



# DENISE RUBIN

Happy FATHER'S Day

#1 REALTOR

OVER 2.5 BILLION DOLLARS IN SALES

Direct 305-409-0019  
Office 305-932-9326  
www.DeniseRubin.com

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HERE ARE SOME OF DENISE RUBIN'S EXCLUSIVE LISTINGS:

 <p style="font-size: 0.8em; margin: 0;"><b>Mansions at Acqualina #801</b>     \$7,750,000</p> <p style="font-size: 0.7em; margin: 0;">Beachfront! Designer Furnished Dream with Direct Ocean Views! 5* Star Amenities – 4609 sf</p>	 <p style="font-size: 0.8em; margin: 0;"><b>4000 Island Blvd. #Watersuite 6</b>     \$2,430,000</p> <p style="font-size: 0.7em; margin: 0;">RARELY AVAILABLE! Completely remodeled! 10 ft ceilings! Huge Terrace! 2463 sf</p>
 <p style="font-size: 0.8em; margin: 0;"><b>5230 NW 73rd Terr</b>     \$799,000</p> <p style="font-size: 0.7em; margin: 0;">All new contemporary masterpiece with no expense spared! 4 bd/2.5 ba home w/huge backyard</p>	 <p style="font-size: 0.8em; margin: 0;"><b>Hamptons West - Unit 2309</b>     \$630,000</p> <p style="font-size: 0.7em; margin: 0;">Direct Golf and Lake Views in this Spacious 1560 sf - 2 bd/2 ba unit! Unsurpassed Hamptons Lifestyle!</p>



WORK WITH THE BEST FOR THE BEST RESULTS



CITY OF OPA-LOCKA

RFQ NO: 23-0711200

Professional Architectural & Engineering Services.

Sealed Proposals for Professional Architectural and Engineering Services will be received by the City of Opa-Locka Clerk's office. Submissions must be received by the City no later than **2:30 PM(EST) on Tuesday, July 11, 2023**. Any Response received after the time and date first mentioned above, whether by mail or otherwise, will be returned unopened. Respondents are responsible for ensuring that their Proposal is received in the Clerk's Office by the deadline. In addition, the City will accept electronic submitted proposals via [www.demandstar.com](http://www.demandstar.com) (e-bid). The address to submit sealed proposals is listed below:

CITY OF OPA-LOCKA  
Office of the City Clerk  
780 Fisherman Street, 4<sup>th</sup> Floor  
Opa-locka, Florida 33054

An original and six (6) copies for a total of seven (7) plus 1 copy of the proposal package on USB Flash Drive in PDF format shall be submitted in sealed envelopes/packages addressed to the CITY OF OPA-LOCKA Office of the City Clerk and marked **RFQ 23-0711200 for Professional Architectural & Engineering Services**. Proposers desiring information for use in preparing proposals may obtain a set of such documents by visiting the City's website at [www.opalocka.gov](http://www.opalocka.gov) or [www.demandstar.com](http://www.demandstar.com).

The City reserves the right to accept or reject all proposals and to waive any technicalities or irregularities therein. The City further reserves the right to award the contract to that proposer whose proposal best complies with the **RFQ NO: 23-0711200** requirements. Proposers may not withdraw their proposal for a period of ninety (90) days from the date set for the opening thereof.

An **OPTIONAL** pre-bid meeting for interested firms will be held **ON SITE** and via Teams Meeting on **Monday, June 26, 2023, at 10:30 AM (EST)**. To participate via Microsoft Teams, please use the information listed below:

Microsoft Teams meeting  
**Join on your computer, mobile app or room device**  
[Click here to join the meeting](#)  
Meeting ID: 267 844 084 765  
Passcode: 6pFyDG  
[Download Teams](#) | [Join on the web](#)  
[Learn More](#) | [Meeting options](#)

Joanna Flores, CMC  
City Clerk

## CITY OF MIAMI BEACH

### NOTICE OF PUBLIC HEARING AND INTENT TO CONSIDER AMENDING A DEVELOPMENT AGREEMENT

June 28, 2023

**NOTICE IS HEREBY** given that a First Reading/Public Hearing will be heard by the Mayor and City Commission of the City of Miami Beach, Florida, in the Commission Chamber, 3rd Floor, City Hall, 1700 Convention Center Drive, Miami Beach, Florida, on **Wednesday, June 28, 2023, at 2:31 p.m.**, or as soon thereafter as the matter can be heard, to consider:

A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, TO CONSIDER APPROVAL, FOLLOWING FIRST READING/PUBLIC HEARING, OF A THIRD AMENDMENT TO A DEVELOPMENT AGREEMENT BY AND BETWEEN THE CITY AND TCH 500 ALTON LLC, AS AUTHORIZED UNDER SECTION 118-4 OF THE CITY CODE, AND SECTIONS 163.3220 – 163.3243, FLORIDA STATUTES, WHICH AMENDMENT MODIFIES THE BOUNDARIES OF THE UNIFIED DEVELOPMENT SITE TO INCLUDE 710 ALTON ROAD, 720 ALTON ROAD, AND 740 ALTON ROAD, REMOVES PORTIONS OF FOLIO 02-4203-001-0095 (CANOPY PARK) AND ALL OF FOLIO NUMBER 02-4203-001-0090 (CURRENTLY A PARKING LOT SERVING THE FLORIDIAN CONDOMINIUM), MODIFIES THE ASSIGNMENT OF DEVELOPMENT RIGHTS FOR THE IMPACTED PROPERTIES, AND OTHERWISE DELINEATES OR MODIFIES THE CONDITIONS FOR THE DEVELOPMENT OF THE PROPERTIES SUBJECT TO THE AGREEMENT LOCATED AT 500-630 ALTON ROAD AND OTHER TERMS FOR DEVELOPMENT CONTINGENT UPON SATISFACTION OF THE CONDITIONS SET FORTH IN THE DEVELOPMENT AGREEMENT; AND FURTHER, SETTING THE SECOND AND FINAL READING OF THE DEVELOPMENT AGREEMENT FOR A TIME CERTAIN. This Resolution is being heard pursuant to §166.041 F.S. Inquiries may be directed to the Office of the City Manager at 305.673.7010.

**PROPERTIES:** The Development Site consists of 500 Alton Road, the former 6 Street right of way, 630 Alton Road, Folio 02-4203-001-0095 (Canopy Park), and Folio 02-4203-001-0090 (currently a parking lot serving the Floridian Condominium)

**Tax Folio Nos.:** 02-4204-006-0010, 02-4203-001-0100, 02-4203-001-0090, and 02-4203-001-0095

**ZONING DISTRICTS:** The proposed Development Site is zoned Commercial, Medium Intensity District ("CD-2 District").

**MAXIMUM HEIGHT:** The proposed third amendment to the Development Agreement does not contemplate any changes to the maximum height of development. As currently required, any tower built on the Development Site shall be located within the northeast quadrant of the 500 Block of Alton Road, and the height of the tower shall not exceed 519 feet to the top of the roof. Architectural projections will comply with the terms of the Development Agreement and other applicable provisions of the City's Land Development Regulations.

**PERMITTED USES:** The proposed third amendment to the Development Agreement does not contemplate any changes to the permitted uses. The Development Agreement will permit (i) up to 310 units, including, but not limited to, residential units, single-family detached dwellings, townhomes, apartments, amenity guest suites, hotel or apartment hotel uses (subject to City Commission approval); and (ii) up to 15,000 square feet of retail uses. The City's Land Development Regulations provide for population densities for this zoning district of 100 units per acre.

*A copy of the proposed Third Amendment to the Development Agreement is available for public inspection during normal business hours in the City Clerk's Office, 1700 Convention Center Drive, 1st Floor, City Hall, Miami Beach, Florida 33139.*

**INTERESTED PARTIES** are invited to appear at this meeting, be represented by an agent, or express their views in writing addressed to the City Commission, c/o the City Clerk, 1700 Convention Center Drive, 1<sup>st</sup> Floor, City Hall, Miami Beach, Florida 33139. This item is available for public inspection during normal business hours in the City Clerk's Office, 1700 Convention Center Drive, 1<sup>st</sup> Floor, City Hall, Miami Beach, Florida 33139. This meeting, or any item herein, may be continued, and under such circumstances, additional legal notice need not be provided. Pursuant to Section 286.0105, Fla. Stat., the City hereby advises the public that if a person decides to appeal any decision made by the City Commission with respect to any matter considered at its meeting or its hearing, such person must ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. This notice does not constitute consent by the City for the introduction or admission of otherwise inadmissible or irrelevant evidence, nor does it authorize challenges or appeals not otherwise allowed by law.

To request this material in an alternate format, sign language interpreter (five-day notice required), information on access for persons with disabilities, and/or any accommodation to review any document or participate in any City-sponsored proceedings, call 305.604.2489 and select option 6; TTY users may call via 711 (Florida Relay Service).

# MIAMI BEACH

Rafael E. Granado, City Clerk  
City of Miami Beach  
305.673.7411

Ad 06282023-13