# MIAMIBEACH

## PLANNING DEPARTMENT

1700 Convention Center Drive, Miami Beach, Florida 33139; Tel: 305.673.7550; Web: www.miamibeachfl.gov/planning

## LAND USE BOARD HEARING APPLICATION

The following application is submitted for review and consideration of the project described herein by the land use board selected below. A separate application must be completed for each board reviewing the proposed project.

| Application Informatio  | n                        |                      |  |              |            |
|---|--------------------------|----------------------|--|--------------|------------|
| FILE NUMBER   |                          |                      |  |              |            |
| HPB23-0566  |                          |                      |  |              |            |
|   | rd of Adjustment         |                      | Desig  | n Review Boo | ard        |
| Variance from a provision   |                          | nent Regulations     | Design review app  | proval       |            |
| □ Appeal of an administra   |                          |                      | Variance   |              |            |
|   | anning Board             |                      |  | Preservation |            |
| Conditional use permit  |                          |                      | Certificate of Appropriateness for design                |              |            |
| □ Lot split approval<br>□ Amendment to the Land                       | Development Devulation   | !                    | Certificate of Appropriateness for demolition            |              |            |
| Amendment to the Comp   |                          | <b>v</b> .           | ☑ Historic district/site designation Deletion □ Variance |              |            |
| □ Other:  |                          |                      |  | 2.15         |            |
| Property Information -  | Please attach Lega       | Description as       | "Exhibit A"  |              |            |
| ADDRESS OF PROPERTY   |                          |                      |  |              |            |
| 2740 North Bay Road, M  | Miami Beach, Florida 33  | 3140                 |  |              |            |
| FOLIO NUMBER(S)   |                          |                      |  |              |            |
| 02-3227-008-0750  |                          |                      |  |              |            |
| Property Owner Inform   | nation                   | MUSIC SIN            | 11752 1191   |              | V2 2 2 2 1 |
| PROPERTY OWNER NAME   |                          |                      |  |              |            |
| 2740 North Bay Road LL  | C and 320 South Hibiso   | cus Drive LLC        |  |              |            |
| ADDRESS CITY STATE ZIPCODE  |                          |                      | ZIPCODE  |              |            |
| 2020 North Bayshore Drive, # 4502 Miami                               |                          |                      | Florida  | 33137        |            |
| BUSINESS PHONE  |                          |                      |  |              |            |
|   | (مبغور)                  | ILYAKARPOV@YAHOO.COM |  |              |            |
| Applicant Information (if different than owner)                       |                          |                      |  |              |            |
| APPLICANT NAME  |                          | 19 <sup>4</sup> 10   |  |              |            |
| 2740 North Bay Road LL  | C and 320 South Hibiso   | cus Drive LLC        |  |              |            |
| ADDRESS CITY  |                          |                      | STATE  | ZIPCODE      |            |
| 2020 North Bayshore Drive, # 4502 Miami F                             |                          | Florida              | 33137  |              |            |
| BUSINESS PHONE  | CELL PHONE EMAIL ADDRESS |                      |  |              |            |
|   | ILYAKARPOV@YAHOO.COM     |                      |  |              |            |
| Summary of Request  |                          |                      |  |              |            |
| PROVIDE A BRIEF SCOPE C   | of request               |                      |  |              |            |
| Request to remove historic designation of vacant lot under HPB # 7132 |                          |                      |  |              |            |
|   |                          |                      |  |              |            |
|   |                          |                      |  |              |            |
|   |                          |                      |  |              |            |
|   |                          |                      |  |              |            |

| Project Information             |                                 |                     |                      | 10.000              | 1A.Z    | 6.6.16.3     |
|---------------------------------|---------------------------------|---------------------|----------------------|---------------------|---------|--------------|
| Is there an existing building(  |                                 | □ Yes               | 🛛 No                 |                     |         |              |
| Does the project include inte   |                                 | □ Yes               | X No                 |                     |         |              |
| Provide the total floor area of | of the new construction.        |                     |                      |                     | 0       | SQ. FT.      |
| Provide the gross floor area    | of the new construction (includ | ding required p     | arking and all u     | sable area}.        | 0       | SQ. FT.      |
| Party responsible for p         | roject design                   | And a second second | tores and the server | 276-7               |         |              |
| NAME                            |                                 | Architect           | Contractor           | Landscape A         | rchitec | t            |
| N/A                             |                                 | Engineer            | 🗆 Tenant             | Other               |         |              |
| ADDRESS                         |                                 | CITY                |                      | STATE               | Z       | IPCODE       |
|                                 |                                 |                     |                      |                     |         |              |
| BUSINESS PHONE                  | CELL PHONE                      | EMAIL ADDRI         | ESS                  |                     |         |              |
|                                 |                                 |                     |                      |                     |         |              |
| <b>Authorized Representat</b>   | tive(s) Information (if app     | licable)            | and Seed Store       | and to expression a | 10.22   | eonstin-V El |
| NAME                            |                                 | Attorney            | Contact              |                     |         |              |
| Alfredo J. Gonzalez             |                                 | □ Agent             | □ Other              |                     | _       |              |
| ADDRESS                         |                                 | CITY                |                      | STATE               | Z       | IPCODE       |
| 333 SE 2nd Avenue, 44th I       | Floor                           | Miami               |                      | Florida             | 3       | 3131         |
| BUSINESS PHONE                  | CELL PHONE                      | EMAIL ADDR          | ESS                  |                     |         |              |
| 305-579-0588                    | 305-798-8437                    | gonzalezaj@         | gtlaw.com            |                     |         |              |
| NAME                            |                                 | Attorney            | Contact              |                     |         |              |
| Devon Vickers                   |                                 | 🗆 Agent             | □ Other              |                     | -       |              |
| ADDRESS                         |                                 | CITY                |                      | STATE               | Z       | IPCODE       |
| 333 SE 2nd Avenue, 44th         | Floor                           | Miami               |                      | Florida             | 3       | 3131         |
| BUSINESS PHONE                  | CELL PHONE                      | EMAIL ADDR          | ESS                  |                     | _       |              |
| 305-579-0827                    | 305-297-8750                    | vickersd@gtl        | aw.com               |                     |         |              |
| NAME                            |                                 | ☐ Attorney          | Contact              |                     |         |              |
|                                 |                                 | ☐ Agent             | □ Other              |                     |         |              |
| ADDRESS                         |                                 | CITY                |                      | STATE               | Z       | IPCODE       |
|                                 |                                 |                     |                      |                     |         |              |
| BUSINESS PHONE                  | CELL PHONE                      | EMAIL ADDR          | ESS                  |                     |         |              |
|                                 |                                 |                     |                      |                     |         |              |
|                                 |                                 |                     |                      |                     | _       |              |

### Please note the following information:

- A separate disclosure of interest form must be submitted with this application if the applicant or owner is a corporation, partnership, limited partnership or trustee.
- All applicable affidavits must be completed and the property owner must complete and sign the "Power of Attorney" portion of the affidavit if they will not be present at the hearing, or if other persons are speaking on their behalf.
- To request this material in alternate format, sign language interpreter (five-day notice is required), information on access for persons with disabilities, and accommodation to review any document or participate in any City sponsored proceedings, call 305.604.2489 and select (1) for English or (2) for Spanish, then option 6; TTY users may call via 711 (Florida Relay Service).

#### Please read the following and acknowledge below:

- Applications for any board hearing(s) will not be accepted without payment of the required fees. All checks are to be made payable to the "City of Miami Beach".
- Public records notice All documentation submitted for this application is considered a public record subject to Chapter 119 of the Florida Statutes and shall be disclosed upon request.
- In accordance with the requirements of Section 2-482 of the code of the City of Miami Beach, any individual or group that will be compensated to speak or refrain from speaking in favor or against an application being presented before any of the City's land use boards, shall fully disclose, prior to the public hearing, that they have been, or will be compensated. Such parties include: architects, engineers, landscape architects, contractors, or other persons responsible for project design, as well as authorized representatives attorneys or agents and contact persons who are representing or appearing on behalf of a third party; such individuals must register with the City Clerk prior to the hearing.
- In accordance with Section 118-31. Disclosure Requirement. Each person or entity requesting approval, relief or other action from the Planning Board, Design Review Board, Historic Preservation Board or the Board of Adjustment shall disclose, at the commencement (or continuance) of the public hearing(s), any consideration provided or committed, directly or on its behalf, for an agreement to support or withhold objection to the requested approval, relief or action, excluding from this requirement consideration for legal or design professional service rendered or to be rendered. The disclosure shall: (I) be in writing, (II) indicate to whom the consideration has been provided or committed, (III) generally describe the nature of the consideration, and (IV) be read into the record by the requesting person or entity prior to submission to the secretary/clerk of the respective board. Upon determination by the applicable board that the forgoing disclosure requirement was not timely satisfied by the person or entity requesting approval, relief or other action as provided above, then (I) the application or order, as applicable, shall immediately be deemed null and void without further force or effect, and (III) no application form said person or entity for the subject property shall be reviewed or considered by the applicable board(s) until expiration of a period of one year after the nullification of the application or order. It shall be unlawful to employ any device, scheme or artifice to circumvent the disclosure requirements of this section.
- When the applicable board reaches a decision a final order will be issued stating the board's decision and any conditions imposed therein. The final order will be recorded with the Miami-Dade Clerk of Courts. The original board order shall remain on file with the City of Miami Beach Planning Department. Under no circumstances will a building permit be issued by the City of Miami Beach without a copy of the recorded final order being included and made a part of the plans submitted for a building permit.

The aforementioned is acknowledged by:

Owner of the subject property Authorized representative

SIGNATURE

Ilya Karpov **PRINT NAME** 0 North Bay Road LLC and 320 South Hibiscus Drive LLC 03/2023 DATE SIGNED

#### **OWNER AFFIDAVIT FOR INDIVIDUAL OWNER**

| STATE OF  |  |
|-----------|--|
| COUNTY OF |  |

I, \_\_\_\_\_\_, being first duly sworn, depose and certify as follows: (1) I am the owner of the property that is the subject of this application. (2) This application and all information submitted in support of this application, including sketches, data, and other supplementary materials, are true and correct to the best of my knowledge and belief. (3) I acknowledge and agree that, before this application may be publicly noticed and heard by a land development board, the application must be complete and all information submitted in support thereof must be accurate. (4) I also hereby authorize the City of Miami Beach to enter my property for the sole purpose of posting a Notice of Public Hearing on my property, as required by law. (5) I am responsible for remove this notice after the date of the hearing.

| Sworn to and subscribed before me this day of,<br>acknowledged before me by,<br>identification and/or is personally known to me and who did/did not take a<br>NOTARY SEAL OR STAMP   | who has producedas<br>n oath.  |
|--|--|
|  | NOTARY PUBLIC  |
| My Commission Expires:   | PRINT NAME   |
| ALTERNATE OWNER AFFIDAVIT FOR CORPORATION, PARTNER<br>STATE OF <u>Florida</u><br>COUNTY OF <u>Miami Dada</u><br>1, <u>Ilya Karpov</u> , being first duly sworn, co<br><u>Manager</u> (print title) of <sup>740</sup> North Bay Road LLC and 320 South Hibiscus I<br>authorized to file this application on behalf of such entity. (3) This application<br>application, including sketches, data, and other supplementary materials, a<br>and belief. (4) The corporate entity named herein is the owner of the prop<br>acknowledge and agree that, before this application may be publicly notice<br>application must be complete and all information submitted in support there<br>the City of Miami Beach to enter my property for the sole purpose of posting | lepose and certify as follows: (1) I am the<br><u>Drive</u> (print name of corporate entity). (2) I am<br>in and all information submitted in support of this<br>re true and correct to the best of my knowledge<br>perty that is the subject of this application. (5) I<br>ad and heard by a land development board, the<br>pof must be accurate. (6) I also hereby authorize |
| required by law. (7) I am responsible for remove this notice after the date of   | the hearing.   |
| O ABE Law  | SIGNATURE  |
| Sworn to and subscribed before me this $\frac{2}{I4ya}$ day of $\frac{Teboulacy}{lacpol}$ ,  | , 20_23 The foregoing instrument was   |
| identification and/or is personally identification and/or is personally identification and/or is personally identification and who did/did not take a  | who has produced as  |
| With Mouth of Contraction  | in bain.   |
| NOTARY SEAL OR STAMP   | Cap  |
| My Commission Expires:   | Maria Gradsky  |
| OF FLORIDA 180   | PRINT NAME   |

#### **POWER OF ATTORNEY AFFIDAVIT**

STATE OF Flooridg COUNTY OF MiAMi Dade

Ilya Karpov, being first duly sworn, depose and certify as follows: (1) I am the owner or representative of the owner of the real property that is the subject of this application. (2) I hereby authorize <u>Alfredo J. Gonzalez/Greenberg Traurig</u> to be my representative before the <u>Historic Preservation</u> Board. (3) I also hereby authorize the City of Miami Beach to enter my property for the sole purpose of posting a Notice of Public Hearing on my property, as required by law. (4) I am responsible for remove this notice after the date of the hearing.

| Ilya | Karpov |
|------|--------|
|------|--------|

## PRINT NAME (and Title, if applicable)

SIGNATURE

|   | Folghach and a the initial                    |
|---|---|
| Sworn to and subscribed before me this day of               | , 20, The foregoing instrument was            |
| acknowledged before me by                                   | Fabricary, 2023. The foregoing instrument was |
| identification and/or is personally known to me and who did | d/did not take an oath.                       |
| MARIA GO  |   |
| NOTARY SEAL OR STAMP , NOTARY , SA                          |   |
| 1/. 1212  |   |
| EXPLOMATIO  | Maria Gradskin                                |
| My Commission Expites a solution                            | MADIA OFRAJMIT                                |
| 12 3026   | PRINT NAME                                    |
|   |   |
| AN IN THE TANK  | 57f   |
| BER HM  |   |

#### CONTRACT FOR PURCHASE

If the applicant is not the owner of the property, but the applicant is a party to a contract to purchase the property, whether or not such contract is contingent on this application, the applicant shall list the names of the contract purchasers below, including any and all principal officers, stockholders, beneficiaries or partners. If any of the contact purchasers are corporations, partnerships, limited liability companies, trusts, or other corporate entities, the applicant shall further disclose the identity of the individuals(s) (natural persons) having the ultimate ownership interest in the entity. If any contingency clause or contract terms involve additional individuals, corporations, partnerships, limited liability companies, trusts, or other corporate entities, list all individuals and/or corporate entities.

| NAME |                          | DATE OF CONTRACT |
|------|--------------------------|------------------|
|      | NAME, ADDRESS AND OFFICE | % OF STOCK       |
|      |                          |                  |
|      |                          |                  |
|      | 1                        |                  |

In the event of any changes of ownership or changes in contracts for purchase, subsequent to the date that this application if filed, but prior to the date of a final public hearing, the applicant shall file a supplemental disclosure of interest.

#### DISCLOSURE OF INTEREST CORPORATION, PARTNERSHIP OR LIMITED LIABILITY COMPANY

If the property that is the subject of the application is owned or leased by a corporation, partnership or limited liability company, list ALL of the owners, shareholders, partners, managers and/or members, and the percentage of ownership held by each. If the owners consist of one or more corporations, partnerships, trusts, partnerships or other corporate entities, the applicant shall further disclose the identity of the individual(s) (natural persons) having the ultimate ownership interest in the entity.

2740 North Bay Road LLC as to a 69.23% ownership

#### NAME OF CORPORATE ENTITY

| NAME AND ADDRESS   | % OF OWNERSHIP |  |
|--|----------------|--|
| Andrey Isaev c/o Ilya Karpov, 2020 North Bayshore Dr # 4502, Miami, FL 33137             | 99%            |  |
| /ictoria Pecherskaya c/o Ilya Karpov, 2020 North Bayshore Dr # 4502, Miami, FL 33137<br> | 1%             |  |
|  |                |  |
|  |                |  |
|  |                |  |
|  |                |  |
|  |                |  |
| 320 South Hibiscus Drive LLC as to a 30.77% ownership                                    |                |  |
| NAME OF CORPORATE ENTITY   |                |  |
| NAME AND ADDRESS   | % OF OWNERSHIP |  |
| Ilya Karpov, 2020 North Bayshore Drive # 4502, Miami, FL 33137                           | 100%           |  |
|  |                |  |
|  |                |  |
|  |                |  |
|  |                |  |
|  |                |  |
|  |                |  |
|  |                |  |
|  |                |  |

If there are additional corporate owners, list such owners, including corporate name and the name, address and percentage of ownership of each additional owner, on a separate page.

#### DISCLOSURE OF INTEREST TRUSTEE

If the property that is the subject of the application is owned or leased by a trust, list any and all trustees and beneficiaries of the trust, and the percentage of interest held by each. If the owners consist of one or more corporations, partnerships, trusts, partnerships or other corporate entities, the applicant shall further disclose the identity of the individual(s) (natural persons) having the ultimate ownership interest in the entity.

| TRUST NAME       |            |
|------------------|------------|
| NAME AND ADDRESS | % INTEREST |
|                  |            |
|                  |            |
|                  |            |
|                  |            |
|                  |            |
|                  |            |



#### COMPENSATED LOBBYIST

Pursuant to Section 2-482 of the Miami Beach City Code, all lobbyists shall, before engaging in any lobbying activities, register with the City Clerk. Please list below any and all persons or entities retained by the applicant to lobby City staff or any of the City's land development boards in support of this application.

| NAME                | ADDRESS                                      | PHONE        |
|---------------------|--|--------------|
| Alfredo J. Gonzalez | 333 SE 2nd Ave., 44th Floor, Miami, FL 33131 | 305-579-0588 |
| Devon Vickers       | 333 SE 2nd Ave., 44th Floor, Miami, FL 33131 | 305-579-0827 |
|                     |  |              |

Additional names can be placed on a separate page attached to this application.

APPLICANT HEREBY ACKNOWLEDGES AND AGREES THAT (1) AN APPROVAL GRANTED BY A LAND DEVELOPMENT BOARD OF THE CITY SHALL BE SUBJECT TO ANY AND ALL CONDITIONS IMPOSED BY SUCH BOARD AND BY ANY OTHER BOARD HAVING JURISDICTION, AND (2) APPLICANT'S PROJECT SHALL COMPLY WITH THE CODE OF THE CITY OF MIAMI BEACH AND ALL OTHER APPLICABLE CITY, STATE AND FEDERAL LAWS.

#### **APPLICANT AFFIDAVIT**

STATE OF <u>FLOCIDA</u> COUNTY OF <u>Miami Dade</u>

I, <u>Ilya Karpov</u>, being first duly sworn, depose and certify as follows: (1) I am the applicant or representative of the applicant. (2) This application and all information submitted in support of this application, including sketches, data, and other supplementary materials, are true and correct to the best of my knowledge and belief.

#### SIGNATURE

| Sworn to and subscribed before me this $2$ day of February<br>acknowledged before me by $Z_{C5C}$ day of February<br>identification and/or is personally known to me and who did/did not take | , who has produced as        |
|---|------------------------------|
| idennication analyor is personally known to the analysis and any did not take t   |                              |
|   | (cl)                         |
| My Commission Expires:  | Maria Gradskiy<br>PRINT NAME |