

- **Dr. Vilma Biaggi-Lombardi**

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<u>Biaggi -Lombardi</u>		<u>Vilma</u>	
Last Name		First Name	
<u>6605 Allisson Rd</u>		<u>Miami Beach</u>	<u>FL</u>
Home Address		City	State
<u>305-205-6016</u>	<u>305-932-0282</u>	<u>305-205-6016</u>	<u>vilmabiaggi@aol.com</u>
Cellular	Work	Home	Email Address
<u>cadet hotel/ Pied a Terre/ Salon du Cafe</u>		<u>cadet hotel</u>	
Business Name:		Occupation:	
<u>1701 James Ave</u>		<u>Miami Beach</u>	<u>FL</u>
Business Address		City	State
			<u>33139</u>
			Zip Code

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

**Choice 1:** Health Advisory Committee

**Choice 2:** Visitor and Convention Authority

**Choice 3:** Committee on the Homeless

### Professional License

License	Number	Issuance Date	Expire Date
Medical Doctor	ME-43242	11/13/1979	

**Note:** If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.

★ **Note:** If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

- Have you ever resided in one of the City's Historic Districts for at least one year? Yes

If you answered "Yes", please indicate:

Address	From:	To:
<u>6605 Allison Rd , Miami Beach ,FL 33141</u>	<u>1/1/1984</u>	<u>1/23/2023</u>

**AFFILIATION WITH THE CITY OF MIAMI BEACH**

**Pursuant to City Code section 2-22(4) a, b and c:** Members of Agencies, Boards, and Committees shall be affiliated with the city. This requirement shall be fulfilled in the following ways:

a. Resident of the City for a minimum of six (6) months: Yes

- I am resident of: N/A

Or

b. Demonstrate an ownership interest in a business established in the City for a minimum of six (6) months: Yes

*"Ownership Interest" shall mean the ownership of ten percent (10%) or more (including the ownership of 10% or more of the outstanding capital stock) in a business.*

*"Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.*

Or

c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): No

*Notwithstanding the requirements set forth herein, the qualified full-time employee of a business must be approved by a 4/7th vote of the Mayor and City Commission.*

*NOTE: Members of Agencies, Boards, and Committees shall be required to demonstrate compliance with the City affiliation requirements of section 2-22 (4) a and b of the Miami Beach City Code by executing an affidavit, stipulating that they have met either (or both) of said affiliation requirements. The original affidavit shall be filled with the Office of the City Clerk prior to being sworn in as a member.*

- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:

Health provision  
Art and Education  
Vocational orientation

- Are you presently a registered lobbyist with the City of Miami Beach? No
- Have you ever been convicted of a felony: No If yes, please explain in detail:  
\_\_\_\_\_
- Do you currently have a violation(s) of City of Miami Beach codes: No If yes, please explain in detail:  
\_\_\_\_\_
- Do you currently owe the City of Miami Beach any money: No If yes, please explain in detail:  
\_\_\_\_\_
- Are you currently serving on any City Boards or Committees: No If yes, which board?  
\_\_\_\_\_

- In what organization(s) in the City of Miami Beach do you currently hold membership in?

No Organization Information Submitted.

- List the address of all properties owned or in which you have an interest within the City of Miami Beach:

Property

none

- Are you now employed by the City of Miami Beach: No If so, which department and title?

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● **Pursuant to City Code Section 2-25 (b):**

Do you have a parent, spouse, child, brother, or sister who is employed by the City of Miami Beach?

No

If "Yes", identify person(s) and department(s):

No relative's information submitted.

**NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:**

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26)
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of Boards, Commissions, and other governing bodies of state and local governmental agencies or authorities.
- Voting conflict - Form 8B is for use by any person serving at the county, city, or other local level of government on an appointed or elected Board, Council, Commission, Authority, or Committee. It applies equality to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143. Florida Statutes.

## BOARD & COMMITTEE FINANCIAL ACKNOWLEDGEMENT STATEMENT

### Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Section 2-11.1(i)(2)

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements.

**One** of the following forms **must be filled** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**:

1. A "Source of Income Statement;" or
2. A "Statement of Financial Interests (Form 1)" ;" or
3. A Copy of your latest Federal Income Tax Return.

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail, or both.

<sup>1</sup> Members of the Planning Board and Board of Adjustment will be notified directly by the State of Florida, pursuant to F.S. §112.3145(1)(a), to file a Statement of Financial Interests (Form 1) with the Miami-Dade County Supervisor of Elections by 12:00 noon, July 1. Planning Board and Board of Adjustment members who file their Form 1 with the County Supervisor of Elections automatically satisfy the County's financial disclosure requirement as a Miami Beach City Board/Committee member and need not file an additional form with the Office of the City Clerk. However, compliance with the County disclosure requirement does not satisfy the State requirement.

## DIVERSITY STATISTICS REPORT

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Female

Race/Ethnic Categories  
What is your race? Other

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. No

Other Description: No details provided

Physically Challenged: No

**Board and Committee Application Checklist:** Please ensure you have provided all information before applying or reapplying to any Board and Committee.

- YES** I have answered all questions fully.
- YES** I have uploaded a current resume, photograph, and a copy of any applicable professional license.
- YES** I have completed and attached the Board & Committee Financial Acknowledgment Statement.
- YES** I have completed and attached the Diversity Statistics Report.

If you have any questions, please contact the Office of the City Clerk via email: [BC@miamibeachfl.gov](mailto:BC@miamibeachfl.gov) or telephone: 305.673.7411

**Note: Florida Statutes 119.071:** The role of the Office of the City Clerk is to receive and maintain forms filed as public records. If your home address, telephone numbers, and/or photograph are exempt from disclosure and you do not wish your home address, telephone numbers, and/or photograph to be made public, please:

- 1) Use your office or other address for your mailing address;
- 2) Use your office or other telephone number for your contact number; and
- 3) Do not attach a photograph.

**UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING APPLICATION AND THAT THE FACTS STATED IN IT ARE TRUE. ADDITIONALLY, I AGREE AND ACKNOWLEDGE THAT ANY FALSE STATEMENTS OR FALSE INFORMATION SUBMITTED AS PART OF THIS APPLICATION SHALL BE A BASIS FOR MY REMOVAL FROM A CITY BOARD OR COMMITTEE. I HAVE RECEIVED, READ, AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS" AND ALL OTHER APPLICABLE CITY, COUNTY, AND/OR STATE LAWS AND STATUTES ACCORDINGLY.**

I Vilma Biaggi -Lombardi agreed to the following terms on 1/23/2023 6:37:42 PM

Received in the City Clerk's Office by:

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Name of Deputy Clerk	Control No.	Date
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Vilma B. Biaggi, M.D. is a practicing Breast Specialist in South Florida.

Dr. Biaggi did her undergraduate studies, Bachelor in Science and Nursing degree with a Major in Psychiatric nursing & ICU in Argentina. In 1963, she came to the United States and validated all her undergraduate studies to continue pursuing her career.

At age 29 she began her medical school, graduated and did her post graduate in the University of Colorado Medical School, where she completed three years of General Surgery and two years of Anesthesiology and Intensive Care.

After completing her fellowships she came to South Florida where she has been practicing medicine ever since.

In 1983 she became part of the life of Miami Beach when she purchased the Cadet Hotel, which was home to the cadets that were training in 1942 during the war, and she has since rebuilt it to the current times.

She practiced in hospitals in South Florida until 1990, and with her surgical background she was certified as a Breast Imaging Specialist by the American College of Radiology. Since that time she established herself in Aventura, where she remains with the most active and gratifying practice.

Her hobbies include music, traveling and love of nature.





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- **Dr. Aimee Kamat**

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<u>KAMAT</u>		<u>AIMEE</u>	
Last Name		First Name	Middle Initial
<u>1908 NE 118th Rd</u>		<u>North Miami</u>	<u>Florida</u>
Home Address		City	State
<u>786-346-8415</u>		<u>aimeekamat@gmail.com</u>	
Cellular	Work	Home	Email Address
<u>Vitruvia</u>		<u>Medical Doctor</u>	
Business Name:		Occupation:	
<u>1900 Purdy Avenue, 1A</u>		<u>Miami beach</u>	<u>Florida</u>
Business Address		City	State
			<u>33139</u>
			Zip Code

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**Choice 1:** Health Advisory Committee

**Choice 2:**

**Choice 3:**

### Professional License

License	Number	Issuance Date	Expire Date
Medical	ME101393	4/9/2008	1/31/2024

**Note:** If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.

★ **Note:** If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

- Have you ever resided in one of the City's Historic Districts for at least one year? Yes  
No Address in City Historic District submitted.

**AFFILIATION WITH THE CITY OF MIAMI BEACH**

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- I am resident of: N/A
- Or
- b. Demonstrate an ownership interest in a business established in the City for a minimum of six (6) months: No
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- "Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.*
- Or
- c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): Yes
- Notwithstanding the requirements set forth herein, the qualified full-time employee of a business must be approved by a 4/7th vote of the Mayor and City Commission.*

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- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:  
A board certified anesthesiologist with decades of experience at the University of Miami Miller School of Medicine and the Miami VA.  
Held an academic appointment with the University of Miami Miller School of Medicine as Assistant Professor of Anesthesiology for over ten years.  
Joined the Miami Be

- Are you presently a registered lobbyist with the City of Miami Beach? No
- Have you ever been convicted of a felony: No If yes, please explain in detail:  
\_\_\_\_\_
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- Do you currently owe the City of Miami Beach any money: No If yes, please explain in detail:  
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- Are you currently serving on any City Boards or Committees: No If yes, which board?  
\_\_\_\_\_

- In what organization(s) in the City of Miami Beach do you currently hold membership in?

Name	Position
North Beach Elementary PTA	member/supporter

- List the address of all properties owned or in which you have an interest within the City of Miami Beach:  
No Owned Property Information submitted.

- Are you now employed by the City of Miami Beach: No If so, which department and title?

• Pursuant to City Code Section 2-25 (b):

Do you have a parent, spouse, child, brother, or sister who is employed by the City of Miami Beach? No

If "Yes", identify person(s) and department(s):

No relative's information submitted.

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- YES** I have uploaded a current resume, photograph, and a copy of any applicable professional license.
- YES** I have completed and attached the Board & Committee Financial Acknowledgment Statement.
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- 1) Use your office or other address for your mailing address;
- 2) Use your office or other telephone number for your contact number; and
- 3) Do not attach a photograph.

**I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY.**

I AIMEE KAMAT agreed to the following terms on 1/6/2023 7:18:31 AM

Received in the City Clerk's Office by:

\_\_\_\_\_  
Name of Deputy Clerk

\_\_\_\_\_  
Control No.

\_\_\_\_\_  
Date

## Curriculum Vitae

### PERSONAL

Name: AIMEE KAMAT M.D, D.A.B.A.  
Citizenship: USA

### HIGHER EDUCATION

University of Sint Eustatius School of Medicine, MEDICAL DOCTOR, 02/2003

University of Miami Miller School of Medicine, Research Fellow, 03/2003-05/2004

Anesthesiology Residency, Jackson Memorial Hospital; 2004-2008

Medical License, State of Florida 2008-Current

DEA License, State of Florida 2008-Current

DIPLOMATE OF THE AMERICAN BOARD OF ANESTHESIOLOGY 2008-Current

### EXPERIENCE

VITRUVIA  
CHIEF MEDICAL OFFICER  
OCTOBER 2020-PRESENT

UNIVERSITY OF MIAMI MILLER SCHOOL OF MEDICINE  
ASSISTANT PROFESSOR OF ANESTHESIOLOGY  
ATTENDING ANESTHESIOLOGIST 2008-June 2021

BRUCE W. CARTER MIAMI VETERANS AFFAIRS HEALTHCARE SYSTEM,  
ATTENDING ANESTHESIOLOGIST 2008-JUNE 2020

## NON-ACADEMIC

Assistant Chief Division of Anesthesiology, Miami VA  
Chair of Moderate Sedation Committee, Miami VA  
OPPE(Ongoing Professional Practice Evaluation)of VA Moderate Sedation  
Physicians  
Relief Designee in VA FPPE appointment committee  
Miami VA Department of Anesthesia designee of Operative and Invasive  
Committee  
University of Miami/Jackson Memorial Hospital Anesthesiology Residency  
Program Admissions Committee

## PUBLICATIONS

Juried or refereed journal articles and exhibitions:

*Candiotti KA, Birnbach DJ, Lubarsky DA, Nhuch F, **Kamat A**, Koch WH, Nikoloff M, Andrews D.* The Impact of Pharmacogenomics on Postoperative Nausea and Vomiting: Do CYP2D6 Allele Copy Number and Polymorphisms Affect the success or Failure of Ondansetron Prophylaxis. **Anesthesiology** 2005; 102:543-9.

*Candiotti KA, **Kamat A**, Barach P, Nhuch F, Lubarsky DA, Birnbach DJ.* Emergency Preparedness for Biological and Chemical Incidents – A Survey of Anesthesiology Residency Programs in The United States. **Anesth & Analg** 2005; 101: 1135-40.

*Candiotti KA, Nhuch F, **Kamat A**, Deepika K, Arheart K, Birnbach DJ, Lubarsky DA.* Granisetron vs. Ondansetron Treatment for Breakthrough Postoperative Nausea and Vomiting After Prophylactic Ondansetron Failure. **Anesth & Analg** 2007;104: 1370-1373.

*Dave, SP, Polak M, **Kamat A**, Casiano RR.* Secondary Analysis of Microdebriders Used in Functional Endoscopic Sinus Surgery. **Laryngoscope**; 2005: 115(9): 1641-1645.

## Curriculum Vitae

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### Other works, publications and abstracts:

*Candiotti KA, **Kamat A**, Nhuch F, Lubarsky DA, Birnbach DJ.* Treating PONV Ondansetron Prophylaxis Failure: A Comparison of Redosing with Ondansetron vs Granisetron. **IARS**, Honolulu, HI, March 2005.

*Candiotti KA, **Kamat A**, Nhuch F, Lewis M, Barach P.* Biological and Chemical Terrorism Preparedness – A Survey of Anesthesia Training Programs in the United States. **American Society of Anesthesiologists (A-1316)** Las Vegas, NV, 2004.

*Candiotti KA, Nhuch F, **Kamat A**, Lubarsky DA, Birnbach DJ.* Pharmacogenomics Affects Postoperative Nausea and Vomiting: The Effects of CYP2D6 Allele Frequency on Ondansetron Prophylaxis Failure. **American Society of Anesthesiologists (A-1611)** Las Vegas, NV, 2004.

*Salom E, Mendez L, Lambrou N, **Kamat A**, Gomez-Marin O, Ghurani G, Mirhashemi R, Almeida Z, Penalver M, Averette H.* Bulky Stage IB2 Cervical Cancer: Feasibility and Survival With Surgical Management VS. Radiation Alone. **Society of Gynecologic Surgeons 2003 Scientific Meeting.**

## PROFESSIONAL

- AMA-American Medical Association
- FSA-Florida Society of Anesthesiology
- Diplomate of the ABA-American Board of Anesthesiology
- Association of VA Anesthesiologists

### Post-Doctoral Fellowships:

**Post-Doctoral Research Fellow Dept. of Anesthesiology UM/JMH** June 03-June 04  
*Responsible for organizing and conducting research studies, with and emphasis on post-operative nausea and vomiting and pharmacogenetics.*

## Curriculum Vitae

Page 4

Other Professional Activities (e.g., papers presented; performances; conference proceedings; seminar or conference panel member; catalogue work; etc.):

GUEST LECTURER FOR FAPA (FLORIDA ASSOCIATION OF PHYSICIAN ASSISTANTS)  
09/2010

GUEST LECTURER FOR PRSA (PUERTO RICO SOCIETY OF ANESTHESIA ) 04/2010

GUEST LECTURER FOR GRAND ROUNDS FOR UNIVERSITY OF MIAMI MILLER  
SCHOOL OF MEDICINE DEPARTMENT OF UROLOGY 10/2012

GUEST LECTURER FOR GRAND ROUNDS FOR MIAMI VA MEDICAL CENTER  
DEPARTMENT OF PODIATRIC SURGERY 07/2019

GUEST LECTURER FOR GRAND ROUNDS FOR MIAMI VA MEDICAL CENTER  
ADVANCE PRACTICE REGISTERED NURSES 08/2019

## TEACHING

MOCK ORAL BOARD EXAMINER 2008-2015

UNIVERSITY OF MIAMI MILLER SCHOOL OF MEDICINE DEPARTMENT  
OF ANESTHESIOLOGY RESIDENT LECTURER 2008-2015

INSTRUCTOR FOR THE ABA MOCA (maintenance of certification in  
anesthesiology) at the UNIVERSITY OF MIAMI SIMULATION CENTER

INSTRUCTOR FOR MIAMI VA MEDICAL CENTER DEPARTMENT OF  
DENTAL SURGERY

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
DIVISION OF MEDICAL QUALITY ASSURANCE

AC#

10737179

DATE	LICENSE NO.	CONTROL NO.
01/18/2022	ME 101393	790687

THE MEDICAL DOCTOR

NAMED BELOW HAS MET ALL REQUIREMENTS OF  
THE LAWS AND RULES OF THE STATE OF FLORIDA.

Expiration Date : **JANUARY 31, 2024**

**AIMEE KAMAT, M.D.**

LICENSEE SIGNATURE



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- **Sidney Goldin – Vice-Chair**

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Goldin		Sidney	
Last Name		First Name	Middle Initial
5415 Collins Avenue, Apt 701		Miami Beach	Florida
Home Address		City	State
(305) 343-6220		(305) 866-2066	goldensidney@gmail.com
Cellular	Work	Home	Email Address

Business Name:		Occupation:	
5415 Collins Avenue, Apt 701		Miami Beach	Florida
Business Address		City	State
			33140
			Zip Code

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

**Choice 1:** Health Facilities Authority Board

**Choice 2:**

**Choice 3:**

### Professional License

No Professional Licenses Submitted.

**Note:** If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.

**★ Note:** If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

- Have you ever resided in one of the City's Historic Districts for at least one year? No  
No Address in City Historic District submitted.

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Or

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*"Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.*

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c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): No

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- Do you currently owe the City of Miami Beach any money: No If yes, please explain in detail:  
\_\_\_\_\_
- Are you currently serving on any City Boards or Committees: Yes If yes, which board?  
Health Facilities Authority Board

- In what organization(s) in the City of Miami Beach do you currently hold membership in?

No Organization Information Submitted.

- List the address of all properties owned or in which you have an interest within the City of Miami Beach:

Property

5415 Collins Avenue, MB, FL 33140 Apt 701

- Are you now employed by the City of Miami Beach: No If so, which department and title?

---

● **Pursuant to City Code Section 2-25 (b):**

Do you have a parent, spouse, child, brother, or sister who is employed by the City of Miami Beach?

No

If "Yes", identify person(s) and department(s):

No relative's information submitted.

**NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:**

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26)
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of Boards, Commissions, and other governing bodies of state and local governmental agencies or authorities.
- Voting conflict - Form 8B is for use by any person serving at the county, city, or other local level of government on an appointed or elected Board, Council, Commission, Authority, or Committee. It applies equally to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143. Florida Statutes.

## **BOARD & COMMITTEE FINANCIAL ACKNOWLEDGEMENT STATEMENT**

### **Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Section 2-11.1(i)(2)**

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements.

**One** of the following forms **must be filled** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**:

1. A "Source of Income Statement;" or
2. A "Statement of Financial Interests (Form 1)<sup>1</sup>;" or
3. A Copy of your latest Federal Income Tax Return.

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail, or both.

<sup>1</sup> Members of the Planning Board and Board of Adjustment will be notified directly by the State of Florida, pursuant to F.S. §112.3145(1)(a), to file a Statement of Financial Interests (Form 1) with the Miami-Dade County Supervisor of Elections by 12:00 noon, July 1. Planning Board and Board of Adjustment members who file their Form 1 with the County Supervisor of Elections automatically satisfy the County's financial disclosure requirement as a Miami Beach City Board/Committee member and need not file an additional form with the Office of the City Clerk. However, compliance with the County disclosure requirement does not satisfy the State requirement.

## **DIVERSITY STATISTICS REPORT**

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

**Gender:** Male

Race/Ethnic Categories  
**What is your race?** White

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. No

Other Description: No details provided

Physically Challenged: No

**Board and Committee Application Checklist:** Please ensure you have provided all information before applying or reapplying to any Board and Committee.

- YES** I have answered all questions fully.
- YES** I have uploaded a current resume, photograph, and a copy of any applicable professional license.
- YES** I have completed and attached the Board & Committee Financial Acknowledgment Statement.
- YES** I have completed and attached the Diversity Statistics Report.

If you have any questions, please contact the Office of the City Clerk via email: [BC@miamibeachfl.gov](mailto:BC@miamibeachfl.gov) or telephone: 305.673.7411

**Note: Florida Statutes 119.071:** The role of the Office of the City Clerk is to receive and maintain forms filed as public records. If your home address, telephone numbers, and/or photograph are exempt from disclosure and you do not wish your home address, telephone numbers, and/or photograph to be made public, please:

- 1) Use your office or other address for your mailing address;
- 2) Use your office or other telephone number for your contact number; and
- 3) Do not attach a photograph.

<b>I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY."</b>		
I Sidney Goldin agreed to the following terms on		
Received in the City Clerk's Office by:		
<hr/>		
Name of Deputy Clerk	Control No.	Date

## CIRRICULUM VITAE



**Name:** Sidney Goldin  
**Date of Birth:** November 17, 1929  
**Place of Birth:** Baltimore, Maryland  
**Marital Status:** Married

**Education:**

- High School Diploma, 1949  
Baltimore City College, Baltimore, Maryland
- Bachelor of Science in Business Administration, 1954  
University of Baltimore, Baltimore, Maryland
- Registered Medical Record Administration, 1956  
U.S.P.H.S. Hospital, Baltimore, Maryland
- Law School, 1956-60  
University of Baltimore, School of Law  
Baltimore, Maryland
- Master of Hospital Administration, 1962  
Medical College of Virginia  
Richmond, Virginia
- Resident of Hospital Administration, 1962  
Mount Sinai Hospital  
Chicago, Illinois

**Work Experience:**

- Assistant Director, Medical Record Dept., 1957-58  
The Johns Hopkins Hospital, Baltimore,  
Maryland
- Executive Director, NIH Grant OM-92, 1959-60  
Maryland State Department of Mental Hygiene,  
Baltimore, Maryland
- Administrative Assistant, July 1962 to July 1963
- Assistant Director, July 1963 to February 1965  
Mount Sinai Hospital, Miami Beach, Florida
- Associate Director, September 1966-December 1968  
The Brookdale Hospital Center, Brooklyn,  
New York
- Assistant Director, December 1968 to May 1970
- Associate Director, May 1970 to December 1980
- Vice President, January 1981 to November 1995  
Mount Sinai Medical Center, Miami Beach,  
Florida

**Current Organizations:**

- Board of Directors
- Miami Beach Chamber of Commerce, 1990 to Present
- Miami Jewish Home and Hospital, 1996 to Present
- DeHoernle Alzheimer Pavilion, 1998 to Present

**Previous Committees**

- Beach Preservation Board
- City of Miami Beach Police Citizens Relations Committee
- Visitors and Convention Authority
- Health Facilities Authority Board



- **Dr. Tomas A. Salerno**

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<u>Salerno</u>		<u>Tomas</u>		<u>A</u>
Last Name		First Name		Middle Initial
<u>25 South Hibiscus Drive</u>		<u>MIAMI BEACH</u>	<u>FLORIDA</u>	<u>33139</u>
Home Address		City	State	Zip Code
<u>3056324042</u>	<u>3055855271</u>	<u>tsalerno@med.miami.edu</u>		
Cellular	Work	Home	Email Address	
<u>University of Miami and Jackson Memorial Hospital</u>		<u>Cardiothoracic Surgeon</u>		
Business Name:		Occupation:		
<u>1611NW 12th Avenue</u>		<u>Miami</u>	<u>FLORIDA</u>	<u>33136</u>
Business Address		City	State	Zip Code

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

**Choice 1:** Health Facilities Authority Board

**Choice 2:**

**Choice 3:**

### Professional License

License	Number	Issuance Date	Expire Date
Medical	ME83153	8/14/2001	1/31/2024

**Note:** If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.

★ **Note:** If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

- Have you ever resided in one of the City's Historic Districts for at least one year? Yes  
No Address in City Historic District submitted.

**AFFILIATION WITH THE CITY OF MIAMI BEACH**

**Pursuant to City Code section 2-22(4) a, b and c:** Members of Agencies, Boards, and Committees shall be affiliated with the city. This requirement shall be fulfilled in the following ways:

- a. Resident of the City for a minimum of six (6) months: Yes
  - I am resident of: South BeachOr
- b. Demonstrate an ownership interest in a business established in the City for a minimum of six (6) months: No

*"Ownership Interest" shall mean the ownership of ten percent (10%) or more (including the ownership of 10% or more of the outstanding capital stock) in a business.*

*"Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.*

Or
- c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): No

*Notwithstanding the requirements set forth herein, the qualified full-time employee of a business must be approved by a 4/7th vote of the Mayor and City Commission.*

*NOTE: Members of Agencies, Boards, and Committees shall be required to demonstrate compliance with the City affiliation requirements of section 2-22 (4) a and b of the Miami Beach City Code by executing an affidavit, stipulating that they have met either (or both) of said affiliation requirements. The original affidavit shall be filled with the Office of the City Clerk prior to being sworn in as a member.*

- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:  
Leadership in my important committees of the University of Miami including being chair of the senate for 5 years, member of the most important committees of the univeristy including member of the board of trustees executive committee, President committee, general welfare committee and others.  
I am

- Are you presently a registered lobbyist with the City of Miami Beach? No
- Have you ever been convicted of a felony: No If yes, please explain in detail:  
\_\_\_\_\_
- Do you currently have a violation(s) of City of Miami Beach codes: No If yes, please explain in detail:  
\_\_\_\_\_
- Do you currently owe the City of Miami Beach any money: No If yes, please explain in detail:  
\_\_\_\_\_
- Are you currently serving on any City Boards or Committees: No If yes, which board?  
\_\_\_\_\_

- In what organization(s) in the City of Miami Beach do you currently hold membership in?

No Organization Information Submitted.

- List the address of all properties owned or in which you have an interest within the City of Miami Beach:

Property

House in Hibiscus Island, Miami Beach, and owner of one condominium at the Trezor Fountainbleau, Miami Beach

- Are you now employed by the City of Miami Beach: No If so, which department and title?

---

• **Pursuant to City Code Section 2-25 (b):**

Do you have a parent, spouse, child, brother, or sister who is employed by the City of Miami Beach?

No

If "Yes", identify person(s) and department(s):

No relative's information submitted.

**NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:**

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- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26)
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
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## **BOARD & COMMITTEE FINANCIAL ACKNOWLEDGEMENT STATEMENT**

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## **DIVERSITY STATISTICS REPORT**

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

**Gender:** Male

Race/Ethnic Categories  
**What is your race?** White

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. Yes

Other Description: No details provided

Physically Challenged: No

**Board and Committee Application Checklist:** Please ensure you have provided all information before applying or reapplying to any Board and Committee.

- YES** I have answered all questions fully.
- YES** I have uploaded a current resume, photograph, and a copy of any applicable professional license.
- YES** I have completed and attached the Board & Committee Financial Acknowledgment Statement.
- YES** I have completed and attached the Diversity Statistics Report.

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- 1) Use your office or other address for your mailing address;
- 2) Use your office or other telephone number for your contact number; and
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I Tomas Salerno agreed to the following terms on 10/14/2022 10:45:28 AM

Received in the City Clerk's Office by:

\_\_\_\_\_  
Name of Deputy Clerk

\_\_\_\_\_  
Control No.

\_\_\_\_\_  
Date

## **TOMAS A. SALERNO, M.D.**

BA, BSc, MSc, MDCM, FRCS (C) FACS, FCCP (Surgery)

Dr Salerno was born in Cassia, Sul de Minas Gerais, from a modest family, where he began his primary school and colegio. He then graduated from Curso Cientifico, Colegio Roosevelt, Sao Paulo, working during the day and going to school in the evening. He obtained a Scholarship from the Leopold Schepp Foundation in New York to study at McGill University, when he was contracted 6 months to teach Portuguese to Peace Corps Volunteers in Brattleboro, Vermont, USA.

Dr. Tomas Salerno received a MD degree from McGill University in Montreal in 1971, followed by training in General Surgery and Cardiovascular and Thoracic Surgery at Royal Victoria Hospital in Montreal. He has held numerous Academic Leadership positions prior to coming to the University of Miami, including:

- Associate Professor at Queen's University, Ontario, Canada
- Associate Professor at McGill University in Canada
- Chairman of Cardiothoracic Surgery at University of Toronto
- Chairman of Cardiothoracic Surgery at State University of New York in Buffalo
- Chairman of Cardiothoracic Surgery at the University of Miami, Florida, USA
- Chairman of the Royal College of Physicians Surgeons of Canada Examining Board in Cardiothoracic Surgery
- Member of the Commissioner of Health of the State New York
- Program Director, Cardiothoracic Surgery residency training program
- President Founder, Latin American Society of Cardiovascular and Thoracic Surgeons
- Member of the International Relations Committee of the Society of Thoracic Surgeons

His relevant research and experience includes **4** published books/book chapters, over 510 authored peer-reviewed articles, Member of the Editorial Boards of 12 Scientific Journals, Reviewer for 8 Scientific Journals, an over **292** National and International presentations. He has received numerous accolades in his profession career, including:

- Zeppa Achievement Award for Jackson Memorial Hospital University of Toronto
- Best Doctors in America Award
- Laurea Honoris Causa from Italy, 1999
- Laurea Honoris Causa from Argentina, 2002
- Proclamation: May 7 is Tomas Salerno's day, Award given by the Mayor of Miami Dade, May 7<sup>th</sup>, 2009. Awarded by: Senator Javier D. Souto, Dennis C Moss Chairman, and Carlos Alvarez, Mayor of Miami-Dade
- Premio Montevergine, From Napoli, Italy, 2004 for his outstanding contribution in cardiac surgery
- International Honorary Member of the National Academy of Medicine in Brazil 2015
- Dewitt Daughtry Endowed Chair and Tenured Chief Emeritus Professor, University of Miami

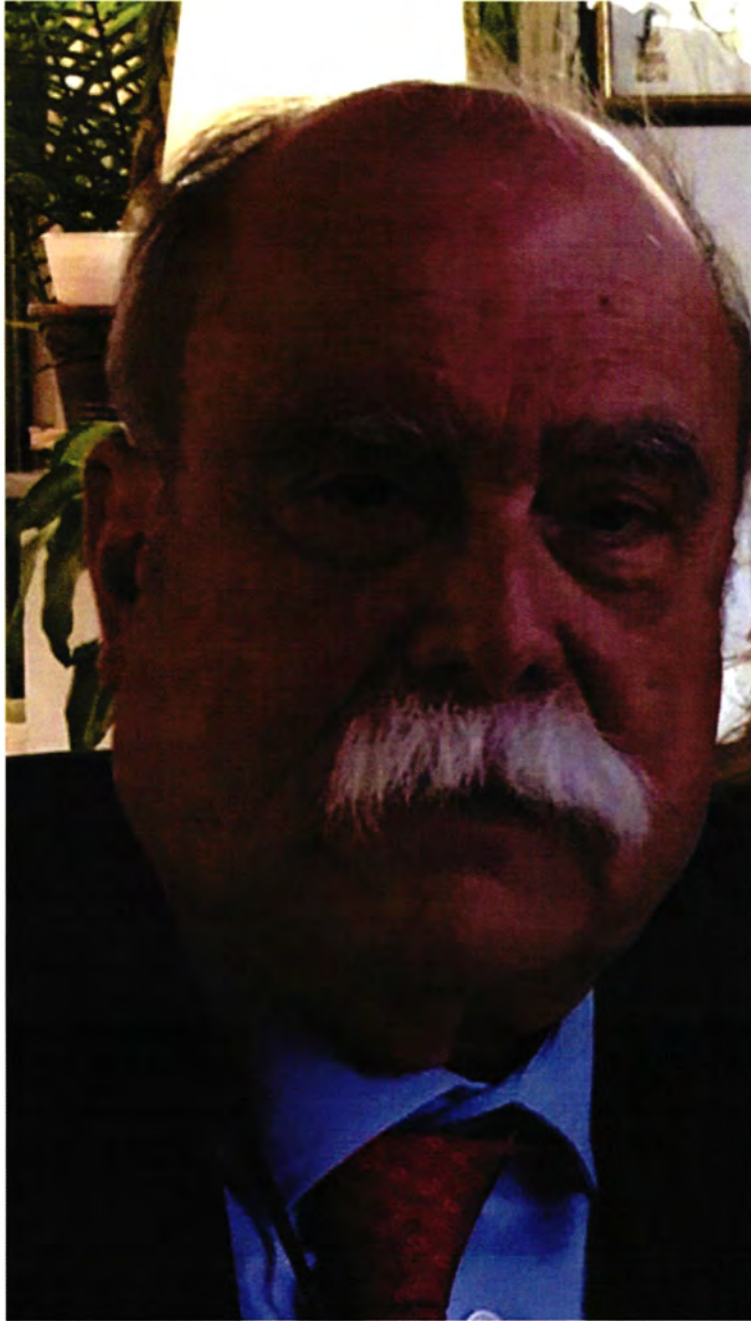


- Life-Time Achievement Award from International Coronary Congress in New York 2021
- Editor-in-Chief, Journal of Cardiac Surgery (2019 – current)

He has continuously sought ways to improve the Institution and influence the direction of the University and has demonstrated this through active involvement at the Medical School and University Level including his positions as:

- Member and then Chairman of the APT committee
- Member of Medical School Admissions Committee
- Member of the Urology Search Committee for the Medical School
- Member of the Medicine Search Committee for the Medical School
- Member of the Provost Task Force for the School of Medicine
- Member of the Medical Executive Committee of Jackson Memorial Hospital
- Member of the Faculty Senate
- 1st Vice Chairman of Senate, University of Miami
- 2<sup>nd</sup> Vice Chairman of Senate, University of Miami.
- Member of the Academic Personnel Board for the University of Miami
- Member of the Medical School Council, University of Miami
- Member of General Welfare Committee
- Member of the Medical Ad Hoc Committee for the Faculty Senate
- Vice Chair for the Department of Surgery for Faculty Mentoring and Development
- Member of the Peer Review Committee of the University of Miami Hospital
- Member of the Cardiovascular Review Committee of the University of Miami Hospital
- Member of the Subcommittee of the Faculty Senate on Compensation and Budget
- Chair of the Faculty Senate University of Miami (2 consecutive years) and current
- Chair of General Welfare Committee University of Miami

Dr. Salerno has dedicated his life to teaching, research and clinical excellence. He has trained over 120 cardiac surgeons, and has developed/promoted many innovative techniques in cardiac surgery such as beating valve surgery, warm heart surgery, off pump coronary surgery, lung perfusion ventilation, and atrial natriuretic factor.



- **Laura A. Weinstein-Berman**

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<u>Weinstein-Berman</u>		<u>Laura</u>		<u>A</u>	
Last Name		First Name		Middle Initial	
<u>6103 Aqua Ave Apt 602</u>		<u>Miami Beach</u>	<u>FL</u>	<u>33141</u>	
Home Address		City	State	Zip Code	
<u>3056068948</u>	<u>3056068948</u>	<u>3056068948</u>	<u>laura@lwassocinc.com</u>		
Cellular	Work	Home	Email Address		
<u>LW Associates, Inc.</u>			<u>Developer</u>		
Business Name:			Occupation:		
<u>6103 Aqua Ave Ste 602</u>		<u>Miami Beach</u>	<u>FL</u>	<u>33141</u>	
Business Address		City	State	Zip Code	

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

**Choice 1:** Historic Preservation Board

**Choice 2:** Art in Public Places Committee

**Choice 3:** Cultural Arts Council

### Professional License

License	Number	Issuance Date	Expire Date
Laura Weinstein-Berman	AR99933	1/9/2019	2/28/2023

**Note:** If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.

★ **Note:** If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

- Have you ever resided in one of the City's Historic Districts for at least one year? Yes

If you answered "Yes", please indicate:

<u>1358 Pennsylvania Ave</u>	<u>From: 1/1/2007</u>	<u>To: 1/1/2009</u>
Address	Dates	

**AFFILIATION WITH THE CITY OF MIAMI BEACH**

**Pursuant to City Code section 2-22(4) a, b and c:** Members of Agencies, Boards, and Committees shall be affiliated with the city. This requirement shall be fulfilled in the following ways:

a. Resident of the City for a minimum of six (6) months: Yes

- I am resident of: Middle Beach

Or

b. Demonstrate an ownership interest in a business established in the City for a minimum of six (6) months: Yes

*"Ownership Interest" shall mean the ownership of ten percent (10%) or more (including the ownership of 10% or more of the outstanding capital stock) in a business.*

*"Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.*

Or

c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): Yes

*Notwithstanding the requirements set forth herein, the qualified full-time employee of a business must be approved by a 4/7th vote of the Mayor and City Commission.*

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- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:

I am a registered architect with a Master's in Historic Preservation from Columbia University. Currently I am a developer, overseeing historic, adaptive reuse, and new development projects. I volunteer to lead initiatives at the MDPL and have served on the HPB for the past two years.

• Are you presently a registered lobbyist with the City of Miami Beach? No

• Have you ever been convicted of a felony: No If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: No If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: No If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: Yes If yes, which board?

Historic Preservation Board

- In what organization(s) in the City of Miami Beach do you currently hold membership in?

No Organization Information Submitted.

- List the address of all properties owned or in which you have an interest within the City of Miami Beach:

Property

6103 Aqua Ave

- Are you now employed by the City of Miami Beach: No If so, which department and title?

---

• **Pursuant to City Code Section 2-25 (b):**

Do you have a parent, spouse, child, brother, or sister who is employed by the City of Miami Beach?

No

If "Yes", identify person(s) and department(s):

No relative's information submitted.

**NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:**

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- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
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- Voting conflict - Form 8B is for use by any person serving at the county, city, or other local level of government on an appointed or elected Board, Council, Commission, Authority, or Committee. It applies equality to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143. Florida Statutes.

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3. A Copy of your latest Federal Income Tax Return.

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<sup>1</sup> Members of the Planning Board and Board of Adjustment will be notified directly by the State of Florida, pursuant to F.S. §112.3145(1)(a), to file a Statement of Financial Interests (Form 1) with the Miami-Dade County Supervisor of Elections by 12:00 noon, July 1. Planning Board and Board of Adjustment members who file their Form 1 with the County Supervisor of Elections automatically satisfy the County's financial disclosure requirement as a Miami Beach City Board/Committee member and need not file an additional form with the Office of the City Clerk. However, compliance with the County disclosure requirement does not satisfy the State requirement.

**DIVERSITY STATISTICS REPORT**

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

**Gender:** Female

**Race/Ethnic Categories**  
**What is your race?** Asian or Pacific Islander

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. No

**Other Description:** No details provided

**Physically Challenged:** No



**Board and Committee Application Checklist:** Please ensure you have provided all information before applying or reapplying to any Board and Committee.

- YES** I have answered all questions fully.
- YES** I have uploaded a current resume, photograph, and a copy of any applicable professional license.
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If you have any questions, please contact the Office of the City Clerk via email: [BC@miamibeachfl.gov](mailto:BC@miamibeachfl.gov) or telephone: 305.673.7411

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I Laura Weinstein-Berman agreed to the following terms on 12/5/2022 3:33:11 PM

Received in the City Clerk's Office by:

---

Name of Deputy Clerk

Control No.

Date

## Laura Weinstein-Berman, AIA, NCARB, LEED AP BD+C

6103 Aqua Ave, Ste 602, Miami Beach, FL, USA, 33141 | laura@lwassocinc.com | +1(305) 606-8948

---

### **WORK EXPERIENCE**

**LW Associates, Inc.**, Miami Beach, FL and New York, NY, June 2011-present, lwassocinc.com

*Founder*

LW Associates, Inc. specialized in projects which positively contribute "public goods" to our vibrant communities, including historic preservation, affordable housing development, and resilient/sustainable architecture.

Representative projects include:

- **Historic Preservation Consulting:** City of Fort Lauderdale and City of Coral Gables.
- **Historic Preservation Research and Documentation:** National Register listing of the MiMo/Biscayne Boulevard Historic District (PSIQ approval). Completed Architecture Resources Survey of approx. 3,000 parcels across 8 potentially historically designated neighborhoods for the City of Fort Lauderdale. Local designation reports for the Superior Apts, 7800 NW 2<sup>nd</sup> Avenue, the Gold Dust, 7700 Biscayne Boulevard, and the San Sebastian Apartments, 333 University Drive.
- **Sustainable Development:** Consultant to real estate developers focused on enhancing communities through adaptive reuse of historic resources, place-making, and innovative private and public partnerships. My responsibilities include aspects from pre-design and financial analyses of potential development projects, through architectural schematic and design development, and owner representation through project management and construction administration. Representative projects include:
  - **555 River House:** 555 NW South River Drive: \$200M and 500k square feet mixed-use development on the historic Miami River with Creative Class A office space and co-living, in collaboration with the internationally-recognized Carlos Zapata Studio.
  - **225 Midtown:** 3415 NE 2<sup>nd</sup> Ave: \$100M and 200k square feet Creative Class A office new development in collaboration with internationally-recognized architecture firm SOM (Skidmore, Owings and Merrill, LLP).
  - **16 Corner:** 1540 NW 1 Ct, 1535-41 NW 1 Pl: \$8M and 44-unit historic restoration of a public-private affordable housing partnership with the Omni CRA and Mt. Zion CDC to keep existing residents in Historic Overtown at 80% AMI or below.
  - **Gold Dust:** 7700 Biscayne Blvd: \$16M historic restoration project for a 60-unit MiMo motel. Responsible for Local Historic Designation and Federal Historic Tax Credit documentation and approval.

**City of New York Landmarks Preservation Commission, New York, NY, August 2016-May 2017**

*Graduate Fellowship in the Research and Special Projects Department*

Research and written contributions to Brougham Cottage Designation Report; Assisted with primary research and Architect's Appendix for Sullivan-Thompson Historic District; Completed presentation of Synagogue Landmarks Research.

### **EDUCATION**

**Columbia University, New York, NY**

*M.S. in Historic Preservation, with M.S. Real Estate Development coursework*

- **Faculty Thesis Award,** "The Progression of Historic Preservation and Challenges of Sea Level Rise in Miami Beach."
- **Graduate Teaching Assistant,** "Heritage, Tourism, and Urbanization: Understanding the Landscape and Development of Lalibela, Ethiopia," joint Historic Preservation/Urban Planning Studio III, 2016 (Final report published by World Monuments Fund, NYC).

**University of Miami, Coral Gables, FL**

*Bachelor of Architecture, Minor in Art/Art History*

- **Honors Program,** graduated magna cum laude.
- **Foro Italico Model,** included in the "Luigi Moretti Architetto" exhibit, OPEN MAXXI in Rome.
- **Open City Studio,** Tokyo, Summer Semester; Project examined history of packaging in Japanese culture with building envelopes.
- **Rome Program,** Rome, Italy, Fall Semester, with travel to Florence, Venice, and throughout Switzerland.

### **CERTIFICATIONS**

- **American Institute of Architects (AIA),** Licensed Architect in the State of Florida, AR99933
- **Leadership in Energy and Environmental Design (LEED),** LEED AP BD+C
- **National Council of Architectural Registration Boards (NCARB),** Licensed
- **United Nation's Sustainable Development Goals (SDG) Academy,** Sustainable Cities, completed with distinction, 2016

### **AWARDS**

- **South Florida Community Development Coalition,** Project of the Year—16 Corner, November 2019
- **Miami Design Preservation League,** Resiliency Advocacy Award, May 2018
- **Columbia University in the City of New York,** Faculty Award for Outstanding Graduate Thesis, May 2017
- **Habitat for Humanity,** Habitat on the Hill Youth Scholarship, Washington D.C., January 2017
- **Cleo and James Marston Fitch Research Grant,** New York City, December 2016

## **PUBLICATIONS**

- Weinstein-Berman, Laura, *Historic Overtown Multiple Resource National Register Listing* (Miami, FL: Dade Heritage Trust, pending approval 2021).
- Weinstein-Berman, Laura, *Biscayne Boulevard National Register Listing* (Miami, FL: MiMo Biscayne Association, pending approval 2020).
- Weinstein-Berman, Laura, *Open Source: Affordable Housing Public-Private Partnership with the Omni CRA* (Miami, FL: Vagabond Group Consulting, 2019).
- Enterprise Community Partners, *16 Corner as Project-Level Case Study for Affordable Housing Toolkit* (Atlanta, GA: Enterprise Community Partners, 2019).
- Weinstein-Berman, Laura, *San Sebastian Apartments—Local Designation Report* (Coral Gables, FL: City of Coral Gables, 2019).
- Weinstein-Berman, Laura, *Architecture Resources Survey, 2018* (Fort Lauderdale, FL: City of Fort Lauderdale, 2018).
- Weinstein-Berman, Laura, *Gold Dust – Local Designation Report* (Miami, FL: Vagabond Group Consulting, 2018).
- Weinstein-Berman, Laura, *Economic Benefits of Historic Designation* (Miami, FL: Dade Heritage Trust, 2018).
- Weinstein-Berman, Laura, *Superior Apts – Local Designation Report* (Miami, FL: Vagabond Group Consulting, 2017).
- Weinstein-Berman, Laura, *The Vagabond Effect* (Miami, FL: Vagabond Group Consulting, 2017).
- Weinstein-Berman, Laura, *Sea Level Rise and Historic Resources in Miami Beach: Mapping Elevation Intersections and Historic District Choropleths* (Miami Beach, FL: Miami Design Preservation League, 2017).
- Weinstein-Berman, Laura, *The Progression of Historic Preservation in Miami Beach and the Challenges of Sea Level Rise, Graduate Thesis* (New York, NY: Columbia University, 2017).
- Columbia University Joint Historic Preservation and Urban Planning Studio III. *Heritage, Tourism, and Urbanization: The Landscape and Development of Lalibela, Ethiopia* (New York: Trustees of Columbia University in the City of New York, Ethiopian Institute of Architecture, Building Construction, and City Development, and the World Monuments Fund, 2017).
- Landmarks Preservation Commission in the City of New York. *Brougham Cottage* (New York: City of New York, 2016).

## **LECTURES**

- "Historic Overview of the City of Miami and the Influence of Women in Miami Commercial Real Estate," CREW Miami, Four Seasons Miami, April 29, 2019. Panel moderator and Presentation. Panelists included Ashley Abess, Partner & Creative Strategist, MVW Partners; Carie Penabad, Founding Principal, Cure & Penabad Architects; and Christine Rupp, Executive Director, Dade Heritage Trust.
- "Miami Beach and Sea Level Rise- Rising Above or Floating Away?" Miami Beach United, Miami Beach Women's Club, February 26, 2019. Panel moderator. Panelist included Eric Carpenter, Assistant City Manager, City of Miami Beach; Brian McNoldy, Senior Research Associate, University of Miami Rosenstiel School of Marine and Atmospheric Science; Glenna Norton, Miami Beach resident; and Mark Samuelian, Commissioner, City of Miami Beach.
- "Preservation: Future," Miami Design Preservation League, Art Deco Weekend - January 2019. Presentation with Daniel Ciraldo, Executive Director, Miami Design Preservation League.
- "Resiliency and Preservation of Historic Structures," Urbanism Summit Tour, Vizcaya Museum and Gardens, March 21, 2018. Panel with Daniella Levine Cava, Miami-Dade Commissioner, District 8; Joel Hoffman, Executive Director, Vizcaya Museum and Gardens; Vickie Toranzo, Historic Preservation Planner, City of Miami; and Andrew Quarrie, Urbanism Summit, Founder.
- "Resiliency + Historic Resources," Center for Resiliency and Sustainability Workshop, Miami Beach Golf Club, March 20, 2018.
- "Historic Resources as Green Infrastructure: Advancing Miami Beach's Sustainable Development," Miami Design Preservation League, Art Deco Weekend - January 2018. Panel moderator and presentation. Panelist included Richard Heisenbottle, FAIA, President, R.J. Heisenbottle Architects, P.A.; Christine Rupp, Executive Director, Dade Heritage Trust; and Susanne Torriente, Assistant City Manager & Chief Resilience Officer, City of Miami Beach.
- "Preservation, Design, and Sustainability," Pratt Institute, May 2017. Invited by Dr. Theodore Prudon, FAIA, FAPT, Founder of Prudon and Partners, LLP and author of *Preserving Modern Architecture*. Other panelists were Carl Stein, FAIA, Founder of Elemental Architecture, LLC and author of *Greening Modernism*, and Ben Shepard, LEED AP BD+C, Director of Atelier Ten.
- Columbia University, Graduate School of Architecture, Planning, and Preservation. Preservation Lecture Series graduate team. Organized lectures during Fall 2016 semester by leading architects, preservationists, conservators, researchers, and community developers including: Ippolita Romeo, Mario Santiana-Quintero, Erik Langdalen, Adam Lowe, Lisa Ackerman, Dietmar Offenhuber, Roger Michel, Holly Rushmeier, Mark Pasnik, Daniel Abramson, Rohit Jigyasu, and Shawn Mclearen.

## **COMMUNITY INVOLVEMENT**

- **City of Miami Beach Historic Preservation Board**, Board Member, 2020 to present
- **National Trust for Historic Preservation**, Historic Properties Redevelopment Program Member
- **Miami Design Preservation League**, Manager of the Center for Resiliency and Sustainability
- **MiMo Biscayne Association**, Board Member
- **Habitat for Humanity**, Advocacy Volunteer



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## LICENSEE DETAILS

3:28:23 PM 12/5/2022

### Licensee Information

Name: **WEINSTEIN BERMAN, LAURA ALLYN (Primary Name)**  
 Main Address: **6103 AQUA AVE APT 602  
 MIAMI BEACH Florida 33141**  
 County: **DADE**

### License Information

License Type: **Architect**  
 Rank: **Architect**  
 License Number: **AR999933**  
 Status: **Current,Active**  
 Licensure Date: **01/09/2019**  
 Expires: **02/28/2023**

### Special Qualifications

**Qualification Effective**

### Alternate Names

- [View Related License Information](#)
- [View License Complaint](#)



## Granado, Rafael

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**From:** Tackett, Deborah  
**Sent:** Wednesday, December 14, 2022 9:33 AM  
**To:** Granado, Rafael  
**Cc:** Mooney, Thomas; D'Agostin, Charles; Kallergis, Nick  
**Subject:** RE: DADE HERITAGE TRUST APPOINTEE TO THE HPB and MDPL APPOINTEE

Good Morning Rafael,

MDPL is recommending the reappointment of Laura Weinstein-Berman to the Historic Preservation Board.

DHT is speaking is currently speaking with possible candidates. I will keep you posted.

## MIAMI BEACH

**Debbie Tackett**, *Historic Preservation & Architecture Officer*  
PLANNING DEPARTMENT  
1700 Convention Center Drive, Miami Beach, FL 33139  
Tel: 305.673.7000 ext. 26467 [www.miamibeachfl.gov](http://www.miamibeachfl.gov)

*We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historic community.*  
**It's easy being Green! Please consider our environment before printing this email.**

**From:** Granado, Rafael <RafaelGranado@miamibeachfl.gov>  
**Sent:** Monday, December 5, 2022 11:39 AM  
**To:** Tackett, Deborah <DeborahTackett@miamibeachfl.gov>  
**Cc:** Mooney, Thomas <ThomasMooney@miamibeachfl.gov>; D'Agostin, Charles <CharlesDAgostin@miamibeachfl.gov>; Granado, Rafael <RafaelGranado@miamibeachfl.gov>; Kallergis, Nick <NickKallergis@miamibeachfl.gov>  
**Subject:** DADE HERITAGE TRUST APPOINTEE TO THE HPB and MDPL APPOINTEE

Good Morning Debbie,

Mr. Kirk Paskal, Dade Heritage Trust Representative, is term-limited from the HPB. His term ends on 12/31/2022 and is NOT eligible for reappointment. Pursuant to the Code, the Commission is to select the replacement from a list of three names nominated by Dade Heritage Trust. Could you please contact DHT and have them provide such a list, so I may give it to the City Commission?

Additionally, Laura Weinstein-Berman's term as the representative from MDPL ends on 12/31/2022. She is eligible for reappointment. Could you contact MDPL to ensure that the organization still wants Ms. Weinstein-Berman to be their representative? If not, we would need a list of three names nominated by MDPL.

Thank you.

Rafael E. Granado  
City Clerk

- **Roger A. Baumann**

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NAME: Baumann Roger A  
Last Name First Name Middle Initial

HOME ADDRESS: 5025 North Bay Road Miami Beach FL 33140  
Apt No. Home No./Street City State Zip Code

PHONE: 305-861-3977 3057145322 rab@rab.net  
Home Work Email Address

Business Name: Skin Type Solutions, Inc. Position: Director

Address: 4500 Biscayne Blvd, Suite 320 Miami FL 33137  
Street City State Zip Code

**Pursuant to City Code section 2-22(4) a and b:** Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **Yes**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **Middle Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:  
**Long time (3 generations) and lifetime boater and lover of the waterways of Miami, Miami Beach and South Florida. I am current**
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

- Choice 1:** Marine and Waterfront Protection Authority
- Choice 2:** Cultural Arts Council
- Choice 3:** Visitor and Convention Authority

\* Board members are required to file Form 1 – "Statement of Financial Interest" with the State.

If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effectively license, and furnish the following information:

Type of Professional License \_\_\_\_\_ License Number \_\_\_\_\_

License Issuance Date \_\_\_\_\_ License Expiration Date \_\_\_\_\_

**Note:** If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: \_\_\_\_\_

1. Past service on the Youth Center Advisory Board: **No** \_\_\_\_\_ Years of Service: \_\_\_\_\_
2. Present participation in Youth Center activities by your children **No** \_\_\_\_\_ if yes, please list the names of your children, their ages, and which programs. List below:

- Have you ever been convicted of a felony: **No** If yes, please explain in detail:  
\_\_\_\_\_
- Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:  
\_\_\_\_\_
- Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail:  
\_\_\_\_\_
- Are you currently serving on any City Boards or Committees: **No** If yes, which board?  
\_\_\_\_\_
- What organizations in the City of Miami Beach do you currently hold membership in?  
\_\_\_\_\_

- I am now employed by the city of Miami Beach: **No** Which department?
- List all properties owned or have an interest in, which are located within the City of Miami Beach:

Property  
5025 N Bay Rd

Gender: **Male**

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Race/Ethnic Categories  
**What is your race?** Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

**NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:**

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).  
 (re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

**Upon request, copies of these laws may be obtained from the City Clerk.**

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

**I Roger Baumann agreed to the following terms on 2/12/2018 2:17:05 PM**

Received in the City Clerk's Office by:

\_\_\_\_\_

Name of Deputy Clerk

Control No.

Date

ROGER A. BAUMANN  
4500 BISCAYNE BOULEVARD  
SUITE #320  
MIAMI, FL 33137  
(305) 803-7900  
rab@rab.net

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**OBJECTIVE** Analyze, design, develop and implement professional business solutions. Leveraging my understanding of the Internet, technology, corporate procedures, finance, corporate structure and relationships to further my business and those with whom I work.

**WORK EXPERIENCE** **SKIN TYPE SOLUTIONS, INC. — Director**

Miami, Florida — November, 2004 to Present

Cosmeceutical franchise system for Doctors

Developed <http://SkinTypeSolutions.com> and <http://STSFranchise.com>

Strategy, Finance, Technology and Operations

Technologies Employed: Windows Server, ASP, SQL Server, Linux Server, PHP, WordPress, UltraCart, Joomla and MySQL

**BAUMANN COSMETIC & RESEARCH INSTITUTE, INC — Director**

Miami, Florida — November, 2004 to Present

Dr. Leslie Baumann's dermatology practice and research facility

Strategy, Finance, Technology and Operations

<http://derm.net>

Virtual Trial Facility - <http://www.virtualtrialfacility.com>

Technologies Employed: Windows Server, ASP, SQL Server, Linux Server, PHP, WordPress, Joomla and MySQL

**WOLFSONIAN MUSEUM — Advisory Board**

Miami Beach, Florida — February, 2010 to Present

Prior Chair of the Marketing & Technology Committee

Lead the creation of the museum website - <http://www.wolfsonian.org>

**ROGER A. BAUMANN, INC. — CEO**

Miami Beach, Florida — June, 1999 to Present

Provided and assisted in funding for various entities

Consulted and performed due diligence on private investment deals

Raised money, reviewed business plans and worked with various broker dealers

Real Estate investment

Information Technology consulting

Business Development consulting

<http://www.rab.net>

**METABEAUTY, INC. — COO**

Miami, Florida — November, 2004 to Present

Beauty related companies and associated Intellectual Property

**CARDROOM INTERNATIONAL, LLC — CEO**

Miami, Florida — October, 2006 to January, 2014

Developed an online Poker site driven by advertising revenue, sponsorship and promotion via social gaming

Assembled disparate assets from various defunct companies

Organized funding and structure of the Company

<http://www.cardroom.com>

Technologies Employed: Windows Server, .NET, C#, SQL Server and C++

**ONLYSWEET — Business & Technology Consultant**

Miami, Florida — May, 2006 to November, 2007

Coordinated the corporate web presence OnlySweet.com

Worked with the Executive VP on processes, business development and operations

Worked with EDI processor to enable electronic transactions with buyers

**LEXSYS SOFTWARE CORPORATION — CEO**

Lake Worth, Florida — June, 2001 to November, 2004

Company raised \$2 million in funding

Managed a 6 year old consulting firm and its existing client base.

Managed the PARIS (Procedure Authorization Routing Interface System) project in the healthcare industry

The system facilitated the electronic processing of eligibility and authorizations for hospitals to their associated payers

Developed a nationwide reporting system for Chicago Title using ASP, IBM 3270 screen scraping and MS SQL Server

Developed a commercial real estate management system for CB Richard Ellis using ASP and MS SQL Server

**PARIS HEALTH SERVICES — COO**

Lake Worth, Florida — June, 2001 to November, 2004

Company raised \$2 million in funding

Developed a service outsourcing insurance eligibility verification and service authorization for large healthcare providers. The system used ASP, PHP, SQL, XML and ANSI x.12 technologies to facilitate the process

Created a HIPAA Compliance Management System for healthcare providers to meet the regulations of the United States Department of Health and Human Services. This system was developed using Lotus Notes and Domino

Managed the purchase and installation of company server farm

Worked with various shareholders, investors and venture capitalists on behalf of PARIS Health Services

**MAREX, INC. — CIO**

Coconut Grove, Florida — November, 1995 to June, 1999

Company raised \$69 million in funding – Private and Public  
NASDAQ with the symbol MRXX, 1997

MAREX, The National Marine Exchange ([marex.com](http://marex.com)), a B2B system reducing the inefficient buying and selling of materials and finished products in the marine and maritime industry

The system consisted of Windows NT servers and was developed using Microsoft Internet Information Server's ASP technology and Microsoft SQL Server

Developed Investors Research Network ([irn.net](http://irn.net)), supporting 16,000 subscribers to the Mining Research Report

irn.net provided Moody's corporate data, worldwide on-line stock quotes and press releases from BusinessWire

**ANALYTICAL TECHNOLOGIES — Sr. Consultant / Technical Lead**

Houston, Texas — November, 1992 to July, 1994

Authored PowerBuilder application development architecture for Analytical Technologies headquartered in Detroit, Michigan. The architecture was used to reduce development time by taking advantage of PowerBuilder's inheritance feature and use of predefined global functions. The architecture provided for application functionality such as: security, login, open boxes, master-detail windows, and toolbar control.

Assisted Farm Bureau Insurance of Indianapolis, Indiana in defining their PowerBuilder standards. Also provided technical troubleshooting and developed an internal architecture for their application development. Work was done using PowerBuilder and WATCOM.

Technical Lead during the analysis and design phases at Tenneco Gas of Houston Texas. The new system was a conversion of an existing COBOL / CSP / DB/2 system running on an IBM 3090. The new MDI based system produced billing invoices. This system interfaced with four other corporate-wide systems to produce its results. The Client/Server system was created using PowerBuilder running in Windows and Sybase running on a Sequent server with UNIX as its operating system. All batch jobs were performed using stored procedures and C++.

Project Manager and Technical Lead of the design and development effort. An MDI based re-seller commission system was developed for Compaq Computer Corporation. The system interfaced with other corporate-wide systems to calculate the revenue created by sales representatives across the country. Commission amounts were paid on these calculations and historical information was maintained for a three year period. The system was developed using PowerBuilder running in Windows and Sybase running on a Compaq System/Pro XL server with SCO UNIX as its operating system. The initial release of this system was developed using Business Systems Group of Houston (BSG) BluePrint architecture and development tool.

Performed the Technical Lead role providing assistance for the performance improvement of the reseller information system. This system was used to manage the large number of resellers, for Compaq Computer Corporation, from reseller application processing through approval. The system was MDI based using PowerBuilder in Windows and Sybase running on a Compaq System/Pro XL server with SCO UNIX as its operating system.

Created two versions and assisted on a third to develop a seed unit placement system for Compaq Computer Corporation. The seed unit program was devised to distribute computers without charge to potential clients. This system was used to provide complete support for the client including: customers, inventory, bar-coding, scheduling, and shipping. The seed unit system was created using PowerBuilder in Windows and Sybase running on a Compaq System/Pro XL server with SCO UNIX as its operating system.

**ERNST & YOUNG — Consultant**

Houston, Texas — September, 1990 to November, 1992

- Designed a prototype oil and gas Client/Server application using PowerBuilder and Sybase. This prototype was used as the Ernst & Young marketing tool for their PowerBuilder business development.
- Participated in the PowerBuilder training program at Ernst and Young. We were trained using PowerBuilder 1.0. PowerBuilder 2.0 beta was later distributed for internal study and use on the prototype.

- Created batch programs for the student loan management company Hemar of Saint Paul, Minnesota. The system was created using KnowledgeWare's Gamma on an IBM 3090 running MVS/XA and DB/2. IEW, KnowledgeWare's CASE tool, was used as the front-end development tool running on IBM PS/2 computers.
- Created batch programs for Continental Airline's inventory control system using KnowledgeWare's Gamma on an IBM 3090 running MVS/XA and IMS. The development work took place directly on the mainframe without IEW.
- Created batch programs for the airline food manufacturing company, Chelsea Catering which is a subsidiary of Continental Airline. The system managed scheduling of food preparation and distribution. Development of the programs for the system required the use of COBOL on an IBM AS/400.

**AMOCO CORPORATION — Programmer/Analyst**

Chicago, Illinois — September, 1989 to August, 1990

- Designed and created batch and on-line applications for the corporate purchasing system. This system included corporate wide inventory, approved vendors, MRP processing for assemblies, invoicing, and receiving. Development of the application required COBOL (for batch programs) and ADS/O (for on-line programs) on an IBM 3090 running MVS/XA. The database used was IDMS/R.
- Supported development team members using DOS and Macintosh computers.

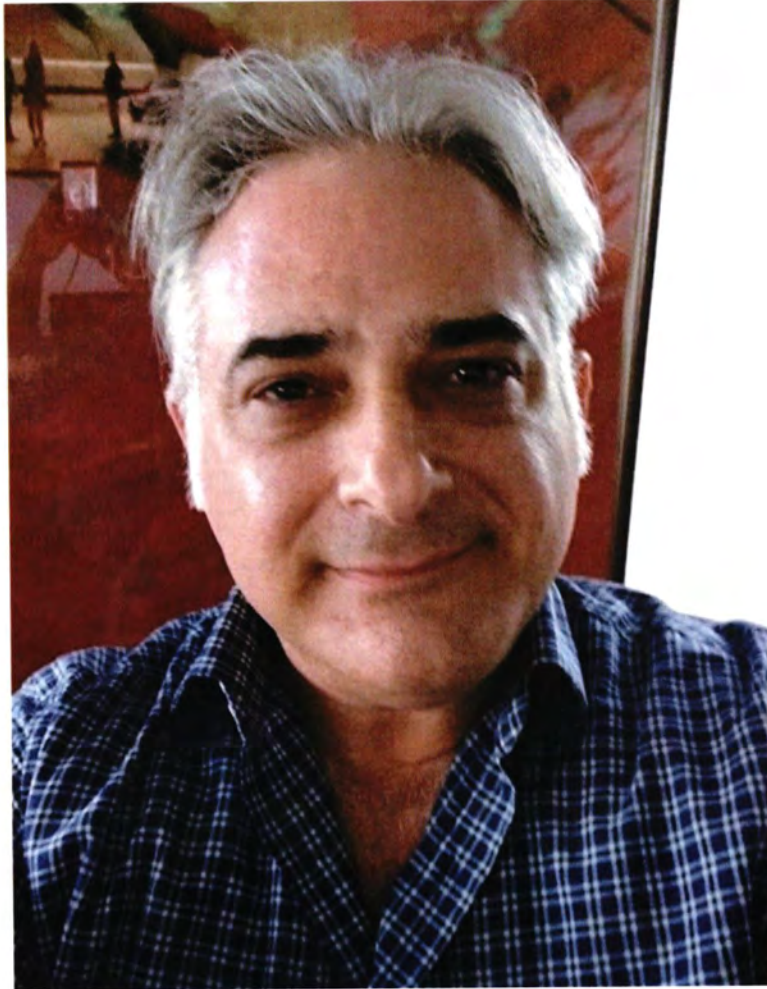
**EDUCATION**

**THE UNIVERSITY OF TEXAS AT AUSTIN** — May, 1989

Bachelor of Business Administration — Data Processing and Analysis

**INTERESTS**

Golf, Biking, Weight Training, SCUBA, Dining and Travel





## Granado, Rafael

---

**From:** Christine Rupp <chris@dadeheritagetrust.org>  
**Sent:** Monday, January 16, 2023 1:47 PM  
**To:** Tackett, Deborah  
**Subject:** DHT Nominee to City of Miami Beach HP Board

[ THIS MESSAGE COMES FROM AN EXTERNAL EMAIL - USE CAUTION WHEN REPLYING AND OPENING LINKS OR ATTACHMENTS ]

Hi Debbie:

Please allow this email to serve as Dade Heritage Trust's notice regarding DHT's nominee to the City of Miami Beach Historic Preservation Board.

We submit these three names as potential Board members:

Dr. Bruce Halpryn  
Roger Baumann  
Linsey Lovell

All three candidates submitted bios which were reviewed by DHT's Executive Committee, and I conducted interviews of the candidates.

After careful consideration and thoughtful discussion, it is the opinion of Dade Heritage Trust that Dr. Bruce Halpryn is Dade Heritage Trust's candidate of choice.

Christine Rupp  
Executive Director  
Dade Heritage Trust  
190 SE 12 Terrace  
Miami, FL 33131  
chris@dadeheritagetrust.org  
Office: 305-358-9572  
Cell: 305-910-3996



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- **Dr. Bruce M. Halpryn**

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<u>Halpryn</u>	<u>Bruce</u>	<u>M</u>
Last Name	First Name	Middle Initial
<u>1455 Ocean Drive, #1509</u>	<u>Miami Beach</u>	<u>Florida</u>
Home Address	City	State
<u>513-549-6484</u>	<u>bmh3557@yahoo.com</u>	
Cellular	Work	Home
Eikonoklastes Therapeutics, Inc		CEO, Board Chair
Business Name:		Occupation:
<u>2356 Park Ave, #17</u>	<u>Cincinnati</u>	<u>Ohio</u>
Business Address	City	State
		<u>45206</u>
		Zip Code

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

**Choice 1:** Historic Preservation Board

**Choice 2:**

**Choice 3:**

### Professional License

No Professional Licenses Submitted.

**Note:** If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.

★ **Note:** If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

- Have you ever resided in one of the City's Historic Districts for at least one year? Yes

If you answered "Yes", please indicate:

<u>1455 Ocean Drive, #1509, Miami Beach, FL</u>	<u>From: 3/28/2019</u>	<u>To: 12/12/2022</u>
33139		
Address	Dates	

**AFFILIATION WITH THE CITY OF MIAMI BEACH**

**Pursuant to City Code section 2-22(4) a, b and c:** Members of Agencies, Boards, and Committees shall be affiliated with the city. This requirement shall be fulfilled in the following ways:

- a. Resident of the City for a minimum of six (6) months: Yes
- I am resident of: South Beach
- Or
- b. Demonstrate an ownership interest in a business established in the City for a minimum of six (6) months: No
- "Ownership Interest" shall mean the ownership of ten percent (10%) or more (including the ownership of 10% or more of the outstanding capital stock) in a business.*
- "Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.*
- Or
- c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): No
- Notwithstanding the requirements set forth herein, the qualified full-time employee of a business must be approved by a 4/7th vote of the Mayor and City Commission.*

*NOTE: Members of Agencies, Boards, and Committees shall be required to demonstrate compliance with the City affiliation requirements of section 2-22 (4) a and b of the Miami Beach City Code by executing an affidavit, stipulating that they have met either (or both) of said affiliation requirements. The original affidavit shall be filled with the Office of the City Clerk prior to being sworn in as a member.*

- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:  
I am a serial entrepreneur with a passion for the Arts and Sciences. I have served on many non-profit arts boards, many as the president of the board and/or chair of one or more of the board committees. I have just been recognized by Philanthropy Miami and Miami City Ballet as a "Donor Next Door"

- Are you presently a registered lobbyist with the City of Miami Beach? No
- Have you ever been convicted of a felony: No If yes, please explain in detail:  
\_\_\_\_\_
- Do you currently have a violation(s) of City of Miami Beach codes: No If yes, please explain in detail:  
\_\_\_\_\_
- Do you currently owe the City of Miami Beach any money: No If yes, please explain in detail:  
\_\_\_\_\_
- Are you currently serving on any City Boards or Committees: No If yes, which board?  
\_\_\_\_\_

- In what organization(s) in the City of Miami Beach do you currently hold membership in?

No Organization Information Submitted.

- List the address of all properties owned or in which you have an interest within the City of Miami Beach:

Property

Il Villaggio Condominium, 1455 Ocean Drive, #1509 Miami Beach, FL 33139

- Are you now employed by the City of Miami Beach: No If so, which department and title?

---

● **Pursuant to City Code Section 2-25 (b):**

Do you have a parent, spouse, child, brother, or sister who is employed by the City of Miami Beach?

No

If "Yes", identify person(s) and department(s):

No relative's information submitted.

**NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:**

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26)
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of Boards, Commissions, and other governing bodies of state and local governmental agencies or authorities.
- Voting conflict - Form 8B is for use by any person serving at the county, city, or other local level of government on an appointed or elected Board, Council, Commission, Authority, or Committee. It applies equality to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143. Florida Statutes.

## **BOARD & COMMITTEE FINANCIAL ACKNOWLEDGEMENT STATEMENT**

### **Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Section 2-11.1(i)(2)**

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements.

**One** of the following forms **must be filled** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**:

1. A "Source of Income Statement;" or
2. A "Statement of Financial Interests (Form 1)<sup>1</sup>;" or
3. A Copy of your latest Federal Income Tax Return.

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail, or both.

<sup>1</sup> Members of the Planning Board and Board of Adjustment will be notified directly by the State of Florida, pursuant to F.S. §112.3145(1)(a), to file a Statement of Financial Interests (Form 1) with the Miami-Dade County Supervisor of Elections by 12:00 noon, July 1. Planning Board and Board of Adjustment members who file their Form 1 with the County Supervisor of Elections automatically satisfy the County's financial disclosure requirement as a Miami Beach City Board/Committee member and need not file an additional form with the Office of the City Clerk. However, compliance with the County disclosure requirement does not satisfy the State requirement.

## **DIVERSITY STATISTICS REPORT**

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

**Gender:** Male

**Race/Ethnic Categories  
What is your race?** White

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. No

Other Description: No details provided

Physically Challenged: No



**Board and Committee Application Checklist:** Please ensure you have provided all information before applying or reapplying to any Board and Committee.

- YES** I have answered all questions fully.
- YES** I have uploaded a current resume, photograph, and a copy of any applicable professional license.
- YES** I have completed and attached the Board & Committee Financial Acknowledgment Statement.
- YES** I have completed and attached the Diversity Statistics Report.

If you have any questions, please contact the Office of the City Clerk via email: [BC@miamibeachfl.gov](mailto:BC@miamibeachfl.gov) or telephone: 305.673.7411

**Note: Florida Statutes 119.071:** The role of the Office of the City Clerk is to receive and maintain forms filed as public records. If your home address, telephone numbers, and/or photograph are exempt from disclosure and you do not wish your home address, telephone numbers, and/or photograph to be made public, please:

- 1) Use your office or other address for your mailing address;
- 2) Use your office or other telephone number for your contact number; and
- 3) Do not attach a photograph.

<b>I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY."</b>		
I Bruce Halpryn agreed to the following terms on 12/12/2022 10:59:46 AM		
Received in the City Clerk's Office by:		
_____	_____	_____
Name of Deputy Clerk	Control No.	Date

**Bruce M. Halpryn, Ph.D.**

1455 Ocean Dr., #1509  
Miami Beach, FL 33139  
513-659-4690

-----EDUCATION-----

Ph.D. in biology, State University of New York at Binghamton. June 1983  
B.S. in biology, State University of New York at Stony Brook. May 1979

-----CURRENT POSITIONS-----

**Eikonoklastes Therapeutics, Co-founder, Chief Executive Officer and President, 6/2019-present.** Licensed a new state-of-the-art immunoconjugate technology from the Ohio State University targeting tissue factor, which is only expressed on pathogenic cells but not on healthy cells. Our first targets will be high unmet need, high morbidity and mortality conditions such as triple-negative breast cancer, ovarian cancer, and metastatic melanoma. Once an adequate safety profile has been established, we intend to advance into less dire, non-oncology indications such as endometriosis. We are presently closing out our seed round of \$2.5M and will be initiating our Series A round of \$5-7M in Q2/3 2020. We expect to initiate first-in-human clinical trials in Q2/2021.

**Ohio I-CORPS Program, Adjunct Instructor, 6/2017-present.** Instructor and mentor for academic life science programs in the state of Ohio transitioning from an educational institution environment to a bonafide commercial startup. Provide formal training in Business Model Generation and Value Proposition Design and practical coaching on what it takes for Regulatory Agency approval and Commercial Success.

**Larta Institute, Senior Advisor, Life Sciences and Open Innovation, 2007-present.** Larta's mission is connecting people to drive innovation. Larta manages one of the nation's largest innovation pipelines. They drive the success of technology companies by connecting them with the right people, partners and capital. Their commercialization services help governments, universities and corporations accelerate technology transfer and expedite its movement into commercialization. In that vein, I am assigned as a confidential advisor by Larta to several promising start up companies each year, to help them hone their pitch to investors, to advise them on their strategic approach to development and interaction with regulatory agencies, to make appropriate introductions on their behalf to sources of capital and/or potential partners or advisors to expedite their movement into commercialization. To date I have advised companies with inventions in biotechnology, new drug candidates, diagnostics, and medical devices. With help from some of my advice and connections, many of my start ups have reached fruition by either being bought out, licensed or partnered by larger companies, or found Venture Capital and/or Angel funding to continue development on their own. In December 2014, I was sought out by the government of Malaysia to serve as Program Advisor to several of the inaugural companies in the Biocubator they are establishing.

---- PREVIOUS EXPERIENCE-----

**Myonex Therapeutics, Inc. Co-Founder, Chief Operating Officer, and board Secretary 2/2017-4/2019.** Myonex Therapeutics was a clinical stage gene therapy company developing first ever treatments for Limb-girdle muscular dystrophy (LGMD) types 2D, 2B, 2E, 2L, and 2C. Led progression of lead candidate from lab to first-in-human clinical studies and consequent acquisition by Sarepta (for total consideration of up to \$600M) in under 2 years. Clinical studies I designed and initiated showed substantial expression of the missing critical protein in muscle cell biopsies of treated children, and translation of that expression into significant and continuing improvement in muscle function at 9 months, compared to a >5% decline in muscle function in historical controls over the same time period. This study is still ongoing and is expected to show substantial restoration of muscle function approaching normal healthy levels.

**N8 Medical/Kinnear Pharmaceuticals, Chief Operating Officer, 2014-2016.** N8 Medical is a preclinical-stage pharmaceutical company developing innovative therapeutics based on a novel, proprietary class of small molecule drug candidates known as ceragenins or Cationic Selective Antimicrobials. Current active preclinical programs include: 1) an inhaled anti-infective for cystic fibrosis, 2) a next generation bone graft substitute, 3) an oral mucositis therapeutic for head and neck cancer patients, 4) an inflammatory bowel disease (“IBD”) therapeutic, and 5) a multiple myeloma therapeutic. After successful spinout of the medical device coatings business, multiple programs were successfully brought to the IND stage; however, in Q1 2016, operations were suspended to divert precious resources to supporting IP infringement litigation.

**Procter & Gamble Global One Health Sector, Sr. Director, Technology Development, Intellectual Property Management, Open Innovation (Connect + Development), IP & Technical Due Diligence, August 2009 to 2013.** Technology responsibilities included leadership of the group responsible for the innovation pipeline for our global OTC business including incremental product lifecycle innovations, transformative products and disruptive new business opportunities amounting to  $\geq$ \$100M of new business. Several of these opportunities entered the market place in 2014 + 2015, with life cycle improvements continuing to feed the market. Also led a team of patent agents and corporate patent attorneys in management of the One Health Sector (Personal Health (OTC), Pet Care, Oral Care) patent portfolio and provided IP strategy input into current portfolio, development projects, input into consideration of outside opportunities and monitoring for infringement of our IP. Worked with Commercial, R&D, Product Supply, Legal, IP, Tax, Finance, etc, led the open innovation “connect + develop” effort for global One Health Sector including identifying, validating, and assessing outside opportunities and development of new tools and procedures to increase the effectiveness and efficiency of these efforts. The processes developed have been considered the “Gold Standard” in P&G and have been rolled out across the entire P&G company to every business unit. Personally led all of the key IP & Technical Due Diligence reviews for the One Health Sector’s outside opportunities as well as for our Future Works health care related opportunities. Trained others to provide supplemental capability to lead due diligences as licensing increases. Served as internal corporate consultant for IP & Technical Due Diligence efforts across all business units globally. Served as the representative on the term sheet and contract negotiation teams for outside One Health opportunities validated by due diligence as the representative looking out for all of the technical community’s (R&D, Product Supply, etc) concerns. Additional responsibilities include: P&G chief technical liaison to Swiss Precision Diagnostics our JV consumer diagnostics company; Seconded to Triathalon Ventures to oversee our VC investment and identify appropriate opportunities for P&G to access, Managed the Due Diligence process that enabled our JV with Teva Pharmaceuticals to reach closing.

**Procter & Gamble Pharmaceuticals (formerly Norwich Eaton Pharmaceuticals), Director Connect & Development/IP & Technical Due Diligence, 2005 – August 2009.** When Pharmaceuticals decided to close its internal research labs, I was asked to create a state of the industry Open Innovation Organization, corresponding tools and best practices to build on the IP & Technical Due Diligence Capabilities I already created. The capability created resulted in P&GP identifying, validating, conducting due diligence and then successfully negotiating and closing on 3-4 opportunities a year. Created tools to ensure all due diligences were evaluated on a consistent basis so that various internal and external opportunities could have their risks and potential evaluated and compared on a comparable basis. Personally led all of the key due diligences and represented R&D on the contract negotiating teams. When P&G decided to divest pharmaceuticals, I was asked to design and then lead the due diligence process for this divestiture. The electronic data room was the largest ever in Intralinks history before or since. Despite the enormity of the data base, the data was organized in a fashion that there were few questions on where to find things. At one point I managed over 550 people with access to the electronic data room, all with different individual levels of clearance. I managed all of the follow up technical discussions and questions. Pharmaceuticals was successfully divested for \$3.1B.

**Procter & Gamble Pharmaceuticals, Director, Early Phase New Drug Development, 1995 to 2005.** Responsible for all Rx drug development projects in the portfolio from the pre-IND phase through proof-of-concept and/or dose ranging, and co-responsible for the design of the phase III programs. This included internally generated projects as well as acquisitions and partnerships. Responsible for development

programs in heart failure, osteoporosis, osteoarthritis, anti-angiogenesis, upper respiratory, hormone replacement, diabetes and migraine. Responsible for the total strategic direction of these programs and matrixed multidisciplinary teams (*e.g.*, Clinical, Regulatory, Toxicology, Chemical Development, Dose Form Development, Finance, etc.) with direct reporting responsibility to me for each of these programs. Complete responsibility and authority (within an approved budget) for the direction of the programs. Responsible for training future project leaders to assume responsibility for leading individual programs.

An additional major responsibility included personally leading the technical due-diligence "swat teams" on all potential in-licensing and partnering opportunities and advising internal project teams on managing technical due diligence for out licensing and partnering opportunities. This required creating procedures for the conduct and communication of due diligences without "poisoning" internal personnel from being able to pursue competitive approaches to the same target. Responsibilities were also expanded to do initial technical evaluations of "non-focus area" opportunities that had been identified. After the acquisition of Grupo Vita Pharmaceuticals in Barcelona, I had transitional responsibility for indoctrinating the R&D personnel into the P&G policies, procedures and culture.

**Procter & Gamble Pharmaceuticals, Associate Director Cardiac Drug Development/Project Leader Heart Failure Development Program, 1995.** Led team that prepared IND for second generation inotrope/neurohumoral modulator. Supervise associate project leaders on other cardiac drug development programs including arrhythmias, hypertension, cardioprotection/reperfusion injury. Had full responsibility and authority for design and execution of cardiac programs within budget limitations. Responsibility covers designing key animal studies to provide evidence that research lead has basis for marketplace superiority, designing clinical program and product development support for clinical development program from IND to NDA/PLA. Responsible for leading team to find partner for CHF development program. Lead technical and market assessment of potential acquisitions and partnership opportunities for cardiac and non-cardiac drugs. Additional responsibilities included design of clinical program and study protocols for upper respiratory projects.

**Procter & Gamble Pharmaceuticals, special assignment European Subsidiaries' Regulatory Affairs, 1994-1995.** Was sent to U.K. on special assignment to manage Regulatory Affairs organizations of P&G's subsidiaries in Europe. Developed proposal, since implemented, for reporting relationships back into European headquarters and into world-wide headquarters in Cincinnati as a result of new European pharmaceutical legislation. Provided Regulatory Affairs input to strategy for expansion of pharmaceuticals into white space markets in eastern Europe. Provided the regulatory support to allow initiation of osteoporosis clinical trials in Russia. Created regulatory strategy for registration of ulcer "triple therapy" in Europe.

**Procter & Gamble Pharmaceuticals, special assignment Re-engineering of Pharmaceutical organization for Time Based Competition, summer 1993.** In a Boston Consulting Group facilitated re-engineering of the pharmaceutical division to increase Time Based Competition, I was responsible for leading the team that redefined the roles, responsibilities and reporting relationships of development project teams, project leaders, core team members, functional managers and top management. Initial assessment, 1 year later, has demonstrated an increased focus on project priorities as opposed to functional priorities. Key measures of speed have improved 20-40% from baseline. Projects now have better defined strategies, and have success criteria, and "go/no go" decision points built into the project plans.

**Procter & Gamble Pharmaceuticals, Section Head Cardiac Drug Development. 11/90-6/93.** Overall leadership responsibility for international clinical development programs for heart failure. Led multidisciplinary teams that prepared and filed 2 IND's and European equivalents in France, Germany, and England. Extensive interaction with the regulatory agencies and key thought leaders has been a key aspect of position's requirements. Led projects through end of phase II at which time compounds were discontinued. Led the class III antiarrhythmic "backup" program through the research to development transition. Also responsible for leading the "due diligence" review of regulatory and technical documents during acquisitions of Minipress<sup>®</sup>, Minipress XL<sup>®</sup>, Ziac<sup>™</sup>, and Zebeta<sup>™</sup>. Acted as technical Brand

Manager for these marketed products until product was returned to Pfizer in case of Minipress or a replacement manager could be trained in the case of Ziac/Zebeta.

**Norwich Eaton Pharmaceuticals, Staff Scientist. 6/86-11/90.** Established a new lab for the chronic instrumentation and monitoring of hemodynamic variables in conscious dogs. Collaborated in development of new models of heart failure for testing of new inotropic compounds. Directly supervised all *in-vivo* testing of potential cardiotoxic agents. Chief scientist responsible for pre clinical pharmacology on digitalis analogs project. Project leader of digitalis analog progression team.

**National Research Council at NASA/Ames Research Center, Research Fellow. 6/83-6/86.** Managed a research team investigating the cardiovascular de-conditioning effect seen as a result of the micro-gravity environment during space flight and as a result of ground based simulations of low gravity. I also participated in a study on the effect of chronic orthostatic and antiorthostatic hypokinesia on trabecular bone formation in rhesus monkeys. I was co-investigator on the cardiovascular experiments flown aboard the U.S./U.S.S.R. joint space flights; Cosmos 1514 and Cosmos 1667. I was responsible for the analysis and interpretation of the cardiovascular flight data and ground based simulations. As part of this work I developed specialized surgical and training techniques in order to conduct long-term chronic experimentation in non-human primates. I was responsible for the implementation and physiological evaluation of a completely implantable telemetry system that allows simultaneous monitoring of: multiple blood pressures; cardiac output; temperature; and EKG in unrestrained animals.

**NASA Graduate Student Training Grant, Pre-doctoral Fellowship. 12/79-6/83.** I was responsible for the development and implementation of long-term (two weeks) continuous (24 hours/day) monitoring capabilities of cardiovascular variables. This monitoring capability enabled me to characterize the daily changes that cardiovascular variables undergo, and to establish baseline values for heart rate, blood pressure, cardiac output, stroke volume, and total peripheral resistance used by NASA as ground based controls for the joint U.S./U.S.S.R. Cosmos space flights. This work included conducting ground based controls establishing pressure-flow relationships to the brain during control and space flight simulations. I created software for the accurate micro-computer resolution of pulsatile physiological waveforms as well as specifying programs for real time data acquisition and reduction on a mini-computer. I was responsible for the verification of new instrumentation designed for the chronic measurement of carotid blood flow and pressure during space flight.

**Tri-Tonics Corporation, physiological consultant.** I designed studies to evaluate the safety of various electronic animal training devices. I supervised the implementation of these safety studies as well as analyzed and interpreted the results. Outcome of clinical studies to evaluate effectiveness and safety of anti-bark collars proved pivotal for defending against animal cruelty litigation.

**Suntex Corporation, independent contractor.** I wrote the text and questions for the cardiovascular and renal physiology sections of a computerized package to study for the medical boards.

**Primate Products Incorporated, consultant.** Helped in the design and implementation of a rhesus restraint system used to fly monkeys aboard the Space Shuttle as part of the King Louis project. As part of this project, I helped design a software package to control and record data from a psychomotor panel used for behavioral enrichment while the monkey was in the restraint system.

**Mission College, physiology instructor pool.** Taught anatomy and physiology classes to community college students on an as needed basis.

**Palmer Station, Antarctica.** I was part of a two man team investigating thermoregulation and cardiovascular circadian rhythms in Adelie penguins. Through the use of various pharmacological nerve blocks and varying environmental conditions, we elucidated the neural mechanisms of blood flow control to the uninsulated flipper, foot and beak of the penguin. We also determined the relative importance of various body sites in the penguins' thermoregulation. We were the first investigators to document a circadian rhythm of body temperature in Antarctic penguins during the continuous light of the austral summer.

#### ----COMMUNITY SERVICE----

Ex-President, Board of Trustees, concert:nova – Current Chair of Governance and Marketing committees

Board of Trustees, Cincinnati Ballet – previously chair of Artistic + Marketing committees. Passionate about the dancers and the art form. Led numerous initiatives to support dancers such as a board mentorship program for the dancers, dancer relations activities, dancer sponsorship program, etc.

President, Board of Trustees, FotoFocus – transformed the board from predominantly a formality, to leading the creation of the organization's Vision, Values, Mission and Strategy. Fotofocus has now grown to the largest photography and lens-based art biannual in the country. The organization is getting national and international attention for the quality of the curation of these shows and the educational function they are providing about photography as an art form.

Friends of Photography, Cincinnati Art Museum – Support of curator and mission to build a world class photography collection and educate the public of importance of photography as an art form.

#### -----HONORS AND AWARDS-----

NASA Certificate of Appreciation, 1986 (for contributions to the U.S./ U.S.S.R. Cosmos 1667 Spaceflight Mission).

NASA Certificate of Appreciation, 1984 (for contributions to the U.S. / U.S.S.R. Cosmos 1514 Spaceflight Mission).

National Research Council (NRC) Fellowship, 1983-1986.

NASA Graduate Student Training Grant, 1980-1983.

Congressional Antarctic Service Medal, 1982 (in recognition of contributions to scientific research in Antarctica).

State University of New York research assistantship, 1979-1980.

Regents Scholar, State of New York, 1975-1979.

Board of Directors, Our Health Center - a non-profit community health clinic, 1982-1984.

Vice Chairman of the Board, concert:nova 2009-present

Board of Directors, Cincinnati Ballet 2011-present

#### -----PUBLICATIONS-----

**Halpryn, Bruce M.**, E. Cabrera, V. Fulton, R. Fulton, T. Ogerau, S. Fenard, A. Baggioni, and Y. Chang . LND 796, An Inotropic Steroid With Improved Separation Of Efficacy From Toxicity Compared To Digoxin. Cardiovascular Drugs and Therapy (submitted)

Capasso, Joseph M., **B. Halpryn**, L.M. Quattrocchi, G. Olivetti, P. Anversa). Response Of The Hypertensive-Diabetic Rat Myocardium To 10 Weeks Of Oral Digoxin. American Journal of Physiology (submitted)

**Halpryn, Bruce M.**, R. Fulton, V. Fulton, T. Ogerau, S. Fenard, A. Baggioni, J. Koenig, Y. Chang . LND 796, A New, Safer Inotropic Steroid. The FASEB Journal (in-press)

- Capasso, Joseph M., **B. Halpryn**, L.M. Quattrocci, G. Olivetti, P. Anversa (1988). Effects of Digoxin on Global Cardiac Function of Hypertensive-Diabetic Rats. *The Pharmacologist* 30 (3): A41
- Halpryn, Bruce M.**, R. Fulton, V. Fulton, R. Panasevich, T. Ogerau, S. Fenard, A. Baggioni, J. Koenig, Y. Chang (1987). Activity of LND 623, a new inotropic steroid, in dogs. *The Pharmacologist* 29 (3): 135
- Halpryn, Bruce M.**, R. Fulton, V. Fulton, R. Panasevich, T. Ogerau, S. Fenard, A. Baggioni, J. Koenig, Y. Chang (1987). Activity of LND 623, a new inotropic steroid, in dogs. *Proceedings of the Xth International Congress of Pharmacology, Sydney.*
- Arnaud, Sara B., P. Patterson-Buckendahl, **B.M. Halpryn**, C. Maese, B.A. Harris, E. Morey-Holton, C.E. Cann (1986). Endogenous Cortisol and serum osteocalcin in rhesus monkeys during simulated weightlessness. *Journal of Bone and Mineral Research* 2 (suppl. 1): 365.
- Sandler, Harold V., Krotov, J., Hines, V., Magedov, B. Benjamin, A. Badakeva, **B. Halpryn** and H. Stone (1985). Cardiovascular Results from a Rhesus Monkey Flow aboard the Cosmos 1514 Spacecraft. *J. Aviat Space and Environ. Med.*
- Krotov, V., V. Magedov, H. Sandler, J. Hines, B. Benjamin, **B. Halpryn**, V. Krilov, N. Mllonov (1985). Vosmoshmost registratziy ekstravaskulyarmin arterialmovo davlana ee kravatok oo obezyan v khronicheskom experimente (The possiblity of measuring pressure and flow extravascularly during chronic experiments using monkeys). *Bull. Exp. Biol. and Med.* (in Russian).
- Krotov, V., H. Sandler, A. Badakeva, J. Hines, A. Nazin, **B. Halpryn** (1985). Izucheniye terialnovo davleniye uu skorosti krovotok oo obenzyaniy v kosmicheskom palyote (Changes in arterial pressure and blood flow in a monkey during space flight). *Proceedings of the All Union Conference on Aviation Medicine June 1986, Kelyge, USSR.*
- Sandler, Harold, J. Hines, **B. Halpryn** (1985). Cosmos 1667 Cardiovascular Measurements - Experiment Management Plan. NASA Technical Document.
- Halpryn, Bruce M.**, E. Waterman, H. Sandler (1985). Effects of Various Restraint Chairs on Heart Response in Rhesus Monkeys. *The Physiologist* 28 (4):365.
- Halpryn, Bruce M.** (1985). Biotelemetry Monitoring Systems. *Laboratory Animal* 14(6):21.
- Halpryn, Bruce M.**, Paul Houghton (1984). The Pole and Collar Training Technique for Restraining Rhesus Monkeys. NASA Technical Video.
- Sandler, H., Lowell Stone, John W. Hines, Bruce Benjamin, **Bruce Halpryn** (1984). Preliminary Science Report for Cosmos 1914 Primate Cardiovascular Experiment. NASA Technical Document.
- Sandler, H., H. Lowell Stone, John W. Hines, Bruce Benjamin, **Bruce Halpryn** (1984). Preliminary Science Report for Cosmos 1514 Primate Cardiovascular Experiment. NASA Technical Document.
- Halpryn, Bruce M.** (1983), Circadian Hemodynamics i the Rhesus Monkey: A Nervous Compensation to Maintain Cerebral Blood Flow in the Upright Monkey at Night? Ph.D. Thesis.
- Halpryn, Bruce M.**, David Murrish, Frank Sulzman, Harold Sandler (1983). Circadian Hemodynamics in the Upright Sleeping Rhesus Monkey: A Sympathetic Nervous Compensation to maintain Cerebral Blood Flow? *The Physiologist* 26(4):A76.
- Halpryn, Bruce M.**, Paul Tirrell, Dave Murrish (1982). Circadian Rhythms in the Body Temperature of Adelie Penguins. *The Antarctic Journal of the United States* 17(5):182

**Halpryn, Bruce M.**, Dave Murrish, Frank Sulzman, Harold Sandler (1982). Cardiovascular Circadian Rhythms in Rhesus Monkeys. *The Physiologist* 25(4): 189 Abst. 2.3.





## Granado, Rafael

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**From:** Christine Rupp <chris@dadeheritagetrust.org>  
**Sent:** Monday, January 16, 2023 1:47 PM  
**To:** Tackett, Deborah  
**Subject:** DHT Nominee to City of Miami Beach HP Board

[ THIS MESSAGE COMES FROM AN EXTERNAL EMAIL - USE CAUTION WHEN REPLYING AND OPENING LINKS OR ATTACHMENTS ]

Hi Debbie:

Please allow this email to serve as Dade Heritage Trust's notice regarding DHT's nominee to the City of Miami Beach Historic Preservation Board.

We submit these three names as potential Board members:

Dr. Bruce Halpryn  
Roger Baumann  
Linsey Lovell

All three candidates submitted bios which were reviewed by DHT's Executive Committee, and I conducted interviews of the candidates.

After careful consideration and thoughtful discussion, it is the opinion of Dade Heritage Trust that Dr. Bruce Halpryn is Dade Heritage Trust's candidate of choice.

Christine Rupp  
Executive Director  
Dade Heritage Trust  
190 SE 12 Terrace  
Miami, FL 33131  
chris@dadeheritagetrust.org  
Office: 305-358-9572  
Cell: 305-910-3996



- **Linsey Lovell**

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<u>Lovell</u>		<u>Linsey</u>	
Last Name		First Name	Middle Initial
<u>1215 Meridian Ave., Apt. 10</u>		<u>Miami Beach</u>	<u>FL</u>
Home Address		City	State
<u>9548816469</u>	<u>3053581001</u>	<u>llovell@pardojackson.com</u>	
Cellular	Work	Home	Email Address
<u>Pardo Jackson Gainsburg, PL</u>		<u>Attorney</u>	
Business Name:		Occupation:	
<u>100 SE 2nd Street, Suite 2050</u>		<u>Miami</u>	<u>FL</u>
Business Address		City	State
			<u>33131</u>
			Zip Code

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

**Choice 1:** Historic Preservation Board


**Choice 2:** Transportation, Parking and Bicycle-Pedestrian Facilities Committee

**Choice 3:**

### Professional License

License	Number	Issuance Date	Expire Date
Florida Bar	121581	4/15/2016	

**Note:** If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.

 **Note:** If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

- Have you ever resided in one of the City's Historic Districts for at least one year? Yes

If you answered "Yes", please indicate:

Address	From:	To:
<u>1215 Meridian Ave., Apt. 10</u>	<u>11/9/2018</u>	<u>1/3/2023</u>
<u>1524 Euclid Ave., Apt. 1</u>	<u>8/29/2015</u>	<u>11/9/2018</u>

**AFFILIATION WITH THE CITY OF MIAMI BEACH**

**Pursuant to City Code section 2-22(4) a, b and c:** Members of Agencies, Boards, and Committees shall be affiliated with the city. This requirement shall be fulfilled in the following ways:

- a. Resident of the City for a minimum of six (6) months: Yes
- I am resident of: South Beach
- Or
- b. Demonstrate an ownership interest in a business established in the City for a minimum of six (6) months: No
- "Ownership Interest" shall mean the ownership of ten percent (10%) or more (including the ownership of 10% or more of the outstanding capital stock) in a business.*
- "Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.*
- Or
- c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): No
- Notwithstanding the requirements set forth herein, the qualified full-time employee of a business must be approved by a 4/7th vote of the Mayor and City Commission.*

*NOTE: Members of Agencies, Boards, and Committees shall be required to demonstrate compliance with the City affiliation requirements of section 2-22 (4) a and b of the Miami Beach City Code by executing an affidavit, stipulating that they have met either (or both) of said affiliation requirements. The original affidavit shall be filled with the Office of the City Clerk prior to being sworn in as a member.*

- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:  
Construction & real estate attorney, member of Miami Beach chamber of commerce board of governors

- Are you presently a registered lobbyist with the City of Miami Beach? No
- Have you ever been convicted of a felony: No If yes, please explain in detail:  
\_\_\_\_\_
- Do you currently have a violation(s) of City of Miami Beach codes: No If yes, please explain in detail:  
\_\_\_\_\_
- Do you currently owe the City of Miami Beach any money: No If yes, please explain in detail:  
\_\_\_\_\_
- Are you currently serving on any City Boards or Committees: Yes If yes, which board?  
Transportation, Parking and Bicycle-Pedestrian Facilities

- In what organization(s) in the City of Miami Beach do you currently hold membership in?

Name	Position
Miami Beach Chamber of Commerce	Vice Chair
100+ Women Who Care Miami Beach	Member
Miami Beach Bar Association	Member
Flamingo Park Neighborhood Association	Member

- List the address of all properties owned or in which you have an interest within the City of Miami Beach:  
No Owned Property Information submitted.

- Are you now employed by the City of Miami Beach: No If so, which department and title?

• Pursuant to City Code Section 2-25 (b):

Do you have a parent, spouse, child, brother, or sister who is employed by the City of Miami Beach?

No

If "Yes", identify person(s) and department(s):

No relative's information submitted.

**NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:**

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26)
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of Boards, Commissions, and other governing bodies of state and local governmental agencies or authorities.
- Voting conflict - Form 8B is for use by any person serving at the county, city, or other local level of government on an appointed or elected Board, Council, Commission, Authority, or Committee. It applies equality to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143. Florida Statutes.

**BOARD & COMMITTEE FINANCIAL ACKNOWLEDGEMENT STATEMENT**

**Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Section 2-11.1(i)(2)**

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements.

**One** of the following forms **must be filled** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**:

1. A "Source of Income Statement;" or
2. A "Statement of Financial Interests (Form 1)";" or
3. A Copy of your latest Federal Income Tax Return.

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail, or both.

<sup>1</sup> Members of the Planning Board and Board of Adjustment will be notified directly by the State of Florida, pursuant to F.S. §112.3145(1)(a), to file a Statement of Financial Interests (Form 1) with the Miami-Dade County Supervisor of Elections by 12:00 noon, July 1. Planning Board and Board of Adjustment members who file their Form 1 with the County Supervisor of Elections automatically satisfy the County's financial disclosure requirement as a Miami Beach City Board/Committee member and need not file an additional form with the Office of the City Clerk. However, compliance with the County disclosure requirement does not satisfy the State requirement.

**DIVERSITY STATISTICS REPORT**

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Female

Race/Ethnic Categories  
What is your race? White

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. No

Other Description: No details provided

Physically Challenged: No



**Board and Committee Application Checklist:** Please ensure you have provided all information before applying or reapplying to any Board and Committee.

- YES I have answered all questions fully.
- YES I have uploaded a current resume, photograph, and a copy of any applicable professional license.
- YES I have completed and attached the Board & Committee Financial Acknowledgment Statement.
- YES I have completed and attached the Diversity Statistics Report.

If you have any questions, please contact the Office of the City Clerk via email: [BC@miamibeachfl.gov](mailto:BC@miamibeachfl.gov) or telephone: 305.673.7411

**Note: Florida Statutes 119.071:** The role of the Office of the City Clerk is to receive and maintain forms filed as public records. If your home address, telephone numbers, and/or photograph are exempt from disclosure and you do not wish your home address, telephone numbers, and/or photograph to be made public, please:

- 1) Use your office or other address for your mailing address;
- 2) Use your office or other telephone number for your contact number; and
- 3) Do not attach a photograph.

**UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING APPLICATION AND THAT THE FACTS STATED IN IT ARE TRUE. ADDITIONALLY, I AGREE AND ACKNOWLEDGE THAT ANY FALSE STATEMENTS OR FALSE INFORMATION SUBMITTED AS PART OF THIS APPLICATION SHALL BE A BASIS FOR MY REMOVAL FROM A CITY BOARD OR COMMITTEE. I HAVE RECEIVED, READ, AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS" AND ALL OTHER APPLICABLE CITY, COUNTY, AND/OR STATE LAWS AND STATUTES ACCORDINGLY.**

I Linsey Lovell agreed to the following terms on 1/4/2023 2:42:42 PM

Received in the City Clerk's Office by:

---

Name of Deputy Clerk	Control No.	Date
----------------------	-------------	------

# LINSEY LOVELL

1215 Meridian Ave. | Miami Beach, FL 33139 | (954) 881-6469 | llovell@pardojackson.com

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## **EXPERIENCE**

### **PARDO JACKSON GAINSBURG, PL, Miami, Florida**

*Attorney, 2015-Present*

Represent a wide variety of clients in matters concerning real estate, construction, land use, contracts and bankruptcy

### **CBEYOND, Fort Lauderdale, Florida**

*Senior Sales Consultant, 2011 -2012*

Managed existing referral partner relationships and recruited new referral partners to drive incremental business.

Mentored new territory sales representatives. Delivered trainings to team.

### **CISCO SYSTEMS, INC., Fort Lauderdale, Florida**

*WebEx Select Account Manager/Territory Account Manager/Associate Sales Representative, 2006 - 2010*

Maintained top performing territory to become Top Account Manager in the South Florida Region. Worked with client business leaders to improve areas such as marketing, sales and training. Developed partner base to yield \$150k in net new revenue. Nurtured relationship with incumbent partner to drive YoY growth of 6442%.

## **EDUCATION**

### **UNIVERSITY OF FLORIDA LEVIN COLLEGE OF LAW, Gainesville, Florida**

*Juris Doctor, May 2015*

### **MCCOMBS BUSINESS SCHOOL, THE UNIVERSITY OF TEXAS AT AUSTIN, Austin, Texas**

*Bachelor of Business Administration, May 2006*

## **PROFESSIONAL & COMMUNITY INVOLVEMENT**

*Vice-Chair, Executive Board of Governors, Miami Beach Chamber of Commerce*

*Member, 100+ Women Who Care Miami Beach*

*Former Co-Chair, Law Council, Miami Beach Chamber of Commerce*

*Pillar Board of Trustees, Miami Beach Chamber of Commerce*

*President, Texas Exes South Florida Chapter*

*Member, City of Miami Beach Transportation, Parking & Bicycle-Pedestrian Facilities Committee*

*Member, Florida Association for Women Lawyers, Miami-Dade Chapter*

*Member, The Florida Bar, Young Lawyers Division*

*Member, Bankruptcy Bar Association of the Southern District of Florida*

*Member, Miami Beach Bar Association*

*Member, Flamingo Park Neighborhood Association*



## Granado, Rafael

---

**From:** Christine Rupp <chris@dadeheritagetrust.org>  
**Sent:** Monday, January 16, 2023 1:47 PM  
**To:** Tackett, Deborah  
**Subject:** DHT Nominee to City of Miami Beach HP Board

[ THIS MESSAGE COMES FROM AN EXTERNAL EMAIL - USE CAUTION WHEN REPLYING AND OPENING LINKS OR ATTACHMENTS ]

Hi Debbie:

Please allow this email to serve as Dade Heritage Trust's notice regarding DHT's nominee to the City of Miami Beach Historic Preservation Board.

We submit these three names as potential Board members:

Dr. Bruce Halpryn  
Roger Baumann  
Linsey Lovell

All three candidates submitted bios which were reviewed by DHT's Executive Committee, and I conducted interviews of the candidates.

After careful consideration and thoughtful discussion, it is the opinion of Dade Heritage Trust that Dr. Bruce Halpryn is Dade Heritage Trust's candidate of choice.

Christine Rupp  
Executive Director  
Dade Heritage Trust  
190 SE 12 Terrace  
Miami, FL 33131  
chris@dadeheritagetrust.org  
Office: 305-358-9572  
Cell: 305-910-3996



- **Brian Ehrlich**

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<u>Ehrlich</u>		<u>Brian</u>	
Last Name	First Name	Middle Initial	
<u>4520 North Bay Road</u>		<u>Miami Beach</u>	<u>FL</u>
Home Address	City	State	Zip Code
<u>13057338870</u>	<u>13057338870</u>	<u>brian@paradigm01.com</u>	
Cellular	Work	Home	Email Address
<u>Paradigm 01</u>		<u>Urban Design &amp; Real Estate Investments</u>	
Business Name:		Occupation:	
<u>5 Island Avenue #11H</u>		<u>Miami Beach</u>	<u>FL</u>
Business Address	City	State	Zip Code

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

**Choice 1:** Historic Preservation Board


**Choice 2:** Planning Board

**Choice 3:** Board of Adjustment

### Professional License

No Professional Licenses Submitted.

**Note:** If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.

 **Note:** If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

- Have you ever resided in one of the City's Historic Districts for at least one year? Yes

If you answered "Yes", please indicate:

1200 Ocean Drive (Art Deco District)

Address

From: 5/1/2005

Dates

To: 6/2/2007

**AFFILIATION WITH THE CITY OF MIAMI BEACH**

**Pursuant to City Code section 2-22(4) a, b and c:** Members of Agencies, Boards, and Committees shall be affiliated with the city. This requirement shall be fulfilled in the following ways:

- a. Resident of the City for a minimum of six (6) months: Yes
- I am resident of: N/A
- Or
- b. Demonstrate an ownership interest in a business established in the City for a minimum of six (6) months: Yes
- "Ownership Interest" shall mean the ownership of ten percent (10%) or more (including the ownership of 10% or more of the outstanding capital stock) in a business.*
- "Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.*
- Or
- c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): No
- Notwithstanding the requirements set forth herein, the qualified full-time employee of a business must be approved by a 4/7th vote of the Mayor and City Commission.*

*NOTE: Members of Agencies, Boards, and Committees shall be required to demonstrate compliance with the City affiliation requirements of section 2-22 (4) a and b of the Miami Beach City Code by executing an affidavit, stipulating that they have met either (or both) of said affiliation requirements. The original affidavit shall be filled with the Office of the City Clerk prior to being sworn in as a member.*

- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:  
I have built a career at the intersection of real estate, design & cultural institutions. I've held senior roles at Related, Fairholme, and startup Sonder, where I grew our portfolio 10x, including with partnerships to manage historic assets.

- Are you presently a registered lobbyist with the City of Miami Beach? No
- Have you ever been convicted of a felony: No If yes, please explain in detail:  
\_\_\_\_\_
- Do you currently have a violation(s) of City of Miami Beach codes: No If yes, please explain in detail:  
\_\_\_\_\_
- Do you currently owe the City of Miami Beach any money: No If yes, please explain in detail:  
\_\_\_\_\_
- Are you currently serving on any City Boards or Committees: Yes If yes, which board?  
Cultural Arts Council



- In what organization(s) in the City of Miami Beach do you currently hold membership in?

Name	Position
Bass Museum of Art	Board of Directors

- List the address of all properties owned or in which you have an interest within the City of Miami Beach:

Property  
450 Alton Road Apt. 1705 Miami Beach Fl 33139

- Are you now employed by the City of Miami Beach: No If so, which department and title?

• **Pursuant to City Code Section 2-25 (b):** Do you have a parent, spouse, child, brother, or sister who is employed by the City of Miami Beach? No  
 If "Yes", identify person(s) and department(s):  
 No relative's information submitted.

**NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:**

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26)
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of Boards, Commissions, and other governing bodies of state and local governmental agencies or authorities.
- Voting conflict - Form 8B is for use by any person serving at the county, city, or other local level of government on an appointed or elected Board, Council, Commission, Authority, or Committee. It applies equally to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143, Florida Statutes.

## **BOARD & COMMITTEE FINANCIAL ACKNOWLEDGEMENT STATEMENT**

### **Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Section 2-11.1(i)(2)**

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements.

**One** of the following forms **must be filled** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**:

1. A "Source of Income Statement;" or
2. A "Statement of Financial Interests (Form 1)"<sup>1</sup> ;" or
3. A Copy of your latest Federal Income Tax Return.

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail, or both.

<sup>1</sup> Members of the Planning Board and Board of Adjustment will be notified directly by the State of Florida, pursuant to F.S. §112.3145(1)(a), to file a Statement of Financial Interests (Form 1) with the Miami-Dade County Supervisor of Elections by 12:00 noon, July 1. Planning Board and Board of Adjustment members who file their Form 1 with the County Supervisor of Elections automatically satisfy the County's financial disclosure requirement as a Miami Beach City Board/Committee member and need not file an additional form with the Office of the City Clerk. However, compliance with the County disclosure requirement does not satisfy the State requirement.

## **DIVERSITY STATISTICS REPORT**

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

**Gender:** Male

Race/Ethnic Categories  
**What is your race?** White

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. Yes

Other Description: No details provided

Physically Challenged: No

**Board and Committee Application Checklist:** Please ensure you have provided all information before applying or reapplying to any Board and Committee.

- YES** I have answered all questions fully.
- YES** I have uploaded a current resume, photograph, and a copy of any applicable professional license.
- YES** I have completed and attached the Board & Committee Financial Acknowledgment Statement.
- YES** I have completed and attached the Diversity Statistics Report.

If you have any questions, please contact the Office of the City Clerk via email: [BC@miamibeachfl.gov](mailto:BC@miamibeachfl.gov) or telephone: 305.673.7411

**Note: Florida Statutes 119.071:** The role of the Office of the City Clerk is to receive and maintain forms filed as public records. If your home address, telephone numbers, and/or photograph are exempt from disclosure and you do not wish your home address, telephone numbers, and/or photograph to be made public, please:

- 1) Use your office or other address for your mailing address;
- 2) Use your office or other telephone number for your contact number; and
- 3) Do not attach a photograph.

**I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY.**

I Brian Ehrlich agreed to the following terms on 11/7/2022 12:18:40 PM

Received in the City Clerk's Office by:

\_\_\_\_\_  
Name of Deputy Clerk

\_\_\_\_\_  
Control No.

\_\_\_\_\_  
Date

**Brian Ehrlich**  
**Bio & History**

[LinkedIn](#)

**Work Experience**

Founder	Paradigm 01	Since 2017
Director of Real Estate	Sonder	2015-17
Director of Investor Relations	Fairholme Capital	2008-15
Project Manager Special Assistant to the Chairman	Related Group	2006-08

**Civic and Government Experience**

Board of Directors	Bass Museum of Art	Present
Board Member	Cultural Arts Council, City of Miami Beach	Present
Host & Producer	Built World Podcast (Spotify/Apple)	Present

**Education**

Master of Public Policy	Harvard University Kennedy School of Government	2006
Bachelor of Arts	University of Pennsylvania	2003
Fulbright Fellow	US Department of State	2003



## Granado, Rafael

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**From:** Brian Ehrlich <brian@paradigm01.com>  
**Sent:** Monday, January 16, 2023 11:51 AM  
**To:** Granado, Rafael  
**Cc:** Salinas, Monica; D'Agostin, Charles; Rosen Gonzalez, Kristen  
**Subject:** Re: Application for HPB | Brian Ehrlich  
**Attachments:** Screen Shot 2023-01-16 at 11.03.19 AM.png; Screen Shot 2023-01-16 at 11.30.29 AM.png

[ THIS MESSAGE COMES FROM AN EXTERNAL EMAIL - USE CAUTION WHEN REPLYING AND OPENING LINKS OR ATTACHMENTS ]

Hi Rafael,

With respect to your email, please find below responses to your questions:

1. Address inside of Art Deco Historic District: 1200 Ocean Drive, Miami Beach FL 33139. Also attached is a document from the GMCVB with the geographic catchment of the Art Deco Historic District, which includes this address.
2. Dates in which I resided in the Art Deco Historic District: 2005-2006
3. Please see attached document from Marlo Courtney, COO of Goldman Properties, verifying that I leased an apartment at 1200 Ocean Drive from 2005-2006.
4. Interest and knowledge in architecture, urban design, and preservation of historic buildings:

My passion for Miami Beach, urban design and the inherent value of our historic structures as a means for restoration & economic development can be directly traced to my time working with Tony Goldman. I had a once in a lifetime opportunity to learn from the master of historic preservation & revitalization. From 2004-2006, the Goldmans taught me about the role of placemaking, creating community with urban design, and the importance of restoring our iconic buildings as a source of pride in the Art Deco Historic District. In that role, I also had a front seat to the urban design plan that would transform Wynwood, as we repurposed warehouse structures to create Wynwood Walls & brought in an anchor neighborhood restaurant (like Joey's) in order to activate the streets with pedestrian traffic.

Complementing this on-the-ground training was a Master in Public Policy from Harvard Kennedy School, where I focused on urban development, affordable housing, & real estate. I developed my own customized program taking classes at the Harvard Design School, Harvard Business School & Harvard Kennedy School. I wrote my thesis consulting with Liz Platter-Zyberk from DPZ, the luminary architect charged with reinventing Miami's code-based plan known as Miami 21. My focus was how that code could spur private sector investment in affordable housing.

Years later, I held roles at Related Group leading hotel development, Fairholme Capital Management directing the Investor Relations group as well as the firm's architectural plans for an art museum working with Bernardo Fort-Brescia of Arquitectonica, and finally at Sonder where I led the real estate group. There, we transformed a number of historic structures as hotel products, including the historic Miami River Inn & the William Penn building in San Diego's Gaslamp district.

I now sit on the Executive Board of the Bass Art Museum, where we are in the process of carrying out the wishes of last November's voter referendum, in order to enhance the historic structure in Collins Park. In addition, I own an events company (Paradigm) that has been tasked by the National Cycling League to launch a cycling race in the City of Miami

Beach - inside the Art Deco Historic District - where we are working hand-in-hand with the City & stakeholders to produce a world class sporting event.

I also produce a podcast on Urban Design & Real Estate called the **Built World**, where we have interviewed designers and innovators like Bernard Zyschovich, Meg Daly of the Underline, and landscape architect Raymond Jungles, among others. Podcast is available on Apple and Spotify (<https://podcasts.apple.com/us/podcast/the-built-world/id1599552855>).

Thank you for your consideration.

Brian Ehrlich

On Thu, Jan 12, 2023 at 12:59 PM Granado, Rafael <[RafaelGranado@miamibeachfl.gov](mailto:RafaelGranado@miamibeachfl.gov)> wrote:

Good afternoon Mr. Ehrlich:

You have been nominated to the following category in the Historic Preservation Board:

*One At-Large member who has resided in one of the City's historic districts for at least one year and has demonstrated interest and knowledge in architectural or urban design and the preservation of historic buildings. (Category # 3)*

To process your application, please answer the following questions:

1. Please provide the address in one of the City's Historic Districts where you resident for at least one year.
2. Please provide the period/dates(s) during which you resided in one of the City's Historic Districts.
3. Please provide proof of residing in one of the City's Historic Districts for at least one year.
4. How have you demonstrated interest and knowledge in architectural or urban design and the preservation of historic buildings?

Please respond as soon as possible, so we may complete your application packet.

## Granado, Rafael

---

**From:** Tackett, Deborah  
**Sent:** Tuesday, January 17, 2023 9:26 AM  
**To:** Granado, Rafael  
**Cc:** Mooney, Thomas  
**Subject:** RE: Application for HPB | Brian Ehrlich

Hi Rafael,

Yes, I can confirm that 1200 Ocean Drive is located within the Ocean Drive/Collins Avenue Historic District, designated by the City in 1986.

## MIAMIBEACH

**Debbie Tackett**, *Historic Preservation & Architecture Officer*  
PLANNING DEPARTMENT  
1700 Convention Center Drive, Miami Beach, FL 33139  
Tel: 305.673.7000 ext. 26467 [www.miamibeachfl.gov](http://www.miamibeachfl.gov)

*We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical, historic community.*

**It's easy being Green! Please consider our environment before printing this email.**

**From:** Granado, Rafael <RafaelGranado@miamibeachfl.gov>  
**Sent:** Tuesday, January 17, 2023 8:57 AM  
**To:** Tackett, Deborah <DeborahTackett@miamibeachfl.gov>  
**Cc:** Mooney, Thomas <ThomasMooney@miamibeachfl.gov>  
**Subject:** FW: Application for HPB | Brian Ehrlich

Good morning,

Mr. Brian Ehrlich has been nominated to the HPB in the following category:

*One At-Large member who has resided in one of the City's historic districts for at least one year and has demonstrated interest and knowledge in architectural or urban design and the preservation of historic buildings. (Category # 3)*

Can you confirm that Mr. Ehrlich's residence from 2005 to 2006 1200 Ocean Drive, Miami Beach FL 33139 qualifies?

Thank you.

Regards,

## MIAMIBEACH

**Rafael E. Granado, Esq.**, *City Clerk*  
OFFICE OF THE CITY CLERK  
1700 Convention Center Drive, Miami Beach, FL 33139  
Tel: 305.673.7411 [rafaelgranado@miamibeachfl.gov](mailto:rafaelgranado@miamibeachfl.gov)



- **Amanda Knapp**

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Knapp		Amanda	
Last Name		First Name	Middle Initial
1200 west ave 1421		Miami beach	FL
Home Address		City	State
		8452641923	Aknap004@fiu.edu
Cellular	Work	Home	Email Address
Business Name:		Occupation:	
Business Address		City	State
			Zip Code

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

**Choice 1:** Human Rights Committee

**Choice 2:**

**Choice 3:**

### Professional License

License	Number	Issuance Date	Expire Date
Latin American Studies		5/8/2016	

**Note:** If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.

★ **Note:** If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

- Have you ever resided in one of the City's Historic Districts for at least one year? No

No Address in City Historic District submitted.

**AFFILIATION WITH THE CITY OF MIAMI BEACH**

**Pursuant to City Code section 2-22(4) a, b and c:** Members of Agencies, Boards, and Committees shall be affiliated with the city. This requirement shall be fulfilled in the following ways:

a. Resident of the City for a minimum of six (6) months: Yes

- I am resident of: South Beach

Or

b. Demonstrate an ownership interest in a business established in the City for a minimum of six (6) months: No

*"Ownership Interest" shall mean the ownership of ten percent (10%) or more (including the ownership of 10% or more of the outstanding capital stock) in a business.*

*"Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.*

Or

c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): No

*Notwithstanding the requirements set forth herein, the qualified full-time employee of a business must be approved by a 4/7th vote of the Mayor and City Commission.*

*NOTE: Members of Agencies, Boards, and Committees shall be required to demonstrate compliance with the City affiliation requirements of section 2-22 (4) a and b of the Miami Beach City Code by executing an affidavit, stipulating that they have met either (or both) of said affiliation requirements. The original affidavit shall be filled with the Office of the City Clerk prior to being sworn in as a member.*

- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:

I have my masters in International Education and am currently working on my Ph.D. in Public Affairs, where I focus my research on human trafficking policy in FL. I am also the Coordinator for Civic Leadership at FIU and serve as the MB Democratic Club vice president and outreach chair.

• Are you presently a registered lobbyist with the City of Miami Beach? No

• Have you ever been convicted of a felony: No If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: No If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: No If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: Yes If yes, which board?

Human Rights

- In what organization(s) in the City of Miami Beach do you currently hold membership in?

Name	Position
Miami beach Democratic club	Vice president/outreach chair
Miami Beach United	Member

- List the address of all properties owned or in which you have an interest within the City of Miami Beach:

Property  
Condo 1200 west

- Are you now employed by the City of Miami Beach: No If so, which department and title?

**• Pursuant to City Code Section 2-25 (b):**

Do you have a parent, spouse, child, brother, or sister who is employed by the City of Miami Beach? No

If "Yes", identify person(s) and department(s):

No relative's information submitted.

**NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:**

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26)
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of Boards, Commissions, and other governing bodies of state and local governmental agencies or authorities.
- Voting conflict - Form 8B is for use by any person serving at the county, city, or other local level of government on an appointed or elected Board, Council, Commission, Authority, or Committee. It applies equally to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143. Florida Statutes.

## **BOARD & COMMITTEE FINANCIAL ACKNOWLEDGEMENT STATEMENT**

### **Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Section 2-11.1(i)(2)**

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements.

**One** of the following forms **must be filed** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**:

1. A "Source of Income Statement;" or
2. A "Statement of Financial Interests (Form 1)<sup>1</sup>;" or
3. A Copy of your latest Federal Income Tax Return.

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail, or both.

<sup>1</sup> Members of the Planning Board and Board of Adjustment will be notified directly by the State of Florida, pursuant to F.S. §112.3145(1)(a), to file a Statement of Financial Interests (Form 1) with the Miami-Dade County Supervisor of Elections by 12:00 noon, July 1. Planning Board and Board of Adjustment members who file their Form 1 with the County Supervisor of Elections automatically satisfy the County's financial disclosure requirement as a Miami Beach City Board/Committee member and need not file an additional form with the Office of the City Clerk. However, compliance with the County disclosure requirement does not satisfy the State requirement.

## **DIVERSITY STATISTICS REPORT**

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

**Gender:** Female

Race/Ethnic Categories  
**What is your race?** White

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. No

Other Description: No details provided

Physically Challenged: No

**Board and Committee Application Checklist:** Please ensure you have provided all information before applying or reapplying to any Board and Committee.

- YES** I have answered all questions fully.
- YES** I have uploaded a current resume, photograph, and a copy of any applicable professional license.
- YES** I have completed and attached the Board & Committee Financial Acknowledgment Statement.
- YES** I have completed and attached the Diversity Statistics Report.

If you have any questions, please contact the Office of the City Clerk via email: [BC@miamibeachfl.gov](mailto:BC@miamibeachfl.gov) or telephone: 305.673.7411

**Note: Florida Statutes 119.071:** The role of the Office of the City Clerk is to receive and maintain forms filed as public records. If your home address, telephone numbers, and/or photograph are exempt from disclosure and you do not wish your home address, telephone numbers, and/or photograph to be made public, please:

- 1) Use your office or other address for your mailing address;
- 2) Use your office or other telephone number for your contact number; and
- 3) Do not attach a photograph.

<b>I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY."</b>		
I Amanda Knapp agreed to the following terms on 12/5/2022 7:52:09 PM		
Received in the City Clerk's Office by:		
_____	_____	_____
Name of Deputy Clerk	Control No.	Date

## QUALIFICATION PROFILE

Intuitive, results-oriented, and performance-focused professional, offering progressive leadership background in education administration, complemented by hands-on teaching experience. Demonstrate outstanding work ethic and commitment to accomplishing goals and objectives toward career advancement. Possess excellent public speaking, extremely organized, and articulate interpersonal aptitudes in maintaining relationships with diverse levels of individuals.

## EDUCATION

**2008** • Marist College • Study Abroad Program: Politics & History • South Africa

**2009** • Marist College • Bachelor of Arts • Political Science

**2016** • FIU • Study Abroad Program: International Education • Cuba

**2016** • FIU • Graduate Certificate • Latin American & Caribbean Studies

**2016** • FIU • Master of Science • International & Intercultural Education

**2025** • Florida International University • Ph.D. • Public Affairs

## MICRO-CREDENTIALS

**2022** • Florida International University • Data Science

**2022** • Florida International University • Thinking & Communicating with Data

**2022** • Florida International University • Artificial Intelligence

**2022** • Florida International University • Emotional Intelligence

**2022** • Florida International University • Human Trafficking

**2022** • Florida International University • Foundations of Interdisciplinary Global Learning Research

## EXPERIENCE

Coordinator Administrative Services, Ferre Institute | FIU | **2022 – CURRENT**

- Manages day-to-day operations such as social media, event planning, department email
- Advises students for the Undergraduate and Graduate Certificates in Civic Leadership
  - Manages yearly catalog changes and assessments
- Conducts and facilitates student and community programming and research projects
- Coordinates and supervises student interns and fellows
- Maintains department website utilizing Cascade

Advisor I | Florida International University | **2019 – 2022**

- Educated, guided, and monitored students' success to graduate within a 4-year timeline
- Served as the Lead Pre-Law Advisor for all FIU students and assisted in the law school application process
- Acted as the SIPA liaison for student veterans
- Conducted and facilitated student orientations, Pre-Law workshops, and other campus events

Assistant Academic Director | Open Hearts Language Academy | **2018 – 2019**

- Created & assigned class schedules using FileMaker Pro
- Conducted teacher interviews
- Managed administration duties, faculty meetings, orientations, & training



International Student Advisor | Miami International University of Art & Design | **2017 – 2018**

- Acted as Designated Student Official (DSO) for SEVIS US Immigration
- Monitored and updated F-1/F-2 SEVIS information
- Edited the South Association of College & Schools' biennial reports
- Coordinated the Summer Stay Initiative Project, student retention

International Student Advisor | ELS International School, Barry University | **2016 – 2017**

- Served as Designated Student Official (DSO) for SEVIS US Immigration
- Monitored and updated F-1/F-2 SEVIS information
- Held accountability in providing student services in non-academic areas, which included orientation and graduation; legal, college, and personal counseling; medical assistance; and housing
- Budgeted student activities calendar

Academic Coordinator & Assistant Office Administrator | Rennert Language School | **2013 – 2016**

- Addressed inquiries regarding F-1 and J-1 English program requirements
- Prepared visa documents
- Administered all legal forms, including flight, medical, housing & insurance information
- Managed facilitation of placement exams, orientation & dissemination of student books
- Designed & assigned class scheduling of teachers & students

#### **PROFESSIONAL & ACADEMIC CONFERENCES**

- FIU, Women who Lead, Moderator, **2022**
- The University of Delaware, The Biden Institute of Public Policy, SNF Dialogue, **2022**
- National Academy of Public Administration, Social Equity Leadership, Panelist, **2022**
- Southeastern Conference for Public Administration, Panelist, **2022**

#### **LOCAL VOLUNTEER**

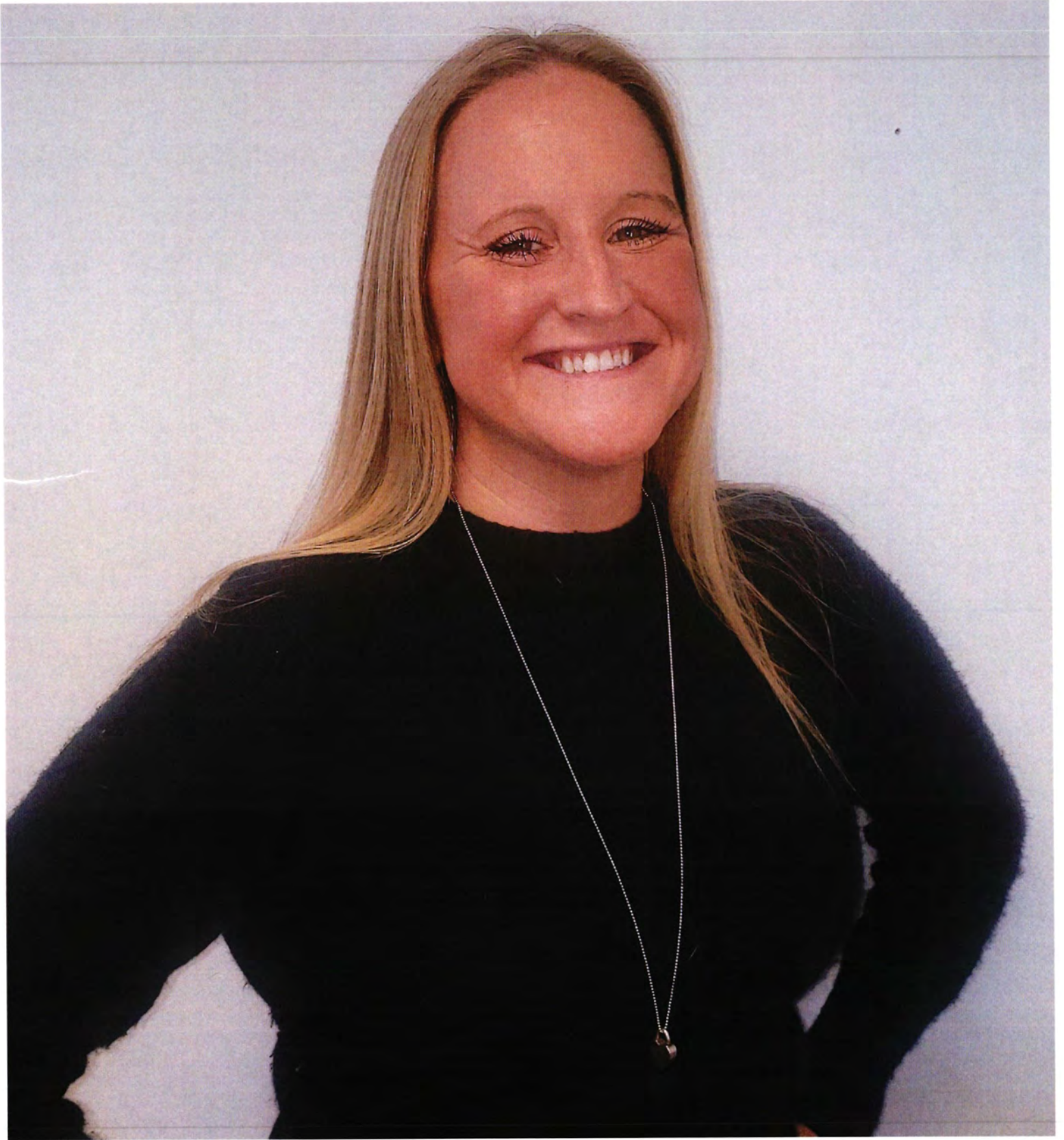
- Maurice A. Ferre Institute for Civic Leadership, Academic Chair, **2021 – 2022**
- Miami Beach Human Rights Committee, Committee Member, **2022 – Current**
- Courts Matter Florida, Co-Chair & Committee Member, **2021 – Current**
- Empowering Women in Law, Staff Advisor, **2020 – Current**
- Miami Beach Community & Campaign Involvement, **2011 – Current**

#### **INTERNATIONAL VOLUNTEER PROGRAMS**

- UBELONG, Muisne, Ecuador, 13-Week Volunteer Program, **2013**
- The Spanish Amazon College, Leticia, Amazon, Colombia, 8-Week Volunteer Program, **2012**
- Cross Cultural Solutions, Lima, Peru, 5-Week Volunteer Program, **2011**
- Cross Cultural Solutions, Salvador, Brazil, 5-Week Volunteer Program, **2010**
- Cross Cultural Solutions, Cape Town, South Africa, 4-Week Volunteer Program, **2009**

#### **OTHER**

- Global Learning Fellowship Review Committee, FIU, **2022**
- Dr. Donna Comrie Memorial Scholarship Review Committee, FIU, **2022**



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- **Dale Stine, Vice-Chair**

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<u>Stine</u>		<u>Dale</u>		<u>G</u>	
Last Name		First Name		Middle Initial	
<u>5375 NW 7th Street, 710</u>		<u>Miami</u>	<u>FL</u>	<u>33126</u>	
Home Address		City	State	Zip Code	
<u>3057613253</u>	<u>3057613253</u>	<u>3057613253</u>	<u>dale@dalestine.com</u>		
Cellular	Work	Home	Email Address		
<u>HeartPrints, Inc.</u>		<u>photographer and musician</u>			
Business Name:		Occupation:			
<u>1400 Lincoln Road, 604</u>		<u>Miami Beach</u>	<u>FL</u>	<u>33139</u>	
Business Address		City	State	Zip Code	

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

**Choice 1:** Human Rights Committee

**Choice 2:** LGBTQIA+ Advisory Committee

**Choice 3:** Art in Public Places Committee

### Professional License

No Professional Licenses Submitted.

**Note:** If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.

**★ Note:** If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

- Have you ever resided in one of the City's Historic Districts for at least one year? Yes

No Address in City Historic District submitted.

**AFFILIATION WITH THE CITY OF MIAMI BEACH**

**Pursuant to City Code section 2-22(4) a, b and c:** Members of Agencies, Boards, and Committees shall be affiliated with the city. This requirement shall be fulfilled in the following ways:

- a. Resident of the City for a minimum of six (6) months: Yes
- I am resident of: N/A
- Or
- b. Demonstrate an ownership interest in a business established in the City for a minimum of six (6) months: Yes
- "Ownership Interest" shall mean the ownership of ten percent (10%) or more (including the ownership of 10% or more of the outstanding capital stock) in a business.*
- "Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.*
- Or
- c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): Yes
- Notwithstanding the requirements set forth herein, the qualified full-time employee of a business must be approved by a 4/7th vote of the Mayor and City Commission.*

*NOTE: Members of Agencies, Boards, and Committees shall be required to demonstrate compliance with the City affiliation requirements of section 2-22 (4) a and b of the Miami Beach City Code by executing an affidavit, stipulating that they have met either (or both) of said affiliation requirements. The original affidavit shall be filled with the Office of the City Clerk prior to being sworn in as a member.*

- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:  
I served on the LGBTQIA committee for the full term limit and am now serving on the HRC. I believe I bring to the table a passion for working to improve the quality of life in the city of Miami Beach. As for the HRC, I bring with me my desire to find ways in which we as a city can make our accessibi

- Are you presently a registered lobbyist with the City of Miami Beach? No
- Have you ever been convicted of a felony: No If yes, please explain in detail:  
\_\_\_\_\_
- Do you currently have a violation(s) of City of Miami Beach codes: No If yes, please explain in detail:  
\_\_\_\_\_
- Do you currently owe the City of Miami Beach any money: No If yes, please explain in detail:  
\_\_\_\_\_
- Are you currently serving on any City Boards or Committees: Yes If yes, which board?  
Human Rights Committee



- In what organization(s) in the City of Miami Beach do you currently hold membership in?

No Organization Information Submitted.

- List the address of all properties owned or in which you have an interest within the City of Miami Beach:

No Owned Property Information submitted.

- Are you now employed by the City of Miami Beach: No If so, which department and title?

---

• **Pursuant to City Code Section 2-25 (b):**

Do you have a parent, spouse, child, brother, or sister who is employed by the City of Miami Beach?

No

If "Yes", identify person(s) and department(s):

No relative's information submitted.

**NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:**

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26)
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of Boards, Commissions, and other governing bodies of state and local governmental agencies or authorities.
- Voting conflict - Form 8B is for use by any person serving at the county, city, or other local level of government on an appointed or elected Board, Council, Commission, Authority, or Committee. It applies equality to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143. Florida Statutes.

## **BOARD & COMMITTEE FINANCIAL ACKNOWLEDGEMENT STATEMENT**

### **Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Section 2-11.1(i)(2)**

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**One** of the following forms **must be filled** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**:

1. A "Source of Income Statement;" or
2. A "Statement of Financial Interests (Form 1)"<sup>1</sup> ;" or
3. A Copy of your latest Federal Income Tax Return.

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail, or both.

<sup>1</sup> Members of the Planning Board and Board of Adjustment will be notified directly by the State of Florida, pursuant to F.S. §112.3145(1)(a), to file a Statement of Financial Interests (Form 1) with the Miami-Dade County Supervisor of Elections by 12:00 noon, July 1. Planning Board and Board of Adjustment members who file their Form 1 with the County Supervisor of Elections automatically satisfy the County's financial disclosure requirement as a Miami Beach City Board/Committee member and need not file an additional form with the Office of the City Clerk. However, compliance with the County disclosure requirement does not satisfy the State requirement.

## **DIVERSITY STATISTICS REPORT**

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

**Gender:** Male

Race/Ethnic Categories  
**What is your race?** White

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. No

Other Description: No details provided

Physically Challenged: No

**Board and Committee Application Checklist:** Please ensure you have provided all information before applying or reapplying to any Board and Committee.

- YES** I have answered all questions fully.
- YES** I have uploaded a current resume, photograph, and a copy of any applicable professional license.
- YES** I have completed and attached the Board & Committee Financial Acknowledgment Statement.
- YES** I have completed and attached the Diversity Statistics Report.

If you have any questions, please contact the Office of the City Clerk via email: [BC@miamibeachfl.gov](mailto:BC@miamibeachfl.gov) or telephone: 305.673.7411

**Note: Florida Statutes 119.071:** The role of the Office of the City Clerk is to receive and maintain forms filed as public records. If your home address, telephone numbers, and/or photograph are exempt from disclosure and you do not wish your home address, telephone numbers, and/or photograph to be made public, please:

- 1) Use your office or other address for your mailing address;
- 2) Use your office or other telephone number for your contact number; and
- 3) Do not attach a photograph.

**I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY."**

I Dale Stine agreed to the following terms on 11/25/2022 3:01:42 PM

Received in the City Clerk's Office by:

\_\_\_\_\_  
Name of Deputy Clerk

\_\_\_\_\_  
Control No.

\_\_\_\_\_  
Date

## DALE STINE -

**[dale@dalestine.com](mailto:dale@dalestine.com) [dalegstine@icloud.com](mailto:dalegstine@icloud.com) 305.761.3253**

Dale Stine views the photographic lens through his creative, academic and professional experiences in the performing arts. A North Carolina native who obtained a Master's Degree in Opera from the world-renowned Juilliard School (NY), Dale enjoyed a 16-year run in many off-Broadway productions. Never one to pass up an opportunity to flex various muscle groups, Dale simultaneously pursued a dual career in personal training and fitness instruction, alongside his acting, modeling and theater pursuits. He has performed in countless venues in NYC, Miami, across the country and in Europe.

A self-taught shutterbug, Dale quickly established himself as one of those most sought-after photographers in Miami. Since 2001, his photographs and images have graced countless magazines, cd covers and websites. Internationally-acclaimed DJ's, drag personas as well as various politicians, businesspeople and entertainers are among his favorite clients., including many who hire him to photograph interiors and exteriors of well-known restaurants and clubs in the Miami area. Dale has been an official photographer for the internationally-acclaimed *South Beach Wine and Food Festival* as well as having been involved with *Aqua Girl*, *Miami Gay and Lesbian Film Festival*, *Miami-Dade Gay and Lesbian Chamber of Commerce*, *The National LGBTQ Task Force*, *The Hub at the LGBT Visitor's Center*, *Pridelines* and *Miami Beach Gay Pride*, to name a few. In addition to his photography, Dale is also involved with many of the aforementioned organizations in a hands-on volunteer capacity.

His latest exhibitions have included THE LEGACY COUPLES PROJECT, 400+ YEARS OF LGBTQ LOVE for Miami Beach Pride, which was at both the ART DECO MUSEUM on Ocean Drive as well as HISTORY MIAMI MUSEUM in downtown Miami (2021); FACES OF PRIDE for Miami Beach Pride (2021); The Diva Collection: Illusion Series, featured at the historic Royal Palm Hotel during White Party,

THE STARLET SERIES at Miami Beach Cinematheque, Communion Celebrates Art at the Bakehouse Art Complex, Decline in Civilization for Art Basel 2006 and A Different Angle for Art Basel 2008. Dale was featured in the show Leaders, Legends & Lovelies at Miami Beach's newly-renovated Deco Center in both 2010 and 2011. In 2012, he was one of the four annual honorees at the same event, being awarded with Unity Coalition's medallions. Dale also photographed The DELICIOUS Campaign, an "icon-and-star-studded" happening in conjunction with DINING OUT FOR LIFE, a national organization whose proceeds benefited Care Resource in Southeast Florida.

Dale is also a co-anchor on QUEER NEWS TONIGHT of IT'S HAPPENING OUT TV, an LGBTQ+ news and talk show that is available on all streaming services.

Musically speaking, Dale is currently the Director of Music Ministry at *Unity on the Bay*. Prior to his two years in this position, he was the resident choir director. He performs regularly in the Miami area and continues to travel as a guest artist.

A longtime resident and business owner in Miami Beach, Dale sat on the *Miami Beach LGBTQIA Advisory Committee* for the full eight-year term. He is now the vice-chair of the *Miami Beach Human Rights Committee*.



- **Gabriella L. Kalmanowics**

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<u>Kalmanowicz</u> Last Name	<u>Gabriella</u> First Name	<u>L</u> Middle Initial	
<u>330 W 47TH ST</u> Home Address	<u>MIAMI BEACH</u> City	<u>fl</u> State	<u>33140</u> Zip Code
<u>9175332002</u> Cellular	<u>9175332002</u> Work	<u>9175332002</u> Home	<u>g.kalmanowicz@gmail.com</u> Email Address
<u>The Surgeon's Daughter Aesthetic Center</u> Business Name:	<u>Aesthetician</u> Occupation:		
<u>400 Arthur Godfrey Road</u> Business Address	<u>Miami Beach</u> City	<u>FL</u> State	<u>33140</u> Zip Code

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

**Choice 1:** Next Generation Council


**Choice 2:**

**Choice 3:**

### Professional License

No Professional Licenses Submitted.

**Note:** If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.

 **Note:** If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

- Have you ever resided in one of the City's Historic Districts for at least one year? Yes

No Address in City Historic District submitted.

**AFFILIATION WITH THE CITY OF MIAMI BEACH**

**Pursuant to City Code section 2-22(4) a, b and c:** Members of Agencies, Boards, and Committees shall be affiliated with the city. This requirement shall be fulfilled in the following ways:

- a. Resident of the City for a minimum of six (6) months: No
- I am resident of: Middle Beach
- Or
- b. Demonstrate an ownership interest in a business established in the City for a minimum of six (6) months: No
- "Ownership Interest" shall mean the ownership of ten percent (10%) or more (including the ownership of 10% or more of the outstanding capital stock) in a business.*
- "Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.*
- Or
- c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): Yes
- Notwithstanding the requirements set forth herein, the qualified full-time employee of a business must be approved by a 4/7th vote of the Mayor and City Commission.*

*NOTE: Members of Agencies, Boards, and Committees shall be required to demonstrate compliance with the City affiliation requirements of section 2-22 (4) a and b of the Miami Beach City Code by executing an affidavit, stipulating that they have met either (or both) of said affiliation requirements. The original affidavit shall be filled with the Office of the City Clerk prior to being sworn in as a member.*

- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:  
As a Miami Beach native who works, raises children, and is planning on opening a business on Miami Beach, I am in tune with the many communities, both personal and business, that make up this city. My background in large-scale event management allows me to understand the logistical issues surroundin

- Are you presently a registered lobbyist with the City of Miami Beach? No
- Have you ever been convicted of a felony: No If yes, please explain in detail:  
\_\_\_\_\_
- Do you currently have a violation(s) of City of Miami Beach codes: No If yes, please explain in detail:  
\_\_\_\_\_
- Do you currently owe the City of Miami Beach any money: No If yes, please explain in detail:  
\_\_\_\_\_
- Are you currently serving on any City Boards or Committees: No If yes, which board?  
\_\_\_\_\_

- In what organization(s) in the City of Miami Beach do you currently hold membership in?

No Organization Information Submitted.

- List the address of all properties owned or in which you have an interest within the City of Miami Beach:

Property

330 W 47th St, Miami Beach, FL33140

- Are you now employed by the City of Miami Beach: No If so, which department and title?

---

● **Pursuant to City Code Section 2-25 (b):**

Do you have a parent, spouse, child, brother, or sister who is employed by the City of Miami Beach?

No

If "Yes", identify person(s) and department(s):

No relative's information submitted.

**NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:**

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- Voting conflict - Form 8B is for use by any person serving at the county, city, or other local level of government on an appointed or elected Board, Council, Commission, Authority, or Committee. It applies equally to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143. Florida Statutes.

## BOARD & COMMITTEE FINANCIAL ACKNOWLEDGEMENT STATEMENT

### Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Section 2-11.1(i)(2)

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1. A "Source of Income Statement;" or
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3. A Copy of your latest Federal Income Tax Return.

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail, or both.

<sup>1</sup> Members of the Planning Board and Board of Adjustment will be notified directly by the State of Florida, pursuant to F.S. §112.3145(1)(a), to file a Statement of Financial Interests (Form 1) with the Miami-Dade County Supervisor of Elections by 12:00 noon, July 1. Planning Board and Board of Adjustment members who file their Form 1 with the County Supervisor of Elections automatically satisfy the County's financial disclosure requirement as a Miami Beach City Board/Committee member and need not file an additional form with the Office of the City Clerk. However, compliance with the County disclosure requirement does not satisfy the State requirement.

## DIVERSITY STATISTICS REPORT

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Female

Race/Ethnic Categories  
What is your race? White

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. No

Other Description: No details provided

Physically Challenged: No

**Board and Committee Application Checklist:** Please ensure you have provided all information before applying or reapplying to any Board and Committee.

- YES I have answered all questions fully.
- YES I have uploaded a current resume, photograph, and a copy of any applicable professional license.
- YES I have completed and attached the Board & Committee Financial Acknowledgment Statement.
- YES I have completed and attached the Diversity Statistics Report.

If you have any questions, please contact the Office of the City Clerk via email: [BC@miamibeachfl.gov](mailto:BC@miamibeachfl.gov) or telephone: 305.673.7411

**Note: Florida Statutes 119.071:** The role of the Office of the City Clerk is to receive and maintain forms filed as public records. If your home address, telephone numbers, and/or photograph are exempt from disclosure and you do not wish your home address, telephone numbers, and/or photograph to be made public, please:

- 1) Use your office or other address for your mailing address;
- 2) Use your office or other telephone number for your contact number; and
- 3) Do not attach a photograph.

**I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY.**

I Gabriella Kalmanowicz agreed to the following terms on 2/17/2022 7:33:44 PM

Received in the City Clerk's Office by:

\_\_\_\_\_  
Name of Deputy Clerk

\_\_\_\_\_  
Control No.

\_\_\_\_\_  
Date

**Gabriella L. Kalmanowicz**  
330 W 47<sup>th</sup> St. Miami Beach, FL 33140  
g.kalmanowicz@gmail.com | 917-533-2002

## EDUCATION

**Florida International University, Chaplin School of Hospitality & Tourism Management**  
Bachelor of Science Degree in Hospitality Management, *Summa Cum Laude*

May 2016

**New York School of Interior Design**  
Interior Design Certificate

December 2021

**Elevate Salon Institute**  
Full Specialty Licensing Program

Current

## EXPERIENCE

**The Surgeon's Daughter Aesthetics Center, Miami Beach, FL**  
Proprietor

Current

- Creating business plan, anticipated opening August 2022

**Miami Beach Cosmetic Plastic Surgery Center, Miami Beach, FL**  
Patient Coordinator

December 2020 – Current

- Assisted with daily office administrative work, medical filling and insurance claims
- Supported patients with scheduling and logistics

**Viacom, New York, NY**

January 2016 – August 2018

Event Assistant (formerly Intern), Special Events Department

- Acted as support at over 40 events including marketing events, award shows, screenings and concerts
- Hire and manage teams of production assistants for events and event preparation when needed
- Assist in the logistics of planning cross country and international events
- Coordinate with vendors of food, services and products for dinners and events
- Synchronize with talent representatives for contract fulfillment and logistics
- Research and review venues and vendors for upcoming Viacom events

**Viacom, London, UK**

January 2015 – April 2015

Intern, Events and Communications

- Rotated between the Events and the Corporate Social Responsibility teams
- Assisted with preparations for large scale events, such as concerts and promotional events, including the "MTV Brand New Unsigned Contest"
- Researched and reviewed venues for future events
- Sourced promotional products for events and tradeshow
- Created and published online content for The Staying Alive Foundation and MTV Voices

**The Ritz London, London, UK**

September 2013 – November 2013

Intern, Private Dining and Events

- Assisted in planning over fifteen corporate events, weddings and other functions
- Drafted proposals, contracts and invoices for clients
- Designed new formats of client proposals and event brochures
- Helped with daily office administrative work, distributed BEOs and assembled event materials

**Viacom, New York, NY**

May 2013 – August 2013

Intern and Production Assistant, Special Events Department

- Coordinated with vendors of food, services and products for concerts, dinners and events
- Acted as support at events including concerts, movie screenings, dinners and MTV VMA parties
- Researched and reviewed venues for future Viacom events



## Mena Caceres, Keila

---

**From:** Chiroles, Erick  
**Sent:** Friday, December 30, 2022 5:23 PM  
**To:** Mena Caceres, Keila  
**Subject:** Fwd: Miami Beach Chamber's appointment to Next Gen Committee

Hi Keila,

Please note that the Chamber of Commerce would like to reappoint Gabriella Kalmanowicz to the next generation council.

Best,  
Erick Chiroles

Aide to Commissioner Arriola  
City of Miami Beach

---

**From:** Jerry Libbin <jerry@miamibeachchamber.com>  
**Sent:** Thursday, December 29, 2022 1:05 PM  
**To:** Chiroles, Erick <ErickChiroles@miamibeachfl.gov>  
**Subject:** Miami Beach Chamber's appointment to Next Gen Committee

Dear Erick,

The Chamber would be grateful if Commissioner Arriola would reappoint Galmanowicz to this city Board.  
Please confirm if this is a GO?

All the best to both of you and your families for a Happy and Healthy New Year!

*Jerry Libbin*

*President & CEO*  
Miami Beach Chamber of Commerce



- **Diane Klein**

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Klein		Diane		
Last Name		First Name		Middle Initial
765 South Shore Dr		Miami Beach	FL	33141
Home Address		City	State	Zip Code
		305-905-2241	kdiane@nova.edu	
Cellular	Work	Home	Email Address	
Nova Southeastern University		Adminstrator		
Business Name:		Occupation:		
3301 College Ave		Davie	FL	33141
Business Address		City	State	Zip Code

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

- Choice 1:** Normandy Shores Local Government Neighborhood Improvement
- Choice 2:** Ad Hoc North Beach CRA Advisory Committee
- Choice 3:** Miami Beach Commission For Women

**Professional License**

No Professional Licenses Submitted.

**Note:** If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.

★ **Note:** If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

- Have you ever resided in one of the City's Historic Districts for at least one year? No

No Address in City Historic District submitted.

**AFFILIATION WITH THE CITY OF MIAMI BEACH**

**Pursuant to City Code section 2-22(4) a, b and c:** Members of Agencies, Boards, and Committees shall be affiliated with the city. This requirement shall be fulfilled in the following ways:

- a. Resident of the City for a minimum of six (6) months: Yes
- I am resident of: N/A
- Or
- b. Demonstrate an ownership interest in a business established in the City for a minimum of six (6) months: No
- "Ownership Interest" shall mean the ownership of ten percent (10%) or more (including the ownership of 10% or more of the outstanding capital stock) in a business.*
- "Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.*
- Or
- c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): No
- Notwithstanding the requirements set forth herein, the qualified full-time employee of a business must be approved by a 4/7th vote of the Mayor and City Commission.*

*NOTE: Members of Agencies, Boards, and Committees shall be required to demonstrate compliance with the City affiliation requirements of section 2-22 (4) a and b of the Miami Beach City Code by executing an affidavit, stipulating that they have met either (or both) of said affiliation requirements. The original affidavit shall be filled with the Office of the City Clerk prior to being sworn in as a member.*

- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:  
Been on the Normandy Shores Home Association for 5 years and a beach resident my whole life.

- Are you presently a registered lobbyist with the City of Miami Beach? No
- Have you ever been convicted of a felony: No If yes, please explain in detail:  
\_\_\_\_\_
- Do you currently have a violation(s) of City of Miami Beach codes: No If yes, please explain in detail:  
\_\_\_\_\_
- Do you currently owe the City of Miami Beach any money: No If yes, please explain in detail:  
\_\_\_\_\_
- Are you currently serving on any City Boards or Committees: Yes If yes, which board?  
Normandy Shores Local Government Neighborhood Improvements

- In what organization(s) in the City of Miami Beach do you currently hold membership in?

No Organization Information Submitted.

- List the address of all properties owned or in which you have an interest within the City of Miami Beach:

Property

765 South Shore

- Are you now employed by the City of Miami Beach: No If so, which department and title?

---

• **Pursuant to City Code Section 2-25 (b):**

Do you have a parent, spouse, child, brother, or sister who is employed by the City of Miami Beach? No

If "Yes", identify person(s) and department(s):

No relative's information submitted.

**NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:**

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26)
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of Boards, Commissions, and other governing bodies of state and local governmental agencies or authorities.
- Voting conflict - Form 8B is for use by any person serving at the county, city, or other local level of government on an appointed or elected Board, Council, Commission, Authority, or Committee. It applies equally to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143. Florida Statutes.

## **BOARD & COMMITTEE FINANCIAL ACKNOWLEDGEMENT STATEMENT**

### **Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Section 2-11.1(i)(2)**

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements.

**One** of the following forms **must be filled** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**:

1. A "Source of Income Statement;" or
2. A "Statement of Financial Interests (Form 1)<sup>1</sup>;" or
3. A Copy of your latest Federal Income Tax Return.

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail, or both.

<sup>1</sup> Members of the Planning Board and Board of Adjustment will be notified directly by the State of Florida, pursuant to F.S. §112.3145(1)(a), to file a Statement of Financial Interests (Form 1) with the Miami-Dade County Supervisor of Elections by 12:00 noon, July 1. Planning Board and Board of Adjustment members who file their Form 1 with the County Supervisor of Elections automatically satisfy the County's financial disclosure requirement as a Miami Beach City Board/Committee member and need not file an additional form with the Office of the City Clerk. However, compliance with the County disclosure requirement does not satisfy the State requirement.

## **DIVERSITY STATISTICS REPORT**

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

**Gender:** Female

Race/Ethnic Categories  
**What is your race?** White

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. No

Other Description: No details provided

Physically Challenged: No

**Board and Committee Application Checklist:** Please ensure you have provided all information before applying or reapplying to any Board and Committee.

- YES** I have answered all questions fully.
- YES** I have uploaded a current resume, photograph, and a copy of any applicable professional license.
- YES** I have completed and attached the Board & Committee Financial Acknowledgment Statement.
- YES** I have completed and attached the Diversity Statistics Report.

If you have any questions, please contact the Office of the City Clerk via email: [BC@miamibeachfl.gov](mailto:BC@miamibeachfl.gov) or telephone: 305.673.7411

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- 1) Use your office or other address for your mailing address;
- 2) Use your office or other telephone number for your contact number; and
- 3) Do not attach a photograph.

<b>I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY."</b>		
I Diane Klein agreed to the following terms on 12/1/2022 11:16:28 AM		
Received in the City Clerk's Office by:		
Name of Deputy Clerk	Control No.	Date

# Diane Klein

765 South Shore Drive, Miami Beach FL 33141 (305) 905-2241 kleindiane939@gmail.com

## EDUCATION

---

**Masters of Science in College Student Affairs**  
Concentration in Conflict Resolution  
Nova Southeastern University, Fort Lauderdale, FL

**June 2008**

**Bachelor of Science in Psychology**  
Major: Psychology  
Nova Southeastern University, Fort Lauderdale, FL

**June 2006**

## PROFESSIONAL EXPERIENCE

---

**Director of Development**  
Nova Southeastern University; Fort Lauderdale, FL

**January 2018-Present**

- Responsible for all major giving donations in a variety of areas including; Halmos College of Arts and Science, Alvin Sherman Library, Honors College and Student Affairs
- Partner with deans, vice presidents and leadership in strategic efforts to advance the missions and goals of the university
- Created and maintained relationships with external partners such as nonprofits government agencies, corporations to enhance fundraising efforts
- Managed a portfolio of over 150 donors in a variety of giving that consist of alumni and friends of the university
- Conducted 125 personal visits a year, 40 being qualification visits, attend over 100 community and university programs to engage and meet donors
- Develop strategic proposals and comprehensive stewardship plans for new and existing donors
- Built a qualified prospect base and engage and solicit major gift donors annually to raise over \$1,000,000 annually

**Associate Director of Career Development**  
Nova Southeastern University; Fort Lauderdale, FL

**March 2014-December 2017**

- Manage all daily operations of two Career Centers which see over 1500 students and alumni a year
- Oversee all daily responsibilities for Employer Relations team which consists of over 250 partnerships, 40 employer related programs per year including two major Career Fairs with over 70 employers and 500 student and alumni participants
- Built relationships with over 1500 local/national/international organizations such as; DHL, Citrix, Starboard Cruises, Enterprise and City Furniture to recruit NSU student
- Directly manage 2 full-time staff members; Assistant Director of Employer Relations Internships and Administrative Coordinator I and 9 students workers
- Create and assist in overseeing Career Development budget of over \$76,000.00
- Collect and manage sponsorship program with over \$20,000.00 in donations a year
- Assist in the supervision of 7 Graduate assistants in the areas of Career Advisement, Employer Relations and First Year Experience
- Sit on or chair a variety of campus committees including search committees for a new hires
- Collect and provide all research Employer Relations data for reporting



**Assistant Director of Employer Relations and Internships****July 2008-March 2014**

Nova Southeastern University; Fort Lauderdale, FL

- Developed comprehensive and centralized internship program for university undergraduate and graduate students
- Created and manage Career Developments sponsorship program and gain donations from a variety of organizations
- Collaborate with Academic Advisors and Faculty to create stream line internship process for students to gain academic credit to internships
- Work with over 50 employers to attend NSU Internship and Job Fair twice a year to recruit students
- Established guidelines for NSU Internship Program from: Employer Contract, Evaluations and Internship Student Experience Outcomes
- Visit employment and internship site locations to meet with employers and check out work environments for students
- Organize a variety of internship on campus recruiting events such as; information sessions, meet and greets and networking events
- Create workshops based on different internship topics such as; “Internship 101”, “How do I gain an internship”, “International Internships Search”

**Graduate Assistant for Housing****August 2007 – May 2008**

Nova Southeastern University; Fort Lauderdale, FL

- Oversaw and operate the off-campus program for the Office of Residential Life and Housing
- Managed the database and website for the off-campus housing program in conjunction with Off-Campus Housing 101
- Meet with students, faculty and staff to help them with their off-campus housing needs
- Work and meets with local rental communities/rental companies to provide information about off-campus housing services and resources
- Assist the Director of Housing with research projects about on and off-campus housing trends
- Help publish the annual Off-Campus Housing Guide and all promotional items dealing with Nova Southeastern University off-campus housing program
- Market and collect over \$32,000 in advertising income for the Office of Residential Life and Housing
- Coordinate three Off-Campus Housing Fairs, the Annual Block Painting Party, World AIDS Day, and Wall of Hate Project.

**Graduate Assistant for Student and Community Relations****Aug. 2006 – Aug. 2007**

Nova Southeastern University; Fort Lauderdale, FL

- Assisted with planning, marketing, and organizing large scale campus events such as Welcome Week, Homecoming, Hollywood Squares and Life 101 on campus
- Worked on special research projects for the Dean of Student Affairs regarding orientation and video kiosks on campus
- Created an NSU 10% Discount Card with over 17 vendors for all NSU students
- Worked with undergraduate and graduate organizations to assist them with planning there programs and developing ways to get funding

## **Practicum Experience**

---

### **Center for Community Involvement**

**Sept. 2007 – Dec. 2007**

Miami-Dade College; Miami, FL

- Facilitated over three service learning and community involvement programs at Miami-Dade Community College
- Assisted with community outreach program to high school students in the surrounding area of Miami Dade County
- Provided research for new service grant for Miami-Dade Community College
- Helped with the creation of new marketing for Community Involvement Programs

### **Office of Orientation and Commuter Services**

**Jan. 2008-April 2008**

Florida International University; Miami, FL

- Facilitated and participated in training with new and returning Peer Advisors
- Provided vital research for the Orientation and Commuter Service Office
- Worked on planning and organizing the summer orientation
- Helped with creation of new policies and procedures for Peer Advisors

## **Memberships/Board Leadership Roles**

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- Miami Beach Chamber Board of Governors
- Education Board for Davie and Cooper City Chamber of Commerce
- CASE



**THIS PAGE INTENTIONALLY LEFT BLANK**

- **Laura D. Taylor**

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<u>Taylor</u>		<u>Laura</u>		<u>D</u>
Last Name		First Name		Middle Initial
<u>925 Fairway Drive</u>		<u>Miami Beach</u>	<u>FL</u>	<u>33141</u>
Home Address		City	State	Zip Code
<u>732-600-2229</u>			<u>laurabdavidoff@gmail.com</u>	
Cellular	Work	Home	Email Address	

<u>Business Name:</u>		<u>Occupation:</u>		
<u>Business Address</u>		<u>City</u>	<u>State</u>	<u>Zip Code</u>

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

- Choice 1:** Normandy Shores Local Government Neighborhood Improvement
- Choice 2:**
- Choice 3:**

### Professional License

No Professional Licenses Submitted.

**Note:** If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.

★ **Note:** If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

- Have you ever resided in one of the City's Historic Districts for at least one year? Yes

No Address in City Historic District submitted.

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- a. Resident of the City for a minimum of six (6) months: Yes
- I am resident of: North Beach
- Or
- b. Demonstrate an ownership interest in a business established in the City for a minimum of six (6) months: No
- "Ownership Interest" shall mean the ownership of ten percent (10%) or more (including the ownership of 10% or more of the outstanding capital stock) in a business.*
- "Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.*
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- c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): No
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- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:  
I currently serve as the treasurer of the Normandy Shores Homeowner Association (voluntary) board. As such our board President, Josh Gold, recommended I be on this Committee as it relates to finance and our neighborhood. I have a PhD in economics and currently work as a researcher at Caltech, and as

- Are you presently a registered lobbyist with the City of Miami Beach? No
- Have you ever been convicted of a felony: No If yes, please explain in detail:  
\_\_\_\_\_
- Do you currently have a violation(s) of City of Miami Beach codes: No If yes, please explain in detail:  
\_\_\_\_\_
- Do you currently owe the City of Miami Beach any money: No If yes, please explain in detail:  
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\_\_\_\_\_



- In what organization(s) in the City of Miami Beach do you currently hold membership in?

No Organization Information Submitted.

- List the address of all properties owned or in which you have an interest within the City of Miami Beach:

Property

925 Fairway Drive, Miami Beach, FL 33141

- Are you now employed by the City of Miami Beach: No If so, which department and title?

---

- **Pursuant to City Code Section 2-25 (b):**

Do you have a parent, spouse, child, brother, or sister who is employed by the City of Miami Beach?

No

If "Yes", identify person(s) and department(s):

No relative's information submitted.

**NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:**

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- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
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- Voting conflict - Form 8B is for use by any person serving at the county, city, or other local level of government on an appointed or elected Board, Council, Commission, Authority, or Committee. It applies equality to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143. Florida Statutes.

**BOARD & COMMITTEE FINANCIAL ACKNOWLEDGEMENT STATEMENT**

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**DIVERSITY STATISTICS REPORT**

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Female

Race/Ethnic Categories  
What is your race? White

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. No

Other Description: No details provided

Physically Challenged: No

**Board and Committee Application Checklist:** Please ensure you have provided all information before applying or reapplying to any Board and Committee.

- YES I have answered all questions fully.
- YES I have uploaded a current resume, photograph, and a copy of any applicable professional license.
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- YES I have completed and attached the Diversity Statistics Report.

If you have any questions, please contact the Office of the City Clerk via email: [BC@miamibeachfl.gov](mailto:BC@miamibeachfl.gov) or telephone: 305.673.7411

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I Laura Taylor agreed to the following terms on 10/19/2022 8:43:28 PM

Received in the City Clerk's Office by:

---

Name of Deputy Clerk \_\_\_\_\_ Control No. \_\_\_\_\_ Date \_\_\_\_\_

## LAURA DAVIDOFF TAYLOR

PH.D. ECONOMIST | [ltaylor@caltech.edu](mailto:ltaylor@caltech.edu) | [www.laurataylorcon.com](http://www.laurataylorcon.com)

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### EDUCATION

<b>The University of Arizona</b> Ph.D., Economics <i>Fields: Environmental and Natural Resource Economics, Economic History, Law and Economics</i> M.A. in Economics	Tucson, AZ May 2022  January 2017
<b>University of Queensland</b> Master of Economic Studies <i>Recipient of the Dean's Commendation for High Achievement</i>	Brisbane, Australia December 2007
<b>Washington University in St. Louis</b> B.A. in Environmental Studies with a second degree in Economics Selected Student Intern, <i>Environmental Law Clinic</i> (School of Law)	St. Louis, MO May 2004 2004

### RESEARCH

#### Working Papers and Projects

"Beggar Thy Neighbor: Strategic Resource Depletion and Environmental Outcomes for Water Quality – The Case of American Indian Water Rights" [Job Market Paper]

"American Indian Reservation Boundaries and Land Characteristics: A Spatial Analysis of Reservation Decline in the American West, 1880-1915" [Working Paper]

"Discounting Water: Calculating Risk Attitudes Towards Owning Rights to Water in the American West" [Project]

#### Published and Forthcoming Papers

"Recognizing Rights in the Era of Appropriation: Understanding the Institutional Underpinnings and Evolving Legal Framework of U.S. Federal Indian Land Policies", book chapter in the forthcoming *Festschrift in Honor of Joe Kalt and Steve Cornell*, edited by Miriam Jorgensen and Wayne Ducheneaux

Duhs, A. and Davidoff, L. (2009). *Capabilities, Rights and Justice in the Context of Australian Aboriginal Welfare Policy*. Forum for Social Economics, Volume 39, Issue 1, pp. 23.

Davidoff, L. and Duhs, A. (2009). *Australian Aboriginal Welfare Policy: The Perspectives of Milton Friedman, J.S. Mill and Amartya Sen*. The International Journal of Interdisciplinary Social Sciences, Volume 3, Issue 10, pp. 163-170.

Davidoff, L. and Duhs, A. (2008). *Aboriginal Australia: An Economic History of Failed Welfare Policy*. Archives of Economic History, Volume XX, Number 1, pp. 5-35.

### GRANTS, FELLOWSHIPS AND AWARDS

University of Arizona Udall Center for Studies in Public Policy, Native Nations Institute Doctoral Scholar (\$4,000)	2021-2022
Graduate Assistantship, University of Arizona	2016-2022
National Science Foundation Doctoral Dissertation Research Improvement Grant (\$25,000, Award Number 2117274)	2021
University of Arizona Graduate and Professional Student Council Travel Grant (\$700)	2020

Economic History Association Sokoloff Graduate Dissertation Fellowship (\$15,000)	2019
Ed Zajac Prize Winner for Best Third-Year Paper: "American Indian Reservation Boundaries and Land Characteristics: A Spatial Analysis of Reservation Decline in the American West, 1880-1915"	2018
University of Arizona Economics Department Travel Grant (\$300)	2017
Australian Federation of University Women Queensland Molly Budtz-Olsen Commemorative Fellowship (\$20,000 AUD), granted for the completion of my Master's thesis on the impacts of state Indigenous welfare policies.	2007

## CONFERENCES AND SEMINARS

**2022:** Economic History Association (Presenter)

**2021:** University of Victoria/Canadian Economic Association Indigenous Economics Study Group Seminar Series (invited speaker); Arizona State University Center for Environmental Economics and Sustainability Policy Seminar Series (invited speaker).

**2020:** NBER Summer Institute Poster Session; Mountain West Economic History Conference (graduate presenter).

**2019:** Indigenous Capital, Growth and Property Rights (invited participant, Hoover Institution)

**2018:** University of Arizona International GIS Day (presenter); All-UC Group in Economic History, Graduate Student Workshop (presenter); EHA Annual Meeting (poster); The Harvard Project on American Indian Economic Development: The Next Horizon: A Symposium on the Future of Indigenous Nation Building and Festschrift in Honor of Stephen E. Cornell and Joseph P. Kalt, Harvard Kennedy School (May, 2018, invited participant and discussant; November 2018, presenter at second related event at Univ. of AZ)

**2017:** Arizona Student Energy Conference, Arizona State University, October 2017 (Student Panel Presenter); Berkeley/Sloan Summer School in Energy and Environmental Economics, University of California, Berkeley, August 2017 (Admitted Student Participant); Workshop on Economic Issues Facing Indigenous Peoples, Harvard University, April 2017

## RESEARCH/TEACHING EXPERIENCE

<b>Sole Instructor of Record, University of Arizona</b>	
ECON 325, Historical Development of Financial and Economic Institutions	Summer, 2018
ECON 300, Microeconomics Analysis ( <i>Online Course</i> )	Summer, 2018

<b>Teaching Assistant, University of Arizona</b>	
ECON 550, <i>Economics for Managers</i> (Executive MBA)	Several Semesters, 2019-2021
ECON 200, <i>Basic Economic Issues</i>	Fall 2021, Spring 2020
ECON 300, <i>Microeconomic Analysis for Business Decisions</i>	Spring 2021, Spring 2020
ECON 382, <i>Labor and Public Policy</i>	Fall 2020

<b>Research Assistant</b>	
Graduate Research Assistant for Price Fishback, University of Arizona	8/18 – Present
Graduate Research Assistant for Cihan Artunç, University of Arizona	8/16 – 5/19

## OTHER PROFESSIONAL AND ACADEMIC EXPERIENCE

<u>The Harvard Project on American Indian Economic Development</u>	Cambridge, MA
<i>Research Fellow</i>	10/16 – Present
Research on tribal governance, institutions and economic/social outcomes.	

<p><u>Economic &amp; Business Consulting</u>  <i>Independent Consultant</i>          Analysis and coaching for variety of firms, including in-house CEO services for a multi-million-dollar retail and manufacturing business (giant teddy bears).</p>	<p>New York, NY          8/14 – 1/17</p>
<p><u>Economic Cycle Research Institute</u>  <i>Economic Researcher</i>          Forecast turning points in U.S. and international economic cycles; wrote in-depth, published reports on macroeconomic dynamics and business cycles for a wide range of strategic uses (see addendum for listing); conducted statistical and mathematical analysis; created graphics and charts to visualize data in publications; edited and fact-checked monthly publications; and managed research projects. Created new methods for looking at cyclical indicators, and routinely provided original research ideas for publication and in-house development.</p>	<p>New York, NY          8/10 – 7/14</p>
<p><u>Economic Consulting</u>  <i>Independent Consultant</i>          Edited technical publications and books; performed economic research, statistical examination, and cost-benefit analyses for a diverse range of projects; and privately tutored university students in mathematics and economics.</p>	<p>Australia/USA          3/08 – 7/10</p>
<p><u>The University of Queensland Faculty of Economics</u>  <i>Department Tutor, Undergraduate and Graduate Coursework</i>          Macro and Microeconomics, Econometrics; Cost-Benefit Analysis, Economics for Commerce.</p>	<p>Brisbane, Australia          2/06 – 07/09</p>
<p><u>AECgroup</u>  <i>Research Economist</i>          Analyzed data; performed statistical modeling and environmental valuation; conducted background research for project analysis; and wrote reports on regional areas, policy, and infrastructure investment. <i>AECgroup is a private consulting firm in Australia.</i></p>	<p>Brisbane, Australia          8/06-2/08</p>
<p><u>The School for Field Studies: Centre for Rainforest Studies</u>  <i>Socio-Economics Intern</i>          Assisted in environmental field work on climate change and rainforest habitats; wrote and graded student assignments; presented economics lectures (in environmental policy, socio-economics, and introductory microeconomics); and conducted environmental-economics research on vital local industries such as tourism and farming. Introduced an Indigenous studies component to the curriculum.</p>	<p>Cairns, Australia          9/04 – 8/05</p>
<p><u>The US Environmental Protection Agency</u>  <i>Federal Facilities Intern</i>          Conducted research on pollutants in the health care field and created educational brochures for federal facilities and New York residents to aid in pollution prevention and water use reduction.</p>	<p>New York, NY          5/02 – 7/02</p>

**PROFESSIONAL MEMBERSHIPS**

Economic History Association; Association for Economic Research of Indigenous Peoples (AERIP)

## ADDITIONAL PROFESSIONAL PUBLICATIONS

Authored content for Economic Cycle Research Institute (ECRI) Publications – For Member-Based Reports

- Australian Economic Outlook* (ECRI, *International Cyclical Outlook*, Vol. XIX, No. 9). September, 2014
- Cyclical Upswing in Inflation* (ECRI, *U.S. Cyclical Outlook*, Vol. XIX, No. 6). June, 2014
- Gold Faces Downward Cyclical Pressure* (ECRI, *International Cyclical Outlook*, Vol. XIX, No. 5). May, 2014
- Earnings Growth Upturn Masks Labor Market Weakness* (ECRI, *U.S. Cyclical Outlook*, Vol. XIX, No. 4). April, 2014
- Cracks in Employment, Earnings, and Spending* (ECRI, *U.S. Cyclical Outlook*, Vol. XIX, No. 2). February, 2014
- Home Price Volatility Up as Growth Prospects Fade* (ECRI, *International Cyclical Outlook*, Vol. XVIII, No. 11). November, 2013
- Lion's Share of GDP Revisions Still to Come* (ECRI, *U.S. Cyclical Outlook*, Vol. XVIII, No. 8). August, 2013
- Fading Outlook for Corporate and Consumer Spending* (ECRI, *U.S. Cyclical Outlook*, Vol. XVIII, No. 7). July 2013
- Flagging Growth and Inflation Ahead for Mexico* (ECRI, *International Cyclical Outlook*, Vol. XVIII, No. 4). April 2013
- A Familiar Pattern of Profit-Driven Downturns* (ECRI, *U.S. Cyclical Outlook*, Vol. XVII, No. 12). December, 2012
- Cyclical Patterns in Data Revisions* (ECRI, *U.S. Cyclical Outlook*, Vol. XVII, No. 8). August, 2012
- Cyclical Crosscurrents in Australia* (ECRI, *International Cyclical Outlook*, Vol. XVII, No. 4). April, 2012
- Australia Facing Recession Risk* (ECRI, *International Cyclical Outlook*, Vol. XVI, No. 10). October, 2011
- Eurozone Recession Danger* (ECRI, *International Cyclical Outlook*, Vol. XVI, No. 9). September, 2011

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## REFERENCES

**Price Fishback** (Dissertation Chair)  
APS Professor of Economics  
The University of Arizona  
[pfishback@eller.arizona.edu](mailto:pfishback@eller.arizona.edu)

**Joseph P. Kalt** (Committee Member)  
Ford Foundation Professor of International  
Political Economy, Emeritus  
Harvard Kennedy School  
[joe\\_kalt@hks.harvard.edu](mailto:joe_kalt@hks.harvard.edu)

**Derek Lemoine** (Committee Member)  
Associate Professor of Economics  
The University of Arizona  
[dlemoine@arizona.edu](mailto:dlemoine@arizona.edu)

**Cihan Artunç** (Committee Member)  
Assistant Professor of Economics  
Middlebury College  
[cartunc@middlebury.edu](mailto:cartunc@middlebury.edu)

**John Drabicki** (Teaching Reference)  
Vice Chair of Economics  
McCoy/Rogers Faculty Fellow  
The University of Arizona  
[drabicki@eller.arizona.edu](mailto:drabicki@eller.arizona.edu)





- **Raquel A. Pacheco, Chair – Translator**

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<u>Pacheco</u>		<u>Raquel</u>		<u>A</u>	
Last Name		First Name		Middle Initial	
<u>732 Lenox Avenue, Apt. B1</u>		<u>Miami Beach</u>	<u>Florida</u>	<u>33139</u>	
Home Address		City	State	Zip Code	
<u>3054505357</u>	<u>8778605368</u>	<u>3054505357</u>	<u>raquelowen74@gmail.com</u>		
Cellular	Work	Home	Email Address		
<u>RDP Agency LLC</u>			<u>Business Owner</u>		
Business Name:			Occupation:		
<u>PO Box 398332</u>		<u>Miami Beach</u>	<u>Florida</u>	<u>33239</u>	
Business Address		City	State	Zip Code	


Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

- Choice 1:** Personnel Board
- Choice 2:** Disability Access Committee
- Choice 3:** Animal Welfare Committee

### Professional License

No Professional Licenses Submitted.

**Note:** If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.

 **Note:** If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

- Have you ever resided in one of the City's Historic Districts for at least one year? Yes

If you answered "Yes", please indicate:

732 Lenox AvenueBeach  
Address

From: 2/1/2008 To: 12/15/2022  
Dates

**AFFILIATION WITH THE CITY OF MIAMI BEACH**

**Pursuant to City Code section 2-22(4) a, b and c:** Members of Agencies, Boards, and Committees shall be affiliated with the city. This requirement shall be fulfilled in the following ways:

a. Resident of the City for a minimum of six (6) months: Yes

- I am resident of: South Beach

Or

b. Demonstrate an ownership interest in a business established in the City for a minimum of six (6) months: Yes

*"Ownership Interest" shall mean the ownership of ten percent (10%) or more (including the ownership of 10% or more of the outstanding capital stock) in a business.*

*"Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.*

Or

c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): Yes

*Notwithstanding the requirements set forth herein, the qualified full-time employee of a business must be approved by a 4/7th vote of the Mayor and City Commission.*

*NOTE: Members of Agencies, Boards, and Committees shall be required to demonstrate compliance with the City affiliation requirements of section 2-22 (4) a and b of the Miami Beach City Code by executing an affidavit, stipulating that they have met either (or both) of said affiliation requirements. The original affidavit shall be filled with the Office of the City Clerk prior to being sworn in as a member.*

- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:  
Business owner for 22 years. Conflict resolution/mediation and communication skills. Fluent in Portuguese and Spanish.

• Are you presently a registered lobbyist with the City of Miami Beach? No

• Have you ever been convicted of a felony: No If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: No If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: No If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: Yes If yes, which board?

Personnel Board

- In what organization(s) in the City of Miami Beach do you currently hold membership in?

No Organization Information Submitted.

- List the address of all properties owned or in which you have an interest within the City of Miami Beach:

No Owned Property Information submitted.

- Are you now employed by the City of Miami Beach: No If so, which department and title?

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- **Pursuant to City Code Section 2-25 (b):**

Do you have a parent, spouse, child, brother, or sister who is employed by the City of Miami Beach?

No

If "Yes", identify person(s) and department(s):

No relative's information submitted.

**NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:**

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26)
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of Boards, Commissions, and other governing bodies of state and local governmental agencies or authorities.
- Voting conflict - Form 8B is for use by any person serving at the county, city, or other local level of government on an appointed or elected Board, Council, Commission, Authority, or Committee. It applies equally to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143. Florida Statutes.

## **BOARD & COMMITTEE FINANCIAL ACKNOWLEDGEMENT STATEMENT**

### **Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Section 2-11.1(i)(2)**

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements.

**One** of the following forms **must be filled** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**:

1. A "Source of Income Statement;" or
2. A "Statement of Financial Interests (Form 1)"<sup>1</sup> ;" or
3. A Copy of your latest Federal Income Tax Return.

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail, or both.

<sup>1</sup> Members of the Planning Board and Board of Adjustment will be notified directly by the State of Florida, pursuant to F.S. §112.3145(1)(a), to file a Statement of Financial Interests (Form 1) with the Miami-Dade County Supervisor of Elections by 12:00 noon, July 1. Planning Board and Board of Adjustment members who file their Form 1 with the County Supervisor of Elections automatically satisfy the County's financial disclosure requirement as a Miami Beach City Board/Committee member and need not file an additional form with the Office of the City Clerk. However, compliance with the County disclosure requirement does not satisfy the State requirement.

## **DIVERSITY STATISTICS REPORT**

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

**Gender:** Female

Race/Ethnic Categories  
**What is your race?** White

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. Yes

Other Description: No details provided

Physically Challenged: No

**Board and Committee Application Checklist:** Please ensure you have provided all information before applying or reapplying to any Board and Committee.

- YES** I have answered all questions fully.
- YES** I have uploaded a current resume, photograph, and a copy of any applicable professional license.
- YES** I have completed and attached the Board & Committee Financial Acknowledgment Statement.
- YES** I have completed and attached the Diversity Statistics Report.

If you have any questions, please contact the Office of the City Clerk via email: [BC@miamibeachfl.gov](mailto:BC@miamibeachfl.gov) or telephone: 305.673.7411

**Note: Florida Statutes 119.071:** The role of the Office of the City Clerk is to receive and maintain forms filed as public records. If your home address, telephone numbers, and/or photograph are exempt from disclosure and you do not wish your home address, telephone numbers, and/or photograph to be made public, please:

- 1) Use your office or other address for your mailing address;
- 2) Use your office or other telephone number for your contact number; and
- 3) Do not attach a photograph.

**I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY."**

I Raquel Pacheco agreed to the following terms on 12/15/2022 1:25:02 PM

Received in the City Clerk's Office by:

\_\_\_\_\_  
Name of Deputy Clerk

\_\_\_\_\_  
Control No.

\_\_\_\_\_  
Date

# RAQUEL A. PACHECO

732 Lenox Avenue, Apt. B1, Miami Beach, FL 33139 |  
[Raquelowen74@gmail.com](mailto:Raquelowen74@gmail.com) | 305-450-5357

**OBJECTIVE** | To combine my excellent leadership, organizational, and interpersonal skills and my diverse professional experience to enhance your organization's productivity. And to work with a team of enthusiastic professionals ready to implement effective methods to maximize results.

**EXPERIENCE** | **OWNER- RDP AGENCY LLC**  
1997-PRESENT

Owner and operator of full service language translation firm providing services in over 100 languages and dialects with revenues exceeding \$600,00/year.

Responsible for contract negotiations, creating and managing operating budgets, and developing and implementing marketing strategies.

Extensive experience in working with individuals and communities of diverse cultural backgrounds and ethnicities.

Direct customer service, recruitment and training of language specialists, coordinating schedules, direct project management, and development and implementation of quality control practices.

**PUBLIC RELATIONS MANAGER- DAVISCOMMUNICATIONS LLC**  
2000-2004

Responsible for large-scale event planning including events at the White House and political fundraisers.

Prepared and disseminated press releases and worked directly with media outlets to maximize coverage of local and national events.

Coordinated State-wide media campaigns to promote Child Passenger Safety.

Served as an assistant teacher of Communication courses at U.S. embassies in Austria, Poland, and Germany to US Service Nationals.

Responsible for proofreading and editing course materials, event programs, brochures, and all relevant print media.

Drafted speaking points and speeches for State representatives and other key personalities.

Worked directly with high level politicians and various celebrities.



**EDUCATION | UNIVERSITY OF CONNECTICUT, STORRS, CT**

B.A. URBAN STUDIES- 1999

**CONARD HIGH SCHOOL, WEST HARTFORD, CT**

HIGH SCHOOL DIPLOMA- 1992

**MILITARY SERVICE | CT ARMY NATIONAL GUARD- 1993-1999**

**SOLDIER OF THE YEAR 1995** (1<sup>st</sup> woman to hold this title in the State of CT)

**RECOGNITIONS, AWARDS, VOLUNTEERISM & MEMBERSHIPS**

Forbes Magazine (CT and NY subscriber issues)-"Connecticut Women in Business" article featured on RDP Agency LLC- 2011

DIVERSITYBUSINESS.COM- Top 2011 Business (RDP AGENCY LLC)

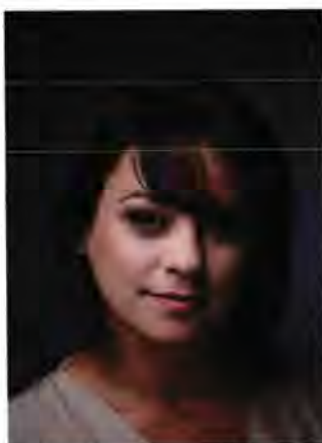
President- Harmony Villa Condominium Association- 2009-April 2017

Member of the Commonwealth Institute- 2013-2015

**SKILLS & ABILITIES | Fluent in Portuguese, Spanish and English.**

Advanced written and oral communication skills.

**REFERENCES | Available upon request.**



**Raquel A. Pacheco**

### **BIOGRAPHICAL SKETCH**

Born on November 2, 1974, in Luanda, Angola, to parents of Portuguese descent, Raquel A. Pacheco spent the first ten years of her life living in the countries of Portugal, Spain and Morocco. At the age of ten, she moved to Connecticut where she attended the University of Connecticut and graduated with a bachelor's degree in Urban Studies. In 1993 Raquel joined the CT Army National Guard and in 1995 became the first woman to be recognized as "Soldier of the Year" in the history of the State's Army National Guard. Her military accomplishments are represented by various distinguished awards including: the Department of the Army "The Army Achievement Medal" (January 3, 1995), Department of the Army and the Air Force National Guard Bureau "Command Sergeant Major's Award (January 29, 1995), Department of the Army First United States Army Command Sergeant Major's Award (March 11, 1995), Department of the Army "The Army Commendation Medal" (October 19, 1995), Department of the Army "Certificate of Achievement" (December 5, 1998), among others.

At the age of 22, while serving in the CT National Guard and attending the University of Connecticut on a full-time basis, Raquel opened RDP Agency LLC, a full-service language translation and interpretation agency, in Hartford, CT. In 1999, Raquel began her career in Public Relations and event Planning when she joined forces with a local Public Relations firm and excelled in both the Public Relations and language translation arenas. Today RDP Agency has two locations; Hartford, CT and Miami, Florida. RDP Agency LLC serves clients ranging from small businesses to Fortune 500 companies including: AARP, Merrill Corporation, Cendant Corporation, The Metropolitan District Commission, Middlesex Community College, Parson's Transportation, Bay State Environmental, Gerber Scientific and the State of CT's Department of Social Services, the CT Department of Children & Families, Social Security Administration and many more.

Raquel has a broad public relations and event planning background and has worked on several distinguished projects. Her career in event planning began in 1999 when she played an instrumental role in the planning of the first **Africa Business Trade Conference** in Hartford, CT. Over the years she has managed and executed the public relation, sponsorship, and event planning aspects of various key events including: **the Congressional Trade Aid Mission to Senegal, Mali, Ghana, Nigeria and Cote D' Ivoire (September 2003)**; **U.S. Department of Housing & Urban Development (HUD) Media Campaign to increase homeownership among African Americans and Latinos (2003)**; **the Cendant Corporation's 1<sup>st</sup> Annual Executive Summit on Diversity, Parsippany, N.J. (September 2003)**; **the White House Welfare to Work Event, Washington, D.C. (June 4, 2002)**; **the J.C. Watts, Jr. Congressional Tribute to the Negro Leagues of Baseball, at the Library of Congress, Washington, D.C (September 18, 2002)**; **Fleet Bank "Cheers for Reading", statewide-Connecticut (2001- 2003)**; **The Metropolitan District Commission CSO Abatement Project (2002-2003)**; **the Connecticut Development Authority URBANK Workshops, statewide-Connecticut (2000-2002)**; **the Minority Supplier Diversity Council's Annual Summit, Miami, Florida (2001)**; **The Metropolitan District Commission 75<sup>th</sup> Anniversary Events (October 2003-2005), and many others.**

In 2000, Raquel edited a-first-of-its-kind innovative job training life skills manual for the Connecticut Department of Transportation (ConnDOT) entitled "S.K.I.L.L.S." (Seeking Knowledge and Insight to Live Life Successfully). This training program was designed to assist the underemployed to gain access to job training and life enhancement skills and to lead productive lives in the workforce.

In January of 2001 Raquel worked with the White House to produce the "Martin Luther King Celebration" for President Bush and Coretta Scott-King. Hailed as one of the most significant Martin Luther King events ever celebrated by a U.S. President, this celebration was broadcasted in over 130 countries by the U.S. State Department.

In May of 2002, Raquel served as a co-trainer for the **United States Department of State** teaching professional and Communications Skills training workshops at the Regional Program Offices of American Embassies in Austria, Poland, and Germany. Raquel taught Communications training to over 100 Foreign Service Nationals and American Service Officers from Europe, Eastern Europe, Africa, the Middle East, the former Soviet Republics and Russia. Raquel also served as editor of the course materials approved by the State Department for use at these workshops.

Throughout her career, Raquel worked with various well recognized and accomplished individuals including: baseball legends Willie Mays, and Buck O' Neil, actor Blair Underwood, the late Attorney Johnnie Cochran, performer MC Hammer, former Congressman J.C. Watts, Jr., Congressman Danny

Davis, Congressman Charles Rangel, Senator Barbara Mikulski, Mamie “Peanut” Johnson, LFCA Executive Director Zoë Baird, CBS News Reporter Mika Brzezinski, Congressman Christopher Shays, former CT Governor M. Jodi Rell, and many other state and local key-centers-of-influence.

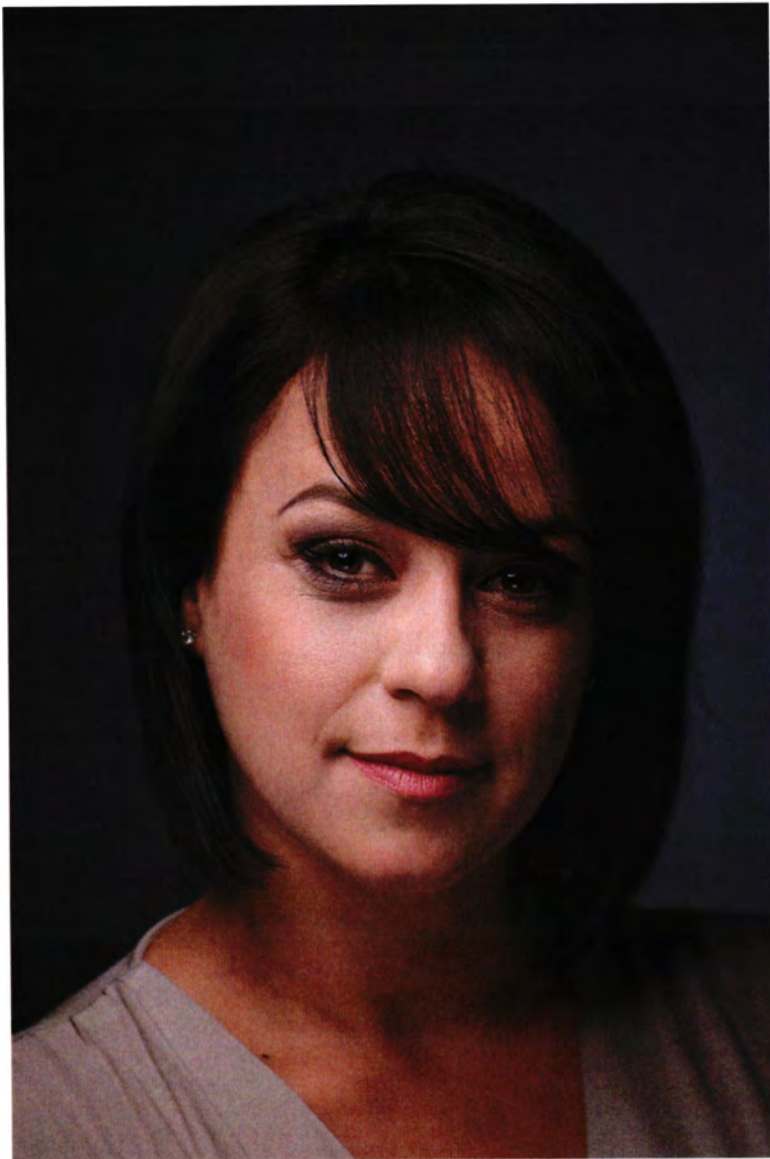
Raquel worked extensively on securing sponsorships for her clients and successfully secured significant contributions from a long list of corporate industry leaders, some of which include: American Airlines, Microsoft, Inc., Fleet Bank, Greyhound Bus Lines, Inc., Coca-Cola, HBO, Nestle, Rawlings, Office Depot, Office Max, Partners with Youth Sports Foundation, Inc., Tri-Rose Foundation, Inc., Lamar billboard advertising, and many more.

Raquel’s unique personal and professional experiences contribute to her deep insight into cultural trends and a deep understanding of international and regional political affairs. For three years she managed a successful media campaign for the CT Department of Transportation aimed at increasing seat belt and child passenger safety usage among African American, Latino and Caribbean populations. She also worked as the main consultant for DEMOCRACYWorks, on the “Reflecting CT-Reflejando a CT!” initiative aimed at increasing the representation of women and minorities on State and Local Boards and Commissions.

Throughout her career, Raquel also served in the capacity of editor and speech writer for various political and community leaders as well as some national personalities including; former CT Governors John G. Rowland and Jodi M. Rell, former Congressman J.C. Watts, Jr., and many local law enforcement officials.

In 2011, Raquel and her firm, RDP Agency LLC, were featured in the subscriber issues of Forbes Magazine in NY and CT in an article highlighting “Connecticut Women in Business” (issue date: August 22, 2011). That year RDP Agency was also awarded “Top 2011 Business” by DiversityBusiness.com.

Raquel was a member of the Commonwealth Institute of South Florida in 2012/2013, served as the President of Harmony Villa Condominium Association until April of 2017. In 2019 and 2021 she was a candidate for Miami Beach Commissioner and in 2022 she was the Democratic candidate for FL State Senate District 36. Currently she is the Chair of the Personnel Board for the City of Miami Beach and the owner and manager of RDP Agency LLC.



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