

RESOLUTION NO. _____

A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, AUTHORIZING THE CITY MANAGER TO EXTEND, ON A MONTH-TO-MONTH BASIS, THE FOLLOWING AGREEMENTS FOR THE REMAINING TENANTS OF THE SOUTH SHORE COMMUNITY CENTER, LOCATED AT 833 SIXTH STREET: (1) LEASE AGREEMENT FOR SOUTH FLORIDA SENIORS IN ACTION, AND (2) LEASE AGREEMENT FOR LITTLE HAVANA ACTIVITIES NUTRITION CENTERS OF DADE, INC. AND (3) LEASE AGREEMENT WITH MIAMI-DADE COUNTY; SAID EXTENSIONS COMMENCING ON JANUARY 1, 2024, AND CONTINUING THEREAFTER, BASED UPON THE CURRENT FINANCIAL TERMS, UNTIL SUCH TIME AS RELOCATION OPTIONS FOR THE TENANTS ARE IDENTIFIED AT THE CITY'S EXPENSE.

WHEREAS, the South Shore Community Center (the "Center") is located at 833 6th Street and is owned by the City; and

WHEREAS, the City leases the spaces at the Center to various not-for-profit and community-based organizations, which provide services and assistance to the Miami Beach community; and

WHEREAS, the Center has been designated as the location for the construction of the new Fire Station No. 1, as part of the Government Obligation Bond (GOB) improvements and is pending the construction commencement date; and

WHEREAS, the Center is currently occupied by the following three (3) tenants:

1. South Florida Seniors in Action, Inc ("SFSIA") provides a variety of services to the elderly community, and pursuant to a Lease Agreement, occupies 142 square feet of office space on the ground floor of the Center;
2. Little Havana Activities and Nutrition Centers of Dade County, Inc. ("LHANC") operates its Rainbow Intergeneration Childcare Center, and pursuant to a Lease Agreement, occupies 2,919 square feet of interior space at the Center; and pursuant to a letter License Agreement, occupies 7,002 square feet of adjacent exterior playground space; and
3. Miami-Dade ("County") occupies 691 square feet of office space at the Center to operate the South Beach Community Enrichment Center, which empowers economically disadvantaged individuals, families and communities to achieve self-sufficiency through resource mobilization, service delivery, education and advocacy; and

WHEREAS, on December 8, 2021, the Mayor and City Commission adopted Resolution No. 2021-31928, approving the month-to-month extension of the Lease Agreements with SFSIA and LHANC, based upon the current financial terms, from January 1, 2022, through December 31, 2022; and

WHEREAS, on January 22, 2022 the Mayor and City Commission adopted Resolution No. 2022-31977, approving the month-to-month extension for the Lease Agreement with the County, based upon the current financial terms, commencing on January 1, 2022 and ending on December 31, 2022; and

WHEREAS, on September 14, 2022, the Mayor and City Commission adopted Resolution No. 2022-32277, extending the terms of all of these Lease agreements, commencing on January 1, 2023 and ending on December 31, 2023; and

WHEREAS, as the City continues to explore long-term solutions and relocation options for these tenants, an ongoing extension of the current lease terms would be necessary; and

WHEREAS, the Administration recommends that the Mayor and City Clerk approve the month-to-month extensions for the tenants currently occupying the Center, commencing on January 1, 2024, and continuing thereafter based upon the current financial terms, until such time as relocation options for the tenants are identified at the City's expense.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, that the Mayor and City Commission hereby accept authorize the City Manager to extend, on a month-to-month basis, the following agreements for the remaining tenants of the South Shore Community Center, located at 833 Sixth Street: (1) Lease Agreement for South Florida Seniors in Action, (2) Lease Agreement for Little Havana Activities Nutrition Centers of Dade, Inc. and (3) Lease Agreement with Miami-Dade County; said extensions effective January 1, 2024, and continuing thereafter based upon the current financial terms, until such time as relocation options for the tenants are identified at the City's expense.

PASSED and ADOPTED this _____ day of _____ 2023.

Dan Gelber, Mayor

ATTEST:

Rafael E. Granado, City Clerk

APPROVED AS TO
FORM & LANGUAGE
& FOR EXECUTION

City Attorney *[Signature]*

10-1-23
Date