







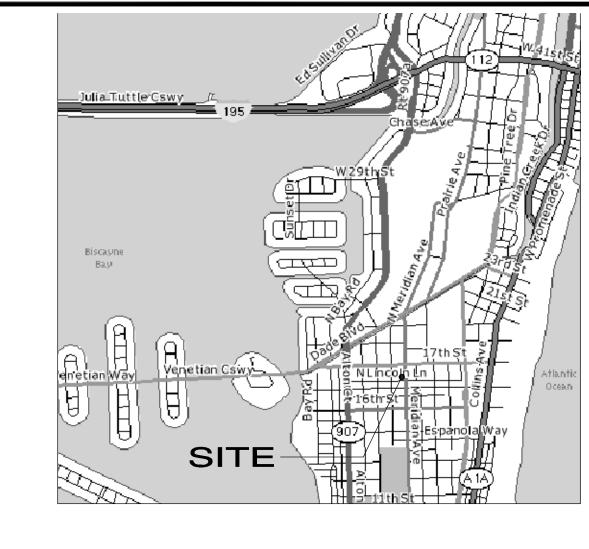
## 801 LINCOLN ROAD

HPB Final Submittal April 13, 2017

Scope: Modifications to HPB File #7434 including revisions to the ground floor glazing facing
Meridian Avenue and Lincoln Lane North



100 NE 38 Street Miami, FL 33137 305 438 0609 shulman-design.com AA 26001090





### LEGAL DESCRIPTION: PARCEL I

The East 1/2 of Lot 1, Block 36, AMENDED PLAT OF GOLF COURSE SUBDIVISION, according to the Plat thereof, recorded in Plat Book 6 at Page 26, of the Public Records of Miami-Dade

### Also known as:

The East 1/2 of Lot 1, Block 36, AMENDED PLAT OF GOLF COURSE SUBDIVISION, according to the Plat thereof, as recorded in Plat Book 6, Page 26, in the Public Records of Miami-Dade County, Florida, being more particularly described as follows:

Begin at the Northeast corner of said Lot 1; thence S 00°00'00" W along the East line of said Lot 1 for 134.95 feet to a point of curvature; thence Southwesterly along a 15.00 foot radius curve leading to the right through a central angle of 90°00'00" for an arc distance of 23.56 feet to a point of tangency, also being a point on the South line of said Lot 1; thence N 90°00'00" W along said South line of Lot 1 for 134.94 feet; thence N 00°00'00" E along the West line of the East 1/2 of said Lot 1 for 149.97 feet to a point on the North line of said Lot 1; thence S 89°59'33" E along said North line of Lot 1 for 149.94 feet to the Point of

### SURVEYOR'S NOTES:

- This site lies in Section 34, Township 53 South, Range 42 East, City of Miami Beach, Miami-Dade County, Florida.
- All documents are recorded in the Public Records of Miami-Dade County, Florida unless otherwise noted. Bearings hereon are referred to an assumed value of N 90°00'00" W for the North right
- of way line of Lincoln Road, and evidenced by found nail and found found nail & disk. - Elevations shown hereon are relative to the National Geodetic Vertical Datum of 1929, based on Miami—Dade County Bench Mark No. A—371, Elevation +5.38, located on September 4, 2015 at the intersection of 17th Street and Washington Avenue.
- (field book 636, page 9 & 10) - Elevations shown hereon have not been updated to reflect possible settlement and/or
- changes after the date of the original survey. — Lands shown hereon are located within an area having a Zone Designation AE (EL 8) by the Federal Emergency Management Agency (FEMA), on Flood Insurance Rate Map No. 12086C0317L, for Community No. 120651, dated September 11, 2009, and index map
- revised September 11, 2009, and is relative to the National Geodetic Vertical Datum of 1929. — Elevations shown hereon have not been updated to reflect possible settlement and/or
- environmental changes after the date of the original survey. - Dimensions indicated hereon are field measured by electronic measurement, unless
- Lands shown hereon containing 22,437 square feet, or 0.515 acres, more or less. - All control measurements are within a precision of 1:10,000 by redundant measurements. — This map is intended to be displayed at the graphic scale shown hereon or smaller. — Improvements shown beyond the (scope/limits) of this Boundary & Topographic survey may not be current or located.
- Underground improvements and/or underground encroachments not shown unless otherwise indicated.
- The approximate location of all utilities shown hereon were determined from As-Built plans and/or on—site locations and should be verified before construction.
- Zoning: CD-3 = Commercial, High Intensity District (Sec. 142-331) Zoning letter provided by the client.
- Minimum Building Setbacks: Contact the City of Miami Beach at (305) 673—7550 for parking, setbacks, height requirements and density information. - There are no observed evidence of current earth moving work, building construction or
- building additions, as shown on survey. — To the best of our knowledge there are no proposed changes in street right—of—way lines and there are no visible evidence of recent road construction work. Professional Liability Insurance policy obtained by the surveyor in the minimum amount of

\$2,000,000 to be in effect throughout the contract term. Certificate of Insurance to be

- furnished upon request. - The square feet of building is 11,041± square feet at ground level. — Subject property has direct access to a dedicated public right of way via Lincoln
- Road (pedestrian access only) & Lincoln Lane South as recorded in said Plat Book 9, Page 69. Existing parking spaces: NONE.
- Legal description shown hereon based on information furnished by client and per - Folio No.: 02-3234-007-0540, per Miami-Dade County Property Appraiser's Website.

### SURVEYOR'S CERTIFICATION:

The certification for the property description and the map or plat shall be addressed to PPF MBL Portfolio, LLC, as Borrower, JP Morgan Chase Bank, N.A., as Administrative Agent for itself and various other lending institutions, its and/or their successors and/or assigns, as Lender, Terranova Corporation, as Independent Property Manager, Zena M. Dickstein, P.A., as Borrower's Counsel and Agent for the Title Company, and First American Title Insurance Company, as Title Company, signed by the surveyor (a registered professional land surveyor or registered professional engineer), bearing current date, registration number, and seal, and shall be in the following form or its substantial equivalent:

1. This is to certify that this map or plat and the survey on which it is based were made on February 15, 2006 and last updated March 27, 2017, in accordance with the 2016 Minimum Standard Detail Requirements for ALTA/NSPS Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 1, 2, 3, 4, (in square feet or acres), 6(a), 6(b), 7(a), 7(b)(1), 8, 9, 10(a), 11 (observed evidence collected pursuant to Section 5.E(iv), 13, 14, 16, 17, 19 and 20 of Table A thereof. Pursuant to the Accuracy Standards as adopted by ALTA and NSPS and in effect on the date of this certification, the undersigned further certifies that, in my professional opinion, as a land surveryor registered in the State of Florida, the Relative Positional Accuracy of this survey does not exceed that which is specified therein. The fieldwork was completed on March 27, 2017.

"Not valid without the signature and the original raised seal of a Florida Licensed Surveyor and Mapper"

### FORTIN, LEAVY, SKILES, INC., LB3653

Daniel C. Fortin, PSM Surveyor and Mapper, LS2853 State of Florida

ND TITI ERIDIAN AV MIAMI-DADE NSP ROAD MIAMI ALT

URVEY

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Y, FLORIDA

and is an Instrument

of Service not to be Reproduced in Whole

or in Part without the Express WRITTEN

Permission of Same.

riginal Date 2/15/06 4/3/17 5:57p Ref. Dwg.

Field Book 581/23-28 RLL

Dwg. No. heet

18. NOTE FOR INFORMATIONAL PURPOSES ONLY: City of Miami Beach Historic Preservation Board Order, recorded in Official Records Book 21961, Page 4752, of the Public Records of Miami—Dade County, Florida. (As to Parcels IV and V) Encumbers Parcels IV and V but not subject to location. Blanket in nature. Not a part of our

Page 2218, and further amended in the Second Amendment to Lease by and between The Salvation

Army, a Georgia corporation and South Beach Tristar Capital, L.L.C., a Delaware limited

Page 3746, all of the Public Records of Miami-Dade County, Florida. (As to Parcel III)

assigned to Miami Beach Lincoln, LLC, a Florida limited liability company by that

Encumbers Parcel III but not subject to location.

liability company recorded December 20, 2000 in Official Records Book 19417, Page 3089, as

Assignment of Ground Lease recorded on December 19, 2012 in Official Records Book 28407,

19. NOTE FOR INFORMATIONAL PURPOSES ONLY: City of Miami Beach Board of Adjustment Order, recorded in Official Records Book 15754, Page 1764, of the Public Records of Miami—Dade County, Florida. (As to Parcel IV) Encumbers Parcel IV but not subject to location. Blanket in nature. Not a part of our survey.

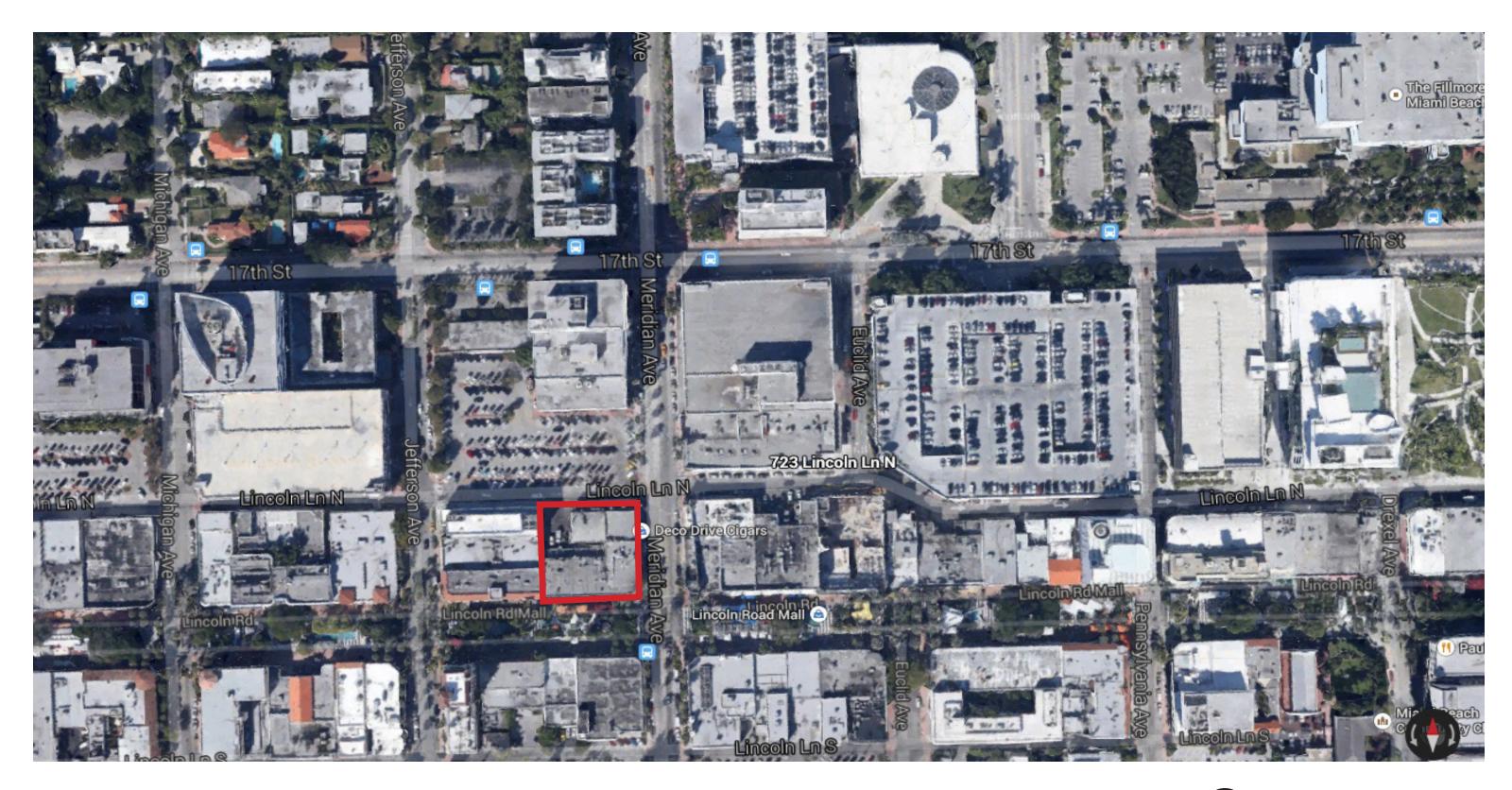
Section 713.10, Florida Statutes, by PPF LRIII Portfolio, LLC, a Florida limited liability company, recorded on August 20, 2014 in Official Records Book 29278, Page 214, of the Public Records of Miami-Dade County, Florida. (As to Parcels IV and V)

Parcels IV and V are not a part of this survey. 23. Rights of tenants, as tenants only, under unrecorded leases described on the rent roll attached, with no options to purchase or rights of first refusal. (To be shown on Schedule B Part II of the Loan Policy)

Standard Exception. Document not provided. Not a survey matter.

( IN FEET ) 1 inch = 20 ft.

## G-1.02 LOCATION PLAN





### G-1.03 ZONING DATA

Item #	Zoning Information			
1	Address:	801 Lincoln Road, Miami Beach		
2	Board and file numbers:	HPB File #7434		
3	Folio number(s):	02-3234-007-0540		
4	Year constructed:	1929	Zoning District:	CD-3
5	Based Flood Elevation:	8.0 NGVD	Grade value in NGVD:	4.8' NGVD
6	Adjusted grade (Flood+Grade/2):	6.4'	Lot Area:	22,437 sf
7	Lot width:	149.97'	Lot Depth:	149.94'
8	Minimum Unit Size:	N/A	Average Unit Size:	N/A
9	Existing use:	Commercial	Proposed use:	Commercial

		Maximum	Existing	Proposed	Deficiencies
10	Height	50'	19'-6"	50'	
11	Number of Stories	5	1 + mezzanine	3	
12	FAR	50,481 sf	21,115 sf	40,413 sf	
13	Gross square footage	N/A	21,115 sf	40,413 sf	
14	Square footage by use	N/A	N/A	N/A	
15	Number of units Residential	N/A	N/A	N/A	
16	Number of units Hotel	N/A	N/A	N/A	
17	Number of seats	N/A	N/A	N/A	
18	Occupancy load	N/A	N/A	N/A	

	Setbacks	Required	Existing	Proposed	Deficiencies
	Subterranean:				
19	Front Setback:	N/A	N/A	N/A	
20	Side Setback:	N/A	N/A	N/A	
21	Side Setback:	N/A	N/A	N/A	
22	Side Setback facing street:	N/A	N/A	N/A	
23	Rear Setback:	N/A	N/A	N/A	
	At Grade Parking:				
24	Front Setback:	N/A	N/A	N/A	
25	Side Setback:	N/A	N/A	N/A	
26	Side Setback:	N/A	N/A	N/A	
27	Side Setback facing street:	N/A	N/A	N/A	
28	Rear Setback:	N/A	N/A	N/A	
	Pedestal:				
29	Front Setback:	0'-0"	0'-0"	0'-0"	
30	Side Setback:	0'-0"	0'-0"	0'-0"	
31	Side Setback facing st (Lincoln Rd):	5'-0"	0'-0"	0'-0"	Existing to remain
32	Side Setback facing st (Lincoln Lane):	5'-0"	0'-0"	0'-0"	Variance granted
33	Rear Setback:	N/A	N/A	N/A	
	Tower:				
34	Front Setback:	N/A	N/A	N/A	
35	Side Setback:	N/A	N/A	N/A	
36	Side Setback:	N/A	N/A	N/A	
37	Side Setback facing street:	N/A	N/A	N/A	
38	Rear Setback:	N/A	N/A	N/A	

	Parking	Required	Existing	Proposed	Deficiencies
39	Parking district #2	0	0	0	
40	Total # of parking spaces:	0	0	0	
	# of parking spaces per use (Provide a				
	separate chart for breakdown				
41	calculation)	0	0	0	
	# of parking spaces per level (provide				
	a separate chart for a breakdown				
42	calculation)	0	0	0	
43	Parking Space Dimensions	N/A	N/A	N/A	
	Parking Space configuration				
44	(45o, 60o, n90o, Parallel)	N/A	N/A	N/A	
45	ADA Spaces	0	0	0	
46	Tandem Spaces	N/A	N/A	N/A	
47	Drive aside width	N/A	N/A	N/A	
48	Valet drop-off and pick-up	N/A	N/A	N/A	
49	Loading zones and Trash collection areas	3	1	0	Variance granted
50	racks	0	0	0	

	Restaurants, Cafes, Bars, Louges, Nightclubs	Required	Existing	Proposed	Deficiencies
51	Type of use	N/A	N/A	N/A	
52	Total # of seats	N/A	N/A	N/A	
53	Total # of seats per venue (Provide a seperatae chart for a breakdown calculation)	N/A	N/A	N/A	
54	Total occupant content	N/A	N/A	N/A	
55	Occupant content per venue (Provide a separate chart for a breakdown calculation)	N/A	N/A	N/A	

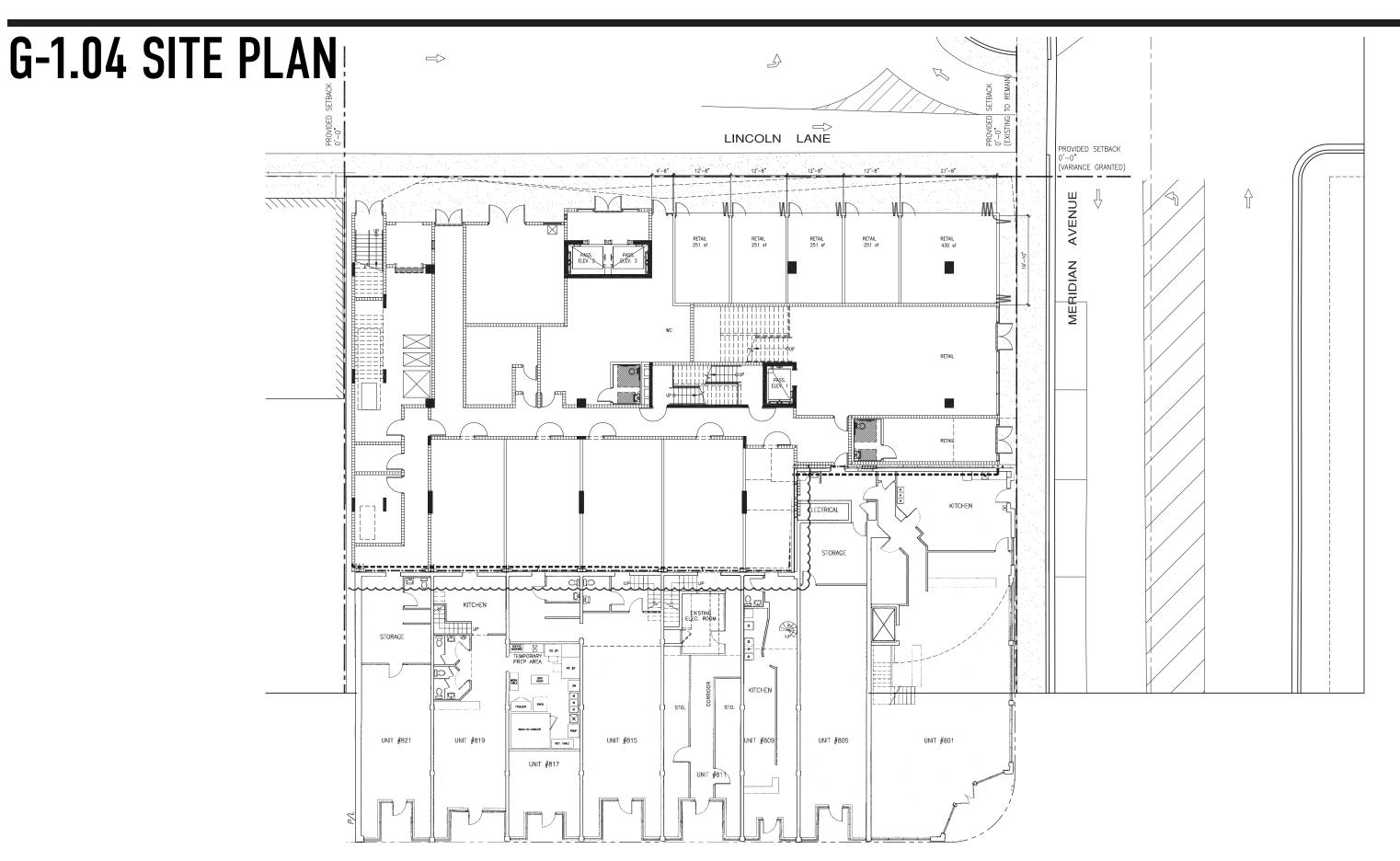
56	Is this a contributing building?	Yes
57	Located within a Local Historic District?	Yes

#### Notes:

If not applicable write N/A

All other data information may be required and presented like the above format





## G-1.05 EXISTING SITE PHOTOS

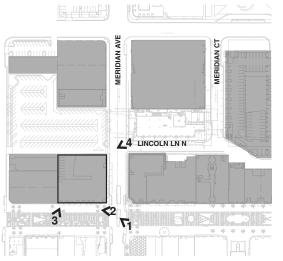




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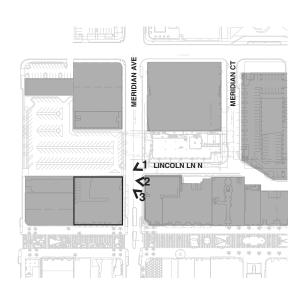
## G-1.06 EXISTING SITE PHOTOS





1





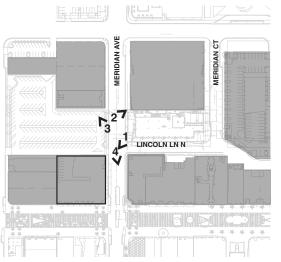
## G-1.07 SITE AND CONTEXT PHOTOS





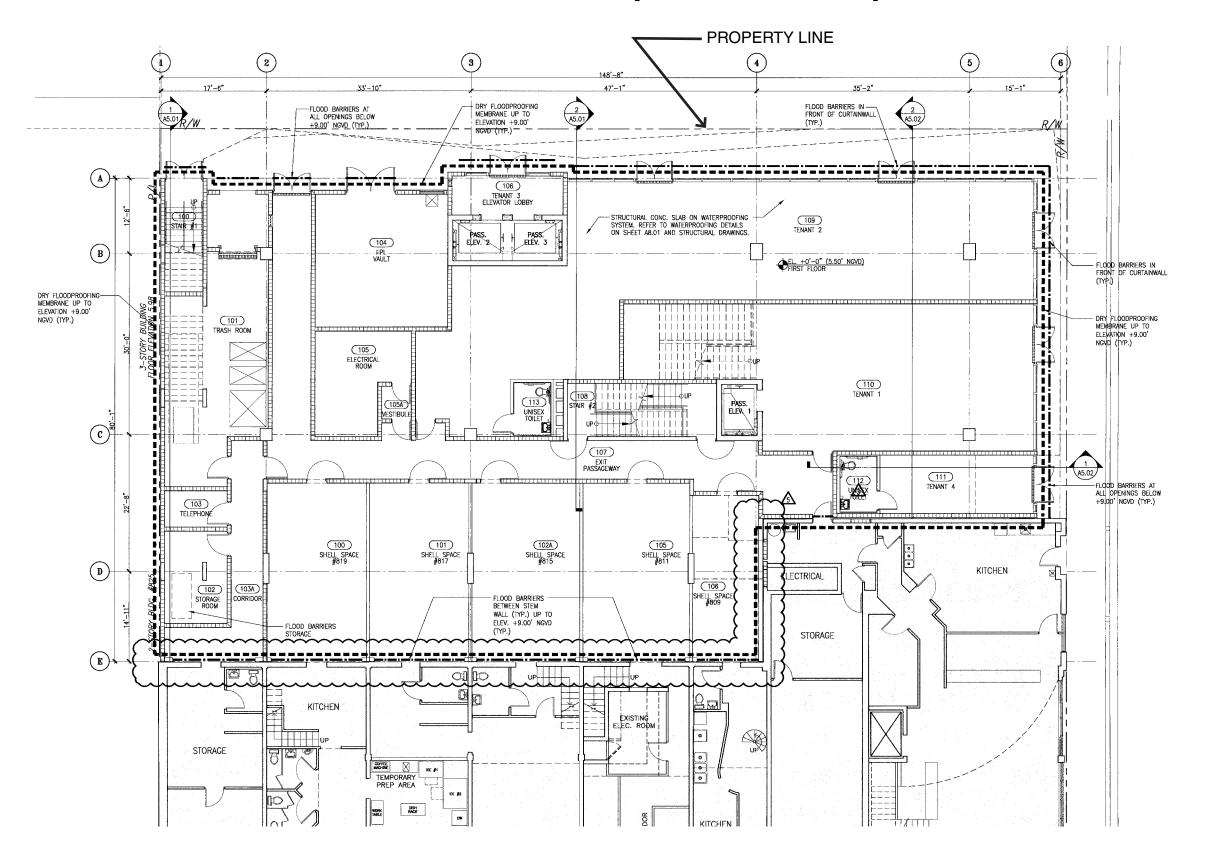






4

## A-1.01 GROUND FLOOR PARTIAL PLAN (PERMITTED)



Shulman+ Associates

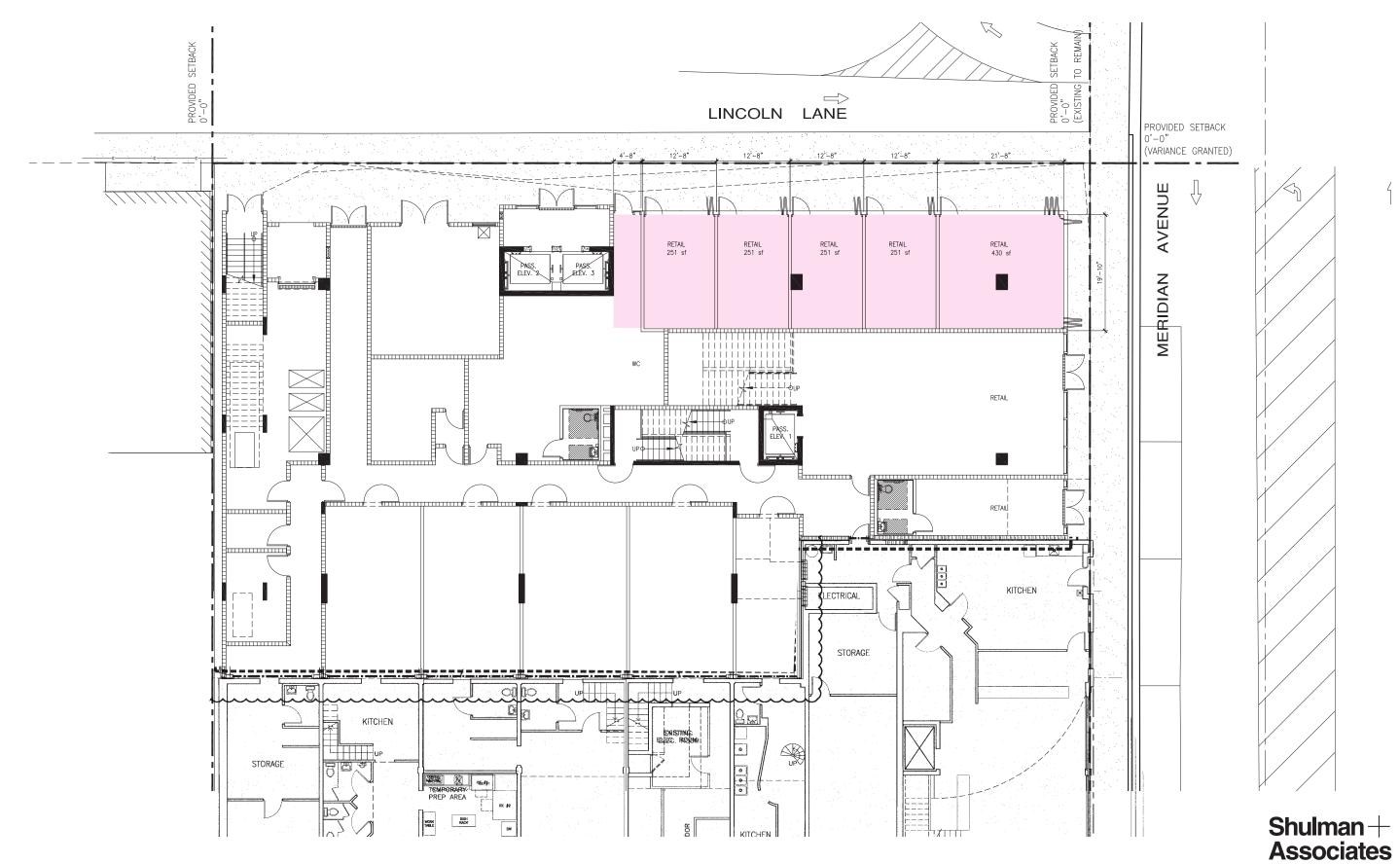
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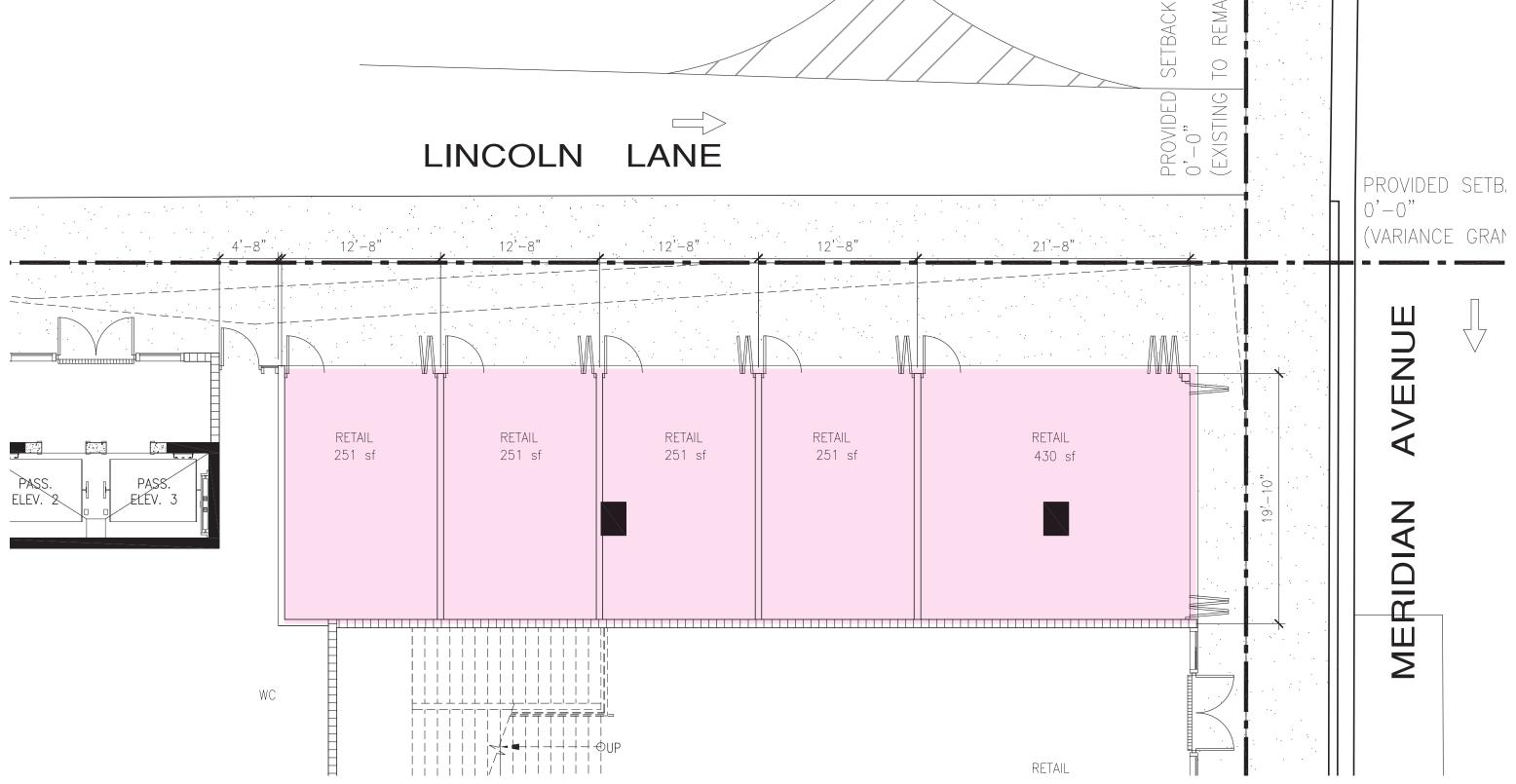
### A-1.02 PROPOSED GROUND FLOOR PARTIAL PLAN

AREA OF PROPOSED CHANGES



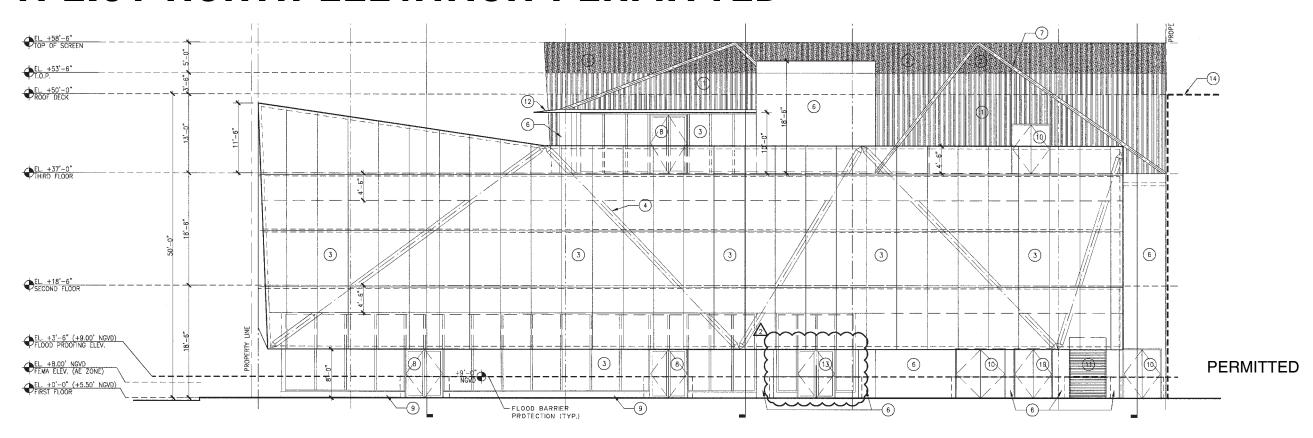
# A-1.03 PROPOSED ENLARGED GROUND FLOOR PLAN

AREA OF PROPOSED CHANGES



Shulman + Associates

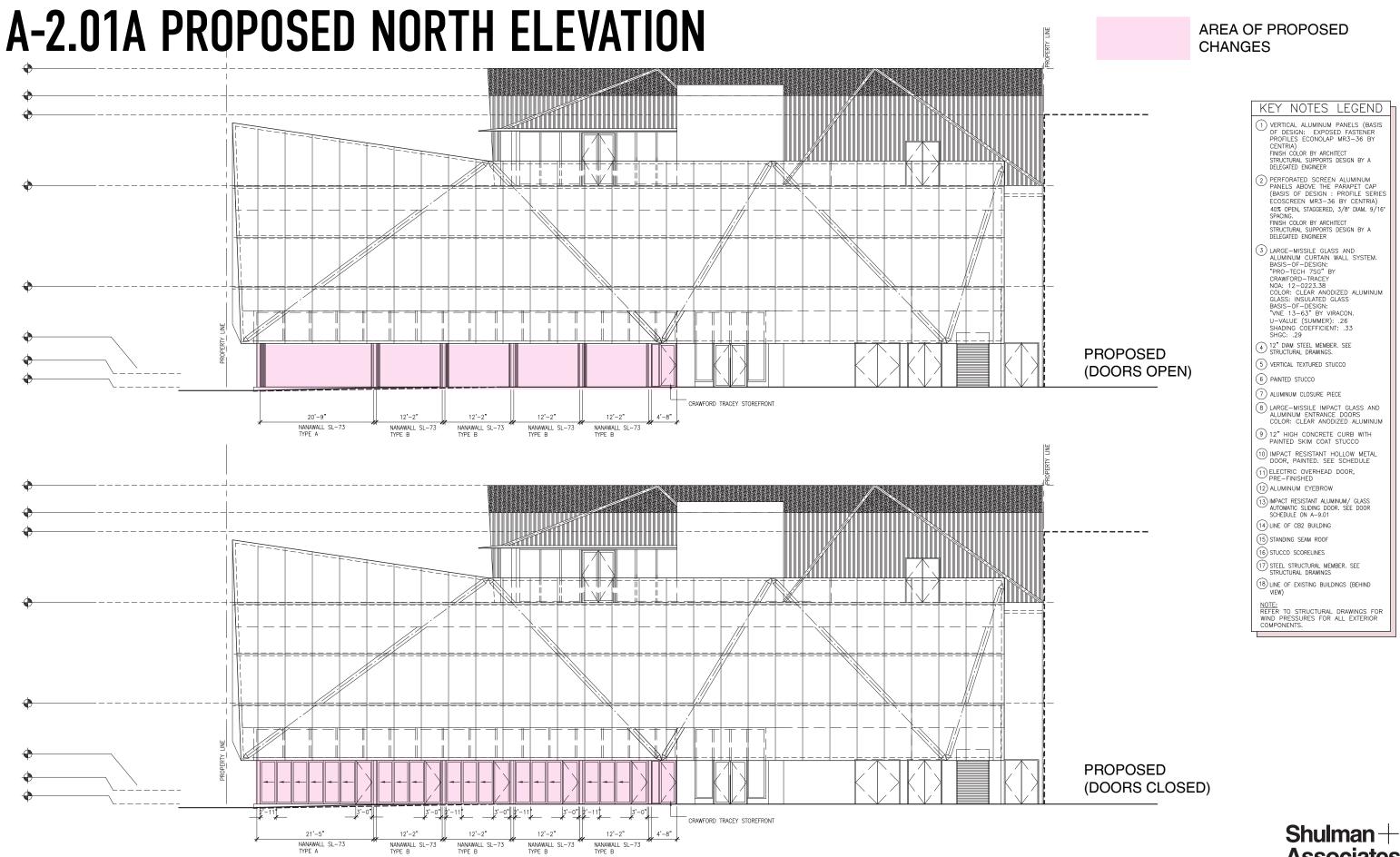
### A-2.01 NORTH ELEVATION PERMITTED



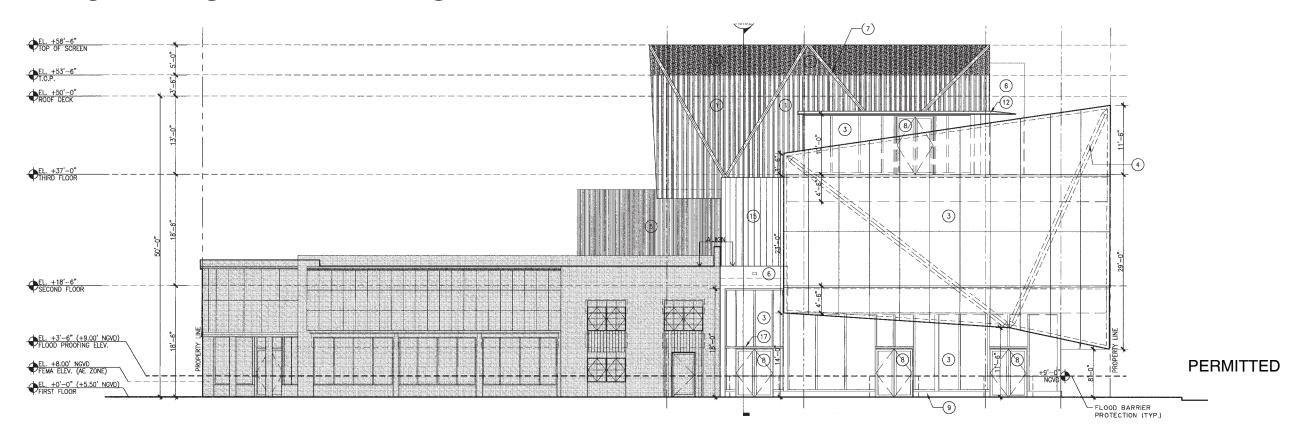
### KEY NOTES LEGEND

- VERTICAL ALUMINUM PANELS (BASIS OF DESIGN: EXPOSED FASTENER PROFILES ECONOLAP MR3-36 BY CENTRIA)
  FINISH COLOR BY ARCHITECT
  STRUCTURAL SUPPORTS DESIGN BY A
  DELEGATED ENGINEER
- (2) PERFORATED SCREEN ALUMINUM PANELS ABOVE THE PARAPET CAP (BASIS OF DESIGN: PROFILE SERIES ECOSCREEN MR3-36 BY CENTRIA) 40% OPEN, STAGGERED, 3/8° DIAM. 9/16° SPACING. FINISH COLOR BY ARCHITECT STRUCTURAL SUPPORTS DESIGN BY A DELEGATED ENGINEER
- 3 LARGE-MISSILE GLASS AND LARGE-MISSILE GLASS AND
  ALUMINUM CURTAIN WALL SYSTEM.
  BASIS-OP-DESIGN:
  "PRO-TECH 75G" BY
  CRAWFORD-TRACEY
  NOA: 12-0223.38
  COLOR: CLEAR ANODIZED ALUMINUM
  GLASS: INSULATED GLASS
  BASIS-OF-DESIGN:
  "VNE 13-63" BY VIRACON.
  U-VALUE (SUMMER): .26
  SHADING COEFFICIENT: .33
  SHGCC: .29
- 4 12" DIAM STEEL MEMBER. SEE STRUCTURAL DRAWINGS.
- (5) VERTICAL TEXTURED STUCCO
- (6) PAINTED STUCCO
- 7 ALUMINUM CLOSURE PIECE
- 8 LARGE-MISSILE IMPACT GLASS AND ALUMINUM ENTRANCE DOORS
  COLOR: CLEAR ANODIZED ALUMINUM
- 9 12" HIGH CONCRETE CURB WITH PAINTED SKIM COAT STUCCO
- (10) IMPACT RESISTANT HOLLOW METAL DOOR, PAINTED. SEE SCHEDULE
- 11 ELECTRIC OVERHEAD DOOR, PRE-FINISHED
- (12) ALUMINUM EYEBROW
- (13) IMPACT RESISTANT ALUMINUM/ GLASS AUTOMATIC SLIDING DOOR. SEE DOOR SCHEDULE ON A-9.01
- (14) LINE OF CB2 BUILDING
- (15) STANDING SEAM ROOF
- (16) STUCCO SCORELINES
- STEEL STRUCTURAL MEMBER. SEE STRUCTURAL DRAWINGS
- (18) LINE OF EXISTING BUILDINGS (BEHIND VIEW)

NOTE: REFER TO STRUCTURAL DRAWINGS FOR WIND PRESSURES FOR ALL EXTERIOR COMPONENTS.

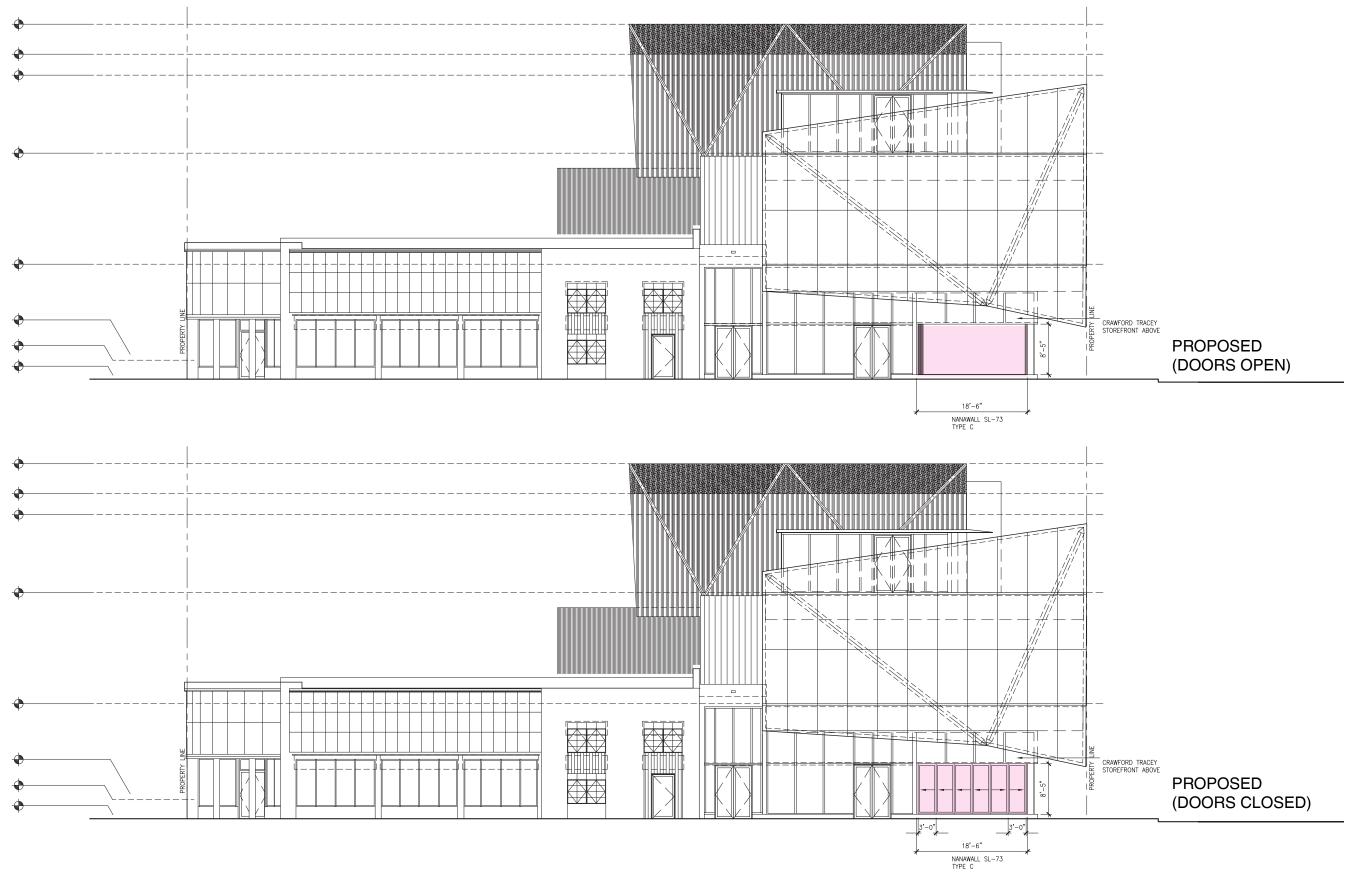


### A-2.02 EAST ELEVATION PERMITTED



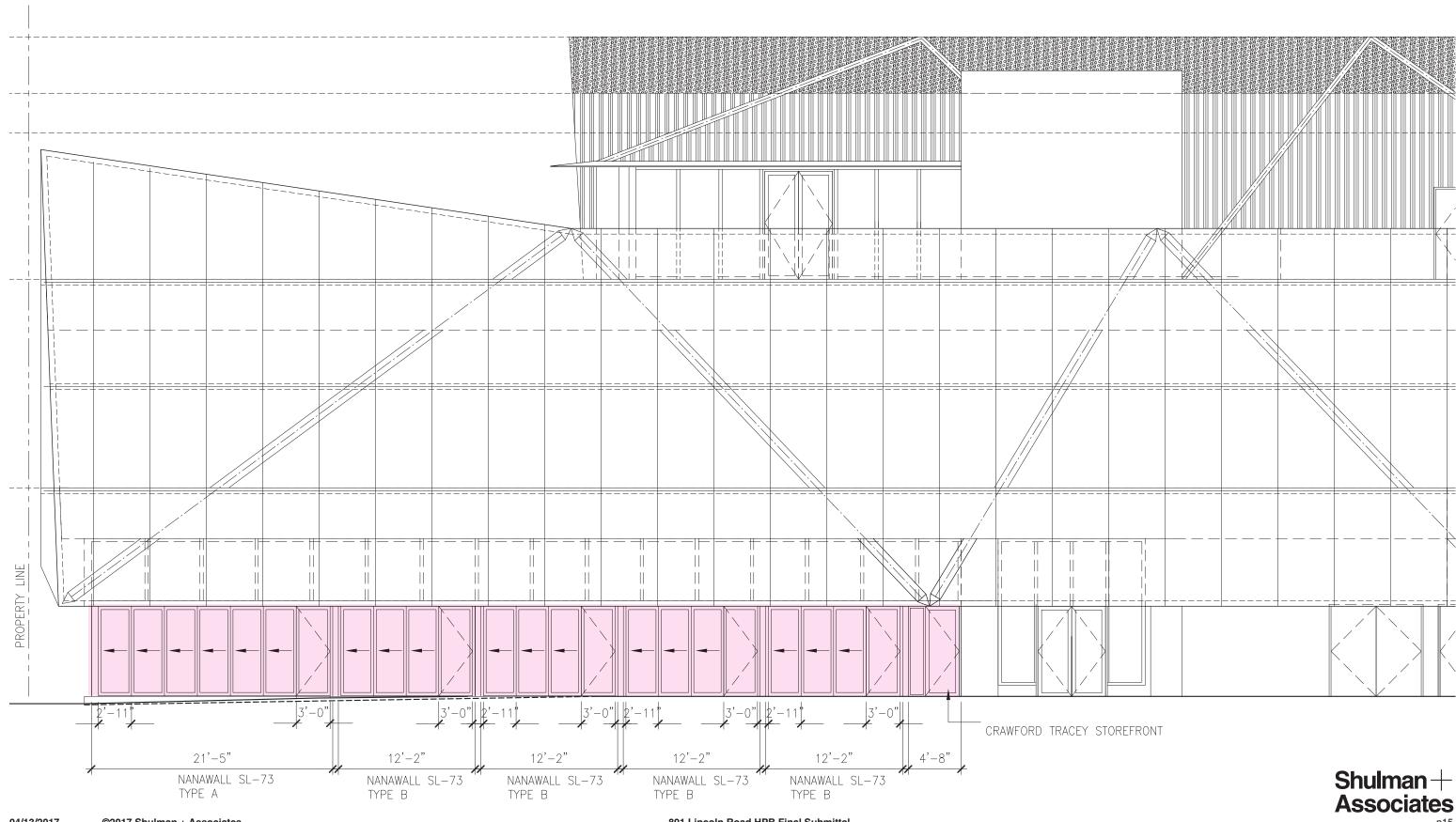
### A-2.02A PROPOSED EAST ELEVATION

AREA OF PROPOSED CHANGES



### A-2.03 PROPOSED ENLARGED NORTH ELEVATION

AREA OF PROPOSED **CHANGES** 



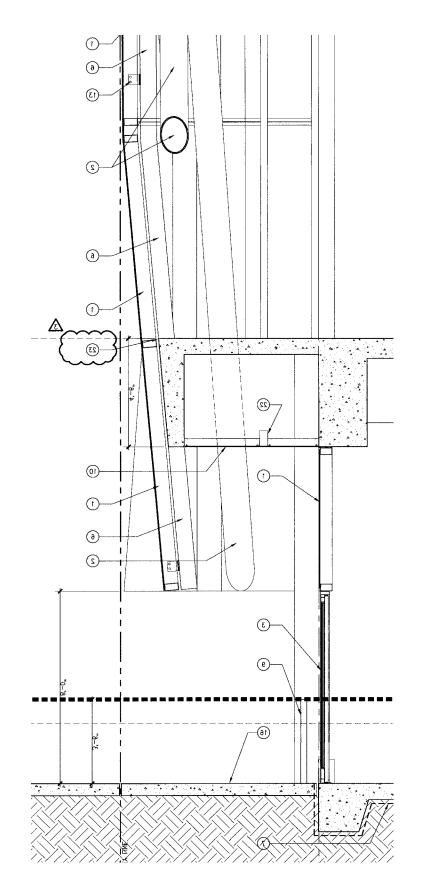
### A-2.04 PROPOSED ENLARGED EAST ELEVATION

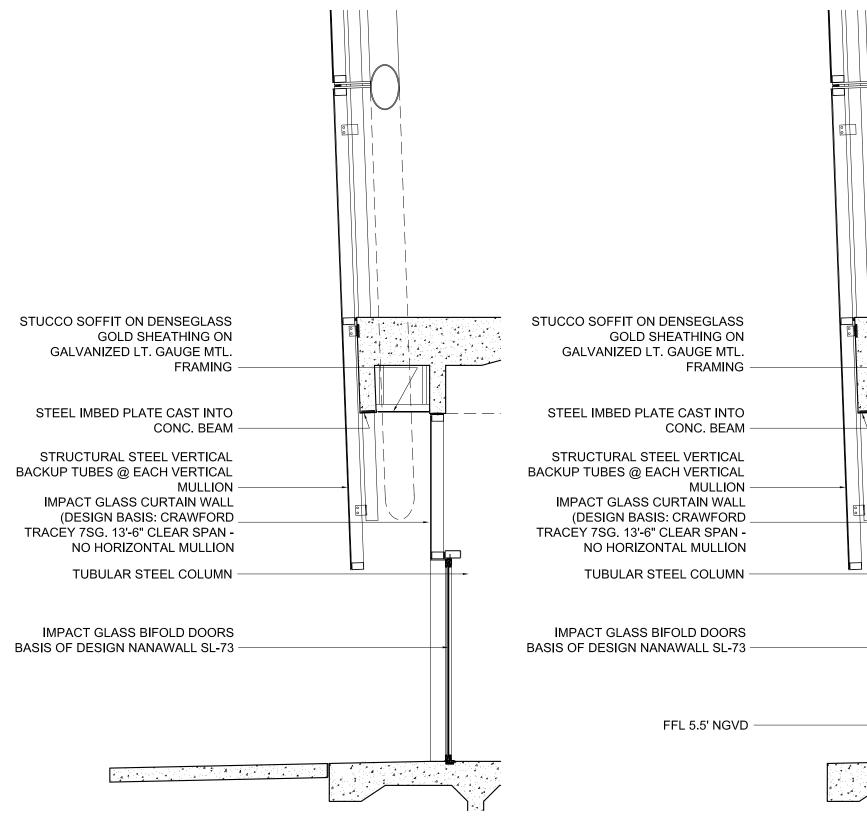
AREA OF PROPOSED CHANGES

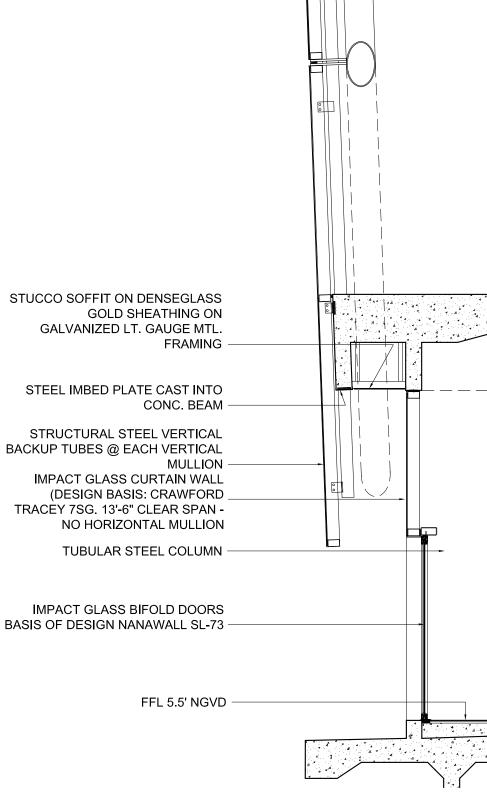




### A-3.01 PERMITTED AND PROPOSED WALL SECTION







## A-4.01 RENDERING AS PERMITTED



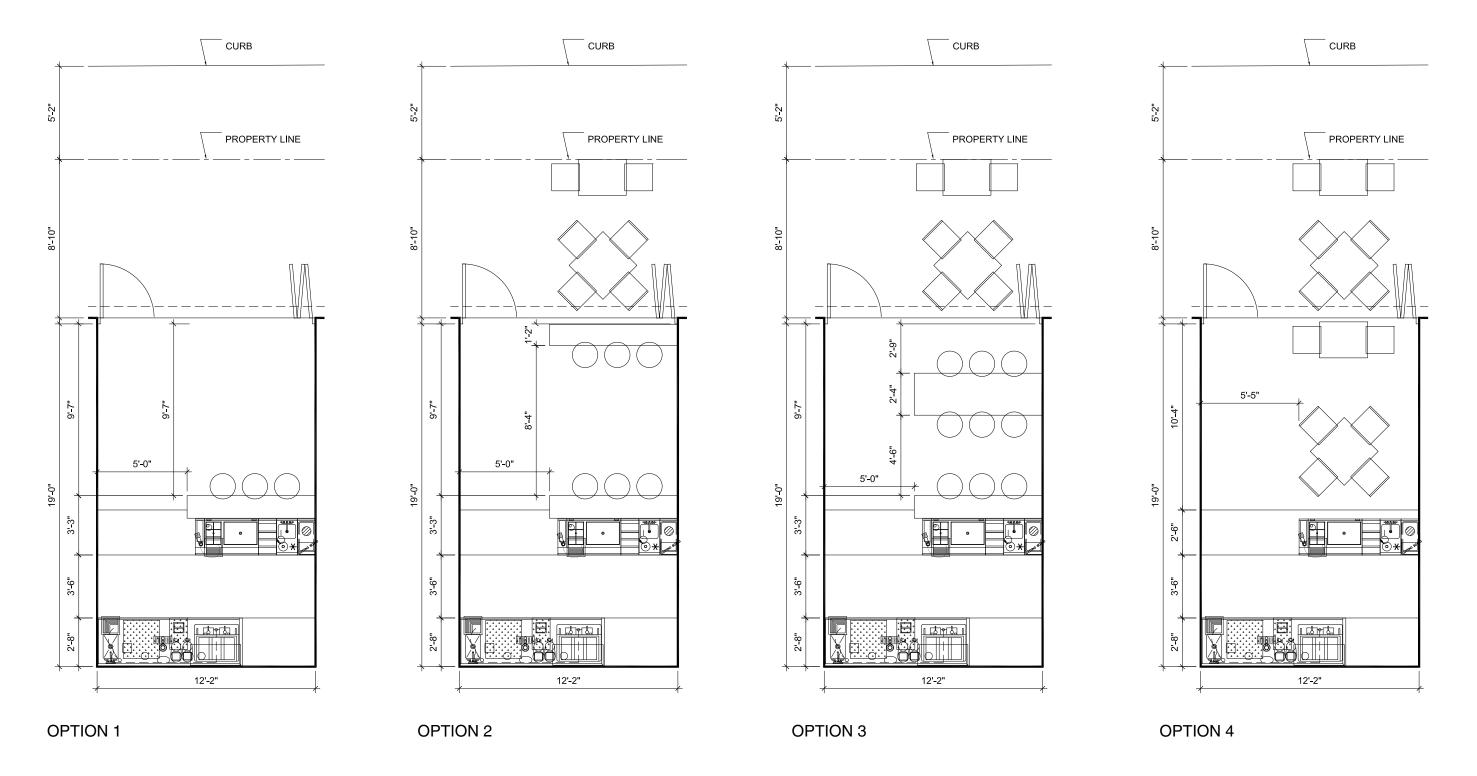
## A-4.01A RENDERING PROPOSED



### A-4.01B RENDERING PROPOSED DOORS OPEN



### A-5.01 POSSIBLE TENANCY LAYOUTS



### A-5.02 POSSIBLE TENANCY LAYOUTS

