

RESOLUTION NO. _____

A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, ADOPTING THE CERTIFICATION OF THE RESULTS OF THE NOVEMBER 21, 2023 RUN-OFF ELECTION FOR THE CITY OF MIAMI BEACH, AND DECLARING CANDIDATES ELECTED.

WHEREAS, pursuant to State law and the City Code, a Canvassing Board was designated to act as the Miami Beach Canvassing Board for the November 21, 2023 Run-Off Election for the City of Miami Beach; and

WHEREAS, the Canvassing Board was present at the tabulation of the returns of the Run-Off Election as duly conducted by the Miami-Dade County Elections Department; and

WHEREAS, the results of the November 21, 2023 Run-Off Election have been certified; and

WHEREAS, pursuant to said Run-Off Election, the candidates for Mayor received the number of votes cast as reflected more specifically within the Certification of Election attached hereto as Composite "A" and incorporated herein.

NOW, THEREFORE, BE IT DULY RESOLVED BY THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, that having canvassed the returns of the November 21, 2023 Run-Off Election of the City of Miami Beach, the Mayor and City Commission hereby adopt the Certification of the results of said Run-Off Election and it is hereby ordered that the Certification of the results of the Election and this Resolution be recorded in the minutes of the November 28, 2023 City Commission meeting as a permanent record of the results of said Election; be it further resolved that by adoption of this Resolution, the Canvassing Board for the City of Miami Beach November 21, 2023 Run-Off Election has discharged its duties for said Run-Off Election; and be it further resolved that as a result of the City of Miami Beach November 7, 2023 General Election and the November 21, 2023 City of Miami Beach Run-Off Election, the following candidates for Mayor and City Commissioner Groups IV, V, and VI are hereby declared **elected**:

for Mayor:	Steven Meiner
for City Commissioner Group IV:	Tanya K. Bhatt
for City Commissioner Group V:	David Suarez
for City Commissioner Group VI:	Joe Magazine

PASSED and ADOPTED this 28th day of November 2023.

ATTEST:

Dan Gelber, Mayor

Rafael E. Granada, City Clerk

APPROVED AS TO
FORM & LANGUAGE
& FOR EXECUTION

Nick Callego 11/27/23
for City Attorney NK Date