Atlantic Ocean

SYMBOL LEGEND

R/W — Right—of—Way

Arc - Arc Length

(Record) Actual

(MH) — Manhole

⊕ Ⅲ – Catch Basin & - Cleanout

🗘 — Fire Hydrant

₩ - Water Valve

E – Electric Manhole

■ Electric Vault

(VLT) — Utility Vault

Wall (As Noted)

← Ground Light

-0--0- - 3' Rope Fence — — — — 1' Elevation Contour

——X—— - Fence (As Noted)

— - 5' Elevation Contour

Concrete Area

+ - Spot Elevation

No Parking Area

----- - Building Area

Palm Trees

Drain Piling

Msd.

Δ — Delta Angle

ChL - Chord Length

ChB - Chord Bearing

Calculated

Measured

N.R.D. - No Recorded Distance

– Monumentation Found as Noted

▲ - PK/MAG Nail or Railroad Spike

Found as Noted

— Curb Inlet Basin w/ Grate

P/L - Adjoiner Property Line

P.O.B. - Place/Point of Beginning

Place/Point of Commencement

Surveyor's Observation

(X) - Schedule B-Section II Item

Centerline

National Land Services Transforming the Industry Surveying Zoning Environmental Real Support - Title Review

Millman Surveying, Inc. Corporate Headquarters 4111 Bradley Circle NW Canton, OH 44718 Phone: 800-520-1010 Fax: 330-342-0834

**BOUNDARY, TOPOGRAPHIC** AND ALTA/ACSM LAND TITLE SURVEY PREPARED FOR:

www.millmansurveying.com landsurveyors@millmanland.com

**CG Construction** 

Management, LLC 1430 S Dixie Highway # 314

Coral Gables, FL 33146

MIAMI BEACH RESORT 4833 Collins Ave. City of Miami Beach County of Dade State of Florida

NORTH

**GRAPHIC SCALE** 

1 INCH = 40 FT.

**CERTIFICATION:** 

To CG Construction Management, LLC, Miami Beach Resort Owner LLC, a Delaware limited liability company, Skadden, Arps, Slate, Meagher & Flom LLP, Chicago Title Insurance Company, its successors and assigns, Fortress Credit Corp., on behalf of one or more funds or affiliates, its successors and/or assigns, and Cantor Commercial Real Estate Lending, L.P., its successors and/or

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2011 Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Table A Items: 1 (excludes California locations), 2, 3, 4, 5, 6(b), 7(a), 7(b)(1), 8, 9, 11(b), 13, 14, 16, 17, 18, 20(a) and 21. The field work was completed on June 7, 2014.

I hereby certify that this drawing correctly depicts the description shown hereon as prepared under my direction and this drawing was made in accordance with minimum technical standards adopted by

the Florida Division of Consumer Services Agriculture Division of the Florida Administrative Code, pursuant to Section 62B-33.0081, Not valid without the signature and raised original seal of a Florida

**REVISION HISTORY** 

Licensed Surveyor and Mapper. By: James M. McNeely, PSM
Totida Professional 1-7 Florida Professional Land Surveyor No. PSM-5730

For and on behalf of Millman Surveying, Inc.

Certificate of Authorization No. LB 7351

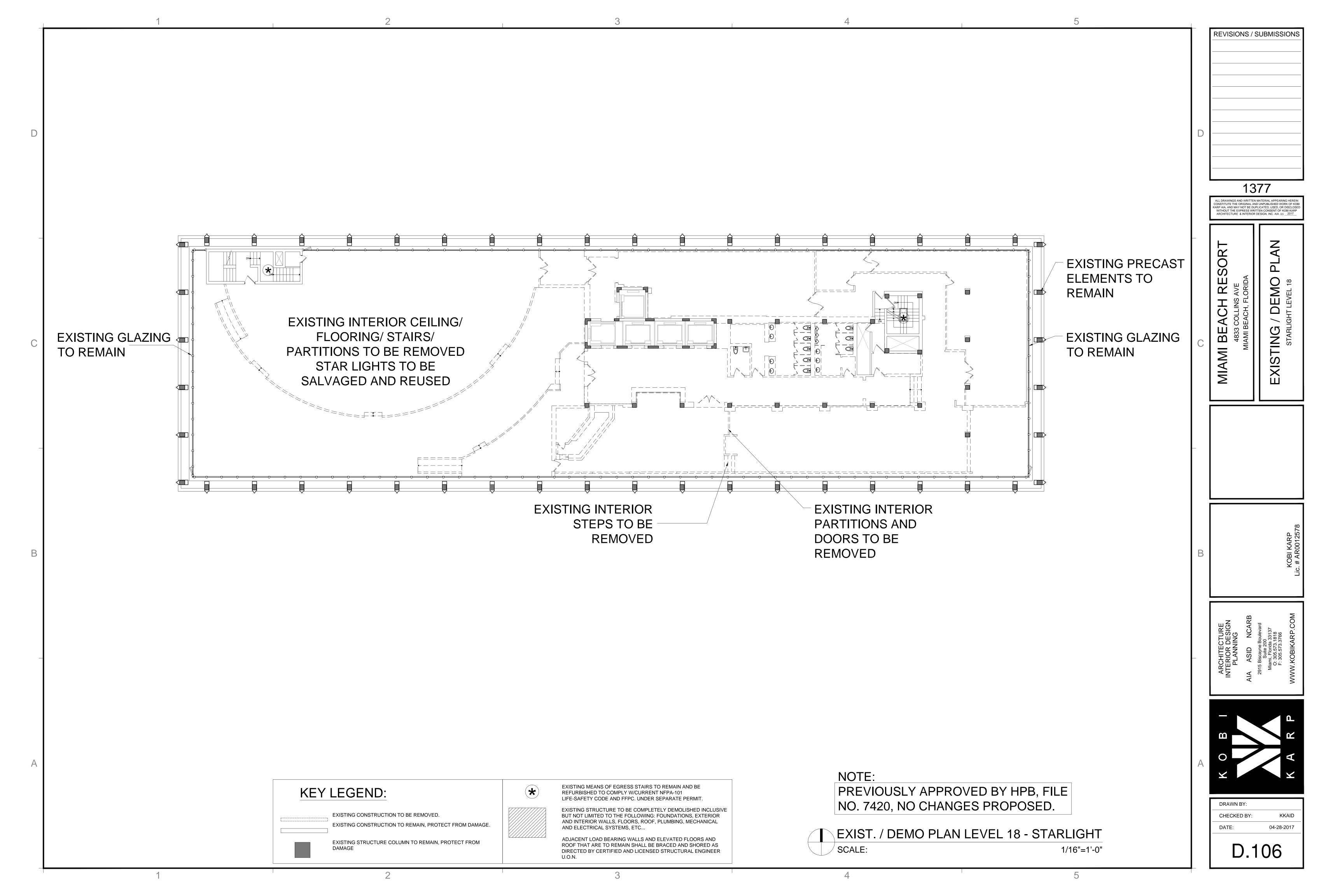
BY: DATE: COMMENT:

Surveyor's Seal

Sheet No. 1 of 2

MSI Project No. 32688

Drafter: SHS



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