

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, APPROVING AND AUTHORIZING THE CITY MANAGER TO UTILIZE CONTRACT NO. FSA16-VEF12.0, SPEC. #03, WITH THE FLORIDA SHERIFFS ASSOCIATION, FOR THE PURCHASE OF THREE (3) 2017 HORTON MODEL 623 RESCUE TRANSPORT UNITS FROM HALL-MARK RTC, IN THE TOTAL AMOUNT OF \$932,884.50, TO REPLACE THREE EXISTING UNITS WHICH HAVE EXCEEDED THEIR USEFUL LIFE.

**WHEREAS**, upon approval of funds, the City has historically pursued the purchase of Fire Rescue vehicles through competitively awarded contracts by the Florida Sheriffs Association (FSA); and

**WHEREAS**, the FSA also competitively awards a Fire Rescue Vehicles contract yearly, based on the requirements of public safety agencies state-wide, for use by various agencies and political subdivisions in the State; and

**WHEREAS**, the City benefits from the expertise, staff resources, and the leveraged buying power of the FSA, resulting in cost-effective vehicle purchases; and

**WHEREAS**, the City needs to replace three MEDTEC ambulances that were placed into service in 2005 and are no longer cost effective to maintain and operate; and

**WHEREAS**, the average life-to-date maintenance and repair costs of these vehicles have exceeded their original cost; and

**WHEREAS**, the Administration recommends that the City Manager be authorized to utilize Contract No. FSA16-VEF12.0, Spec #03, with the FSA for the purchase of three (3) 2017 Horton Model 623 Rescue Transport Units, mounted on a freightliner M2 chassis, from Hall-Mark RTC, in the amount of \$993,884.50 to replace the existing units; and

**WHEREAS**, The purchase of the new equipment will allow the Fire Department to maintain the same number of vehicles in its fleet and continue its Class 1 and International Accreditation ratings.

**NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA**, that the Mayor and City Commission hereby approve and authorize the City Manager to utilize Contract No. FSA16-VEF12.0, Spec. #03, with the Florida Sheriffs Association for the purchase of three 2017 Horton Model 623 Rescue Transport Units from Hall-Mark RTC, in the amount of \$932,884.50.

**PASSED AND ADOPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2017.**

**ATTEST:**

\_\_\_\_\_  
CITY CLERK

\_\_\_\_\_  
MAYOR

APPROVED AS TO  
FORM & LANGUAGE  
& FOR EXECUTION

\_\_\_\_\_  
City Attorney

1-26-17  
\_\_\_\_\_  
Date