

# MAP OF BOUNDARY, TOPOGRAPHIC & TREE SURVEY

## Survey Pros, Inc.

4348 SW 74TH AVENUE, MIAMI, FL. 33155  
Tel: 305.767.6802  
www.survey-pros.com

### LEGEND

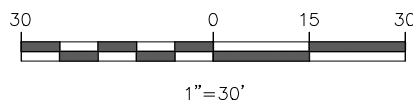
#### ABBREVIATIONS:

- A = ARC DISTANCE
- AC = AIR CONDITIONER PAD
- BCR = BROWARD COUNTY RECORDS
- BLDG = BUILDING
- BM = BENCH MARK
- BOB = BASIS OF BEARINGS
- CBS = CONCRETE BLOCK & STUCCO
- (C) = CALCULATED
- C&G = CURB & GUTTER
- CLF = CHAIN LINK FENCE
- COL = COLUMN
- D.E. = DRAINAGE EASEMENT
- D.M.E. = DRAINAGE & MAINTENANCE EASEMENT
- D/W = DRIVEWAY
- EB = ELECTRIC BOX
- ENC. = ENCROACHMENT
- EP = EDGE OF PAVEMENT
- EW = EDGE OF WATER
- FDH = FOUND DRILL HOLE
- FFE = FINISHED FLOOR ELEVATION
- FIP = FOUND IRON PIPE (NO ID)
- FIR = FOUND IRON ROD (NO ID)
- FN = FOUND NAIL (NO ID)
- FPL = FLORIDA POWER & LIGHT TRANSFORMER PAD
- L.E. = LANDSCAPE EASEMENT
- L.M.E. = LAKE MAINTENANCE EASEMENT
- (M) = MEASURED
- MDCR = MIAMI-DADE COUNTY RECORDS
- MH = MAN HOLE
- ML = MONUMENT LINE
- (P) = PLAT
- PB = PLAT BOOK
- PC = POINT OF CURVATURE
- PCP = PERMANENT CONTROL POINT
- PE = POOL EQUIPMENT PAD
- PG = PAGE
- PI = POINT OF INTERSECTION
- PL = PLANTER
- POB = POINT OF BEGINNING
- POC = POINT OF COMMENCEMENT
- PRC = POINT OF REVERSE CURVATURE
- PRM = PERMANENT REFERENCE MONUMENT
- PT = POINT OF TANGENCY
- R = RADIUS DISTANCE
- (R) = RECORD
- R/W = RIGHT-OF-WAY
- RES = RESIDENCE
- SIP = S.I.P. LB#8023
- SND = SET NAIL & DISK LB#8023
- STL = SURVEY TIE LINE
- SWK = SIDEWALK
- (TYP) = TYPICAL
- UB = UTILITY BOX
- U.E. = UTILITY EASEMENT
- W/F = WOOD FENCE

#### SYMBOLS:

- TELEPHONE RISER
- CABLE TV RISER
- WATER METER
- X 0.00 = ELEVATION
- (00°) = ORIGINAL LOT DISTANCE
- CENTRAL ANGLE
- CENTER LINE
- WATER VALVE
- CURB INLET
- FIRE HYDRANT
- LIGHT POLE
- CATCH BASIN
- UTILITY POLE
- DRAINAGE MANHOLE
- SEWER MANHOLE
- METAL FENCE
- WOOD FENCE
- CHAIN LINK FENCE
- EASEMENT
- BOUNDARY LINE
- OVERHEAD UTILITY LINE
- ORIGINAL LOT LINE
- ASPHALT
- CONCRETE
- PAVERS/BRICK
- TILES
- COVERED AREA

### GRAPHIC SCALE



### LOCATION SKETCH:

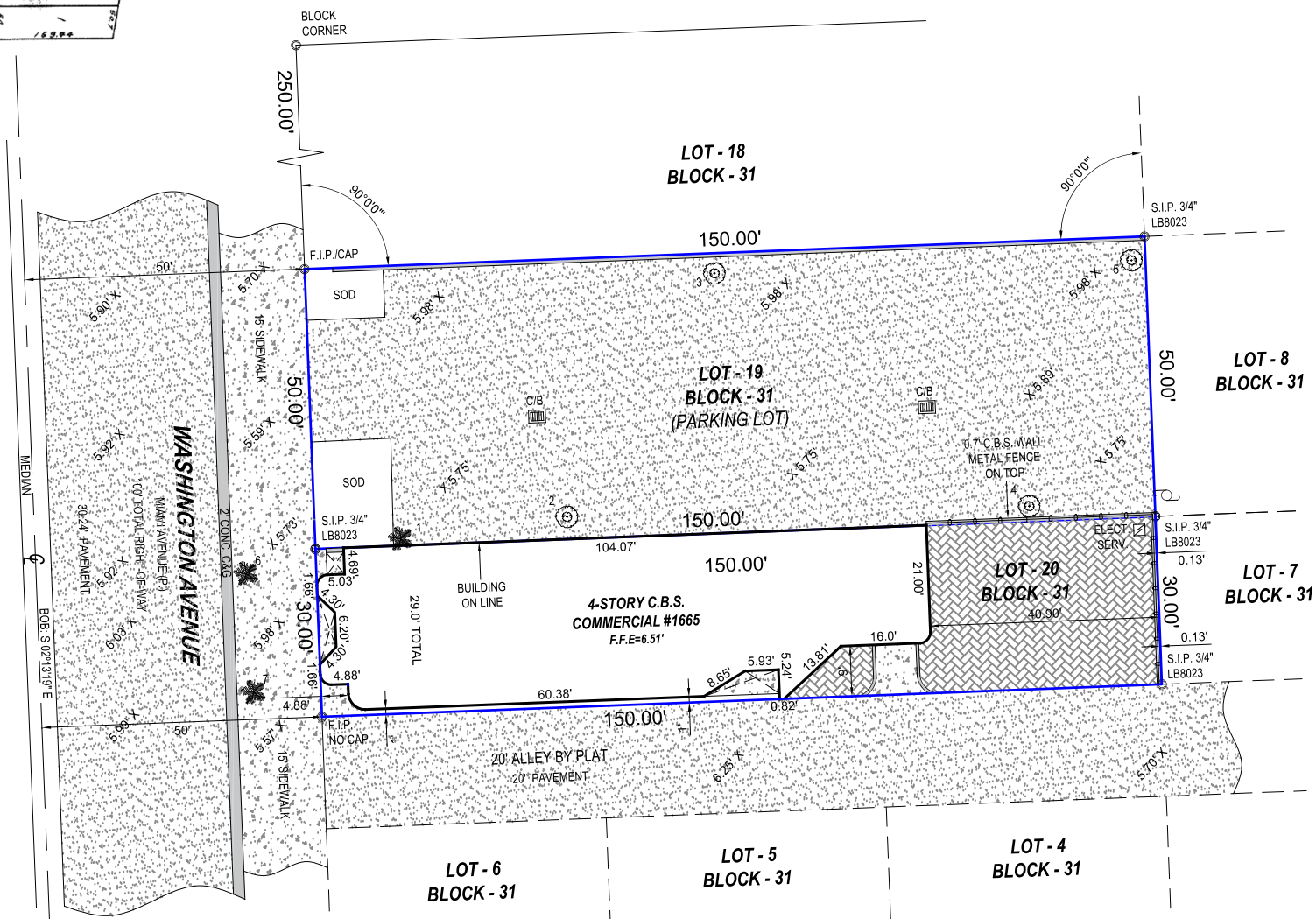
NOT TO SCALE



### TREE TABLE:

NO	COMMON NAME	DBH(ø)	HEIGHT	CANOPY
1	PALM	14"	40'	10'
2	OAK	18"	40'	30'
3	OAK	32"	50'	40'
4	OAK	28"	30'	30'
5	OAK	23"	40'	20'
6	PALM	17"	50'	10'
7	PALM	17"	50'	10'

IN CASE OF A DISPUTE AN ARBORIST REPORT WILL GOVERN.



### PROPERTY ADDRESS:

1667 WASHINGTON AVENUE MIAMI BEACH, FL. 33139  
1665 WASHINGTON AVENUE, MIAMI BEACH, FL. 33139

### LEGAL DESCRIPTION:

LOTS 19 AND 20, BLOCK 31, OF ALTON BEACH, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 2, PAGE 77, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA.

### FLOOD ZONE INFORMATION:

THE GRAPHICALLY DEPICTED BUILDING(S) SHOWN ON THIS MAP OF SURVEY IS WITHIN ZONE AE, BASE FLOOD ELEVATION 8, COMMUNITY NAME & NUMBER CITY OF MIAMI BEACH 120651, MAP & PANEL NUMBER 12086C0317, SUFFIX L.

### SURVEYOR'S NOTES:

1. ELEVATIONS WHEN SHOWN REFER TO 1929 NATIONAL GEODETIC VERTICAL DATUM (NGVD 1929).
2. NO ATTEMPT WAS MADE TO LOCATE FOOTINGS/FOUNDATIONS, OR UNDERGROUND UTILITIES UNLESS OTHERWISE NOTED.
3. THE LANDS SHOWN HEREON HAVE NOT BEEN ABSTRACTED IN REGARDS TO MATTERS OF INTEREST BY OTHER PARTIES, SUCH AS EASEMENTS, RIGHTS OF WAYS, RESERVATIONS, ETC. ONLY PLATTED EASEMENTS ARE SHOWN.
4. THIS SURVEY WAS PREPARED FOR AND CERTIFIED TO THE PARTY(IES) INDICATED HEREON AND IS NOT TRANSFERABLE OR ASSIGNABLE WITHOUT WRITTEN CONSENT OF THIS FIRM.
5. ALL BOUNDARY LIMIT INDICATORS SET ARE STAMPED LB#8023.
6. THE BOUNDARY LIMITS ESTABLISHED ON THIS SURVEY ARE BASED ON THE LEGAL DESCRIPTION PROVIDED BY THE CLIENT OR ITS REPRESENTATIVE.
7. FENCE OWNERSHIP IS NOT DETERMINED. DIMENSIONS ARE TO THE INTERIOR PORTION OF THE FENCE.
8. ADDITIONS OR DELETIONS TO THIS SURVEY MAP AND/OR REPORT BY SOMEONE OTHER THAN THE SIGNING PARTY(IES) IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE SIGNING PARTY(IES).
9. THIS SURVEY IS NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER. OTHERWISE THIS MAP IS FOR INFORMATIONAL PURPOSES ONLY.
10. BEARINGS WHEN SHOWN ARE TO AN ASSUMED MERIDIAN AND BASED ON PLAT. THE CENTERLINE OF WASHINGTON AVENUE BEARS S02°13'19"E.

### SURVEYOR'S CERTIFICATION:

I HEREBY CERTIFY THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AS RECENTLY SURVEYED AND DRAWN UNDER MY DIRECTION AND MEETS THE MINIMUM TECHNICAL STANDARDS SET FORTH BY THE FLORIDA STATE BOARD OF SURVEYORS AND MAPPERS IN CHAPTER 5J-17 FLORIDA ADMINISTRATIVE CODE PURSUANT TO SECTION 472.027 FLORIDA STATUTE.

### COUNTY BENCHMARK INFORMATION:

NAME: A-371  
ELEV(NGVD29): 5.38  
ELEV(NAVD88): 3.83  
LOCATION1: 17 ST --- 36' WEST OF C/L  
LOCATION2: WASHINGTON AVE --- 69' SOUTH OF C/L  
DESCRIPTION1: PK NAIL AND ALUMINUM WASHER IN CONC CATCH BASIN.

### CERTIFIED TO:

SHVO

SEAL	DATE OF ORIGINAL FIELD WORK: 06/02/2022
	JOB NUMBER: 22068057-58
	DRAWN BY: ADRIEL
	CAD FILE: SHVO
	SHEET 1 OF 1
	REVISION(S):

NICOLAS DEL VENTO  
PROFESSIONAL SURVEYOR & MAPPER  
STATE OF FLORIDA LIC. # 6945