

RESOLUTION NO. _____

A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, DIRECTING THE TOURISM AND CULTURE DEPARTMENT TO TAKE ALL STEPS NECESSARY TO CONTRACT MUSICIAN DAVID BYRNE FOR A PERFORMANCE IN THE CITY OF MIAMI BEACH AS PART OF FUTURE MIAMI BEACH LIVE! OR MIAMI BEACH ONSTAGE! PROGRAMMING.

WHEREAS, David Byrne is founding member, principal songwriter, lead singer, and guitarist of the American new wave band Talking Heads; and

WHEREAS, David Byrne's innovative approach to music as the lead singer of Talking Heads and as a solo artist has earned him a place as one of the most influential musicians of our time; and

WHEREAS, David Byrne's exceptional musical talent has been recognized with numerous awards, including the Grammy Award for Best Alternative Music Album for "Talking Heads: Stop Making Sense"; and

WHEREAS, in Miami, Sandoval has had a profound impact on the local music scene, and has been a driving force in the development of Latin jazz, bringing together elements of Cuban and American music to create a unique sound that is recognized around the world; and

WHEREAS, in addition to his contributions to music, Byrne founded the Arbutus Foundation, a non-profit organization dedicated to re-imagining the world through projects that inspire and educate through a wide range of cultural, environmental, and educational initiatives; and

WHEREAS, David Byrne has made a profound impact on the world of music and philanthropy.

NOW, THEREFORE, BE IT DULY RESOLVED BY THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, that the Mayor and City Commission hereby direct the Tourism and Culture Department to take all steps necessary to contract musician David Byrne for a performance in the City of Miami Beach as part of future Miami Beach Live! or Miami Beach Onstage! programming.

PASSED and ADOPTED this ____ day of _____, 2023.

ATTEST:

Dan Gelber, Mayor

Rafael E. Granado, City Clerk

(sponsored by Commissioner Ricky Arriola)

**APPROVED AS TO
FORM & LANGUAGE
& FOR EXECUTION**



City Attorney *RA*

2-15-23
Date