

Permit No. 694 Date Jan. 5-1924

Mailing Address Subdivision Neutllus Address 4344 Alton Road

Owners 6 13135 Address 3222-11-1412

Front 37-6 Depth 53-4 Height 25'-0" Stories 2 Use Residence & Garage

Type of construction Cem blks. Cost \$ 8,000.00 Foundation Reinf. concrete Roof B-

Plumbing Contractor Bell & Bell Address Date Jan. 25-1924

Plumbing Fixtures 7 Rough approved by H. Schelbl Date

Gas Stoves Gas Heaters Address Date

Geo. Homan Final approved by Date

Feb. 22-1928 Sewer connection 1- Septic tank - 1 - Make Southern Septic Date Jan. 22-1924

Electrical Contractor Pullen & Zoll Address Date Jan. 21-1924

Switch Range 1 Motors Fans Temporary service
OUTLETS Light 25 HEATERS Water 1
Receptacles Space Centers of Distribution

Electrical Contractor Landis Com. Co. Address Date Mar. 12-1924

No. fixtures set 16 Final approved by W. B. Martin Date

Date of service

Alterations or repairs # 2054- Repairs (Mrs. Arkman, owner) \$ 500.00- Date Dec. 21-1926
addn-10'-0" X 15'-0"

#3934- ADDITIONS* C. R. Clark, contractor- V. H. Nellenbogen, arch- \$ 4,500.00- July 31-1930
Plumbing #5352 - 9 fixtures - Barr Plumbing Co. Aug. 26-1930

ALTERATIONS & ADDITIONS

Building Permits: # 25841 Painting- H. Gluck - \$ 675.... Oct. 29, 1947

25868 Repairing screen & one window Owner by day labor.. \$ 20

40135 Roofing - Pearce Nu-Roof Co - \$ 550

Lyron Prosser # 40972 Repairs to Patio, Doors and Walls - Owner \$ 100....
 50910 ADDITION --One air conditioning opening, new closet and three awning type
 by owner \$ 200.00 July 6, 1956

#61388 Owner: Exterior Painting - \$600 - March 10, 1960

#63263 Pearce Roofing Co: Reroofing approx. 15 sqs., built-up - \$650.00 - Oct. 18, 1960

#68577 Louis Sherry Realty Assoc.: For Sale Sign \$5.00 12/13/62

#83324 Angela Daley, Realtor: For Sale Sign, 891-6212 Permit good for 6 months. \$5.00 11/17/69

#87075 - Youngblood Roofing - roof repair \$350.00 7/1/71

#05995-Marion Wilking-For Sale Sign-8-1-74

#12783-Cabral Roofing-Re-roof 14 sqs-\$1390-2-24-78

Plumbing Permits: #25767 Pitsch & Morgan: 1 water closets, 1 lavatory, 1 shower- Oct. 29, 1947

#33026 Parker Plumbing: 1 sink replaced- -Feb. 22, 1952

#51108 Peoples Gas - rough in-5-28-84

Electrical Permits: #12094

OK, Megimiss 6/10/54 Lysinger & Wirick: 2 switch outlets, 5 receptacles, 1 light outlet, 1 fixture,
 2 appliance outlets, 1 fan outlet, 1 center, 1 service, 1 motor: 6/1/54

OK, Plaag 1/18/55 #43326 Lysinger & Wirick: 2 appliance outlets.....November 2, 1954

#66340 1 Motor - 2-5 H.P., 1 Service/Equipment 11/1/68 150 A #48385 Lysinger & Wirick, Inc: 1 Motor (o-1 hp), Sept. 4, 1956 OK Plaag 2/4/57

BUILDING PERMITS CONT.
 #90128 - Joe Anon new Florida Room 7,000. 5/29/80

MIAMI BEACH

Planning Department, 1700 Convention Center Drive
Miami Beach, Florida 33139, www.miamibeachfl.gov
305.673.7550

Address: **4344 Alton Rd**
File Number:

Date: **01/14/16**

BOARD APPLICATION CHECK LIST

A pre-application meeting must be scheduled with Board staff to review all submittals. Pre-application meetings are scheduled on a first come first serve basis and must occur no later than five (5) business days PRIOR to the First Submittal deadline. Incomplete or submittals found to be insufficient will not be placed on a Board agenda.

ITEM #	FIRST SUBMITTAL CHECK LIST ALL PLANS MUST BE DIMENSIONED AND LEGIBLE. INCLUDE A GRAPHIC SCALE	Required	Provided
1	Make an appointment with Board Liaison at least 2 days in advance of the submittal deadline	X	
2	Completed Board Application, Affidavits & Disclosures of Interest (original signatures)	X	
3	Copies of all current or previously active Business Tax Receipts		
4	Letter of Intent with details of application request, hardship, etc.	X	
5	Application Fee	X	
6	Mailing Labels - 2 sets and a CD including: Property owner's list and Original certified letter from provider.	X	
7	School Concurrency Application, for projects with a net increase in residential units (no SFH)		
8	Provide four (4), 11"X17" collated sets, two (2) of which are signed & sealed, to include the following:	X	
9	Cover Sheet with bullet point scope of work, clearly labeled "First Submittal" and dated with First Submittal deadline date	X	
10	All Applicable Zoning Information (see Zoning Data requirements)	X	
11	Location Plan, Min 4"x 6" Aerial 1/2 mile radius, colored with streets and project site identified	X	
12	Survey (original signed & sealed) dated less than 6 months old at the time of application (lot area shall be provided by surveyor), identifying grade (If no sidewalk, provide a letter from Public Works, establishing grade) . spot elevations and Elevation Certificate	X	
13	Existing FAR Shaded Diagrams (Single Family Districts: Unit Size and Lot Coverage Shaded Diagrams)	X	
14	Proposed FAR Shaded Diagrams(Single Family Districts: Unit Size and Lot Coverage Shaded Diagrams)	X	
15	Site Plan (fully dimensioned with setbacks, existing and proposed, including adjacent right-of-way widths)	X	
15a	Indicate any backflow preventer and FPL vault if applicable	X	
16	Current color photographs, dated, Min 4"x 6" of project site and existing structures (no Google images)	X	
17	Current, dated color photographs, min 4"X6" of interior space (no Google images)		
18	Current color photographs, dated, Min 4"x 6" of context, corner to corner, across the street and surrounding properties with a key directional plan (no Google images)	X	
19	Existing Conditions Drawings (Floor Plans & Elevations with dimensions)	X	
20	Demolition Plans (Floor Plans & Elevations with dimensions)	X	
21	Proposed Floor Plans and Roof Plan, including mechanical equipment plan and section marks	X	
22	Proposed Elevations, materials & finishes noted (showing grade, base flood elevation, heights in NGVD values and free board if applicable)	X	
23	Proposed Section Drawings	X	
24	Landscape Plan - street and onsite - identifying existing, proposed landscape material, lighting, irrigation, raised curbs, tree survey and tree disposition plan, as well as underground and overhead utilities when street trees are required.	X	
25	Hardscape Plan, i.e. paving materials, pattern, etc.	X	
26	Color Renderings (elevations and three dimensional perspective drawings)	X	

Indicate N/A If Not Applicable

Initials: _____

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ITEM #	FIRST SUBMITTAL ADDITIONAL INFORMATION AS MAY BE REQUIRED AT THE PRE APPLICATION MEETING	Required	Provided
27	Vacant or Unoccupied structures or sites shall provide recent photographic evidence that the site and structure are secured and maintained. The applicant shall obtain and post a No Trespassing Sign from the City's Police Department	X	
28	Copy of original Building Permit Card, & Microfilm, if available	X	
29	Historic Resources Report (This report shall include, but shall not be limited to, copy of the original Building Permit Card and any subsequent evolution, Microfilm, existing condition analysis, photographic and written description of the history and evolution of the original building on the site, all available historic data including original plans, historic photographs and permit history of the structure)		
30	Contextual Elevation Line Drawings, corner to corner, across the street and surrounding properties (dated)	X	
31	Line of Sight studies		
32	Structural Analysis of existing building including methodology for shoring and bracing		
33	Proposed exterior and interior lighting plan, including photometric calculations	X	
34	Exploded Axonometric Diagram (showing second floor in relationship to first floor)	X	
35	Neighborhood Context Study	X	
36	Open Space calculations and shaded diagrams	X	
37	Proposed Operational Plan		
38	Traffic Study (Hard copy), Site plan(s) and AutoCAD in 3 CDs, including calculations for peer review. Send digital version as an attachment via e mail to: Xfalconi@miamibeachfl.gov		
39	Sound Study report (Hard copy) with 1 CD		
40	Set of plans 24"x 36" (when requested by staff)		
41	Copies of previous Recorded Final Orders		
42	Location Plan, Aerial or survey indicating width of canals (Dimension shall be certified by a surveyor)		
43	Scaled, signed, sealed and dated specific purpose survey (Alcohol License/Distance Separation)		
44	Site Plan (Identify streets and alleys)	X	
a	Identify: setbacks _____ Height _____ Drive aisle widths _____ Streets and sidewalks widths _____		
b	# parking spaces & dimensions _____ Loading spaces locations & dimensions _____		
c	# of bicycle parking spaces _____		
d	Interior and loading area location & dimensions _____		
e	Street level trash room location and dimensions _____		
f	Delivery route _____ Sanitation operation _____ Valet drop-off & pick-up _____ Valet route in and out _____		
g	Valet route to and from _____ auto-turn analysis for delivery and sanitation vehicles _____		
45	Floor Plan (dimensioned)	X	
a	Total floor area		
a	Identify # seats indoors _____ outdoors _____ seating in public right of way _____ Total _____		
b	Occupancy load indoors and outdoors per venue _____ Total when applicable _____		

Indicate N/A If Not Applicable

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46	In the Letter of Intent for Planning Board include and respond to all review guidelines in the code as follows:		
47	For Conditional Use -Section 118-192 (a)(1)-(7) + (b)(1)-(11)		
48	CU -Entertainment Establishments - Section 142-1362 (a)(1)-(9)		
49	CU - Mechanical Parking - Section 130-38 (3)(c)(i)(1)-(2) & (4)(a)-(k)		
50	CU - Structures over 50,000 SQ.FT. - Section 118-192(b) (1)-(11)		
51	CU - Religious Institutions - Section 118-192 (c) (1)-(11)		
52	For Lot Splits - Section 118-321 (B) (1)-(6). Also see application instructions		
<i>Notes: The applicant is responsible for checking above referenced sections of the Code. If not applicable write N/A</i>			
Other information/documentation required for first submittal (to be identified during pre application meeting).			

ITEM #	FINAL SUBMITTAL CHECK LIST:	Required	Provided
53	One (1) signed and sealed 11"X17" bound collated set of all the required documents , as revised and/or supplemented to address Staff comments. Plans should be clearly labeled "Final Submittal" and dated with Final Submittal deadline date. With a CD of this document 11"X17" as a PDF compatible with Adobe 8.0 or higher at 300 DPI resolution.	X	
54	14 collated copies of all the above documents	X	
55	One (1) CD/DVD with electronic copy of entire final application package	X	

NOTES:

Is the responsibility of the applicant to make sure that the sets, 14 copies and electronic version on CD are consistent.

Plan revisions and supplemental documentation will not be accepted after the Final Submittal deadline

ALL DOCUMENTS ARE TO BE PDF'D ON TO A MASTER DISK, WHICH DISK SHALL BE CONSIDERED THE OFFICIAL FILE COPY TO BE USED AT HEARING. ALL MODIFICATIONS, CORRECTIONS, OR ALTERATIONS MUST BE REFLECTED ON THE MASTER DISK. APPLICANT CERTIFIES COMPLIANCE WITH THE FOREGOING. FAILURE TO COMPLY MAY RESULT IN A REHEARING BEFORE THE APPLICABLE BOARD

Please note that the applicant will be required to submit revised plans pursuant to applicable Board Conditions no later than 60 days after Board Approval, as applicable.



APPLICANT'S OR DESIGNEE'S SIGNATURE

Date

DRB Agenda: April 2016.