



- LEGEND**
- CONCRETE
 - CENTERLINE
 - CONCRETE BLOCK AND STUCCO
 - D - DIAMETER
 - DCR - MIAMI-DADE PUBLIC COUNTY PUBLIC RECORDS
 - EHH - ELECTRIC HANDHOLE
 - FDC - FIRE DEPARTMENT CONNECTION
 - FH - FIRE HYDRANT
 - GL - GROUND LIGHT
 - GM - GAS METER
 - H - HEIGHT
 - HCR - HANDICAP RAMP
 - LB - LICENSED BUSINESS
 - LPOST - LIGHT POST
 - MBX - MAILBOX
 - MH - MANHOLE
 - MLP - METAL LIGHT POLE
 - NGVD - NATIONAL GEODETIC VERTICAL DATUM 1929
 - ORB - OFFICIAL RECORDS BOOK
 - PB - PLAT BOOK
 - S - CANOPY SPREAD
 - SMH - SEWER MANHOLE
 - TC - TRASH CAN
 - WV - WATER VALVE

NOTES:

- This is a Specific Purpose Survey for the stated purpose of locating improvements within a 50' wide radius of the light pole to be used for proposed telecommunications equipment. Client provided the location of the subject light pole.
- BEARINGS shown hereon are based upon the centerline of 15th Street between Collins Avenue and the Atlantic Ocean, referred to as Avenue D in Plat Book 2, Page 77, with an assumed bearing of N88°00'35"E.
- Right-of-way widths determined from "FISHER'S FIRST SUBDIVISION OF ALTON BEACH" as recorded in Plat Book 2, Page 77, and "HARRISON AND HAYES SUBDIVISION OF THE WHITMAN TRACT EAST OF COLLINS AVE." as recorded in Plat Book 9, Page 73, Miami-Dade County Public Records.
- Geodetic and Florida State Plane coordinates shown hereon are based on G.P.S. observation using the Florida Permanent Reference Network (FRPN) base station "FLMB". Accuracy within tolerances as set forth by the F.A.A. Referenced to North American Datum 1983, 1990 Adjustment.
- All dimensions are shown in feet and decimal feet.
- No attempt was made by this firm to determine the nature, size, and location of underground utilities. Underground paint mark locations were located at the time of this survey and plotted hereon. Contractor should notify "Sunshine No-Cuts" prior to ANY excavation work. This is not a comprehensive Utility Survey.
- All documents are recorded in the Public Records of Miami-Dade County, Florida, unless otherwise noted.
- The lands shown hereon have not been abstracted by this firm regarding matters of interest to other parties, such as easements, rights-of-ways, reservations, etc. A Title Commitment review has not been performed.
- Roof overhangs, if any, not shown unless otherwise noted.
- The subject light pole lies in Section 03-54S-42E in the City of Miami Beach, Miami-Dade County, Florida.
- Right-Of-Way lines do not represent an opinion of ownership by this Firm.
- Fence and wall ownership is not determined. This survey does not reflect or determine ownership.
- In some instances graphic representation have been exaggerated to more clearly illustrate the relationship between physical improvements and/or lot lines. Dimensions shall control the location of the improvements over scaled positions.
- THIS IS NOT A BOUNDARY SURVEY.



THIS SURVEY

LOCATION MAP

LIGHT POLE IN FRACTIONAL SECTION 34, TOWNSHIP 53 SOUTH, RANGE 42 EAST
CITY OF MIAMI BEACH, MIAMI-DADE COUNTY, FLORIDA
SCALE: 1" = 300' (SHEET SIZE 24"x36")
SCALE: 1" = 600' (SHEET SIZE 11"x17")



FEMA FLOOD ZONE

Community No.: 120651
Community Name: City of Miami Beach
Panel No.: 0317
Suffix: L
Map Number: 12086C0317L
Flood Zone: AE
Base Flood Elevation: 8.0' NGVD
Date of Map Panel: 9/11/2011
Date of Firm Index: 9/11/2011



CROWN CASTLE MBLP08/SFL10205

99 15TH STREET, MIAMI BEACH, FLORIDA 33139



TYPE OF SURVEY: **SPECIFIC PURPOSE SURVEY**
PREPARED FOR: **MORRISON HERSHFIELD CORP.**
LEITER PEREZ & ASSOCIATES, INC.
LAND DEVELOPMENT CONSULTANTS
CIVIL ENGINEERS - LAND SURVEYORS
LAND PLANNERS - ENVIRONMENTAL
520 N.W. 165TH STREET ROAD, SUITE 209, MIAMI, FLORIDA 33169
MIAMI-DADE (305) 652-8133 BROWARD (954) 524-2292 FAX: (305) 652-0411
WEBSITE: www.leiterperez.com LICENSED BUSINESS No. 6767

SURVEY DATE: 01-20-17
JOB ORDER: 17-103
FILE NO.: **B-2378**
FILE NAME: 17-103SFL10205
F.B. PG.

REVISIONS:			
DATE:	JOB ORDER:	DESCRIPTION:	F.B. PG.

NOTES:
1) ELEVATIONS WHEN SHOWN REFER TO THE NATIONAL GEODETIC VERTICAL DATUM (N.G.V.D.) 1929.
2) THIS FIRM HAS MADE NO ATTEMPT TO LOCATE FOOTINGS AND/OR FOUNDATIONS (UNLESS OTHERWISE NOTED).
3) THE LANDS SHOWN HEREON HAVE NOT BEEN ABSTRACTED BY THIS FIRM REGARDING MATTERS OF INTEREST TO OTHER PARTIES, SUCH AS EASEMENTS, RIGHTS-OF-WAYS, RESERVATIONS, ETC.
4) THIS SURVEY WAS PREPARED FOR AND CERTIFIED TO THE PARTY AND/OR PARTIES INDICATED HEREON AND IS NOT TRANSFERABLE OR ASSIGNABLE.
5) ALL IRON PIPES & NAILS AND DISCS SET BY THIS FIRM SET WITH CAP OR DISC WITH L&P 6767.

SURVEYOR'S CERTIFICATE:
WE HEREBY CERTIFY THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF AS RECENTLY SURVEYED AND DRAWN UNDER OUR DIRECTION, AND THAT THIS SURVEY MEETS THE STANDARDS OF PRACTICE AS SET FORTH BY THE FLORIDA STATE BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS AND THE FLORIDA ADMINISTRATIVE CODE PURSUANT TO SECTION 470.02, FLORIDA STATUTES.
LEITER PEREZ & ASSOCIATES, INC.
PRESIDENT
OFFICER: LEITER PEREZ, PROFESSIONAL SURVEYOR & MAPPER #03995
STATE OF FLORIDA

