ITEMS CORRESPONDING TO SCHEDULE B-II

7. Terms and provisions as set forth and contained in that certain Lease between Louise Z. Osius, a widow, Lessor, and Lincoln Enterprises, Inc., Lessee recorded December 9, 1943 in Deed Book 2337

THE SURVEYED PROPERTY LIES WITHIN THIS ITEM: HOWEVER, THIS ITEM CONTAINS NO PLOTTABLE EASEMENTS OR RESTRICTIONS AND THEREFORE IS NOT PLOTTED HEREON.

THIS ITEM IS PLOTTED HEREON.

9. Easements as contained in Warranty Deeds, recorded April 17, 1957 in Book 189 Page 315 and on May 7, 1957 in Book 223 Page 283, as affected by document recorded January 28, 1963 in Book 3507

8. Easement Right over Private Road, as recorded December 17, 1945 in Deed Book 2600 Page 459.

THIS ITEM IS PLOTTED HEREON. NOTE THE LOCATION OF THE 9' INGRESS/EGRESS EASEMENT "EASEMENT B" WITHIN THE ITEM IS NOT DEFINED, HOWEVER THE PORTION OF LOT 19 SUBJECT TO SAID EASEMENT IS PLOTTED HEREON

10. Orders by the Board of Adjustment of the City of Miami Beach, Florida recorded October 15, 1991 in Official Records Book 15229 Page 2168, and on January 10, 2000 in Official Records Book

18938 Page 4747 THE SURVEYED PROPERTY LIES WITHIN THIS ITEM: HOWEVER, THIS ITEM CONTAINS NO PLOTTABLE EASEMENTS OR RESTRICTIONS AND THEREFORE IS NOT PLOTTED HEREON.

11. Notice of Filing Lease Agreement, by and between Washington JAL, Inc., as Lessor, and First American Telecommunications Corp., as Lessee recorded June 5, 1998 in Official Records Book 18134 Page 2958. THE SURVEYED PROPERTY LIES WITHIN THIS ITEM; HOWEVER, THIS ITEM CONTAINS NO

12. Terms and provisions of the Lease by and between City of Miami Beach, Florida and 16th Street Partners LLC as evidenced by an Agreement of Lease dated September 1, 1999 recorded on September 1999 in OR Book 18770 Page 46.

PLOTTABLE EASEMENTS OR RESTRICTIONS AND THEREFORE IS NOT PLOTTED HEREON

First Amendment to Agreement of Lease and Development Agreement dated November 8, 2000 and recorded December 6, 2000 in OR Book 19395 Page 1106 and rerecorded July 23, 2001 in OR Book

Assignment and Assumption of Lessee's Interest in Lease to TAG Lincoln Place LLC dated May 24, 2006 and recorded June 6, 2006 in OR Book 24598 Page 2984. THE SURVEYED PROPERTY LIES WITHIN THIS ITEM; HOWEVER, THIS ITEM CONTAINS NO PLOTTABLE EASEMENTS OR RESTRICTIONS AND THEREFORE IS NOT PLOTTED HEREON.

13. Orders of the Historic Preservation Board of the City of Miami Beach, Florida, recorded February 2, 2000 in Official Records Book 18968 Page 3803 and on February 2, 2000 in Official Records Book 18968 Page 3811. THE SURVEYED PROPERTY LIES WITHIN THIS ITEM; HOWEVER, THIS ITEM CONTAINS NO PLOTTABLE EASEMENTS OR RESTRICTIONS AND THEREFORE IS NOT PLOTTED

14. Terms and conditions of Amended and Restated Easement, dated July 28, 2000, by and among Washington JAL, Inc., a Florida corporation, Patricia O. Schutte, individually and as Trustee of that certain Irrevocable Inter Vivos Trust Agreement, dated September 13, 1973, made by and between Louise Z. Osius, as Settlor, and L. Jules Arkin and Stanley H. Arkin, as Trustees of the Lincoln Road Trust, recorded August 11, 2000, in Official Records Book 19236 Page 4425,

The above Amended and Restated Easement affects Easements, set forth in Agreements between Louise Z. Osius and Lincoln Enterprises, Inc. recorded December 9, 1943 in Deed Book 2337 Page 231 and on May 5, 1950 in Deed Book 3279 Page 101;

As affected by Private Easement Reformation Agreement recorded February 10, 1987 in Official Records Book 13175 Page 1410, together with Joinder and Agreement of Private Easement Reformation Agreement, recorded February 10, 1987 in Official Records Book 13175 Page 1418. THIS ITEM IS PLOTTED HEREON

16. Easement Agreement between Washington JAL, Inc. and 16th Street Partners, LLC, dated August 8,

15. Easement Agreement between Washington JAL, Inc. and 16th Street Partners, LLC, dated August 8, 2000, recorded August 11, 2000 in Official Records Book 19236 Page 4449. THIS ITEM IS PLOTTED HEREON.

2000, recorded August 11, 2000 in Official Records Book 19236 Page 4482. THIS ITEM IS PLOTTED HEREON.

17. Air Rights Agreement between Washington JAL, Inc. and 16th Street Partners, LLC, dated August 8, 2000, recorded August 11, 2000 in Official Records Book 19236 Page 4499. THIS ITEM IS PLOTTED HEREON.

18. Unrecorded Sublease Agreement by and between 16th Street Partners, LLC, a Florida limited liability company, as Sub-landlord, and Merrill Lynch, Pierce, Fenner & Smith Incorporated, a Delaware corporation, as Subtenant, as evidenced by Non-Disturbance and Attornment Agreement, recorded October 30, 2001 in Official Records Book 19985 Page 3374. THE SURVEYED PROPERTY LIES WITHIN THIS ITEM; HOWEVER, THIS ITEM CONTAINS NO

PLOTTABLE EASEMENTS OR RESTRICTIONS AND THEREFORE IS NOT PLOTTED HEREON.

19. Easement granted to Florida Power & Light Company by instrument recorded in Book 20325 Page

20. Unrecorded Lease Agreement dated May 25, 2006, by and between TAG Lincoln Place LLC, a Delaware limited liability company, as Landlord, and 16th Street Partners, LLC, a Florida limited liability company, as Tenant, a Memorandum of which is recorded in Official Records Book 24598 Page 3094. THE SURVEYED PROPERTY LIES WITHIN THIS ITEM; HOWEVER, THIS ITEM CONTAINS NO PLOTTABLE EASEMENTS OR RESTRICTIONS AND THEREFORE IS NOT PLOTTED HEREON.

21. All of the terms and provisions set forth and contained in that certain Lease between Betty Roney Fitzpatrick and E. J. Fitzpatrick, her husband, Lessor, and 300 Lincoln Road, Inc., a Florida corporation, Lessee, recorded in Deed Book 3495 Page 566.

As modified by documents in Deed Book 3523 Page 56; Deed Book 3618 Page 87; Deed Book 3622 Page 39; Book 3107 Page 437; Book 19570 Page 2178; Book 24305 Page 4761 and Book 27811 Page 1918, and as assigned by documents in Deed Book 3592 Page 330; Deed Book 4380 Page 434; Book 2529 Page 11: Book 15477 Page 283: Book 19295 Page 1882 and Book 26148 Page 2640. THE SURVEYED PROPERTY LIES WITHIN THIS ITEM; HOWEVER, THIS ITEM CONTAINS NO PLOTTABLE EASEMENTS OR RESTRICTIONS AND THEREFORE IS NOT PLOTTED HEREON.

23. Order recorded February 2, 2000 in Book 18698 Page 3803. THE SURVEYED PROPERTY LIES WITHIN THIS ITEM: HOWEVER, THIS ITEM CONTAINS NO PLOTTABLE EASEMENTS OR RESTRICTIONS AND THEREFORE IS NOT PLOTTED HEREON.

24. Order recorded February 2, 2000 in Book 18698 Page 3811. THE SURVEYED PROPERTY LIES WITHIN THIS ITEM: HOWEVER, THIS ITEM CONTAINS NO LOTTABLE EASEMENTS OR RESTRICTIONS AND THEREFORE IS NOT PLOTTED HEREON.

25. Notice of Landlord recorded April 9, 2002 in Book 20320 Page 3551. THE SURVEYED PROPERTY LIES WITHIN THIS ITEM; HOWEVER, THIS ITEM CONTAINS NO PLOTTABLE EASEMENTS OR RESTRICTIONS AND THEREFORE IS NOT PLOTTED HEREON.

26. Notice recorded August 19, 2015 in Book 29744 Page 4219. THE SURVEYED PROPERTY LIES WITHIN THIS ITEM; HOWEVER, THIS ITEM CONTAINS NO

27. All conditions, matters, easements and setback lines as set forth on plat recorded in Plat Book 2 THE SURVEYED PROPERTY LIES WITHIN THIS ITEM; HOWEVER, THIS ITEM CONTAINS NO PLOTTABLE EASEMENTS OR RESTRICTIONS AND THEREFORE IS NOT PLOTTED HEREON.

PLOTTABLE EASEMENTS OR RESTRICTIONS AND THEREFORE IS NOT PLOTTED HEREON.

ZONING INFORMATION

THE SURVEYED PROPERTY IS ZONED "CD-3" - COMMERCIAL, HIGH INTENSITY WITHIN THE FLAMINGO PARK LOCAL HISTORIC DISTRICT, CITY OF MIAMI BEACH, FLORIDA.

SIDE SETBACK: 0' REAR SETBACK: 0' BY VARIANCE

HEIGHT RESTRICTIONS: 11 STORIES / 100'

MAXIMUM FLOOR AREA RATIO: 2.75

PARKING REQUIREMENTS: OFFICE: 1 SPACE PER 400 SQUARE FEET OF FLOOR AREA. HOWEVER, MEDICAL OFFICES AND CLINICS OR OFFICES LOCATED ON THE GROUND FLOOR SHALL PROVIDE 1 SPACE PER 300 SQUARE FEET OF 375 TOTAL PARKING SPACES REQUIRED

PER ZONING REPORT THE SURVEYED PROPERTY IS "LEGAL CONFORMING".

THE ZONING INFORMATION SHOWN ABOVE WAS OBTAINED FROM PZR ZONING REPORT DATED OCTOBER 27, 2016, SITE NO. 92950-1, PURSUANT TO ITEM 6a & 6b OF TABLE A

VICINITY MAP - NOT TO SCALELincoln/Rd/Mall SITE

N/F MCJC INC C/O THE WINGS GROUP N/F PATRICIA SCHUTTE & LOUISE OSIUS 26361-1775 C/O L. JULES ARKIN **OCCUPIED** SET NAIL & DISK NO BOOK/PAGE INFO. AVAILABLE OCCUPIED -#7386 POINT OF FOUND NAIL BEGINNING & DISK HANDHOLE -INGRESS/EGRESS -LESS PARCEL 3 (TYPICAL) SCALE : 1" = 40'& "AIR RIGHTS" AND TRASH REMOVAL SW CORNER LOT 16 EASEMENT N 89°59'29" ALLEY-TRACT ACCESS TO DUMPSTER EASEMENT LESS AND EXCEPT AND TRASH RI **EXISTING** BUILDING EASEMEN DUMPSTER EASEMENT GARAGE AT 2 STORY BUILDING 3RD LEVEL (UNDER PARKING (ABOVE 2 GARAGE) 4 STORY ORY BUILDING PARKING GARAGE LOTS 17 & 18 N/F DFBORAH SCHLUGER & HARRIS REALTY & ASSOCIATES LP N/F WASHINGTON JAL INC 15 EASEMENT AGREEMEN TRACT 3 26148-2640

MISCELLANEOUS NOTES

AN ADDRESS OF 1601 WASHINGTON AVENUE WAS POSTED ON THE SURVEYED PROPERTY. MN1

THE SURVEYED PROPERTY CONTAINS AN AREA OF 1.266 ACRES (55,154 SQUARE FEET), MORE MN2 OR LESS.

ONLY OBSERVABLE SURFACE AND ABOVE GROUND STRUCTURES WERE LOCATED. NO UNDERGROUND IMPROVEMENTS, SUCH AS FOUNDATION FOOTINGS, WERE LOCATED. SOME FEATURES SHOWN ON THIS PLAT MAY BE SHOWN OUT OF SCALE FOR CLARITY. ALL DIMENSIONS SHOWN ARE IN FEET AND DECIMALS THEREOF

THERE ARE 507 STRIPED REGULAR PARKING SPACES AND 11 STRIPED HANDICAPPED PARKING SPACES FOR A TOTAL OF 518 STRIPED PARKING SPACES ON THE SURVEYED

AT THE TIME OF SURVEY, THERE WAS NO OBSERVABLE EVIDENCE OF EARTH MOVING WORK, BUILDING CONSTRUCTION, BUILDING ADDITIONS, EXCEPT 3RD LEVEL OF 4 STORY GARAGE.

AT THE TIME OF SURVEY, THE SURVEYOR WAS UNAWARE OF ANY PROPOSED CHANGES IN STREET RIGHT OF WAY LINES OR OBSERVABLE EVIDENCE OF STREET OR SIDEWALK REPAIRS.

THE SURVEYED PROPERTY HAS ACCESS TO COLLINS AVENUE, AN 80 FOOT WIDE DEDICATED PUBLIC RIGHT-OF-WAY, THROUGH A 20' WIDE PERPETUAL EASEMENT OR RIGHT OF WAY, PER DEED BOOK 2600, PG. 459, AND DIRECT ACCESS TO 16TH STREET, A 70' FOOT DEDICATED PUBLIC RIGHT-OF-WAY, AS SHOWN HEREON.

OWNERSHIP OF FENCES, IF ANY, WAS NOT DETERMINED UNDER THE SCOPE OF THIS SURVEY.

THERE ARE NO GAPS, GORES, OVERLAPS OR HIATUS INHERENT TO THE SURVEYED PROPERTY BASED ON THE FIELD SURVEY PERFORMED AND THE TITLE COMMITMENTS

BEARINGS SHOWN HEREON ARE BASED ON THE EAST RIGHT OF WAY LINE OF WASHINGTON AVENUE, MIAMI/DADE COUNTY, FLORIDA TO BEAR S 00°00'00" E, PER RECORD DESCRIPTION.

THIS SURVEY IS NOT INTENDED FOR CONSTRUCTION OR CONSTRUCTION DESIGN PURPOSES. ADJOINER INFORMATION SHOWN HEREON WAS OBTAINED FROM THE COUNTY'S PROPERTY

ONLY OBSERVABLE ABOVE GROUND UTILITIES WERE LOCATED. NO UNDERGROUND UTILITIES WERE LOCATED. ALWAYS CALL SUNSHINE 811 BEFORE YOU DIG. THEY NOTIFY UTILITY COMPANIES WHERE YOU ARE PLANNING TO DIG. THE UTILITY SENDS A LOCATOR TO MARK THE APPROXIMATE LOCATION OF UNDERGROUND LINES. PIPES AND CABLES ON THE SURVEYED PROPERTY. THE PROCESS TAKES TWO FULL BUSINESS DAYS - DAY 1 STARTS THE DAY AFTER YOU CALL

AT THE TIME OF SURVEY, THERE WAS NO OBSERVABLE EVIDENCE OF SITE USE AS A BURIAL GROUND OR CEMETERY

ADDITIONAL NOTES - CLIENT

1. The lands surveyed, shown and described hereon are the same lands as described in the Title Commitment provided by First American Title Insurance Company, Commitment No. MTAFL-110136, bearing an effective date of September 15, 2016, amended [_____], 2016, and that all easements, covenants and restrictions referenced in said title commitment or apparent from a physical inspection of the site or otherwise known to me have been plotted hereon or otherwise noted as to their effect on the subject property

LEASEHOLD OCCUPIED OCCUPIED AIR RIGHTS AGREEMENT FOUND 1/2" IMITS OF 2 STOR IRON PIPE -POINT OF COMMENCEMENT N 89°57'01" E 85.20'(R&M PARCEL 2 59.97'(M) $\frac{1}{2}$ SUBJECT TO FOUND NAIL TO SUBJECT TO S 20' PERPETUAL EASEMENT OVERHANG OR RIGHT OF WAY -WESTERN 94' LOTS 19 & 20 -SURVEYED PROPERTY -W LINE LOT 19 & 20 PARCEL ID NO.: 02-3234-019-0840 LEASEHOLD LEASEHOLD -W LINE LOTS 19 & 20 N/F GUESCH INC SHING_ 8 STORY BUILDING 15037-1075 54,168 SQUARE FEET OCCUPIED 20' VEHICULAR BUILDING HEIGHT =126.2'± LOT 20 POSTED ADDRESS: #1601 WA 4 STORY PARKING GARAGE 10.0' LOT 21 N/F 1600 COLLINS AVENUE LLC FLORIDA POWER & LIGHT 28362-0640 OCCUPIED ENTRY/EXIT BUILDING MEASUREMENT HANDHOLE -LOT 22 (TYPICAL) N 89°59'29" W FOUND NAII & DISK #3653 FOUND NAIL & DISK #3653 F.P.I. — HANDHOLE (TYPICAL) (TYPICAL) ASPHALT ROAD

POWER POLE SANITARY MANHOLE TRAFFIC SIGNAL BOX

LEGEND OF SYMBOLS & ABBREVIATIONS

ACCESS

TRACT 1A

EASEMENT

SOUTH LINE OF THE

NORTH HALF OF LOT 4

LIGHT POLE ○ SIGNAL LIGHT POLE CLEAN OUT GAS MANHOLE ← GUY WIRE O SIGNAL LIGHT GAS VALVE ELECTRIC MANHOLE V VAULT GAS METER ELECTRIC METER ── SIGN (AS NOTED) HANDICAPPED PARKING ★ TOWER E ELECTRIC VAULT MITERED END SECTION T TRANSFORMER MONITORING WELL AIR CONDITIONER UNIT BENCHMARK FLAG POLE TELEPHONE MANHOLE WATER VALVE (R) RECORD FIRE HYDRANT TELEPHONE PEDESTAL (M) MEASURED SIAMESE FIRE HYDRANT CABLE BOX (C) CALCULATED STORM DRAIN MANHOLE WATER MANHOLE ■ BACKFLOW PREVENTER STORM DRAIN INLET STORM PIPE ₩ WATER METER O.R. OFFICIAL RECORDS

OTHERWISE NOTED —— OH ——— OH ——— OVERHEAD WIRES

SET 5/8" IRON ROD & CAP → POINT OF ACCESS

W WELL HEAD

GREASE TRAP

L.B. 7386, UNLESS

WRITTEN CONSENT AND PERMISSION OF BOCK & CLARK CORP.

FLOOD NOTE BY GRAPHIC PLOTTING ONLY, THIS PROPERTY IS IN ZONE AE (EL 8) (NGVD29), OF THE FLOOD

INSURANCE RATE MAP, COMMUNITY NO. 120651, MAP NUMBER 12086C0317L WHICH BEARS AN EFFECTIVE DATE OF SEPTEMBER 11, 2009 AND IS IN A SPECIAL FLOOD HAZARD AREA. AS SHOWN ON THE FEMA WEBSITE (HTTP://MSC.FEMA.GOV) BY FIRMETTE CREATED ON APRIL 19, 2016, WE HAVE LEARNED THIS COMMUNITY DOES CURRENTLY PARTICIPATE IN THE PROGRAM, NO FIELD SURVEYING WAS PERFORMED TO DETERMINE THIS ZONE AND A FLOOD ELEVATION CERTIFICATE MAY BE NEEDED TO VERIFY THIS DETERMINATION OR APPLY FOR A VARIANCE FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY.

PROJECT REVISION RECORD DESCRIPTION DESCRIPTION DATE 04/20/2016 FIRST DRAFT 11/14/2016 CLIENT & ZONING 04/22/2016 NETWORK COMMENTS 0/24/2016 REVISED DATE OF FIELD SURVEY FIELD WORK: PC/DL DRAFTED: SB/MP CHECKED BY: ML FB & PG:

SIGNIFICANT OBSERVATIONS

A BUIDLING LIES WITHING THE RIGHT OF WAY OF WASHINGTON AVENUE AS SHOWN HEREON.

B BUIDLING LIES WITHING THE RIGHT OF WAY OF 16TH STREET AS SHOWN HEREON.

LEGAL

P.B. PLAT BOOK

F.D.O.T. FLORIDA DEPARTMENT

N/F NOW OR FORMERLY

OF TRANSPORTATION

THE USE OF THIS DOCUMENT'S FORMAT IS STRICTLY PROHIBITED AND CONTINGENT UPON THE © 2016 BOCK AND CLARK CORP.

RECORD DESCRIPTION

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Miami Beach, County of Miami-Dade, State of Florida.

Lots 19 and 20; less the Western 94 feet thereof and all of Lots 21 and 22, Block 54 of FISHER'S FIRST SUBDIVISION OF ALTON BEACH, recorded in Plat Book 2 Page 77, of the Public Records of Miami-Dade County, Florida,

Together with the right of ingress and egress to and from Collins Avenue and the rear lot of Lot 19 herein above described over and across that certain 20 feet alleyway running from the East side of said Lot 19 to Collins Avenue and more particularly described as the South 20 feet of the North ½ of Lot 4, Block 54 aforesaid.

Tract 2 - Leasehold:

The Westerly portions of Lots 19 and 20, Block 54 of FISHER'S FIRST SUBDIVISION OF ALTON BEACH, according to the plat thereof, recorded in Plat Book 2 Page 77, of the Public Records of Miami-Dade County, Florida, more particularly described as follows:

Commencing at the point where the North lot line of Lot 19 meets the West lot line of Lot 19, then proceed along the Westerly lot lines of Lots 19 and 20 for a distance of 100 feet; thence East, paralleling the North lot line of Lot 21, a distance of 94 feet; thence North, paralleling the Westerly lot lines of Lots 19 and 20, a distance of 100 feet to the North line of Lot 19; thence West along the North lot line of Lot 19 to the Point

Tract 3 - Leasehold:

All of Lots 17 and 18 less the East 60 feet thereof and including the 20 feet of alley now closed lying North of Lot 17 less the East 60 feet thereof, Block 54 of FISHER'S FIRST SUBDIVISION OF ALTON BEACH, according to the plat thereof, recorded in Plat Book 2 Page 77, of the Public Records of Miami-Dade County, Florida.

Less and Except:

A portion of Lots 17, 18 and a vacated 20 feet alley, Block 54 of FISHER'S FIRST SUBDIVISION OF ALTON BEACH, according to the plat thereof, recorded in Plat Book 2 Page 77, of the Public Records of Miami-Dade County, Florida, being more particularly described as follows

Begin at the Southwest corner of Lot 16 of said Block 54; thence South 00° 00' 00" West, along the East right of way line of Washington Avenue for 116.79 feet; thence North 89° 57' 01" East, along the South line of an existing two story building for 85.20 feet to the Southeast corner of said building; thence North 00° 00' 23" West, along the Easterly line of said building and its Northerly extension thereof for 116.70 feet to a point on the North line of said vacated alley; thence North 89° 59' 29" West, along the said North line also being the South line of Lots 15 and 16 of said Block 54 for 85.19 feet to the point of beginning.

Tract 4-Easement-(Air Rights):

A portion of Lots 17, 18 and a vacated 20 feet alley, Block 54 of FISHER'S FIRST SUBDIVISION OF ALTON BEACH, according to the plat thereof, recorded in Plat Book 2 Page 77 and Air Rights Agreement recorded in Book 19236 Page 4499 of the Public Records of Miami-Dade County, Florida, and being more particularly described as follows:

Begin at the Southwest corner of Lot 16 of said Block 54; thence South 00° 00′ 00″ West, along the East right of way line of Washington Avenue for 116.79 feet; thence North 89° 57' 01" East, along the South line of an existing two story building for 85.20 feet to the Southeast corner of said building; thence North 00° 00' 23" West, along the Easterly line of said building and its Northerly extension thereof for 116.70 feet to a point on the North line of said vacated alley; thence North 89° 59' 29" West, along the said North line also being the South line of Lots 15 and 16 of said Block 54 for 85.19 feet to the point of beginning.

The above-described parametrical boundary at elevation +29.00 feet and above, relative to National Geodetic Vertical Datum of 1929

THE LANDS SURVEYED, SHOWN AND DESCRIBED HEREON ARE THE SAME LANDS AS DESCRIBED IN THE TITLE COMMITMENT PROVIDED BY FIRST AMERICAN TITLE INSURANCE COMPANY, COMMITMENT NO. MTAFL-110136, DATED MARCH 17, 2016.

ALTA/NSPS LAND TITLE SURVEY

1601 Miami Beach Project

B&C Project No. 201601273, 001 1601 Washington Ave., Miami Beach, FL

BASED UPON TITLE COMMITMENT NO. MTAFL-110136 OF FIRST AMERICAN TITLE INSURANCE COMPANY BEARING AN EFFECTIVE DATE OF MARCH 17, 2016 @ 12:00 A.M.

Surveyor's Certification

To: NG 1601 Washington Ave LLC; TH Commercial Mortgage LLC, its successors, assigns, co-lenders and/or participants; First American Title Insurance Company; Madison Title Agency, LLC; and Bock & Clark Corporation.

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2016 Minimum Standard Detail Requirements for ALTA/NSPS Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 1, 2, 3, 4, 6a, 6b, 7a, 7b1, 7c, 8, 9, 13, 14, 16, 17 and 20 of Table A thereof. The field work was completed on

I, MARK G. LEIST, HEREBY CERTIFY THAT THIS SKETCH OR THE BOUNDARY SURVEY REPRESENTED HEREON MEETS THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF FLORIDA AS SET FORTH BY THE FLORIDA BOARD OF LAND SURVEYORS, PURSUANT TO CHAPTER 472 OF THE FLORIDA STATUTES AND CHAPTER 5J-17 OF THE FLORIDA ADMINISTRATIVE CODE.

PRELIMINARY

MARK G. LEIST **REGISTRATION NO. PSM 5836** IN THE STATE OF FLORIDA

DATE OF FIELD SURVEY: OCTOBER 20, 2016 DATE OF LAST REVISION: NOVEMBER 14, 2016 NETWORK PROJECT NO. 201601273-001

SURVEY PERFORMED BY: BOCK & CLARK CORP. L.B. 7386 8111 BLAIKIE COURT, SUITE B SARASOTA, FL 34240 PHONE: (800) 787-8395 FAX: (941) 379-3083 EMAIL: MVUKODER@BOCKANDCLARK.COM

THIS SURVEY IS CERTIFIED TO DATE OF FIELD SURVEY, NOT DATE OF SIGNATURE. NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER. SHEET 1 OF



National Coordinators 1-(800)-SURVEYS (787-8397) **Bock & Clark Corporation**

3550 W. Market Street, Suite 200, Akron, Ohio 44333

maywehelpyou@bockandclark.com www.bockandclark.com

BOCK & CLARK PROJECT NO. 9201600165