

RESOLUTION NO. _____

A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, APPROVING, PURSUANT TO MIAMI BEACH RESILIENCY CODE SECTION 6.2.10(B), A REQUEST BY OSIB MIAMI BEACH PROPERTIES, LLC FOR A NON-COMMERCIAL, NON-ELECTRONIC ARTISTIC GRAPHIC AT THE ROOFTOP LEVEL OF THE NEW CITIZENM HOTEL LOCATED AT 1628-1634 ALTON ROAD, WHICH GRAPHIC EXCEEDS 100 SQUARE FEET IN SIZE, FOLLOWING APPROVAL BY THE DESIGN REVIEW BOARD ON SEPTEMBER 5, 2023.

WHEREAS, OSIB Miami Beach Properties, LLC, (the "Applicant") is the owner of the property located at 1628-1634 Alton Road (the "Property") in Miami Beach, and is requesting approval to allow the installation of a non-commercial, non-electronic artistic graphic located at the rooftop level of the new "citizenM" hotel on the Property; and

WHEREAS, on September 5, 2023, the Design Review Board ("DRB"), pursuant to File No. DRB23-0936, reviewed and approved a request for Design Review Approval of the subject artistic graphic submitted by the Applicant, based on a finding that the artistic graphic satisfied the Design Review Criteria in the Resiliency Code; and

WHEREAS, the artistic graphic depicts a work of art by internationally recognized art collective "assume vivid astro focus"; and

WHEREAS, the artistic graphic is an outdoor mural with an area of 1,415 square feet, as depicted in Exhibit "A" to this Resolution; and

WHEREAS, pursuant to Section 6.2.10(b) of the City's Resiliency Code, following approval by the DRB, any artistic graphic that exceeds an aggregate area of 100 square feet requires final approval by Resolution of the City Commission.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, that the Mayor and City Commission, pursuant to Section 6.2.10(b) of the Miami Beach Resiliency Code, hereby approve a request by OSIB Miami Beach Properties, LLC, owner of the property located at 1628-1634 Alton Road, Miami Beach, to allow the installation of a non-commercial, non-electronic artistic graphic located at the rooftop level of the new "citizenM" hotel on the Property, with an area of 1,415 square feet. The approval herein is subject to all applicable conditions imposed by the Design Review Board in the Order for File No. DRB23-0936.

PASSED and ADOPTED this 18th Day of October, 2023.

ATTEST:

Rafael E. Granado, City Clerk

Dan Gelber, Mayor

APPROVED AS TO
FORM AND LANGUAGE
& FOR EXECUTION



City Attorney NK

9-26-23
Date