

MIAMI BEACH

COMMISSION MEMORANDUM

TO: Honorable Mayor and Members of the City Commission

FROM: Rafael E. Granado, City Clerk

DATE: January 26, 2023

SUBJECT: City Commission – At-Large Nominations for February 1, 2023 – Release # 2

Below please find the City Commission At-Large Nominations received to date for the February 1, 2023 Commission. Changes made since the issuance of Release # 1 are shown in red.

BOARD AND COMMITTEES:

ANIMAL WELFARE COMMITTEE

Sobe Cats Spay & Neuter Inc. Representative
(Category # b2)
(One Reappointment Seat Available)

- **Linda Diamond - Chair**
Nominated for **reappointment** (Sobe Cats Spay & Neuter Inc. Category) by Commissioner Rosen Gonzalez.
(Release # 2, Page 11)

AFFORDABLE HOUSING ADVISORY COMMITTEE

Residential Home-Building Industry in Connection With Affordable Housing
(Category # 1)
(One Reappointment Seat Available)

- **Jean Marie Echemendia**
Nominated for **reappointment** (Residential Home-Building/Affordable Housing Category) by Commissioner Rosen Gonzalez.
(Release # 1, Page 11)

Miami Beach Resident
(Category # 9)
(One Reappointment Seat Available)

- **Barbara Montero**
Nominated for **reappointment** (Miami Beach Resident Category) by Commissioner Rosen Gonzalez.
(Release # 1, Page 21)

ART IN PUBLIC PLACES

Art History, Architectural History, Etc. Category
(Two Vacant Seats Available)

- **Sara M. de los Reyes**
Nominated for **appointment** (Art/Architectural History Category) by Vice-Mayor Meiner.
(Release # 1, Page 31)
- **Gina Rosenblum**
Nominated for **appointment** (Art/Architectural History Category) by Vice-Mayor Meiner.
(Release # 1, Page N/A)
Pending Application

BOARD OF ADJUSTMENT (5/7 vote required)

Architect
(Category A)
(One Vacant Seat Available)

- **James R. Silvers**
Nominated for **appointment** (Architect Category) by Commissioner Rosen Gonzalez.
(Release # 2, Page 21)

CULTURAL ARTS COUNCIL (3-year term)

At-Large Category
(One Vacant Seat Available)

- **Teresa M. Cesario**
Nominated for **appointment** (Best Interests of the Arts Within the City Category) by Commissioner Richardson.
(Release # 1, Page 47)
- **Lauren Cohen**
Nominated for **appointment** (Best Interests of the Arts Within the City Category) by Commissioner Dominguez.
(Release # 1, Page 59)
- **Ami Glottmann**
Nominated for **appointment** (Best Interests of the Arts Within the City Category) by Mayor Gelber.
(Release # 1, Page 69)

GENERAL OBLIGATION (G.O.) BOND OVERSIGHT COMMITTEE

City Resident North Beach Area Category
(One Reappointment Seat Available)

- **Laura Veitia**
Nominated for **reappointment** (City Resident North Beach Area Category) by Mayor Gelber.
(Release # 1, Page 79)

City Resident South Beach Area Category
(Two Reappointment Seats Available)

- **Jason Greene, Vice-Chair**
Nominated for **reappointment** (City Resident South Beach Area Category) by Mayor Gelber.
(Release # 1, Page 89)

City Resident Mid-Beach Area Category
(One Vacant Seat Available)

- **Jason S. Koslowe**
Nominated for **reappointment** (City Resident Mid-Beach Area Category) by Vice-Mayor Meiner.
(Release # 1, Page 101)

City Resident With Experience in Cultural/Arts Organizations - Operations, Facilities
Management, or Design
(Two Vacant Seats Available)

- **Susan Askew**
Nominated for **appointment** (Cultural/Arts Organizations) by Mayor Gelber.
(Release # 1, Page 113)
- **Dennis Scholl**
Nominated for **appointment** (Cultural/Arts Organizations) by Mayor Gelber.
(Release # 1, Page 127)

HEALTH ADVISORY COMMITTEE

Chief Executive Officer (CEO) - Mount Sinai Medical Center
(Category # 1)
(One Reappointment Seat Available)

- **Gino Santorio**
Nominated for **reappointment** (CEO Mount Sinai Category) by Commissioner Mayor Gelber.
(Release # 1, Page 139)

Administrator From an Adult Congregate Living Facility (ACLF) and/or an Assisted Living Facility
(ALF)(Category # 3)
(Two Reappointment Seats Available)

- **Frank C. Mena**
Nominated for **reappointment** (ACLF/ALF Category) by Commissioner Dominguez.
(Release # 1, Page 153)
- **Mark J. Sinnreich**
Nominated for **reappointment** (ACLF/ALF Category) by Mayor Gelber.
(Release # 1, Page 165)

Physician
(Category # 6)
(One Vacant Seat Available)

- **Dr. Vilma Biaggi-Lombardi**
Nominated for **appointment** (Physician Category) by Commissioner Rosen Gonzalez.
(Release # 1, Page 199)

Physician or Individual With Medical Training/Experience
(Category # 8)
(One Vacant Seat Available)

- **Dr. Aimee Kamat**
Nominated for **appointment** (Physician/Medical Training or Experience Category) by
Commissioner Rosen Gonzalez.
(Release # 1, Page 209)

HEALTH FACILITIES ADVISORY BOARD (4-year term)

General Business Who Possesses Good Standing in the Community Category
(One Reappointment Seat Available)

- **Sidney Goldin – Vice-Chair**
Nominated for **reappointment** (General Business Category) by Commissioner Arriola.
(Release # 1, Page 223)

Health Provider Category
(One Vacant Seat Available)

- **Dr. Tomas A. Salerno**
Nominated for **appointment** (Health Provider Category) by Commissioner Arriola.
(Release # 1, Page 231)

HISTORIC PRESERVATION BOARD

Miami Design Preservation League (MDPL) Representative
(Category # 1)
(One Reappointment Seat Available)

- **Laura A. Weinstein-Berman**
Nominated for **reappointment** (MDPL Representative Category) by Commissioner Arriola and the Miami Design Preservation League.
(Release # 1, Page 241)

Dade Heritage Trust (DHT) Representative
(Category # 2)
(One Vacant Seat Available)

- **Roger A. Baumann**
Nominated for **appointment** (DHT Representative Category) by the Dade Heritage Trust.
(Release # 1, Page 253)
- **Dr. Bruce M. Halpryn*****
Nominated for **appointment** (DHT Representative Category) by the Dade Heritage Trust.
(Release # 1, Page 265)
- **Linsey Lovell**
Nominated for **appointment** (DHT Representative Category) by the Dade Heritage Trust.
(Release # 1, Page 281)

*** Note: Pursuant to City Code § 118-103 (2) The City Commission must select the representative for the Dade Heritage Trust (DHT) Category from three names nominated by DHT. Ms. Christine Rupp, Executive Director of DHT notifies the Commission that “after careful consideration and thoughtful discussion, it is the opinion of Dade Heritage Trust that Dr. Bruce Halpryn is DHT’s candidate of choice.”

At-Large/Resided In One Of The City's Historic Districts For At Least One Year
(Category # 3)
(One Vacant Seat Available)

- **Brian Ehrlich**
Nominated for **appointment** (At-Large/Resided in One of the City's Historic Districts for at Least One Year Category) by Commissioner Rosen Gonzalez.
(Release # 1, Page 291)

HUMAN RIGHTS COMMITTEE

At-Large Category
(Three Reappointment Seats Available)

- **Amanda Knapp**
Nominated for **reappointment** (At-Large Category) by Mayor Gelber and **Commissioner Rosen Gonzalez**.
(Release # 1, Page 303)
(Release # 2, Page 5)

- **Dale Stine, Vice-Chair**
Nominated for **reappointment** (At-Large Category) by Commissioner Fernandez.
(Release # 1, Page 315)

*At-Large Category
(Two Reappointment Seats Available)*

- **Cindy Mattson**
Nominated for **appointment** (At-Large Category) by Commissioner Rose Gonzalez.
(Release # 2, Page N/A)
Pending Application

NEXT GENERATION COUNCIL (1-year term)

*Millennial Action Council Member/Miami Beach Chamber of Commerce
(Category # 3)
(One Reappointment Seat Available)*

- **Gabriella L. Kalmanowics**
Nominated for **reappointment** (Millennial Action Council/Chamber of Commerce Category) by Commissioner Arriola and the Miami Beach Chamber of Commerce.
(Release # 1, Page 325)

NORMANDY SHORES LOCAL GOVERNMENT NEIGHBORHOOD IMPROVEMENT

*Member of the Executive Committee of the Normandy Shores Homeowners Association Category
(One Reappointment Seat Available)*

- **Diane Klein**
Nominated for **reappointment** (Normandy Shores Homeowners Association Category) by the Executive Committee of the Normandy Shores Homeowners Association.
(Release # 1, Page 335)

*Member of the Executive Committee of the Normandy Shores Homeowners Association Category
(One Vacant Seat Available)*

- **Laura D. Taylor**
Nominated for **appointment** (Normandy Shores Homeowners Association Category) by the Executive Committee of the Normandy Shores Homeowners Association.
(Release # 1, Page 347)

PERSONNEL BOARD - (5/7 vote required)

At-Large Category/Not Having Same Vocation as Another Member Category
(Two Reappointment Seats Available)

- **Raquel A. Pacheco, Chair - Translator**
Nominated for **reappointment** (At-Large Category) by Commissioners Richardson and **Meiner** and Mayor Gelber.
(Release # 1, Page 359)
(Release # 2, Page 7)

PLANNING BOARD

Individuals With Education and/or Experience in Historic Preservation Issues
(Category # 4)
(One Reappointment Seat Available)

- **Tanya K. Bhatt**
Nominated for **reappointment** (Education/Experience In Historic Preservation Issues Category) by Commissioners Dominguez, Fernandez, and **Rosen Gonzalez** and Vice-Mayor Meiner.
(Release # 1, Page 373)
(Release # 2, Page 7)

Note: For purposes of this section, the term "education and/or experience in historic preservation issues" shall be a person who meets one or more of the following criteria: a. Has earned a college degree in historic preservation; b. Is responsible for the preservation, revitalization, or adaptive reuse of historic buildings; or c. Is recognized by the City Commission for contributions to historic preservation, education, or planning.

Architect, Faculty Member, Landscape Architect, Architectural or Urban Design, or Urban Planning
(Category # 1)
(One Vacant Seat Available)

- **Joseph R. Magazine**
Nominated for **appointment** (Urban Planning – Category) by Commissioner Arriola and Vice-Mayor Meiner.
(Release # 1, Page 385)

At-Large Category/Currently Residing in the City and has Resided in the City for at Least (3) Three Consecutive Years at the time of Appointment or Reappointment
(Category # 5)
(One Vacant Seat Available)

- **Melissa Beattie**
Nominated for **appointment** (At-Large Category – Category) by Commissioners Arriola, Dominguez, and Fernandez and Vice-Mayor Meiner.
(Release # 1, Page 397)

Note: Strong preference shall be given to individuals who have previously served on a Miami Beach board or committee and/or completed the Miami Beach Leadership Academy course, and to individuals not currently working in the fields of real estate development, real estate brokerage/sales, real estate law, or architecture. (Category # 5)

SENIORS AFFAIRS COMMITTEE

*A Resident of Four Freedoms House Recommended by the Residents of Four Freedoms House
(Category # 3)
(One Reappointment Seat Available)*

- **Enilda F. Thomas**
Nominated for **reappointment** (Four Freedoms House Category) by Commissioner Richardson.
(Release # 1, Page 409)

*A Resident of Stella Maris House Selected by the Board of Directors of Stella Maris House
(Category # 5)
(One Reappointment Seat Available)*

- **Gaby Baglietto**
Nominated for **reappointment** (Stella Maris House Category) by Commissioner Richardson.
(Release # 1, Page 421)

*An Individual Selected by the Board of Directors of UNIDAD of Miami Beach
(Category # 10)
(One Reappointment Seat Available)*

- **Maria Larissa Cajiao**
Nominated for **reappointment** (UNIDAD Category) by Commissioner Richardson.
(Release # 1, Page 431)

*An Individual Selected by the Board of Directors of Jewish Community Services of South Florida
(Category # 1)
(One Vacant Seat Available)*

- **Jessica Perez Waleck**
Nominated for **appointment** (Jewish Community Services Category) by Commissioner Richardson and Mayor Gelber.
(Release # 1, Page 443)

TRANSPORTATION, PARKING, AND BICYCLE-PEDESTRIAN FACILITIES COMMITTEE

Miami Beach Chamber of Commerce's Transportation and Parking Committee
(Category # 1)
(One Reappointment Seat Available)

- **Linsey Lovell**
Nominated for **reappointment** (Miami Beach Chamber of Commerce Category Representative) by the Miami Chamber of Commerce's Transportation and Parking Committee.
(Release # 1, Page 455)

A South Beach Business Owner or a South Beach Business Association
(Category # 3)
(One Reappointment Seat Available)

- **Al Feola**
Nominated for **reappointment** (South-Beach Business Owner/South-Beach Business Association Category) by Mayor Gelber.
(Release # 1, Page 465)

Mid-Beach Business Owner or a Mid-Beach Business Association
(Category # 5)
(One Reappointment Seat Available)

- **Linda Kolko**
Nominated for **reappointment** (Mid-Beach Business Owner/Mid-Beach Business Association Category) by Commissioners Dominguez and Richardson.
(Release # 1, Page 475)

South Beach Neighborhood Association
(Category # 2)
(One Vacant Seat Available)

- **Marcia Duprat Lepori**
Nominated for **appointment** (South Beach Neighborhood Association Category) by Commissioner Arriola.
(Release # 1, Page 489)

VISITOR AND CONVENTION AUTHORITY

Note: Members must be permanent residents of Miami-Dade County.

Hotel Category
(One Reappointment Seat Available)

- **Christopher Rollins – Vice-Chair**
Nominated for **reappointment** (Hotel Category) by Commissioners Richardson.
(Release # 1, Page 499)

At-Large Category
(One Reappointment Seat Available)

- **David V. Suarez**
Nominated for **reappointment** (At-Large Category) by Commissioners Rosen Gonzalez.
(Release # 2, Page 33)

DIRECT APPOINTMENTS REQUIRING A 4/7TH VOTE

Pursuant to Section 2-22(4)c of the Miami Beach City Code, a direct appointee that does not reside in the City for a minimum of six months, that does not demonstrate an ownership interest in a business established in the City for a minimum of six months, but who is a full-time employee of a business for a minimum of six months and is based in an office or other location of the business that is physically located in Miami Beach for a minimum of six months is eligible to serve on a Board/Committee if approved by a 4/7th vote of the Mayor and City Commission.

A request is hereby made to approve the following direct appointment:

- **Elba Machado**
Nominated for **appointment** to the Hispanic Affairs Committee as Commissioner Dominguez's direct appointment.
(Release # 1, Page 509)
- **Elaine M. Roden**
Nominated for **reappointment** to the Marine and Waterfront Protection Authority as Commissioner Rosen Gonzalez's direct appointment. This appointment is being Co-sponsored by Commissioner Fernandez.
(Release # 1, Page 519)

- **Linda Diamond – Chair**

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<u>Diamond</u>	<u>Linda</u>	<u>T</u>	
Last Name	First Name	Middle Initial	
<u>400 Alton Rd, LPH3</u>	<u>Miami Beach</u>	<u>Florida</u>	<u>33139</u>
Home Address	City	State	Zip Code
<u>3013709911</u>	<u>3013709911</u>	<u>3013709911</u>	<u>LindaTDiamond@gmail.com</u>
Cellular	Work	Home	Email Address
<u>Silver Platter Consulting, LLC</u>	<u>President</u>		
Business Name:	Occupation:		
<u>425 Childers Street, 24180</u>	<u>Pensacola</u>	<u>FL</u>	<u>32534</u>
Business Address	City	State	Zip Code

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Animal Welfare Committee


Choice 2:

Choice 3:

Professional License

No Professional Licenses Submitted.

Note: If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.

 **Note:** If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

- Have you ever resided in one of the City's Historic Districts for at least one year? No

No Address in City Historic District submitted.

AFFILIATION WITH THE CITY OF MIAMI BEACH

Pursuant to City Code section 2-22(4) a, b and c: Members of Agencies, Boards, and Committees shall be affiliated with the city. This requirement shall be fulfilled in the following ways:

- a. Resident of the City for a minimum of six (6) months: Yes
- I am resident of: South Beach
- Or
- b. Demonstrate an ownership interest in a business established in the City for a minimum of six (6) months: No
- "Ownership Interest" shall mean the ownership of ten percent (10%) or more (including the ownership of 10% or more of the outstanding capital stock) in a business.*
- "Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.*
- Or
- c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): No
- Notwithstanding the requirements set forth herein, the qualified full-time employee of a business must be approved by a 4/7th vote of the Mayor and City Commission.*

NOTE: Members of Agencies, Boards, and Committees shall be required to demonstrate compliance with the City affiliation requirements of section 2-22 (4) a and b of the Miami Beach City Code by executing an affidavit, stipulating that they have met either (or both) of said affiliation requirements. The original affidavit shall be filled with the Office of the City Clerk prior to being sworn in as a member.

- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
On the Board of Directors for SOBE Cats Spay & Neuter, Inc. and currently run the Miami Beach cat program, Kitty Campus, and I am the current Chair of the Animal Welfare Committee.

- Are you presently a registered lobbyist with the City of Miami Beach? No
- Have you ever been convicted of a felony: No If yes, please explain in detail:

- Do you currently have a violation(s) of City of Miami Beach codes: No If yes, please explain in detail:

- Do you currently owe the City of Miami Beach any money: No If yes, please explain in detail:

- Are you currently serving on any City Boards or Committees: No If yes, which board?

● In what organization(s) in the City of Miami Beach do you currently hold membership in?

No Organization Information Submitted.

● List the address of all properties owned or in which you have an interest within the City of Miami Beach:

Property

400 Alton Rd, LPH3, Miami Beach, FL 33139

● Are you now employed by the City of Miami Beach: No If so, which department and title?

● Pursuant to City Code Section 2-25 (b):

Do you have a parent, spouse, child, brother, or sister who is employed by the City of Miami Beach?

No

If "Yes", identify person(s) and department(s):

No relative's information submitted.

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26)
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of Boards, Commissions, and other governing bodies of state and local governmental agencies or authorities.
- Voting conflict - Form 8B is for use by any person serving at the county, city, or other local level of government on an appointed or elected Board, Council, Commission, Authority, or Committee. It applies equality to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143. Florida Statutes.

BOARD & COMMITTEE FINANCIAL ACKNOWLEDGEMENT STATEMENT

Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Section 2-11.1(i)(2)

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements.

One of the following forms **must be filled** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**:

1. A "Source of Income Statement;" or
2. A "Statement of Financial Interests (Form 1)"¹ ;" or
3. A Copy of your latest Federal Income Tax Return.

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail, or both.

¹ Members of the Planning Board and Board of Adjustment will be notified directly by the State of Florida, pursuant to F.S. §112.3145(1)(a), to file a Statement of Financial Interests (Form 1) with the Miami-Dade County Supervisor of Elections by 12:00 noon, July 1. Planning Board and Board of Adjustment members who file their Form 1 with the County Supervisor of Elections automatically satisfy the County's financial disclosure requirement as a Miami Beach City Board/Committee member and need not file an additional form with the Office of the City Clerk. However, compliance with the County disclosure requirement does not satisfy the State requirement.

DIVERSITY STATISTICS REPORT

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Female

Race/Ethnic Categories
What is your race? White

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. No

Other Description: No details provided

Physically Challenged: No

Board and Committee Application Checklist: Please ensure you have provided all information before applying or reapplying to any Board and Committee.

- YES** I have answered all questions fully.
- YES** I have uploaded a current resume, photograph, and a copy of any applicable professional license.
- YES** I have completed and attached the Board & Committee Financial Acknowledgment Statement.
- YES** I have completed and attached the Diversity Statistics Report.

If you have any questions, please contact the Office of the City Clerk via email: BC@miamibeachfl.gov or telephone: 305.673.7411

Note: Florida Statutes 119.071: The role of the Office of the City Clerk is to receive and maintain forms filed as public records. If your home address, telephone numbers, and/or photograph are exempt from disclosure and you do not wish your home address, telephone numbers, and/or photograph to be made public, please:

- 1) Use your office or other address for your mailing address;
- 2) Use your office or other telephone number for your contact number; and
- 3) Do not attach a photograph.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY.

I Linda Diamond agreed to the following terms on 10/29/2022 11:26:46 AM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

October 29, 2022

Linda Diamond
Application Resume: Animal Welfare Committee
Cell: 301-370-9911

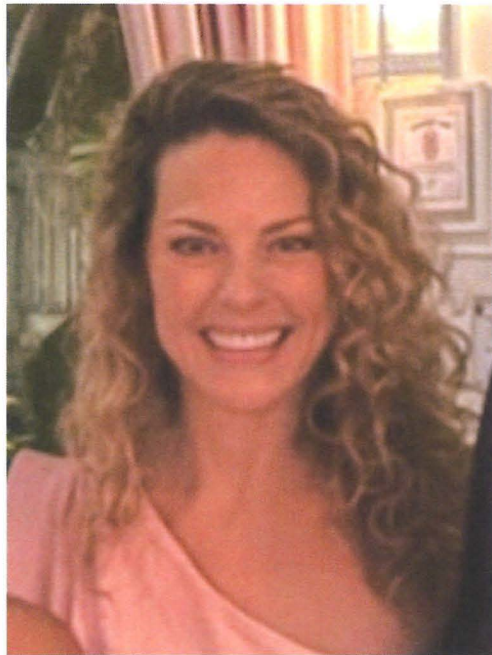
My husband, Greg, and I reside at 400 Alton Road; our primary residence. I am the founder of Silver Platter Consulting, LLC; an investment company that focuses on real estate. Our portfolio consists of several multi-unit buildings across multiple states. Prior to founding Silver Platter Consulting, I was the Executive Vice President of Sales for the East Coast at Automatic Data Processing, a Fortune 100 technology company, for 15 years.

Philanthropically, I am the President of SoBe Cats Spay & Neuter, Inc.; which is a 501c3 nonprofit that helps to control the Miami Beach stray cat population by trapping, spaying/neutering, vaccinating then releasing our stray community cats. In addition we started the Kitty Campus on 82nd and Collins in October 2020 to facilitate adoptions to help move placeable kitties off the streets of Miami Beach in to loving homes. SoBe Cats has had a partnership with the City of Miami Beach since 2016 to assist with the City's Cat Program. I have been the Chair of the Animal Welfare Committee since it's inception in 2019.

I also volunteer for NFTE (Network for Teaching Entrepreneurship), which provides programs that inspire young people from low-income communities to stay in school, recognize business opportunities and plan for successful futures. Lastly, I am a trained CASA (Court Appointed Special Advocate) for abused/neglected children in the foster care system focusing on ensuring child safety/well being.

I believe that my leadership skills, results oriented focus, extensive Executive management background, people skills, and technology savvy are several of my attributes that will help me to excel in a role on the Miami Beach Animal Welfare Committee. It takes time, dedication, and tenacious follow up skills to make sure a committee runs efficiently. I am capable and willing to put in the elbow grease. I look forward to assisting the City of Miami Beach with helping to improve communication, care and coordination around the welfare of our beloved animal population.

When I am not working on my business or philanthropy work; you will see me paddle-boarding, riding my beach cruiser around the beach, boating, taking a bar class up the road, or heading to Equinox for a dance class.



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- **James R. Silvers**

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<u>Silvers</u>	<u>James</u>	<u>R</u>
Last Name	First Name	Middle Initial
<u>279 N. Hibiscus Drive</u>	<u>Miami Beach</u>	<u>Florida</u>
Home Address	City	State
<u>33139</u>		
		Zip Code
<u>1 (305) 772-378</u>	<u>silversdbc@bellsouth.net</u>	
Cellular	Work	Home
		Email Address
<u>Silvers Building & Design</u>	<u>Architect/Retired</u>	
Business Name:	Occupation:	
<u>279 N. Hibiscus Drive</u>	<u>Miami Beach</u>	<u>Florida</u>
Business Address	City	State
		Zip Code
		<u>33139</u>

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

- Choice 1:** Board of Adjustment
- Choice 2:** Design Review Board
- Choice 3:** Planning Board

Professional License

License	Number	Issuance Date	Expire Date
Architect Retired	AR6229		

Note: If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.

★ **Note:** If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

- Have you ever resided in one of the City's Historic Districts for at least one year? No

No Address in City Historic District submitted.

AFFILIATION WITH THE CITY OF MIAMI BEACH

Pursuant to City Code section 2-22(4) a, b and c: Members of Agencies, Boards, and Committees shall be affiliated with the city. This requirement shall be fulfilled in the following ways:

- a. Resident of the City for a minimum of six (6) months: Yes
- I am resident of: South Beach
- Or
- b. Demonstrate an ownership interest in a business established in the City for a minimum of six (6) months: No
- "Ownership Interest" shall mean the ownership of ten percent (10%) or more (including the ownership of 10% or more of the outstanding capital stock) in a business.*
- "Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.*
- Or
- c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): No
- Notwithstanding the requirements set forth herein, the qualified full-time employee of a business must be approved by a 4/7th vote of the Mayor and City Commission.*

NOTE: Members of Agencies, Boards, and Committees shall be required to demonstrate compliance with the City affiliation requirements of section 2-22 (4) a and b of the Miami Beach City Code by executing an affidavit, stipulating that they have met either (or both) of said affiliation requirements. The original affidavit shall be filled with the Office of the City Clerk prior to being sworn in as a member.

- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:

- Are you presently a registered lobbyist with the City of Miami Beach? No
- Have you ever been convicted of a felony: No If yes, please explain in detail:

- Do you currently have a violation(s) of City of Miami Beach codes: Yes If yes, please explain in detail:
Hedge in Row

- Do you currently owe the City of Miami Beach any money: No If yes, please explain in detail:

- Are you currently serving on any City Boards or Committees: No If yes, which board?

- In what organization(s) in the City of Miami Beach do you currently hold membership in?

No Organization Information Submitted.

- List the address of all properties owned or in which you have an interest within the City of Miami Beach:

Property

279 N. Hibiscus Drive, Miami Beach, FL 33139

- Are you now employed by the City of Miami Beach: No If so, which department and title?

● **Pursuant to City Code Section 2-25 (b):**

Do you have a parent, spouse, child, brother, or sister who is employed by the City of Miami Beach?

No

If "Yes", identify person(s) and department(s):

No relative's information submitted.

NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26)
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of Boards, Commissions, and other governing bodies of state and local governmental agencies or authorities.
- Voting conflict - Form 8B is for use by any person serving at the county, city, or other local level of government on an appointed or elected Board, Council, Commission, Authority, or Committee. It applies equality to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143. Florida Statutes.

BOARD & COMMITTEE FINANCIAL ACKNOWLEDGEMENT STATEMENT

Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Section 2-11.1(i)(2)

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements.

One of the following forms **must be filled** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**:

1. A "Source of Income Statement;" or
2. A "Statement of Financial Interests (Form 1)"¹ ;" or
3. A Copy of your latest Federal Income Tax Return.

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail, or both.

¹ Members of the Planning Board and Board of Adjustment will be notified directly by the State of Florida, pursuant to F.S. §112.3145(1)(a), to file a Statement of Financial Interests (Form 1) with the Miami-Dade County Supervisor of Elections by 12:00 noon, July 1. Planning Board and Board of Adjustment members who file their Form 1 with the County Supervisor of Elections automatically satisfy the County's financial disclosure requirement as a Miami Beach City Board/Committee member and need not file an additional form with the Office of the City Clerk. However, compliance with the County disclosure requirement does not satisfy the State requirement.

DIVERSITY STATISTICS REPORT

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Male

Race/Ethnic Categories
What is your race? White

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. No

Other Description: No details provided

Physically Challenged: No

Board and Committee Application Checklist: Please ensure you have provided all information before applying or reapplying to any Board and Committee.

- YES** I have answered all questions fully.
- YES** I have uploaded a current resume, photograph, and a copy of any applicable professional license.
- YES** I have completed and attached the Board & Committee Financial Acknowledgment Statement.
- YES** I have completed and attached the Diversity Statistics Report.

If you have any questions, please contact the Office of the City Clerk via email: BC@miamibeachfl.gov or telephone: 305.673.7411

Note: Florida Statutes 119.071: The role of the Office of the City Clerk is to receive and maintain forms filed as public records. If your home address, telephone numbers, and/or photograph are exempt from disclosure and you do not wish your home address, telephone numbers, and/or photograph to be made public, please:

- 1) Use your office or other address for your mailing address;
- 2) Use your office or other telephone number for your contact number; and
- 3) Do not attach a photograph.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY."

I James Silvers agreed to the following terms on

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

James Silvers

Email: silversdbc@bellsouth.net
Phone # 305-772-3788
279 N. Hibiscus Drive, Miami Beach FL

PROFESSIONAL EXPERIENCE

45 Years of professional experience in commercial, residential, multi-family, hotel, retail & Institutional projects in the scope of Architecture design, construction & project management. Focusing primarily in the states of Florida & California. Silvers has had projects featured in notable press, including but not limited to; Miami Herald, Million Dollar Listing Los Angeles & Behind the Gate.

Silvers Building & Design LLC President <i>Industry: Real Estate Development</i>	2016 - Present
Gateway Development President <i>Industry: Real Estate Development</i>	1992 - Present
Silvers Design Building Corp. President <i>Industry: Construction</i>	1981 - Present
James Silvers Architects President <i>Industry: Architecture</i>	1975 - Present

BOARD APPOINTMENTS

Miami Beach Historic Preservation Board <i>Designated Architect Board Member</i>	1981-1983
Miami Beach Planning & Advisory Board <i>Designated Architect Board Member</i>	1983-1991
Miami Beach Scott Rakow Youth Center Board Chairman	1985-1997
Miami Beach Convention Center Advisory Board Board Member	1997-1999
Bal Harbor Architectural Review Board Chairman	1996-2016

EDUCATION & PROFESSIONAL

University of Pennsylvania
Masters Degree in Architecture (Louis Kahn Masters Class)
University of Florida
Bachelor of Architecture

Licensed Architect State of Florida
Date Established: 1975-Present
State Certified General Contractor State of Florida
Date Established: 1981-Present



ONLINE SERVICES

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- [Find Exam Information](#)
- [Unlicensed Activity Search](#)
- [AB&T Delinquent Invoice & Activity List Search](#)

LICENSEE DETAILS

9:48:38 AM 1/26/2023

Licensee Information

Name:	SILVERS, JAMES F (Primary Name)
Main Address:	279 N. HIBISCUS DR MIAMI BEACH Florida 33139
County:	DADE

License Information

License Type:	Architect
Rank:	Architect
License Number:	AR0006229
Status:	Current,Active
Licensure Date:	12/01/1992
Expires:	02/28/2025

Special Qualifications

Qualification Effective

--

Alternate Names

--

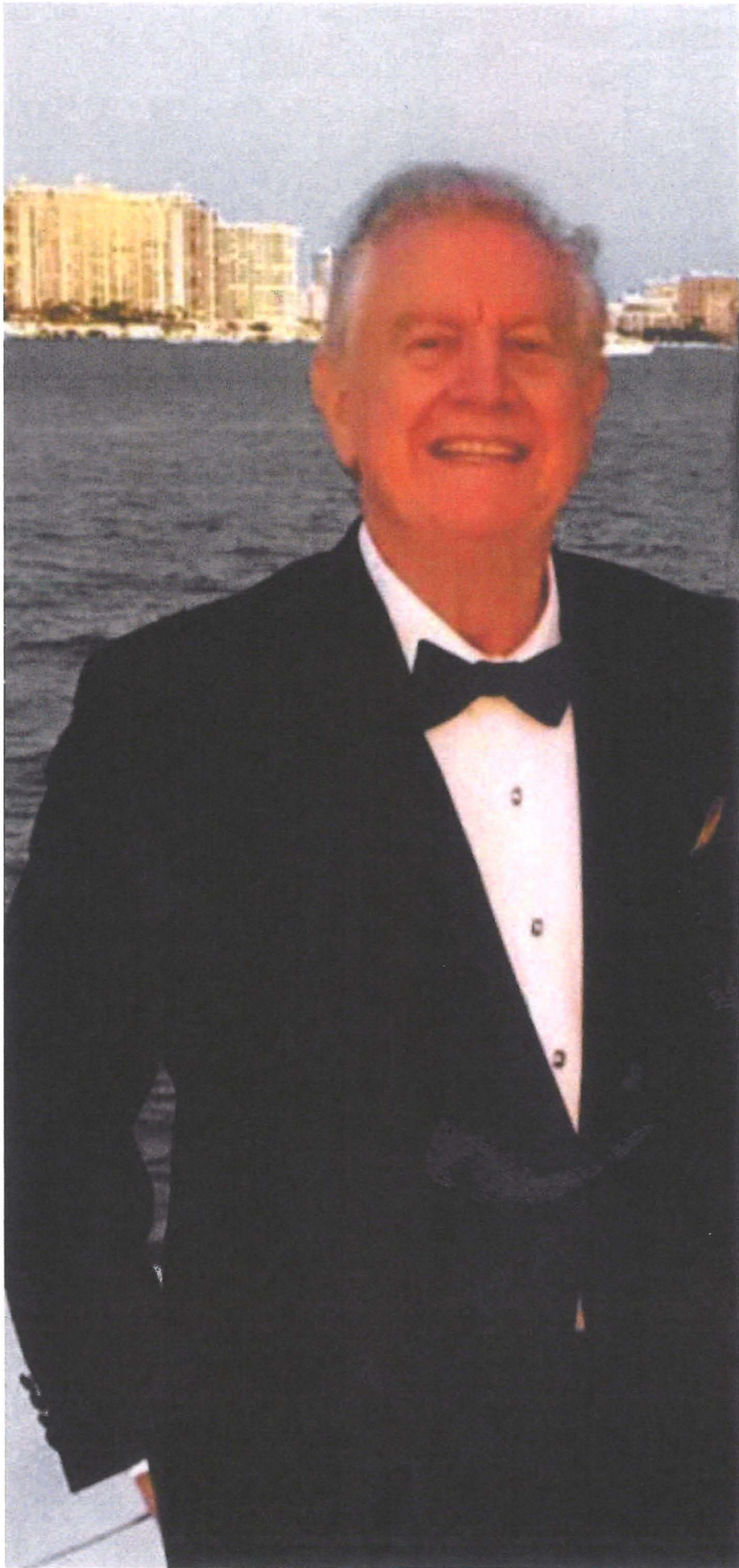
[View Related License Information](#)

[View License Complaint](#)

2601 Blair Stone Road, Tallahassee FL 32399 :: Email: **Customer Contact Center** :: Customer Contact Center: 850.487.1395

The State of Florida is an AA/EEO employer. **Copyright 2007-2010 State of Florida. Privacy Statement**

Under Florida law, email addresses are public records. If you do not want your email address released in response to a public-records request, do not send electronic mail to this entity. Instead, contact the office by phone or by traditional mail. If you have any questions, please contact 850.487.1395. *Pursuant to Section 455.275(1), Florida Statutes, effective October 1, 2012, licensees licensed under Chapter 455, F.S. must provide the Department with an email address if they have one. The emails provided may be used for official communication with the licensee. However email addresses are public record. If you do not wish to supply a personal address, please provide the Department with an email address which can be made available to the public. Please see our **Chapter 455** page to determine if you are affected by this change.





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- **David V. Suarez**

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<u>Suarez</u>		<u>David</u>		<u>V</u>
Last Name		First Name		Middle Initial
<u>421 meridian ave unit1</u>		<u>MIAMI BEACH</u>	<u>FL</u>	<u>33020</u>
Home Address		City	State	Zip Code
<u>19545041826</u>		<u>19545041826</u>	<u>DAVIDVICTORSUAREZ@GMAIL.COM</u>	
Cellular	Work	Home	Email Address	
<u>South beach skin care</u>		<u>Marketing Director</u>		
Business Name:		Occupation:		
<u>701 N Federal Highway, 4th Floor</u>		<u>Hallendale</u>	<u>FL</u>	<u>33009</u>
Business Address		City	State	Zip Code

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

- Choice 1:** Visitor and Convention Authority
- Choice 2:** Parks and Recreational Facilities Board
- Choice 3:** Marine and Waterfront Protection Authority

Professional License

No Professional Licenses Submitted.

Note: If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.

★ Note: If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

- Have you ever resided in one of the City's Historic Districts for at least one year? Yes

No Address in City Historic District submitted.

AFFILIATION WITH THE CITY OF MIAMI BEACH

Pursuant to City Code section 2-22(4) a, b and c: Members of Agencies, Boards, and Committees shall be affiliated with the city. This requirement shall be fulfilled in the following ways:

- a. Resident of the City for a minimum of six (6) months: Yes
- I am resident of: South Beach
- Or
- b. Demonstrate an ownership interest in a business established in the City for a minimum of six (6) months: No
- "Ownership Interest" shall mean the ownership of ten percent (10%) or more (including the ownership of 10% or more of the outstanding capital stock) in a business.*
- "Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.*
- Or
- c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): No
- Notwithstanding the requirements set forth herein, the qualified full-time employee of a business must be approved by a 4/7th vote of the Mayor and City Commission.*

NOTE: Members of Agencies, Boards, and Committees shall be required to demonstrate compliance with the City affiliation requirements of section 2-22 (4) a and b of the Miami Beach City Code by executing an affidavit, stipulating that they have met either (or both) of said affiliation requirements. The original affidavit shall be filled with the Office of the City Clerk prior to being sworn in as a member.

● I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
I believe that I have the following qualities that make me a good candidate:

- I contribute to the VCA a resident-minded perspective.
- I will be the youngest board member on the board
- I am especially open to considering opposing points of view.
- I pride myself on being a critical think

- Are you presently a registered lobbyist with the City of Miami Beach? No
- Have you ever been convicted of a felony: No If yes, please explain in detail:
-
- Do you currently have a violation(s) of City of Miami Beach codes: No If yes, please explain in detail:
-
- Do you currently owe the City of Miami Beach any money: No If yes, please explain in detail:
-
- Are you currently serving on any City Boards or Committees: Yes If yes, which board?
- VCA

- In what organization(s) in the City of Miami Beach do you currently hold membership in?

No Organization Information Submitted.

- List the address of all properties owned or in which you have an interest within the City of Miami Beach:

Property

421 meridian ave units (CU1, 1, 2), 1350 15th st unit 4, 826 euclid ave unit 5.

- Are you now employed by the City of Miami Beach: No If so, which department and title?

• **Pursuant to City Code Section 2-25 (b):**

Do you have a parent, spouse, child, brother, or sister who is employed by the City of Miami Beach?

No

If "Yes", identify person(s) and department(s):

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DIVERSITY STATISTICS REPORT

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Male

Race/Ethnic Categories
What is your race? Other

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. Yes

Other Description: No details provided

Physically Challenged: No

Board and Committee Application Checklist: Please ensure you have provided all information before applying or reapplying to any Board and Committee.

- YES** I have answered all questions fully.
- YES** I have uploaded a current resume, photograph, and a copy of any applicable professional license.
- YES** I have completed and attached the Board & Committee Financial Acknowledgment Statement.
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I David Suarez agreed to the following terms on 11/30/2022 10:33:41 PM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

David Suarez

Self-motivated and driven businessman and community leader with a proven track record of success and achievements in turning a small business into a multi-million dollar company.

421 meridian ave #1
Miami Beach, Fl
(305) 707-8001
davidvictorsuarez@gmail.com

EXPERIENCE

LifeCell, Hallandale, FL—Co-Owner/Marketing Director

April 2012 - PRESENT

Company Development and Growth

Participated in all aspects of business development with a focus on efficiency and quality.

Directly involved in market research, finance, operation, marketing and overall ensuring the company's vision was followed.

Participated in forming the company's vision, goals and objectives.

Built and maintained relationships with B2B vendors and manufacturing plants around the world.

Community Leader & Volunteer, Miami Beach, FL—

June 2015 - Present

Volunteering and Fostering at Urgent Dogs and Cats of Miami. A Miami-Dade County Organization.

Leads and participates in Sea Turtle Conservation in the city of Miami Beach.

Donor and Volunteer at Patricia and Phillip Frost Museum of Science.

PROJECTS

Saving-SoFi - Founder

Founding member and sole leader of the local grassroots initiative to ensure the safety and well being of the South of Fifth neighbor of Miami Beach.

EDUCATION

University of Florida, — Mechanical Engineering (BSE)

2003 - 2008

Cum Laude

SKILLS

Problem-solving, Computer skills, employee training, hiring, business knowledge, marketing, product development. Large Scale Digital Marketing, Brand Development

Leadership, collaboration, communication, interpersonal skills.



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