

RESOLUTION NO. 2024-_____

A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, AUTHORIZING THE CITY MANAGER AND CITY CLERK TO EXECUTE A SPONSORSHIP AGREEMENT WITH THE WASHINGTON AVENUE BUSINESS IMPROVEMENT DISTRICT, FOR THE MUHAMMAD ALI TIMELINE EXHIBITION, THE TERMS OF WHICH SHALL INCLUDE SPONSORSHIP FUNDING IN THE AMOUNT NOT TO EXCEED \$25,500 FOR THE 2024 EVENT.

WHEREAS, the Muhammad Ali Timeline Exhibition (the "Event") is a landmark tribute commemorating the 60th anniversary of Muhammad Ali's historic victory over Sonny Liston at the Miami Beach Convention Center; and

WHEREAS, the Washington Avenue Business Improvement District ("Event Organizer") is a non-profit municipal board of the City of Miami Beach representing property owners that comprise the blocks of Washington Avenue corridor from 5 Street to 17 Street, with the aim to preserve, stabilize, and improve Washington Avenue retail and business district located inside historic Miami Beach; and

WHEREAS, the Event is scheduled to take place from February 23 through April 1, 2024, which includes a historical photo exhibition of Muhammad Ali along with celebrity appearances and music entertainment; and

WHEREAS, Washington Avenue holds a unique place in the history of Muhammad Ali's illustrious career – it is home to the renowned 5th Street Gym where Ali honed his skills, and it was also the location where he secured his first heavyweight title at the Miami Beach Convention Center; and

WHEREAS, the Event Organizer has requested special event sponsorship of \$25,500 to assist in offsetting a portion of the costs associated with the art exhibition.

NOW, THEREFORE, BE IT DULY RESOLVED BY THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, that the Mayor and City Commission hereby authorize the City Manager and City Clerk to execute a sponsorship agreement with the Washington Avenue Business Improvement District, for the Muhammad Ali Timeline Exhibition, the terms of which shall include sponsorship funding in the amount not to exceed \$25,500 for the 2024 event.

PASSED AND ADOPTED this _____ day of _____, 2024.


ATTEST:

Steven Meiner, Mayor

Rafael E. Granado, City Clerk

(Sponsored by Mayor Steven Meiner
Co-sponsored by Commissioner Tanya K. Bhatt)

APPROVED AS TO
FORM & LANGUAGE
& FOR EXECUTION



City Attorney

2-12-24
Date