST.

RIGHT ELEVATION

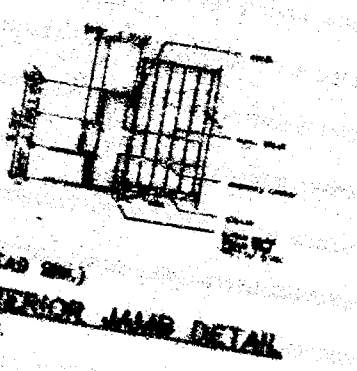
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CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY THE FOLLOWING:

BUILDING
ZONING
PLUMBING
ELECTRICAL
MECHANICAL
FIRE PREVENTION
ENGINEERING
PUBLIC WORKS
STRUCTURAL
ACCESSIBILITY
ELEVATOR

EXTERIOR ELEVATIONS



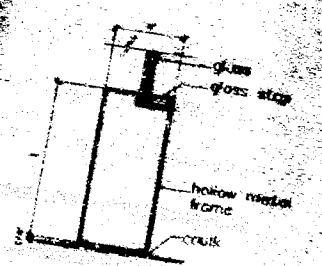
TYP 2 HR. PARTITION SECTION *
SCALE 3/4"=1'-0"



GENERAL NOTES

1. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE FOLLOWING SPECIFICATIONS:

- SECTION 05100 - METAL FABRICATED STRUCTURES
- SECTION 05200 - METAL STRUCTURES
- SECTION 05300 - METAL ROOFING
- SECTION 05400 - METAL Siding
- SECTION 05500 - METAL CLADDING
- SECTION 05600 - METAL PANELS
- SECTION 05700 - METAL SHEDS
- SECTION 05800 - METAL BRACKETS
- SECTION 05900 - METAL GUARDS
- SECTION 06000 - METAL RAILS
- SECTION 06100 - METAL STAIRS
- SECTION 06200 - METAL LADDERS
- SECTION 06300 - METAL PLATFORMS
- SECTION 06400 - METAL WALKWAYS
- SECTION 06500 - METAL GRATING
- SECTION 06600 - METAL FENCING
- SECTION 06700 - METAL SIGNAGE
- SECTION 06800 - METAL LIGHT FIXTURES
- SECTION 06900 - METAL VENTILATORS
- SECTION 07000 - METAL DUCTS
- SECTION 07100 - METAL PIPES
- SECTION 07200 - METAL VALVES
- SECTION 07300 - METAL FITTINGS
- SECTION 07400 - METAL FLANGES
- SECTION 07500 - METAL BOLTS
- SECTION 07600 - METAL NUTS
- SECTION 07700 - METAL WASHERS
- SECTION 07800 - METAL RIVETS
- SECTION 07900 - METAL SPLICERS
- SECTION 08000 - METAL BRACKETS
- SECTION 08100 - METAL CLIPS
- SECTION 08200 - METAL SCREWS
- SECTION 08300 - METAL NAILS
- SECTION 08400 - METAL PINS
- SECTION 08500 - METAL WIRE
- SECTION 08600 - METAL CABLE
- SECTION 08700 - METAL ROPES
- SECTION 08800 - METAL CHAINS
- SECTION 08900 - METAL BELTS
- SECTION 09000 - METAL CABLES
- SECTION 09100 - METAL ROPES
- SECTION 09200 - METAL CHAINS
- SECTION 09300 - METAL BELTS
- SECTION 09400 - METAL CABLES
- SECTION 09500 - METAL ROPES
- SECTION 09600 - METAL CHAINS
- SECTION 09700 - METAL BELTS
- SECTION 09800 - METAL CABLES
- SECTION 09900 - METAL ROPES
- SECTION 10000 - METAL CHAINS



1. SILL DETAIL



2. JAMB DETAIL

STOREFRONT DETAILS
N.T.S.

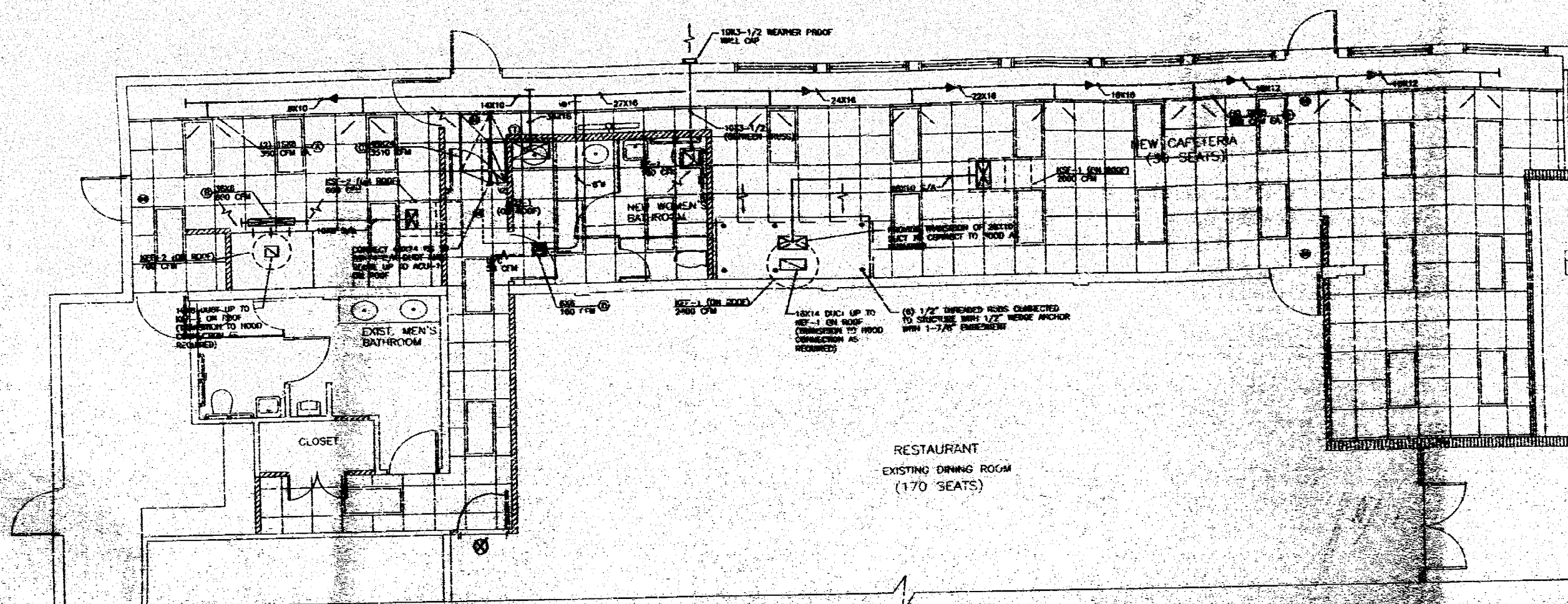
OFFICE COPY
CITY OF MIAMI BEACH

APPROVED FOR PERMIT BY THE FOLLOWING:

7-21-99

APPROVED - SUBJECT TO ENCL. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

AS SHOWN



MECHANICAL PLAN

OUTSIDE AIR CALCULATION

AS PER ASHME 92-89

PERSONNEL AREA
2 PEOPLE @ 15 CFM / PERSON = 30 CFM

CATERING SEATING AREA
4 PEOPLE @ 15 CFM / PERSON = 60 CFM

CATERING SEATING AREA
32 PEOPLE @ 20 CFM / PERSON = 640 CFM

BAR/BEVERAGE COUNTER AREA
4 PEOPLE @ 15 CFM / PERSON = 60 CFM

TOTAL OUTSIDE AIR REQUIRED: 790 CFM

KITCHEN HOOD AIR BALANCE

EXHAUST AIR: KEF-1 + KEF-2 = -3,100 CFM
MAKE UP AIR: KSF-1 + KSF-2 = +2,600 CFM

TOTAL NEGATIVE CFM IS ADEQUATE
TO PREVENT NEGATIVE PRESSURE
FROM EXCEEDING 0.02 INCHES OF
WATER COLUMN.

AIR CONDITIONING EQUIPMENT SCHEDULE

[illegible]

- ① PROVIDE FACTORY FURNISHED ROOF CURBS DESIGNED FOR VERTICAL DISCHARGE.
- ② CONTRACTOR SHALL INSTALL UNIT PER MANUFACTURER'S RECOMMENDATIONS.

FAN SCHEDULE

[illegible]

A) ROOF CURB, B) SAFETY SWICH, C) INDOOR CURTAIN, D) GAS SCREEN
E) EXHAUSTION PROOF MOTOR, F) BACKDRAFT DAMPER

OFFICE COPY
CITY OF MIAMI BEACH

**APPROVED FOR PERMIT BY
THE FOLLOWING:**

BUILDING: _____
 ZONING: _____
 PLUMBING: _____
 ELECTRICAL: _____
 MECHANICAL: _____
 FIRE PREVENTION: 5) _____
 ENGINEERING: _____
 PUBLIC WORKS: _____
 SURVEYING: _____
 ACCESSIBILITY: _____
 ELEVATOR: _____

RICARDO A. MARTIN, P.E.
MECHANICAL ENGINEER
FLA. REG. #15380

95

ANALYST - VILAS
ASSOCIATES, INC.
MEMBERSHIP INFORMATION



**GAMBACH-SKLAR
ARCHITECTS, INC.**
100 W. 42ND ST. - NEW YORK, N.Y. 10018
TEL: 212-692-1000 FAX: 212-692-1001

DAVID'S II

504 MERIDIAN AVENUE, HT

Abstract

COLONIA

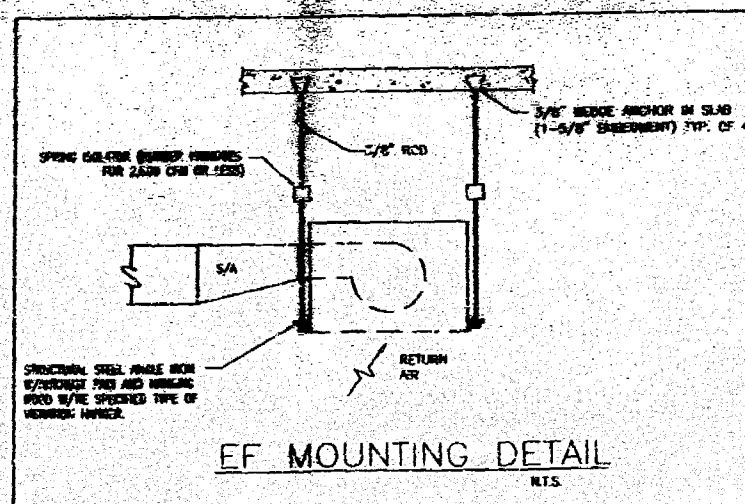
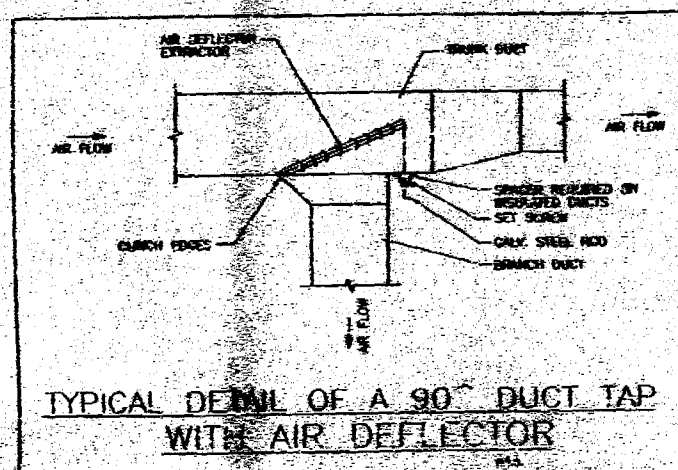
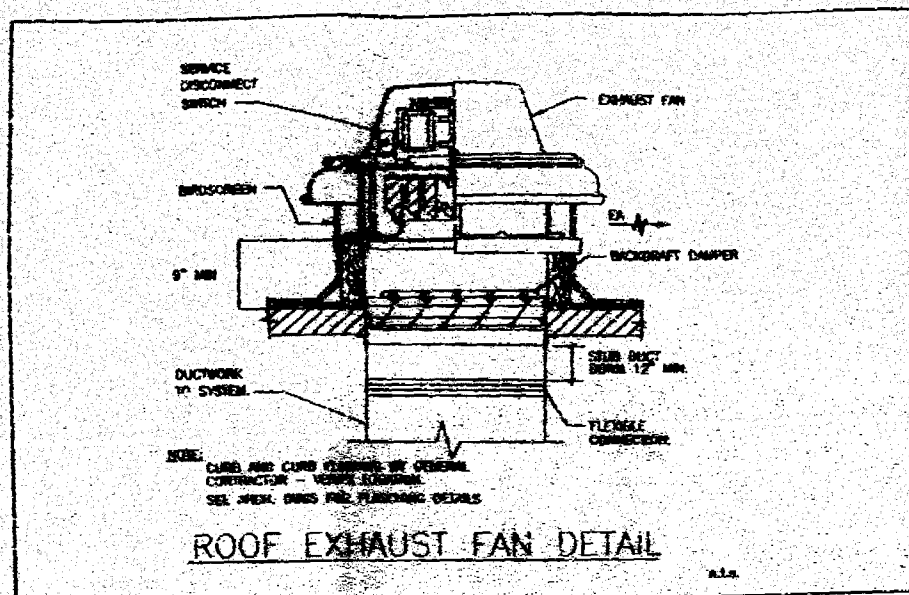
06/29/98

$$1/4'' = 1' - 0''$$

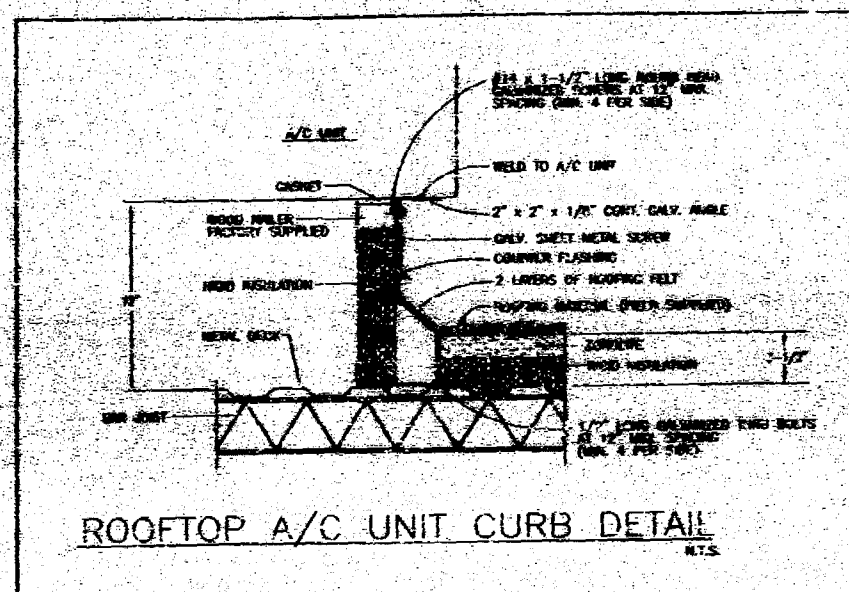
— D.B.

92-794

M-1



HVAC SYMBOLS			
GENERAL			
①	TERMINATOR		DIRECTION OF AIR FLOW
Q/M	CLIMB FEET PER MINUTE		EXISTING DUCT
EF	EXHAUST FAN		NEW DUCT
6	ROUND		TWO-OFF DUCT WITH VOLUME BOOSTER
W/V	WHIRLWIND AIR VOLUME		DUCT TRANSITION
T/D	TRANSFER DUCT		EXISTING RESTRICTED FLEXIBLE DUCT
Q/S	HELOCAPTE		NEW INSULATED FLEXIBLE DUCT
(E)	EXHAUST		DUCT WITH TURNING VANES
Q/S	NEW		TWO-OFF DUCT WITH AIR SCOOPERS
(A)	ALUMINUM		
S/A	SUPPLY AIR		
R/A	RETURN AIR		
L/A	EXHAUST AIR		
O/A	OUTSIDE AIR		
FD	FIRE DAMPER		
LD	LOWAIR DAMPER		
LD	LOWAIR RETURN		
②	CONNECT TO EXHAUST		
LT	LEAF DAMPER DIFFUSER		
RC	RETURN ORIFICE		
U/C	SAFER CUT DOOR		
		AIR DISTRIBUTION	
		Ⓐ	DOUBLE INSULATION SUPPLY, MINERAL WOOLNET, 3/4" SPACING, ALL ALUMINUM MANUFACTURER - WMS MODEL 272S
		Ⓑ	SUPPLY AIR DIFFUSER LEAFER TYPE ALL ALUMINUM MFR. TITUS MODEL 209MA
		Ⓒ	RETURN AIR ORIFICE ALL ALUMINUM MFR. TITUS MODEL 3PL



- [illegible]

- ## HOOD SYSTEM GENERAL NOTES
1. HOOD SHALL BE CONSTRUCTED AND ASSEMBLED WITH PLATE LIFT IN OPENED POSITION.
 2. HOOD SHALL BE CONSTRUCTED TO ALLOW FOR ITS OPERATION CONTINUOUSLY AND SUPPLY FAN TO EXHAUST.
 3. HOOD SHALL BE CONSTRUCTED TO BE SECURE, WHICHEVER THE EXHAUSTING SYSTEM IS ACTIVATED.
 4. HOOD LIFTING MECHANISM SHALL BE LISTED AS IN "YOUR SPECIFY" TAG.
 5. HOOD SHALL BE CONSTRUCTED TO BE A SINGLE HOODING AREA AND SHALL BE PROVIDED WITH SUFFICIENTLY LARGE FOR OPERATION OF ANY ONE SECTION.
 6. ALL EXHAUST HOODS SHALL BE LISTED AS IN "YOUR SPECIFY" TAG.
 7. ALL EXHAUST HOOD SHALL BE 18 GA. STAINLESS STEEL OR 18 GAUGE GALVANIZED STEEL.
 8. HOOD SHALL BE CONSTRUCTED WITH 18 GA. STAINLESS STEEL AND SHALL BE 18" THICKNESS AND 12" DEPTH IN 18"

OFFICE COPY
CITY OF MIAMI BEACH

APPROVED FOR PERMIT BY:
THE FOLLOWING:

BUILDING: _____
 ZONING: _____
 PLUMBING: _____
 ELECTRICAL: _____
 MECHANICAL: _____
 FINE FIXTURES: _____
 ENGINEERING: _____
 PUBLIC WORKS: _____
 STRUCTURAL: _____
 ACCESSIBILITY: _____
 ELEVATOR: _____

RICARDO A. MARTIN, P.E.
MECHANICAL ENGINEER
FLA. REG. #16390

MARTIN - TILATO ASSOCIATES, INC.
CONSULTING ENGINEERS

date: 06/29/98

$$\text{size } 1/4" = 1' - 0"$$

174-121-0
174-121-0

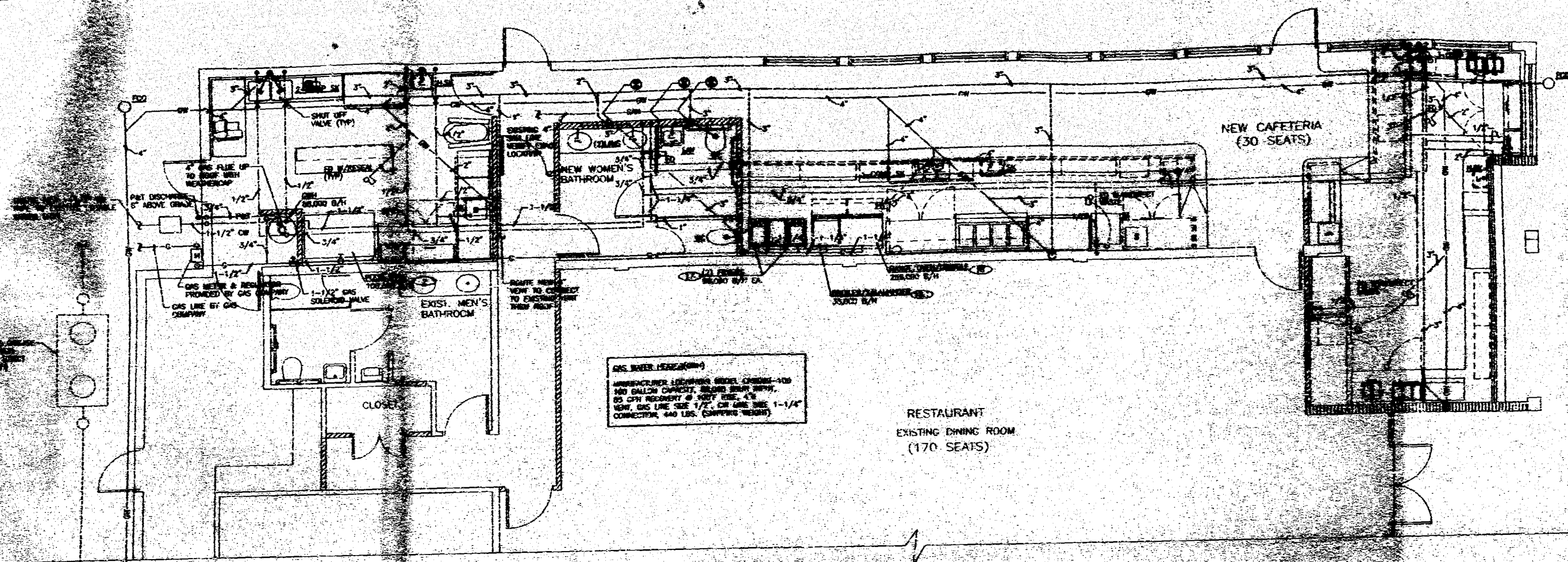
	D.B.
--	------

98-794

GAMBACH-SKLAR
ARCHITECTS, INC.
AN OFFICE - ROBERT J. GAMBACH - 400 SOUTH - 6601 PALM BLVD. #400
10001 KANE CIRCLE, DAYTON, OHIO 45424 (513) 233-2555

FLORIDA

DAVID'S III
1324 MERIDIAN AVENUE
SEASIDE, MD 21138



PLUMBING PLAN
SCALE 1/4" = 1'-0"

PLUMBING SYMBOL LEGEND

SYMBOL	DESCRIPTION
—S—	BUILDING SANITARY SEWER LINE
—V—	VENT LINE
—F—	FIRE LINE
—G—	GAS LINE
—H—	CLEAN OUT
—H—	WALL CLEAN OUT
—F—	FLOOR CLEAN OUT
—CTG—	CLEAN OUT TO GRADE
—CD—	CONDENSATE DRAIN
—C—	COLD WATER LINE (C.W.)
—H—	HOT WATER LINE (H.W.)
—GW—	DREAGE WASTE LINE
—D—	GATE VALVE
—U—	UNION
—H—	HOSE BIB W/ VACUUM BREAKER (VB) & CONTROL VALVE (VM)
—S—	SPRINKLER HEAD
—P—	PRESSURE-TEMPERATURE RELIEF VALVE
—FD—	FLOOR DRAIN W/TRAP SEAL PRIME VALVE
—RD—	ROOF DRAIN
—AD—	AREA DRAIN
—VTR—	VENT THRU ROOF
—RWL—	RAIL WATER LEADER
—CONT—	CONTINUATION
—TYP—	TYPICAL
—AFF—	ABOVE FINISHED FLOOR

GENERAL PLUMBING NOTES

- ALL WORK TO BE IN ACCORDANCE WITH THE LOCAL PLUMBING & BUILDING CODES.
- SEALING OF JOINTS SHALL BE DONE BY THE CONTRACTOR IN ACCORDANCE WITH THE LOCAL PLUMBING & BUILDING CODES.
- ALL WORKS UNDERGROUND TO BE DONE IN PRECAST CONCRETE WORKS, EXCEPT FOR SINKS.
- PLUMBING CONTRACTOR TO FURNISH ALL REQUIRED FLASHINGS FOR TYPES TO ROOFING CONTRACTOR.
- MATERIALS SHALL BE ALL NEW AND AS FOLLOWS:
 - DRAINAGE PIPING: 1/2" MIN. DIA. STD. 301 OR 304 STAINLESS STEEL, 1/2" DIA. 304 STAINLESS STEEL.
 - WATER PIPING: TYPE K COPPER, 1/2" DIA. 304 STAINLESS STEEL (ABOVE GROUND).
 - A/C CONDENSATE DRAIN: 1/2" DIA. 304 STAINLESS STEEL (ABOVE GROUND).
 - PLUMBING FIXTURES: TO BE SELECTED BY OWNER.
 - FLOOR DRAIN: 1/2" DIA. 304 STAINLESS STEEL OR EQUAL.
 - WATER HEATERS: 1/2" DIA. 304 STAINLESS STEEL OR EQUAL.
 - VALVES: 1/2" DIA. 304 STAINLESS STEEL OR EQUAL.
 - HOSE BIBS: CHICAGO # 302 OR EQUAL.
- PROVIDE ALL EXCAVATION, BACKFILL AND COMPACTION REQUIRED BY ALL PLUMBING WORK, AND DEMOLITION OF EXISTING SLAB REQ'D.
- PERFORM THE FOLLOWING TESTS:
 - WATER PIPING SHALL BE SUBJECTED TO HYDROSTATIC PRESSURE TEST OR 100 PSIG FOR A PERIOD OF ONE HOUR TO DRAINAGE SYSTEM BUT NOT LESS THAN 1 HR.
 - DRAINAGE PIPING: BEFORE INSTALLATION OF ANY DRAIN, THE ENDS OF SYSTEM SHALL BE COVERED AND ALL LINES FILLED WITH WATER TO THE HIGHEST POINT AND ALLOWED TO STAND UNTIL INSPECTION IS MADE AND WATER LEVEL REMAINS CONSTANT.
 - CORRECT ALL DEFECTS DISCLOSED BY ABOVE TESTS.
- STERILIZE ALL WATER LINES WITH A Mixture of (2) POUNDS OF CHLORINATED LIME TO EACH 1000 GAL. OF WATER (SOPH OF AVAILABLE CHLORINE). RETAIN MIXTURE IN PIPES 24 HRS. AND FLUSH THOROUGHLY W/ POTABLE WATER BEFORE PLACING IN SERVICE.
- COMPLETE SERVICE, FIXTURES AND EQUIPMENT SHALL BE GIVEN AN IN-SERVICE TEST AFTER COMPLETION OF THE INSTALLATION.
- PLUMBING CONTRACTOR SHALL FURNISH A WRITTEN GUARANTEE THAT ALL PLUMBING WORK SHALL BE FREE FROM DEFECTS OR MATERIALS AND WORKMANSHIP FOR A PERIOD OF 1 YR. FROM DATE OF FINAL ACCEPTANCE, AND THAT HE WILL, AT HIS EXPENSE, REPAIR & REPLACE ALL WORK WHICH BECOMES DEFECTIVE DURING GUARANTEE PERIOD.

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: _____
PLUMBING: *AS 2/2/98*
ELECTRICAL: _____
MECHANICAL: _____
FIRE PREVENTION: _____
ENGINEERING: _____
PUBLIC WORKS: _____
STRUCTURAL: _____
ACCESSIBILITY: _____
ELEVATION: _____

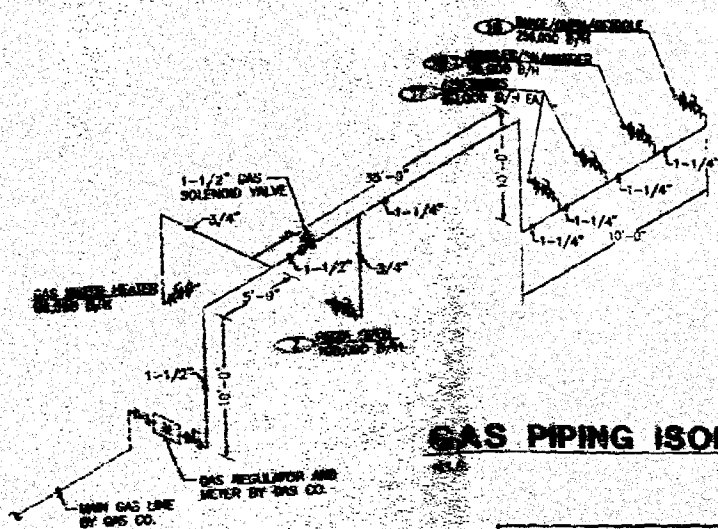
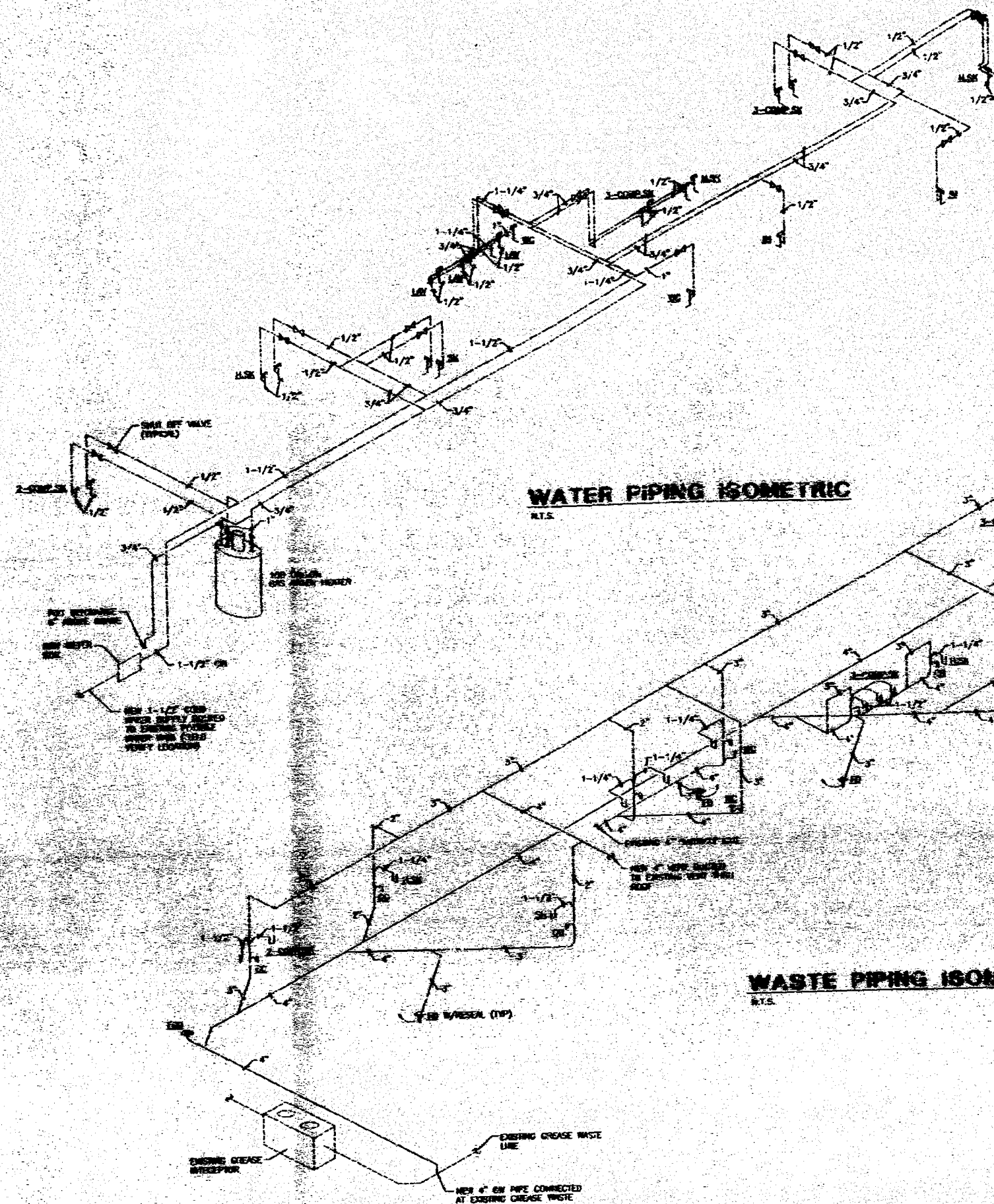
RICARDO A. MARTIN, P.E.
MECHANICAL ENGINEER
FLA. REG. #16390

STAMP: RICARDO A. MARTIN, P.E. MECHANICAL ENGINEER FLA. REG. #16390

GAMBACH SKLAR ARCHITECTS, INC.
1554 NE 10TH AVENUE
MIAMI BEACH, FL 33139
TEL: 305-673-1111
FAX: 305-673-1112

DAVID'S H

DATE: 06/29/98
SCALE: 1/4" = 1'-0"
SHEET: D.B.
PROJECT: 98-784
P-1



GAS PIPING ISOMETRIC

TOTAL GAS DEMAND		
② PIZZA OVEN	100,000 BTU X 1	= 100,000 BTU
① FRYERS	50,000 BTU X 2	= 100,000 BTU
③ GRILL/TOAST/ROAST	250,000 BTU X 1	= 250,000 BTU
④ GRILLER/SALAMANDER	35,000 BTU X 1	= 35,000 BTU
WATER HEATER	80,000 BTU X 1	= 80,000 BTU
TOTAL		= 665,000 BTU
		= 1.000 CFH
SPECIFIC GRABBY GAS		0.68
GAS PRESSURE		0.50
PRESSURE DROP		0.20
LONGEST RUN		70'-0"

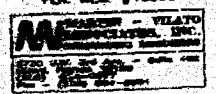
WASTE PIPING ISOMETRIC

OFFICE COPY
CITY OF MIAMI BEACH

APPROVED FOR PERMIT BY
THE FOLLOWING:

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PLUMBING	
ELECTRICAL	
MECHANICAL	
FIRE PREVENTION	
ENGINEERING	
PUBLIC WORKS	
STRUCTURAL	
ACCESSIBILITY	
CLEANING	

RICARDO A. MARTIN, P.E.
MECHANICAL ENGINEER
FLA. REG. #16390

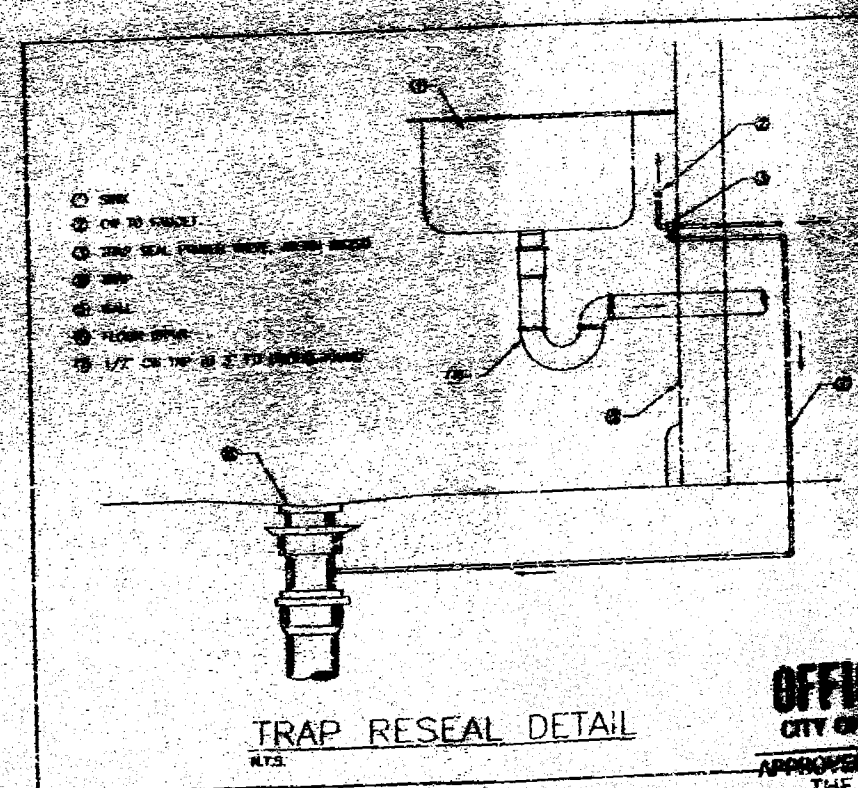
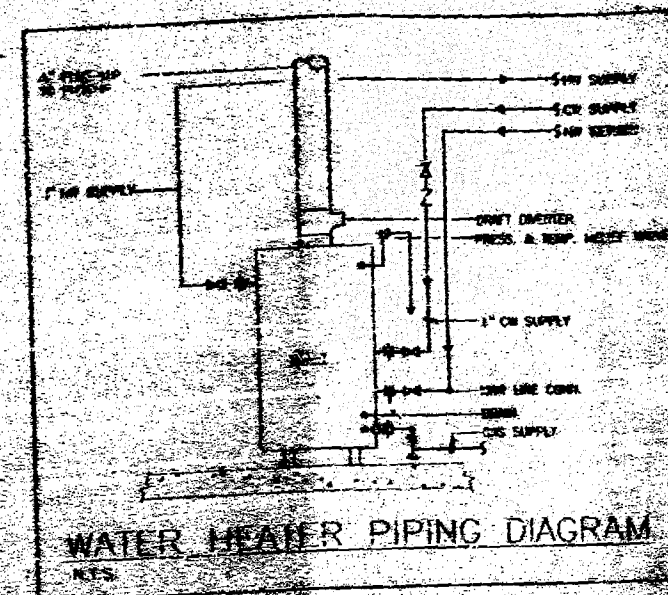
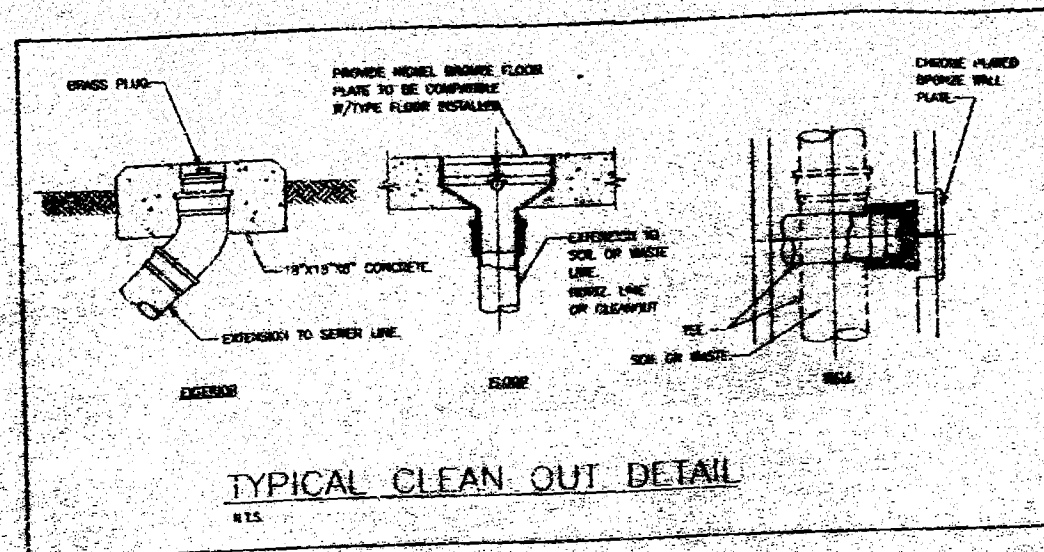


DATE: 06/29/98
SCALE: 1/4"=1'-0"
BY: D.B.
NO: 98-784

P-2

GAMBACH-SKLAR
ARCHITECTS, INC.
401 COUNTRY AVENUE, SUITE 100, MIAMI BEACH, FL 33139
TEL: (305) 673-1111 FAX: (305) 673-1112

DAVID'S II
1000 WEST 10TH AVENUE
MIAMI BEACH, FL 33134

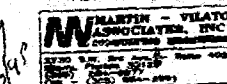


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CITY OF MIAMI BEACH

APPROVED FOR PERMIT BY
THE FOLLOWING:

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ZONING:	
PLUMBING:	<i>[Signature]</i>
ELECTRICAL:	
MECHANICAL:	
FIRE PREVENTION:	<i>[Signature]</i>
ENGINEERING:	
PUBLIC WORKS:	
STRUCTURAL:	
ACCESSIBILITY:	
ELEVATOR:	

RICARDO A. MARTIN, P.E.
MECHANICAL ENGINEER
F.L.A. REG. #16360



GAMBACH-SKLAR
ARCHITECTS, INC.
1000 BAYVIEW BLVD., SUITE 1000
MIAMI BEACH, FL 33139
TEL: 305-673-1111
FAX: 305-673-1112

DAVID'S H

DATE: 06/29/98

SCALE: 1/4"=1'-0"

PROJECT: D.B.

NO: 98-794

P-3



GAMBACH-SKLAR, INC.
ELECTRICAL ENGINEERS
1000 N. W. 10th Ave., Suite 400
Fort Lauderdale, FL 33304
(305) 555-1234

DAVID'S II

POWER PLAN

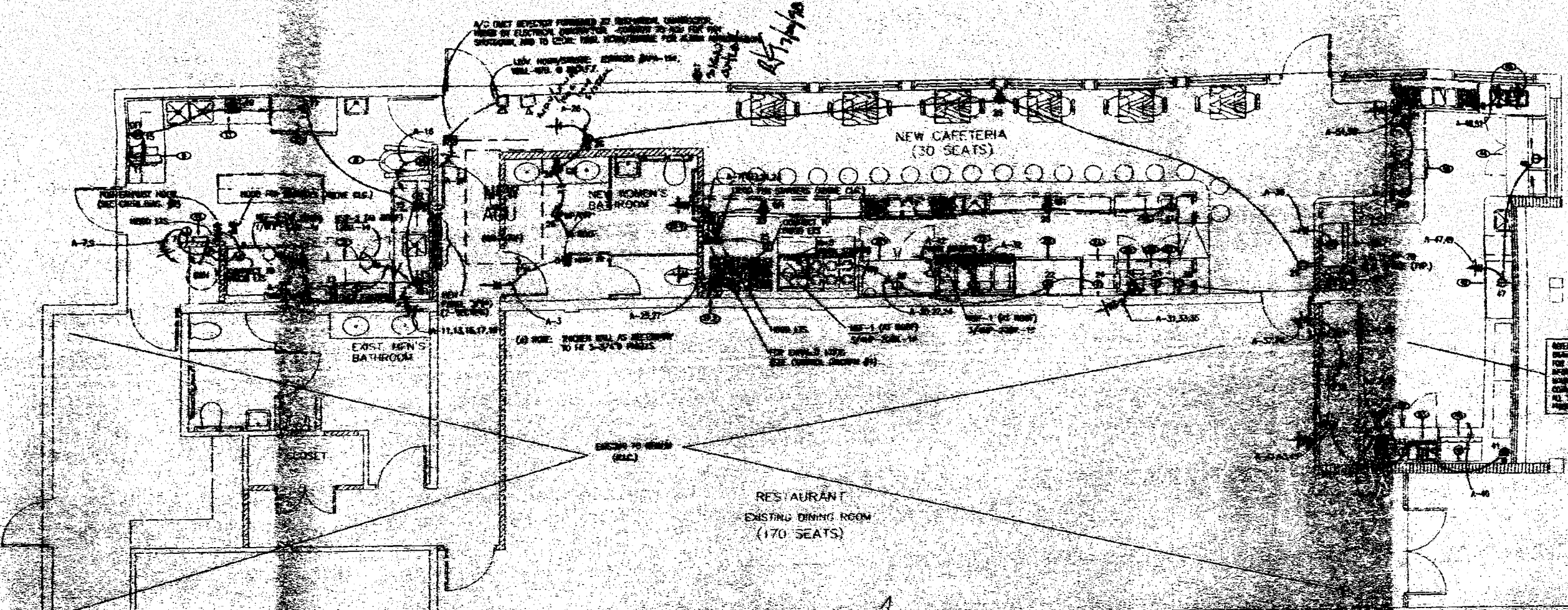
6/26/98

1/4" = 1'-0"

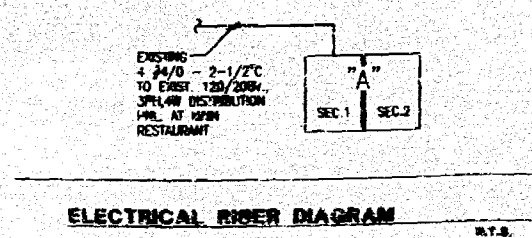
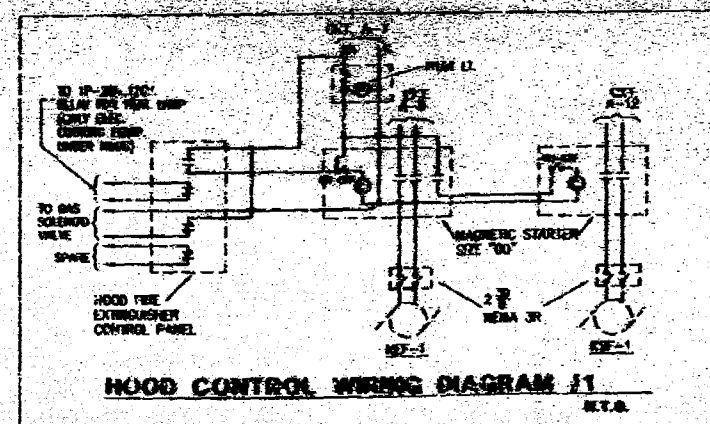
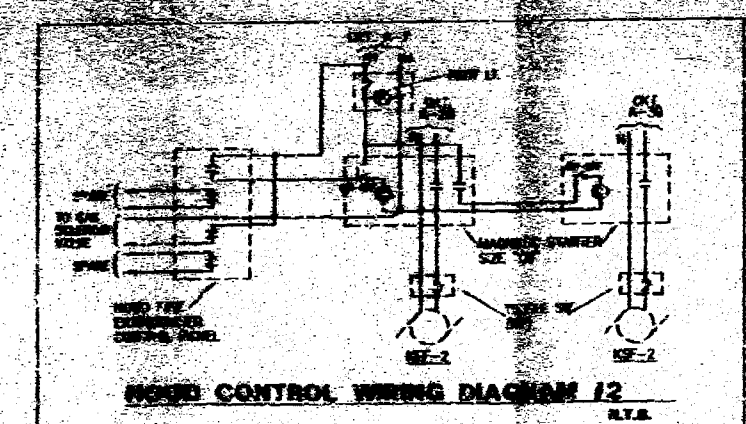
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98-794

E-1



POWER PLAN
SCALE: 1/4" = 1'-0"



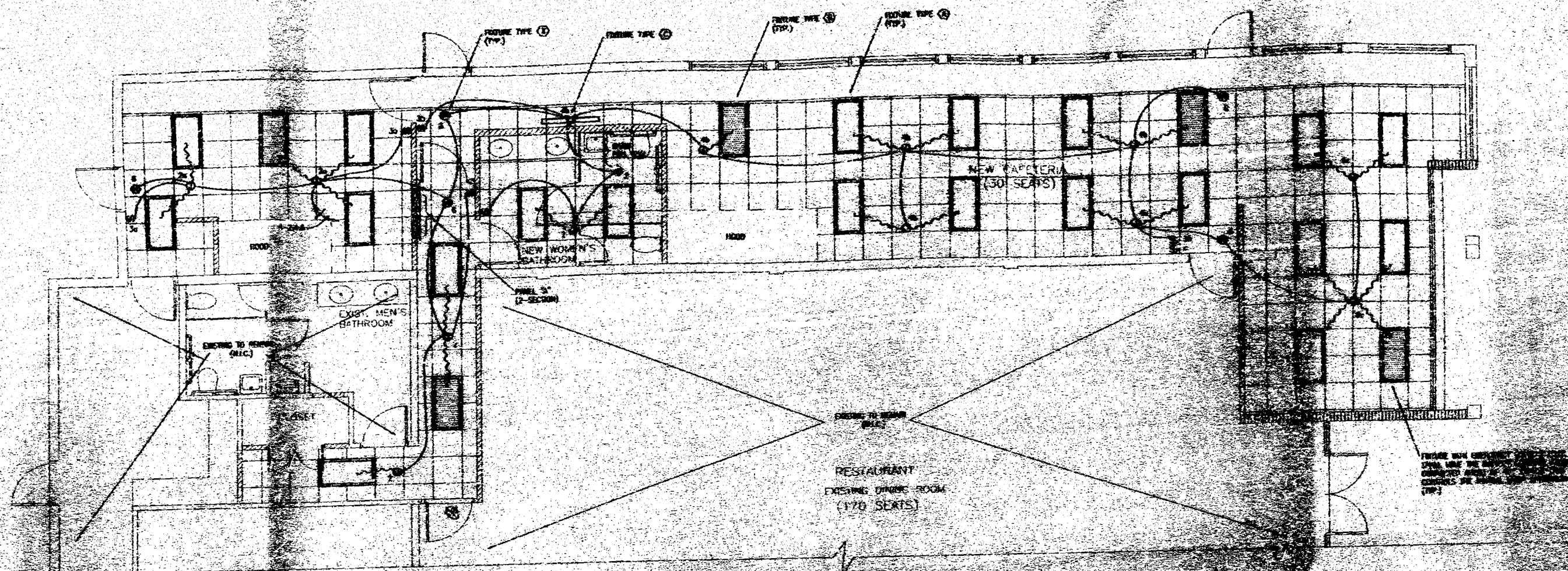
NO.	DESCRIPTION	AMPERES	VOLTS	WATTS	VA	PHASE	TYPE	LOCATION	NOTES
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3	1000	1000	120	120000	120000	3	W	MAIN	
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CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

ENRIQUE G. VILATO, P.E.
ELECTRICAL ENGINEER
FLA. REG. NO. 11584

MARTIN - VILATO
ASSOCIATES, INC.
CONSULTING ENGINEERS

6/26/98



LIGHTING PLAN
PAGE 04 - 10

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UNCLASSIFIED

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CITY OF SHERMAN BEACH

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THE FOLLOWING:

BUILDING
ZONING
PLUMBING
ELECTRICAL
MECHANICAL
FIRE PREVENTION
ENGINEERING
PUBLIC WORKS
STRUCTURAL
ACCESSIBILITY
ELEVATOR

ENRIQUE G. VILATO, P.E.
ELECTRICAL ENGINEER
F.L. REG. NO. 11884

MASTEN - VELTOS
MASTEN, INC.
MANUFACTURING EQUIPMENT

2720 E. 2nd Ave. - Suite 400
Denver, CO 80202
Tel: 303.733.1111

GAMBACH SKLAR

THE

LIGHTING

0/28/20

$$1/4" = 1" - 2$$

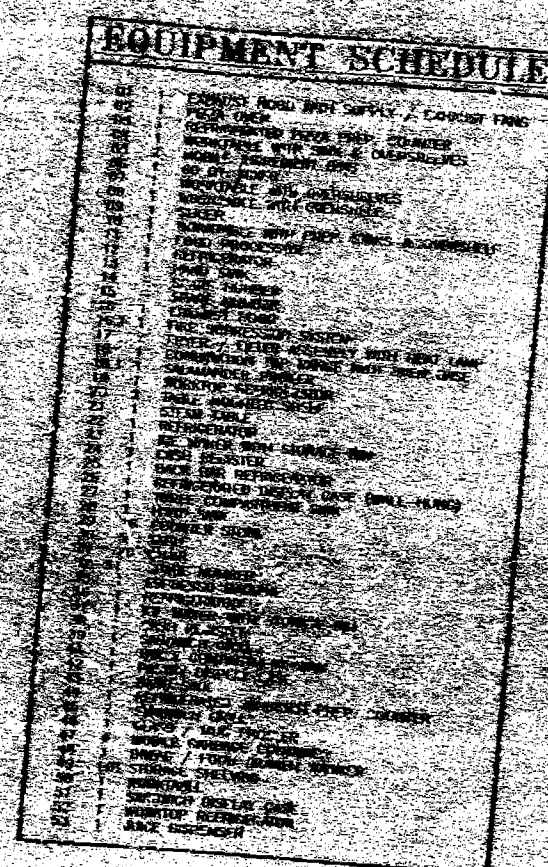
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E 2

CONFIDENTIAL



DAVID'S CAFE II - SOUTH BEACH, MIAMI, FL
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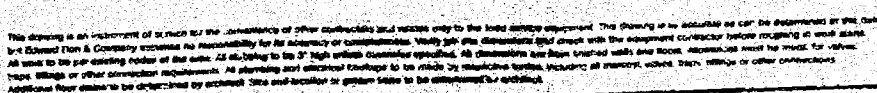
WATER GIP

APPROVED FOR PERIOD OF
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SCALE 1/4" = 1'-0"	TITLE
DATE 5/20/98	EQUIPMENT SCHEDULE
DESIGNED BY EG	FOR DAVID I. CAFFE
DATE MAY 19 1998	FROM THE DESIGN AND PLANNING DIVISION
	
	EDWARD DON & COMPANY
APPROVED BY C. K. LAR	SUBMITTED BY HERBERT D. GARCIA
THE ENGINEERING, ARCHITECTURAL AND ENVIRONMENTAL SERVICES AND CONSULTING COMPANY, INC. IS AN EQUAL OPPORTUNITY FIRM. MINORITY AND WOMEN OWNED AND OPERATED.	

[illegible]



[illegible]

1	WALL, BRICK, EXTERIOR
2	WALL, CONCRETE, EXTERIOR
3	WALL, CONCRETE, INTERIOR
4	CEILING, BRICK
5	WALL, GYPSUM
6	FLOOR, BRICK, EXTERIOR
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8	FLOOR, GYPSUM
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122	FLOOR, GYPSUM
123	WALL, CONCRETE
124	CEILING, CONCRETE
125	FLOOR, GYPSUM
126	WALL, CONCRETE
127	CEILING, CONCRETE
128	FLOOR, GYPSUM
129	WALL, CONCRETE
130	CEILING, CONCRETE
131	FLOOR, GYPSUM
132	WALL, CONCRETE
133	CEILING, CONCRETE
134	FLOOR, GYPSUM
135	WALL, CONCRETE
136	CEILING, CONCRETE
137	FLOOR, GYPSUM
138	WALL, CONCRETE
139	CEILING, CONCRETE
140	FLOOR, GYPSUM
141	WALL, CONCRETE
142	CEILING, CONCRETE
143	FLOOR, GYPSUM
144	WALL, CONCRETE
145	CEILING, CONCRETE
146	FLOOR, GYPSUM
147	WALL, CONCRETE
148	CEILING, CONCRETE
149	FLOOR, GYPSUM
150	

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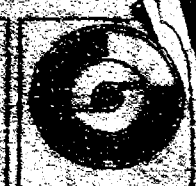
DAVID'S CAFE II - SOUTH BEACH, MIAMI, FL.

BUILDING
 ZONING
 PLANNING
 AIR QUALITY
 NOISE/ODOR
 FIRE PROTECTION
 HISTORIC
 PUBLIC WORKS
 STRUCTURES
 ACCESSIBILITY
 GLASSING

SCALE 1/4" = 1'-0"	TITLE ELECTRICAL REQUIREMENTS
NO. 10 DATE 7/1/57	PAGE
6 30 98	DAVID II CAFE
DESIGNED BY W.D.	FROM THE DESIGN AND PLANNING DIVISION
THE 1007 IN	DOH
AT	EDWARD DOW & COMPANY
APPROVED BY D. GARCIA	SUBMITTED BY W. DEPT D. GARCIA
	SHEET NO. 3 OF 3

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This drawing is an instrument of service for the convenience of other contractors and relates only to the food service equipment. This drawing is an accurate one as can be determined at this job site. The General Contractor assumes no responsibility for its accuracy or completeness. Verify job site dimensions and check with the equipment contractor before purchasing it. It is not to be the governing contract of this job. As according to the 3" high exterior elevation specified, all dimensions are taken finished walls and floors. Appliances must be made for valves, chips, fittings or other contractor requirements. All plumbing and electrician work to be made by respective trades, including as indicated, valves, traps, fittings or other connections. Additional work (other) to be determined by architect. Size and location of doors must to be determined by architect.



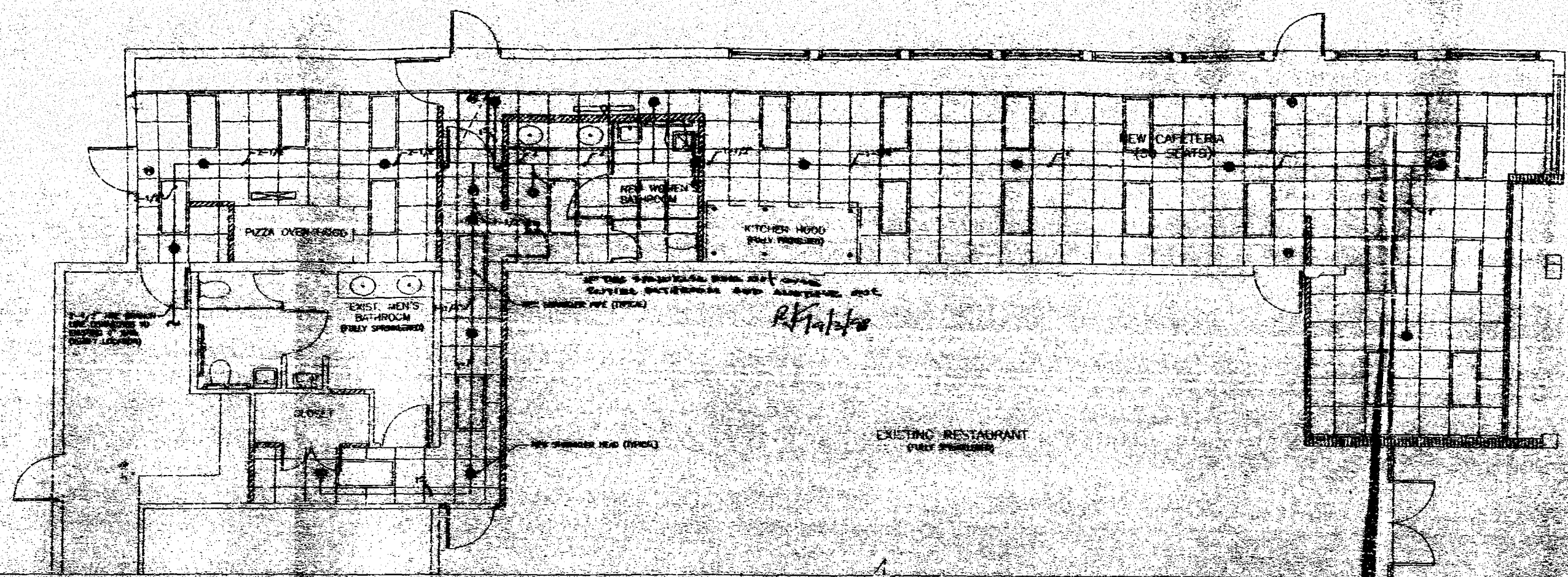
GAMBACH-SKLAR, INC.
MECHANICAL ENGINEERS
1000 N. W. 10th Ave., Suite 100
Fort Lauderdale, FL 33304
(305) 463-1111

PROJECT NO. 92-0170
DATE: 09/01/92
SHEET NO. 1 OF 1

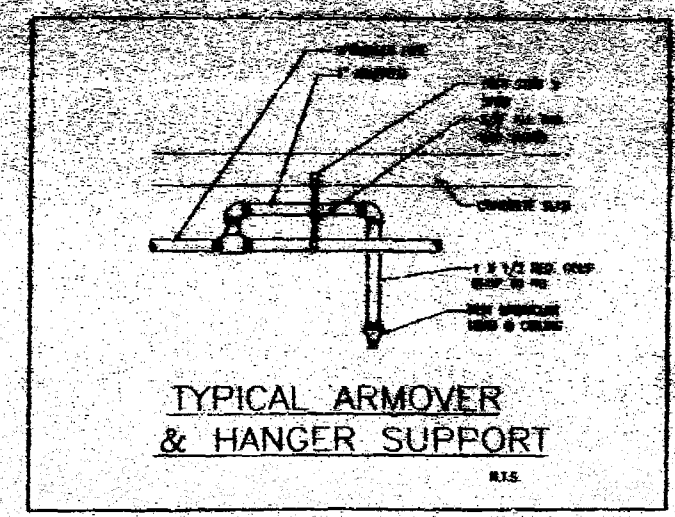
OWNER: CITY OF MIAMI
DESIGNER: GAMBACH-SKLAR, INC.
DATE: 09/01/92

PROJECT: FIRE PROTECTION PLAN
SHEET: 1 OF 1
DATE: 09/01/92

FP-1



FIRE PROTECTION PLAN SCALE: 1/4" = 1'-0"



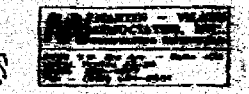
- ## FIRE PROTECTION GENERAL NOTES
1. ALL SPRINKLER SYSTEMS SHALL BE DESIGNED TO THE LATEST EDITION OF THE NFPA 13 CODE.
 2. ALL SPRINKLER SYSTEMS SHALL BE DESIGNED TO THE LATEST EDITION OF THE NFPA 13 CODE.
 3. SPRINKLER SYSTEMS SHALL BE DESIGNED TO THE LATEST EDITION OF THE NFPA 13 CODE.
 4. SPRINKLER SYSTEMS SHALL BE DESIGNED TO THE LATEST EDITION OF THE NFPA 13 CODE.

THIS DRAWING IS
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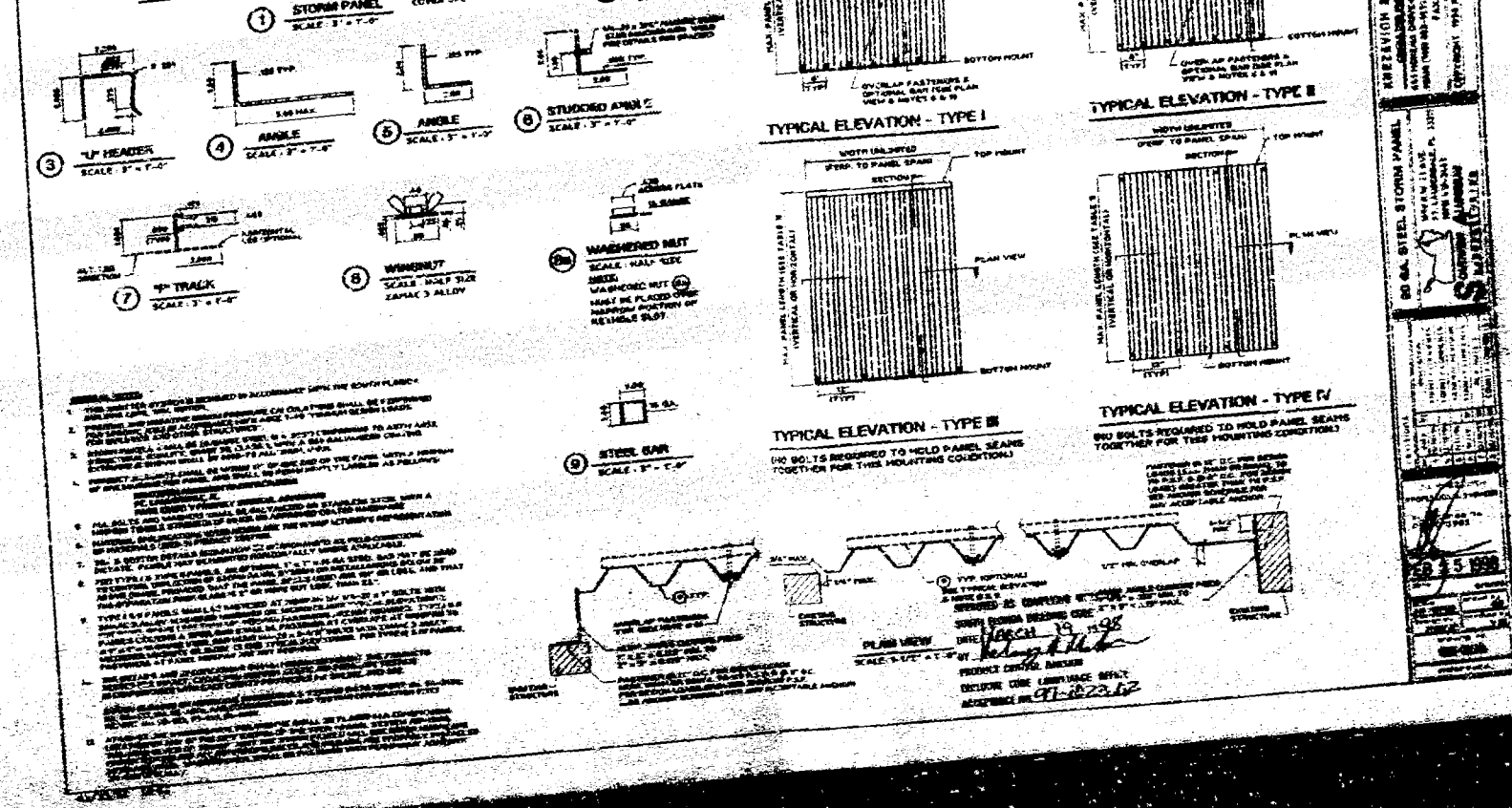
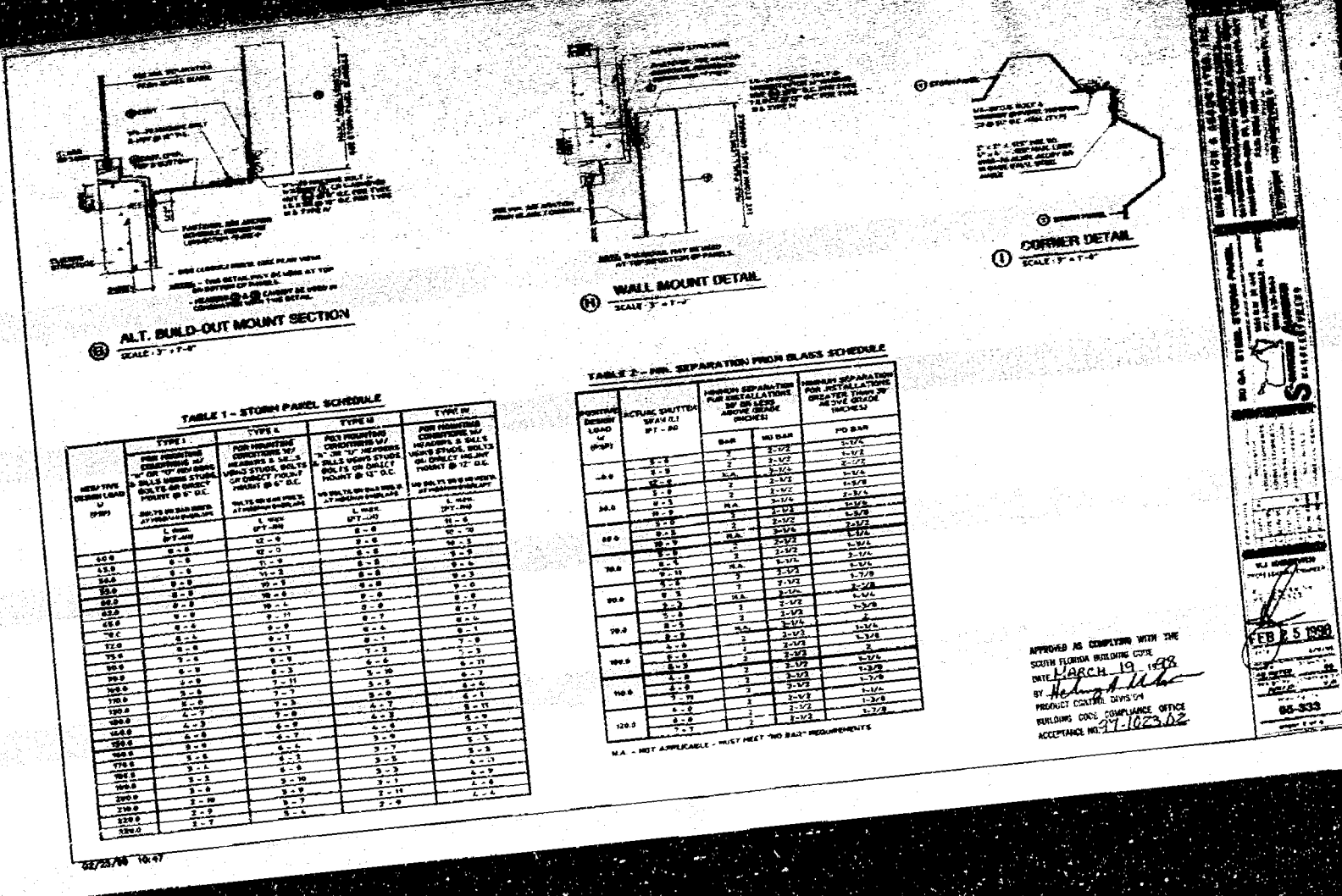
OFFICE COPY
CITY OF MIAMI DESIG.
APPROVED FOR PERMIT BY
THE FOLLOWING:

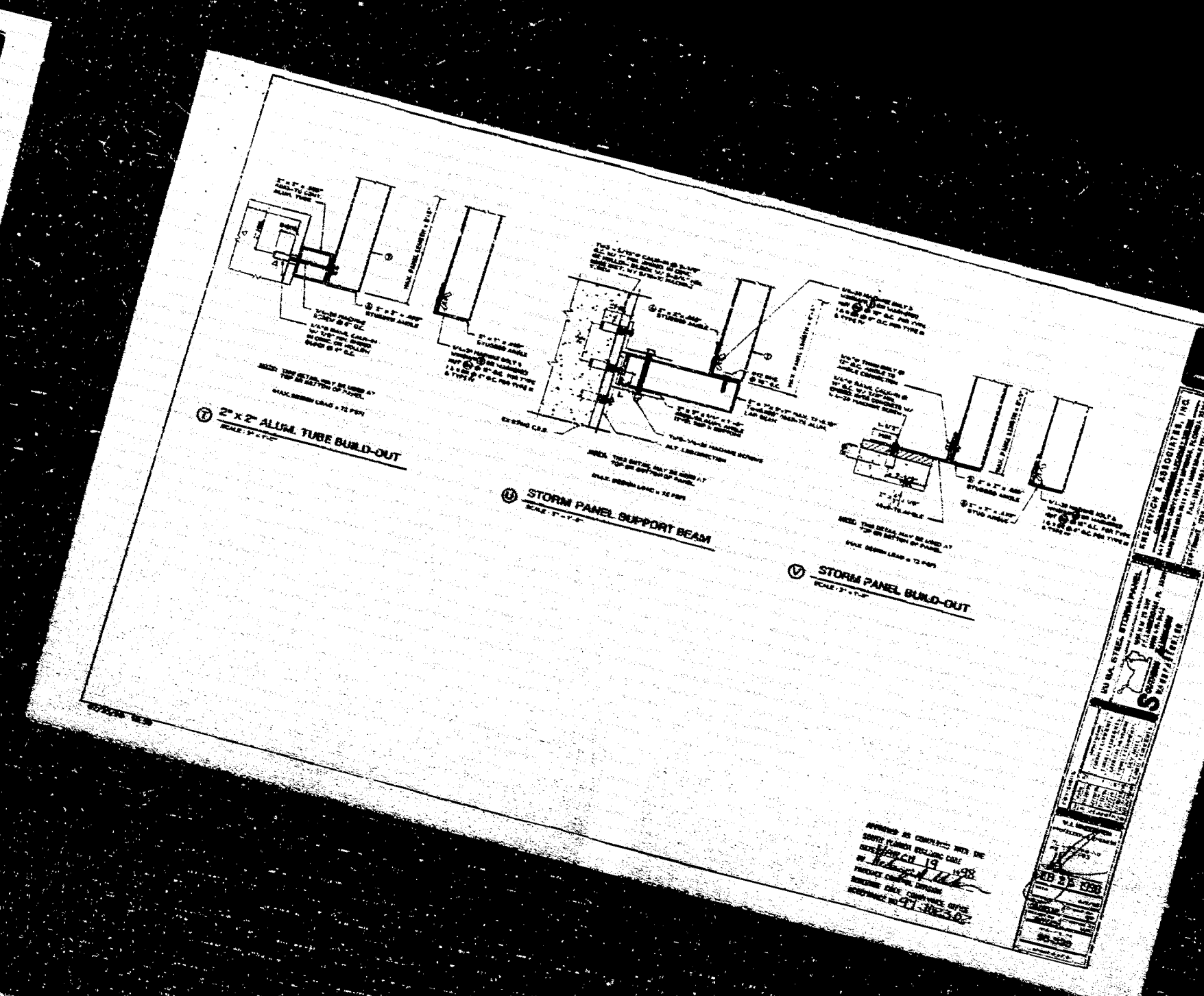
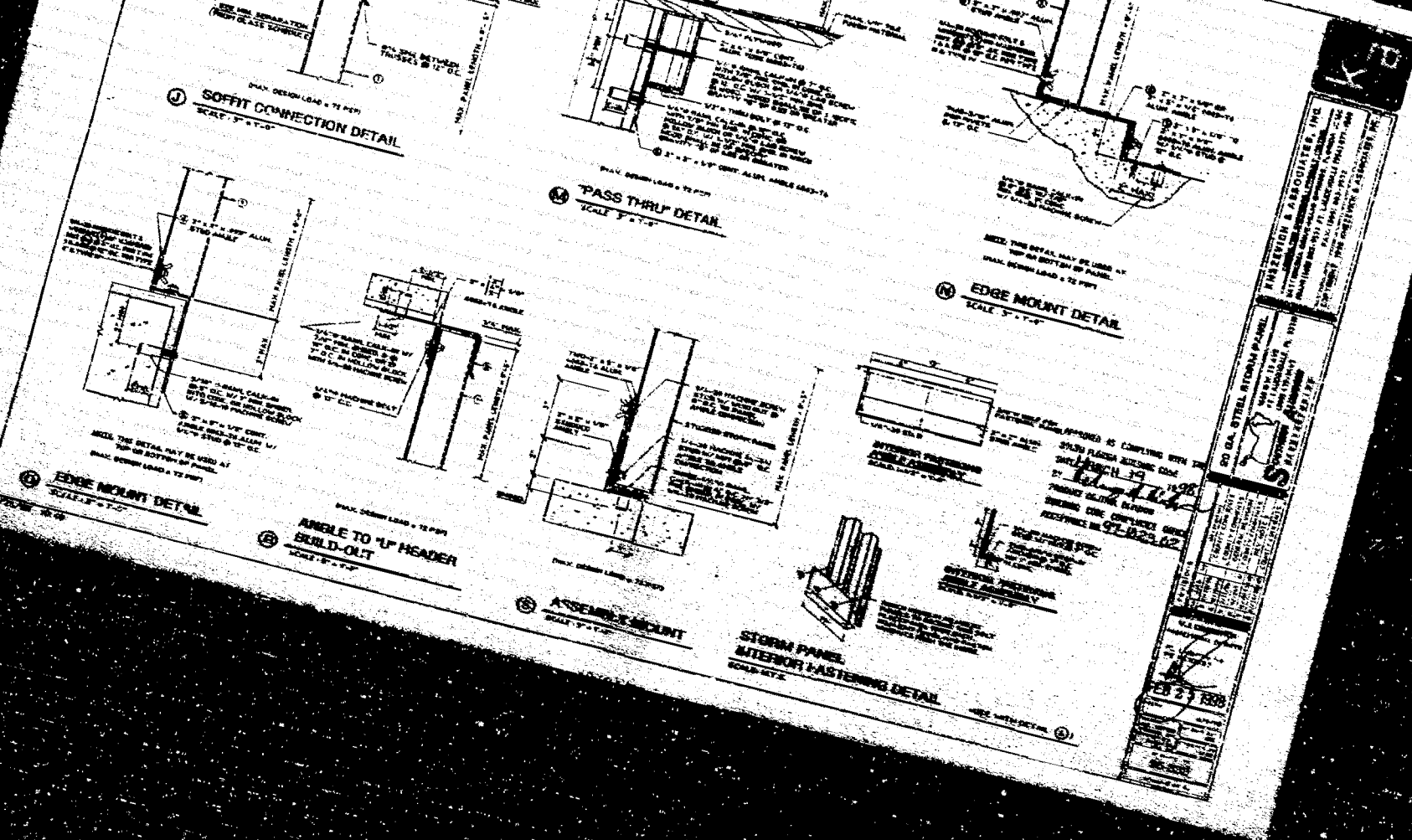
ENGINEER	
ARCHITECT	
MECHANICAL	
ELECTRICAL	
PLUMBING	
HAZARDOUS WASTE	
ENVIRONMENTAL	
SOILS	
TRAFFIC	
UTILITY	
WATER	
WASTE	

RICARDO A. MARTIN, P.E.
MECHANICAL ENGINEER
FLA. REG. #16390



9/2/92

[illegible]



WIND LOAD TABLES FOR COMPONENTS & CLADDING
ASCE 7-88 & ASCE 7-93

BASIC WIND SPEED: 110 MPH
IMPORTANCE FACTOR: 1.05
TRIBUTARY AREA: 20 SQ. FT.

NOTES:
1. BLDGS. GREATER THAN 60 FT. IN HEIGHT, USE EXPOSURE C FOR NON-COASTAL AREAS, WHICHEVER IS SMALLER.
2. POSITIVE LOADS CAN BE GRADUATED FLOOR BY FLOOR USING ELEVATION ABOVE GRADE AT PARTICULAR FLOOR.
3. NEGATIVE LOADS MUST BE TAKEN AT MEAN ROOF HEIGHT AND APPLY TO ALL FLOORS. SEE ABOVE ILLUSTRATION FOR DETERMINATION OF ZONES.

FIG. 1-10 1995

AL-FAROOQ CORPORATION
ENGINEERS, PLANNERS & PRODUCT TESTING
1215 SW 87th AVENUE
MIAMI, FLORIDA 33174
(305) 264-8100

94-01

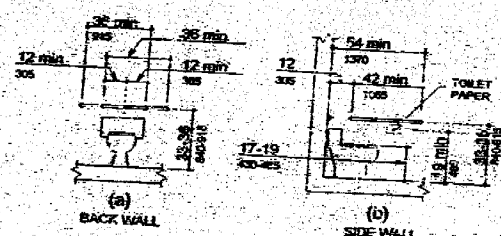


Fig 29
Grab Bars at Water Closets

** CONDITIONS OF PERMIT/APPROVAL ** DATE: 08/26/98
 Permit No.: B9902081 TYPE: BUILD PAGE: 2
 Location: 1650 MERIDIAN AV

R027 - F.E.M.A. BASE FLOOD ELEVATION NOT APPLICABLE BECAUSE:
 R028 - Remodel/addition is less than 50% of value of existing building.

R010 - ENCROACHMENTS/EASEMENTS:

R011 - Easement

R010 - GENERAL COMMENTS:

R011 - Public Services Department street permit required for work done on City Property.

R010 - Certificate of occupancy required.

R012 -

SIGNATURE: *[Signature]*

COMPANY: *[Signature]*

PHONE: *[Signature]*

DATE: 8/28/98

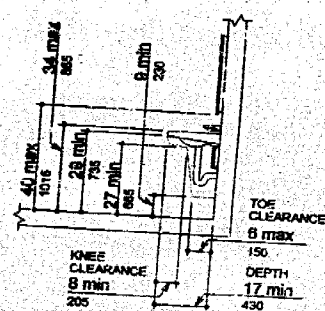


Fig 31
Lavatory Clearances

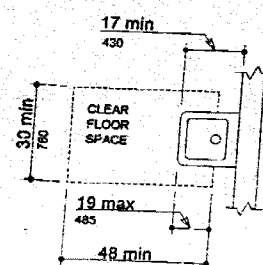


Fig 32
Clear Floor Space at Lavatories