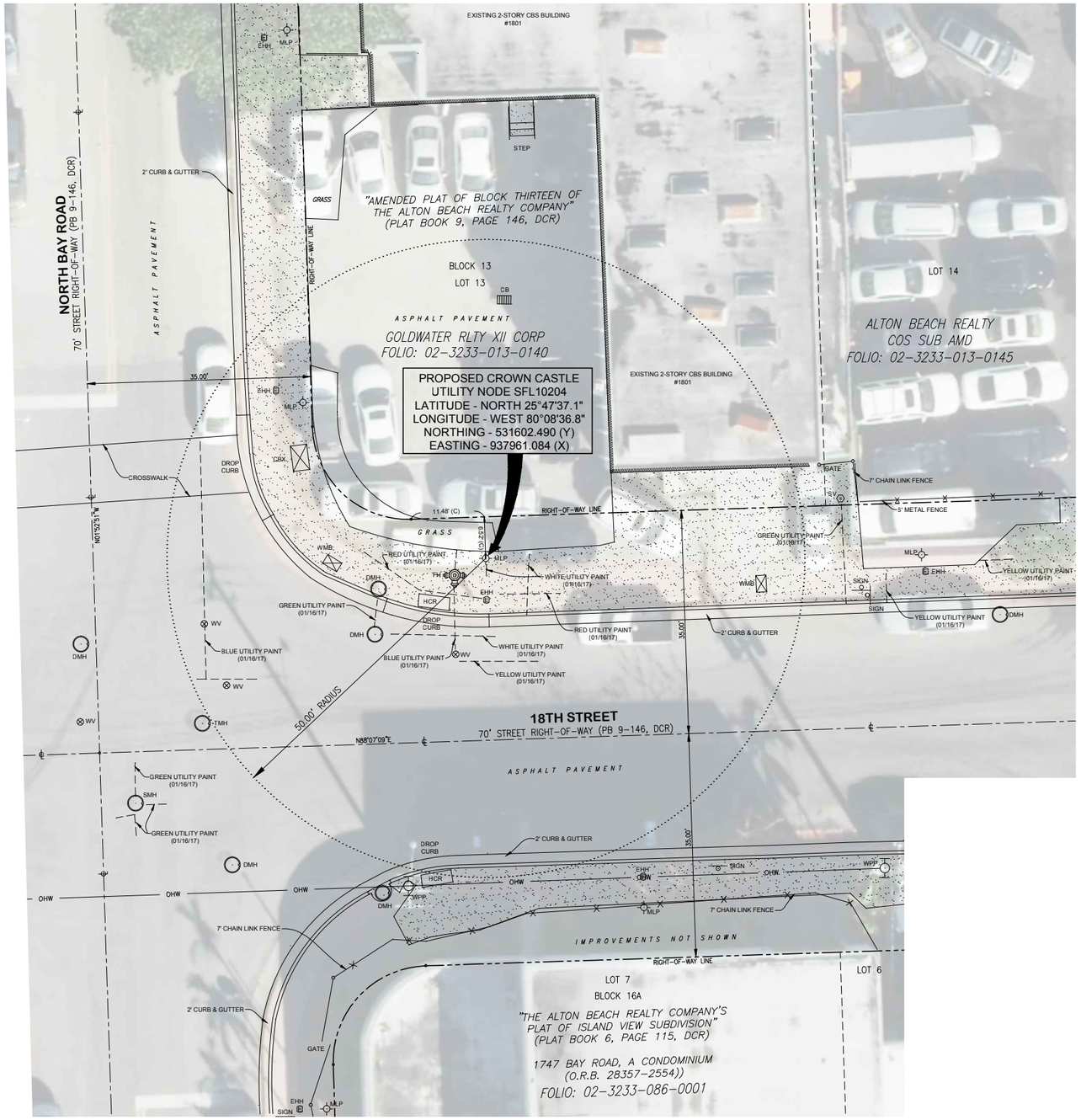

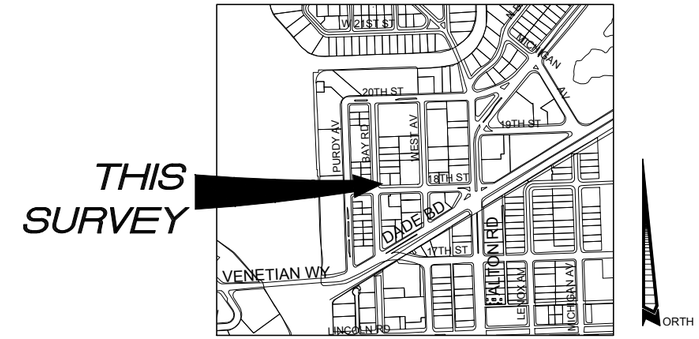

LOCATION MAP

LIGHT POLE IN SECTION 33, TOWNSHIP 53 SOUTH, RANGE 42 EAST
CITY OF MIAMI BEACH, MIAMI-DADE COUNTY, FLORIDA
SCALE: 1" = 600' (SHEET SIZE 24"x36")
SCALE: 1" = 1200' (SHEET SIZE 11"x17")

0 600' 1200' 1800'

LEGEND

- CONCRETE
- ℄ - CENTERLINE
- CB - CATCH BASIN
- CBS - CONCRETE BLOCK & STUCCO
- CBX - CABLE BOX
- DCR - MIAMI-DADE PUBLIC COUNTY RECORDS
- DMH - DRAINAGE MANHOLE
- EHH - ELECTRIC HANDHOLE
- FH - FIRE HYDRANT
- HCR - HANDICAP RAMP
- ICV - IRRIGATION CONTROL VALVE
- LB - LICENSED BUISNES
- MLP - METAL LIGHT POLE
- NGVD - NATIONAL GEODETIC VERTICAL DATUM 1929
- OHW - OVERHEAD WIRE
- ORB - OFFICIAL RECORDS BOOK
- PB - PLAT BOOK
- SMH - SEWER MANHOLE
- SV - SEWER VALVE
- THH - TRAFFIC HANDHOLE
- TMH - TELEPHONE MANHOLE
- WMB - WATER METER BOX
- WPP - WOODEN POWER POLE
- WV - WATER VALVE

FEMA FLOOD ZONE

Community No.:	120651
Community Name:	City of Miami Beach
Panel No:	0317
Suffix:	L
Map Number:	12086C0317L
Flood Zone:	AE
Base Flood Elevation:	8.0' NGVD
Date of Map Panel:	9/11/2011
Date of Firm Index:	9/11/2011

NOTES:

1. This is a Specific Purpose Survey for the stated purpose of locating improvements within a 50' wide radius of the light pole to be used for proposed telecommunications equipment. Client provided the location of the subject light pole.
2. BEARINGS shown hereon are based upon the centerline of 18th Street between North Bay Road and Alton Road with an assumed bearing of N88°07'09"E .
3. Right-of-way widths determined from "AMENDED PLAT OF BLOCK THIRTEEN OF THE ALTON BEACH REALTY COMPANY" as recorded in Plat Book 9, Page 146.
4. Geodetic and Florida State Plane coordinates shown hereon are based on G.P.S. observation using the Florida Permanent Reference Network (FRPN) base station "FLMB". Accuracy within tolerances as set forth by the F.A.A. Referenced to North American Datum 1983, 1990 Adjustment.
5. All dimensions are shown in feet and decimal feet.
6. No attempt was made by this firm to determine the nature, size, and location of underground utilities. Underground paint mark locations were located at the time of this survey and plotted hereon. Contractor should notify "Sunshine No-Cuts" prior to ANY excavation work. This is not a comprehensive Utility Survey.
7. All documents are recorded in the Public Records of Miami-Dade County, Florida. unless otherwise noted.
8. The lands shown hereon have not been abstracted by this firm regarding matters of interest to other parties, such as easements, rights-of-ways, reservations, etc. A Title Commitment review has not been performed.
9. Roof overhangs, if any, not shown unless otherwise noted.
10. The subject light pole lies in Section 33-53S-42E in the City of Miami Beach, Miami-Dade County, Florida.
11. Right-Of-Way lines do not represent an opinion of ownership by this Firm.
12. Fence and wall ownership is not determined. This survey does not reflect or determine ownership.
13. In some instances graphic representation have been exaggerated to more clearly illustrate the relationship between physical improvements and/or lot lines. Dimensions shall control the location of the improvements over scaled positions.
14. THIS IS NOT A BOUNDARY SURVEY.

NORTH
SCALE:1"=10' (SHEET SIZE 24"x36")
SCALE:1"=20' (SHEET SIZE 11"x17")

0 10' 20' 30'

811 KNOW WHAT'S BELOW ALWAYS CALL 811 BEFORE YOU DIG
It's fast. It's free. It's the law.
www.callsunshine.com

CROWN CASTLE SFL10204

1395 18TH STREET, MIAMI BEACH, FLORIDA 33140

TYPE OF SURVEY: SPECIFIC PURPOSE SURVEY
PREPARED FOR: MORRISON HERSHFIELD CORP.

LEITER, PEREZ & ASSOCIATES, INC.
LAND DEVELOPMENT CONSULTANTS
CIVIL ENGINEERS - LAND SURVEYORS
LAND PLANNERS - ENVIRONMENTAL
520 N.W. 165TH STREET ROAD, SUITE 209, MIAMI, FLORIDA 33169
MIAMI-DADE (305) 652-5133 BROWARD (954)524-2202 FAX: (305) 652-0411
E-Mail: office@leiterperez.com WEBSITE: www.leiterperez.com LICENSED BUSINESS No. 6787

SURVEY DATE:	01-16-17
JOB ORDER:	17-102
FILE NO.:	B-2373
FILE NAME:	17-102SFL10204
F.B.	PG.

REVISIONS:

DATE:	JOB ORDER:	DESCRIPTION:	F.B.	PG.

NOTES:

1.) ELEVATIONS WHEN SHOWN REFER TO THE NATIONAL GEODETIC VERTICAL DATUM (N.G.V.D.) 1929.
2.) THIS FIRM HAS MADE NO ATTEMPT TO LOCATE FOOTINGS AND/OR FOUNDATIONS (UNLESS OTHERWISE NOTED).
3.) THE LANDS SHOWN HEREON HAVE NOT BEEN ABSTRACTED BY THIS FIRM REGARDING MATTERS OF INTEREST OTHER PARTIES, SUCH AS EASEMENTS, RIGHTS-OF-WAYS, RESERVATIONS, ETC.
4.) THIS SURVEY WAS PREPARED FOR AND CERTIFIED TO THE PARTY AND/OR PARTIES INDICATED HEREON AND IS NOT TRANSFERABLE OR ASSIGNABLE.
5.) ALL IRON PIPES & NAILS AND DISCS SET BY THIS FIRM, SET WITH CAP OR DISC WITH LB# 6787.

SURVEYOR'S CERTIFICATE:

WE HEREBY CERTIFY: THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF AS RECENTLY SURVEYED AND DRAWN UNDER OUR DIRECTION, AND THAT THIS SURVEY MEETS THE "STANDARDS OF PRACTICE" AS SET FORTH BY THE FLORIDA STATE BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17 FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027 FLORIDA STATUTES.

LEITER, PEREZ & ASSOCIATES, INC.

BY: _____ PRESIDENT
GEOFFREY LEITER, PROFESSIONAL SURVEYOR & MAPPER #6395
STATE OF FLORIDA

GEOFFREY LEITER CERTIFICATE NOT VALID WITHOUT THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER STATE OF FLORIDA

SHEET 1 OF 1