

ORDINANCE NO. \_\_\_\_\_

**AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, AMENDING CHAPTER 2 OF THE MIAMI BEACH CITY CODE, ENTITLED "ADMINISTRATION," BY AMENDING ARTICLE III, ENTITLED "AGENCIES, BOARDS AND COMMITTEES," BY REPEALING DIVISION 14, ENTITLED "NEXT GENERATION COUNCIL"; AND, PROVIDING FOR REPEALER, SEVERABILITY, CODIFICATION, AND AN EFFECTIVE DATE.**

**WHEREAS**, on September 12, 2018, the Mayor and City Commission adopted Ordinance No. 2018-4213, establishing the Next Generation Council to provide persons between the ages of 18 and 36 in Miami Beach with a vehicle to participate in City government, and provide recommendations to the Mayor and City Commissioners on issues and programs affecting the 18- to 36-year old population in the City; and

**WHEREAS**, however, the Council has had an issue with a lack of quorum for the last several years and has not been able to elect a chair or vice-chair for 2024 due to a lack of applicants; and

**WHEREAS**, due to the ongoing issues with quorum and leadership vacancies, the Mayor and City Commission have decided to sunset the Council.

**NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA:**

**SECTION 1.** Division 14 of Article III, of Chapter 2 of the City Code, entitled "Administration," is hereby repealed in its entirety:

**CHAPTER 2  
ADMINISTRATION**

\* \* \*

**ARTICLE III. AGENCIES, BOARDS AND COMMITTEES**

\* \* \*

**DIVISION 14. NEXT GENERATION COUNCIL**

**~~Sec. 2-176. Established; purpose.~~**

~~There is hereby created the next generation council which is an advisory board of the city. The purpose of the next generation council is to provide persons between the ages of 18 and 36 in Miami Beach with a vehicle to participate in city government, represent and articulate the needs of the city's next generation, provide recommendations to the mayor and city commissioners on issues and programs affecting the 18 to 36 year old population in the city, and to recommend strategies to attract and retain such persons in the city and to assist persons between the ages of 18 and 36 with, among other things, housing, career, and transportation opportunities or incentives.~~

**Sec. 2-177. Powers and duties.**

The next generation council shall have the following powers and duties:

- (a) ~~Serve in an advisory capacity to the mayor and city commission concerning issues and programs affecting the city's 18 to 36 year old population with regard to, among other things, housing, career opportunities, and transportation;~~
- (b) ~~Foster increased involvement by the city's 18 to 36 year old population in the affairs of city government;~~
- (c) ~~Research, discuss, and formulate recommendations on issues, activities, and concerns of persons 18 to 36 years old in the city;~~
- (d) ~~Comment upon existing or proposed legislation, ordinances, resolutions, and policies that impact persons 18 to 36 years old in the city;~~
- (e) ~~Meet no more than once quarterly.~~

**Sec. 2-178. Composition.**

- (a) ~~The next generation council shall be composed of 11 voting members.~~
- (b) ~~Members must be 18 years through 36 years of age at the time of appointment, must have proven involvement in Miami Beach or South Florida community based organizations, and must demonstrate a high degree of interest in or have a background in community based activity in one of the following areas: transportation, sea level rise, affordable housing, entrepreneurship, or technology. Council members shall be selected as follows:~~
  - (1) ~~Seven at-large appointments shall be made by the mayor and city commission.~~
  - (2) ~~Three additional at-large appointments shall be made by the mayor and city commission as follows:~~
    - a. ~~One member must be a business owner in the city;~~
    - b. ~~One member must be a licensed and actively practicing in the field of real estate;~~
    - c. ~~One member must be a licensed and actively practicing in the field of architecture or engineering;~~
  - (3) ~~A member of the Millennial Action Council of the Miami Beach Chamber of Commerce shall be selected by the chamber's executive board of governors.~~
- (c) ~~The term of office for each member shall be one year. Members may be appointed for one subsequent one-year term; provided, however, that no member shall serve on or after his/her 37<sup>th</sup> birthday. In addition, board member terms shall automatically expire upon the latter of December 31 of the year the appointing city commission member leaves office or upon the appointment/election of the successor city commission member.~~
- (d) ~~Council members shall annually elect a member as chairperson, and other officers it deems necessary. A vote of a majority of the members shall be required to constitute action taken by the council.~~

**Sec. 2-179. Supporting department.**

The supporting department for the next generation council shall be the office of the mayor and city commission.

**Sec. 2-180. Reserved.**

\* \* \*

**SECTION 2. CODIFICATION**

It is the intention of the Mayor and City Commission of the City of Miami Beach, and it is hereby ordained that the provisions of this ordinance shall become and be made part of the Miami Beach City Code. The sections of this ordinance may be renumbered or relettered to accomplish such intention, and the word "ordinance" may be changed to "section," "article," or other appropriate word.

**SECTION 3. REPEALER**

All ordinances or parts of ordinances in conflict herewith be and the same are hereby repealed.

**SECTION 4. SEVERABILITY**

If any section, subsection, clause or provision of this Ordinance is held invalid, the remainder shall not be affected by such invalidity.

**SECTION 5. EFFECTIVE DATE.**

This Ordinance shall take effect on the \_\_\_\_ day of \_\_\_\_\_, 2024.

**PASSED AND ADOPTED** this \_\_\_\_ day of \_\_\_\_\_, 2024.

**ATTEST:**

\_\_\_\_\_  
Steven Meiner, Mayor

\_\_\_\_\_  
Rafael E. Granado, City Clerk

Underline denotes additions

~~Strikethrough~~ denotes deletions

(sponsored by Mayor Steven Meiner)

APPROVED AS TO  
FORM & LANGUAGE  
& FOR EXECUTION

  
\_\_\_\_\_  
City Attorney

3-6-24  
\_\_\_\_\_  
Date