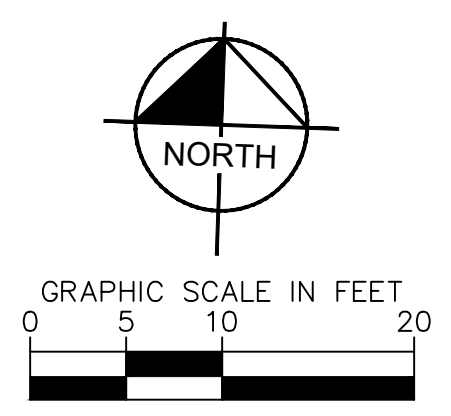
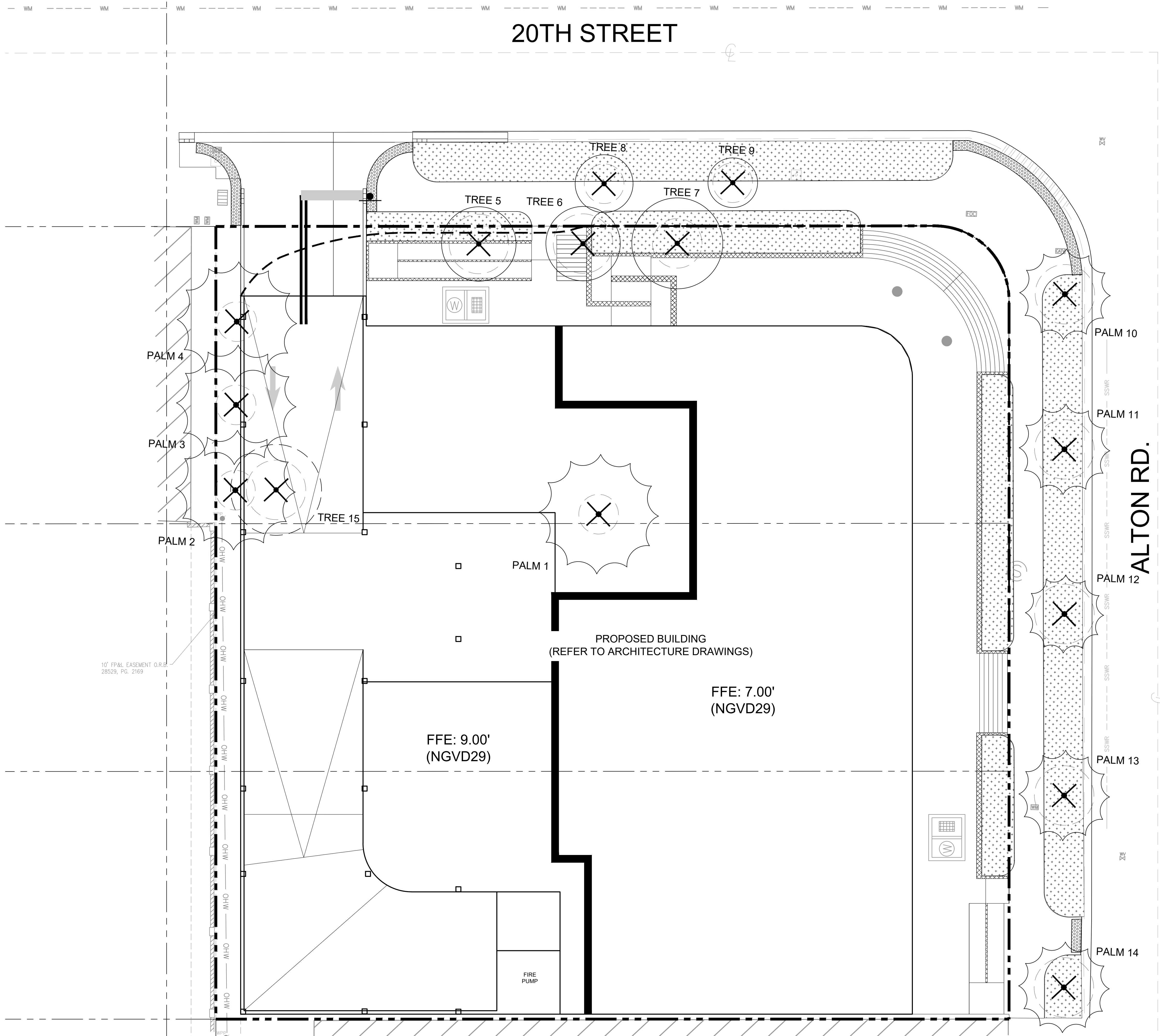
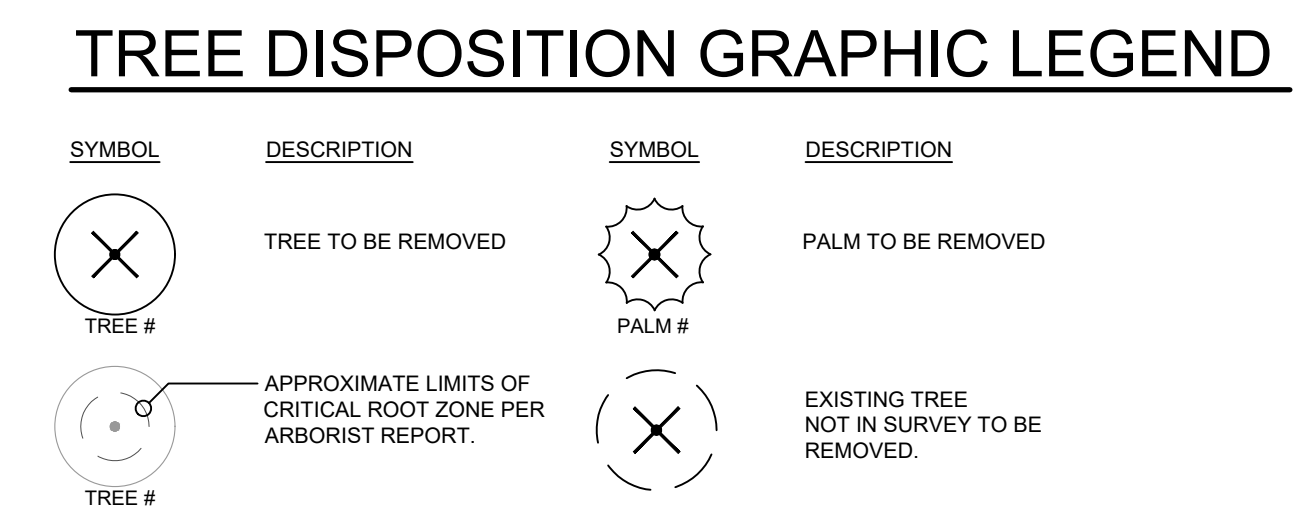


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DBH OF TREE TO BE REMOVED	OPTION A # OF REPLACEMENT TREES @ 2" DBH X 6' SPREAD X 12' HT.	OPTION B # OF REPLACEMENT TREES @ 4" DBH X 8' SPREAD X 16' HT.	CONTRIBUTION TO TREE TRUST FUND	CATEGORY MULTIPLIER	TOTAL # OF TREES FOR OPTION A	OR	TOTAL # OF TREES FOR OPTION B	TREE FUND TOTAL CONTRIBUTIONS
2"-3"	1	0	\$1,000	0	0		0	\$0
4"-6"	2	1	\$2,000	0	0		0	\$0
7"-12"	4	2	\$4,000	0	0		0	\$0
13"-18"	6	3	\$6,000	0	0		0	\$0
19"-24"	8	4	\$8,000	0	0		0	\$0
25"-30"	10	5	\$10,000	0	0		0	\$0
31"-36"	12	6	\$12,000	0	0		0	\$0
37"-42"	14	7	\$14,000	1	14		7	\$14,000
43"-48"	16	8	\$16,000	0	0		0	\$0
49"-60"	20	10	\$20,000	0	0		0	\$0
TOTAL:					14	OR	7	\$14,000

- NOTES:**
- Information utilized in preparation of Tree Survey and Tree Disposition plans ascertained from and reliant upon Survey prepared by Schwabke-Shiskin & Associates, Inc. dated 07/05/2022 and Arbotist Report prepared by Patrick Hanna dated 07/02/2022, 2022.
 - Triple Montgomery Palm canopy size determined by the sum of the spread (FT.), provided in arbotist report.



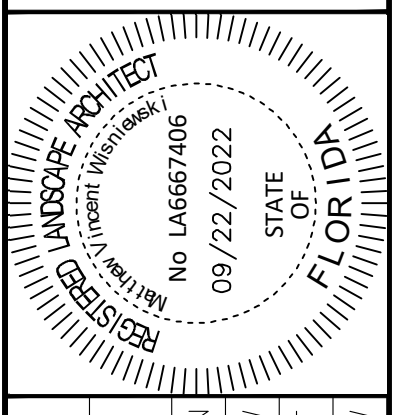
TREE #	SCIENTIFIC NAME	COMMON NAME	DBH (IN)	SPREAD (FT.)	HEIGHT (FT)	TPZ (FT.)	CONDITION	DISPOSITION
1	<i>Veitchia arecina</i>	Triple Montgomery Palm	3 ea.	8' ea.	18'-22' ea.	4' ea.	Moderate	Remove
2	<i>Veitchia arecina</i>	Triple Montgomery Palm	3 ea.	8' ea.	22' ea.	4' ea.	Fair	Remove
3	<i>Veitchia arecina</i>	Triple Montgomery Palm	3 ea.	8' ea.	22' ea.	4' ea.	Fair	Remove
4	<i>Veitchia arecina</i>	Triple Montgomery Palm	2 ea.	8' ea.	20' ea.	4' ea.	Moderate	Remove
5	<i>Conocarpus erectus</i>	Green Buttonwood Tree	6	15'	20'	6' Min.	Moderate	Remove
6	<i>Conocarpus erectus</i>	Green Buttonwood Tree	6	15'	22'	6' Min.	Fair	Remove
7	<i>Conocarpus erectus</i>	Green Buttonwood Tree	5	18'	24'	5' Min.	Fair	Remove
8	<i>Conocarpus erectus</i>	Green Buttonwood Tree	2	12'	16'	4' Min.	Fair	Remove
9	<i>Conocarpus erectus</i>	Green Buttonwood Tree	2	10'	14'	4' Min.	Fair	Remove
10	<i>Phoenix dactylifera</i>	Medjool Palm	16	18'	32'	6' Min.	Good	Remove
11	<i>Phoenix dactylifera</i>	Medjool Palm	15	18'	32'	6' Min.	Good	Remove
12	<i>Phoenix dactylifera</i>	Medjool Palm	15	16'	30'	6' Min.	Good	Remove
13	<i>Phoenix dactylifera</i>	Medjool Palm	16	18'	32'	6' Min.	Good	Remove
14	<i>Phoenix dactylifera</i>	Medjool Palm	16	18'	32'	6' Min.	Good	Remove
15	<i>Casualopia grandifolia</i>	Bridalveil Tree	3	18'	20'	6' Min.	Fair	Remove
TOTAL TREES DBH TO BE REMOVED (IN) =			24					
TOTAL 9 PALMS IN DBH TO BE REMOVED (IN) =			18					

TREE DISPOSITION GRAPHIC KEY
 TEXT Requires mitigation
 TEXT Does not require mitigation / not regulated due to size or species
 TEXT Palm

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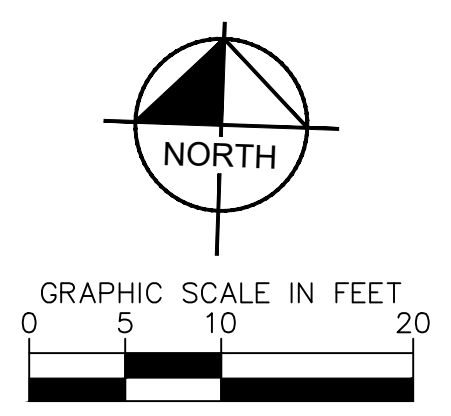
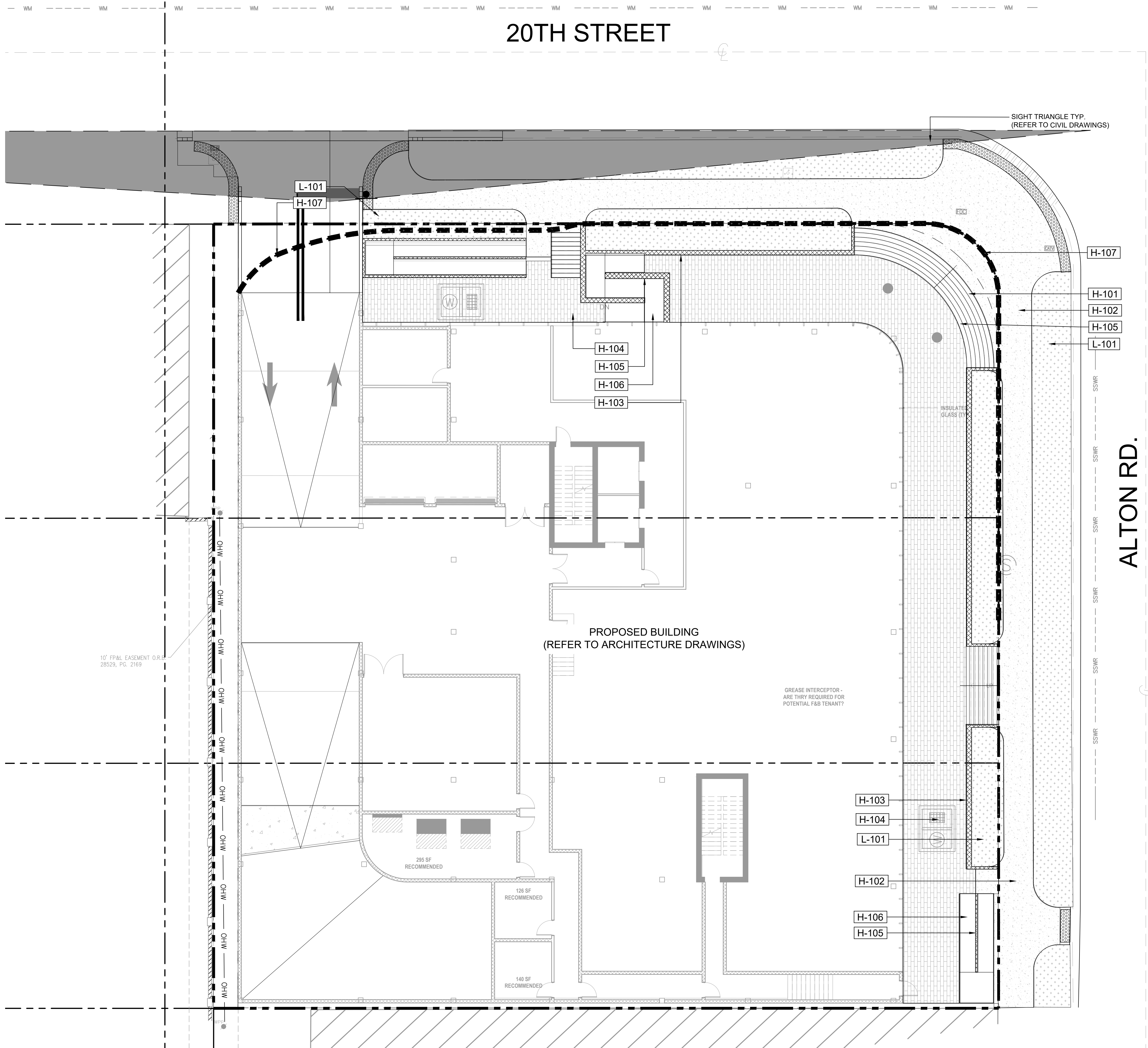
TREE DISPOSITION PLAN
 KHA PROJECT 143589001
 DATE SEPT 2022
 SCALE AS SHOWN
 DESIGNED BY MW
 DRAWN BY CF
 CHECKED BY MW

1920 ALTON ROAD
 PREPARED FOR
ALTON OFFICE HOLDINGS II, LLC.
 CITY OF MIAMI BEACH, FLORIDA

SHEET NUMBER **L-100**



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	EXISTING CONCRETE PAVEMENT
	PROPOSED DETECTABLE WARNING

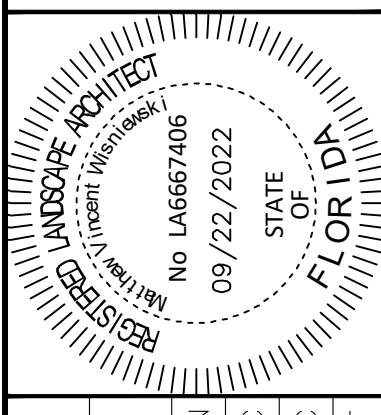
REFERENCE NOTES SCHEDULE

CODE	HARDSCAPE DESCRIPTION	DETAIL
H-101	PRECAST CONCRETE STAIRS	
H-102	STANDARD CONCRETE SIDEWALK - BROOM FINISH	
H-103	JACOB WEBNET MESH RAILING (TYP.)	
H-104	PRECAST CONCRETE PAVERS	
H-105	STAINLESS STEEL HANDRAILS (TYP.)	
H-106	ADA ACCESS RAMP (REFER TO ARCHITECTURE DRAWINGS)	
H-107	ARCHITECTURE OVERHANG ABOVE (REFER TO ARCHITECTURE DRAWINGS)	
CODE	LANDSCAPE DESCRIPTION	
L-101	PLANTING AREA (REFER TO LANDSCAPE PLAN)	

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HARDSCAPE PLAN

1920 ALTON ROAD
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 CITY OF MIAMI BEACH FLORIDA

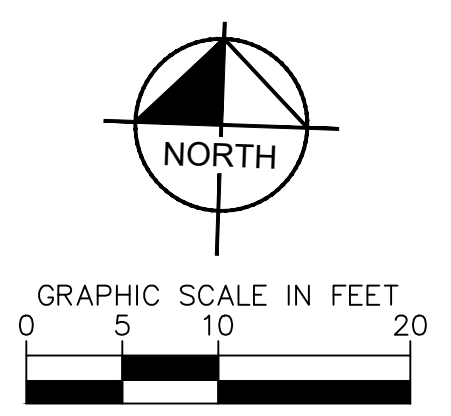
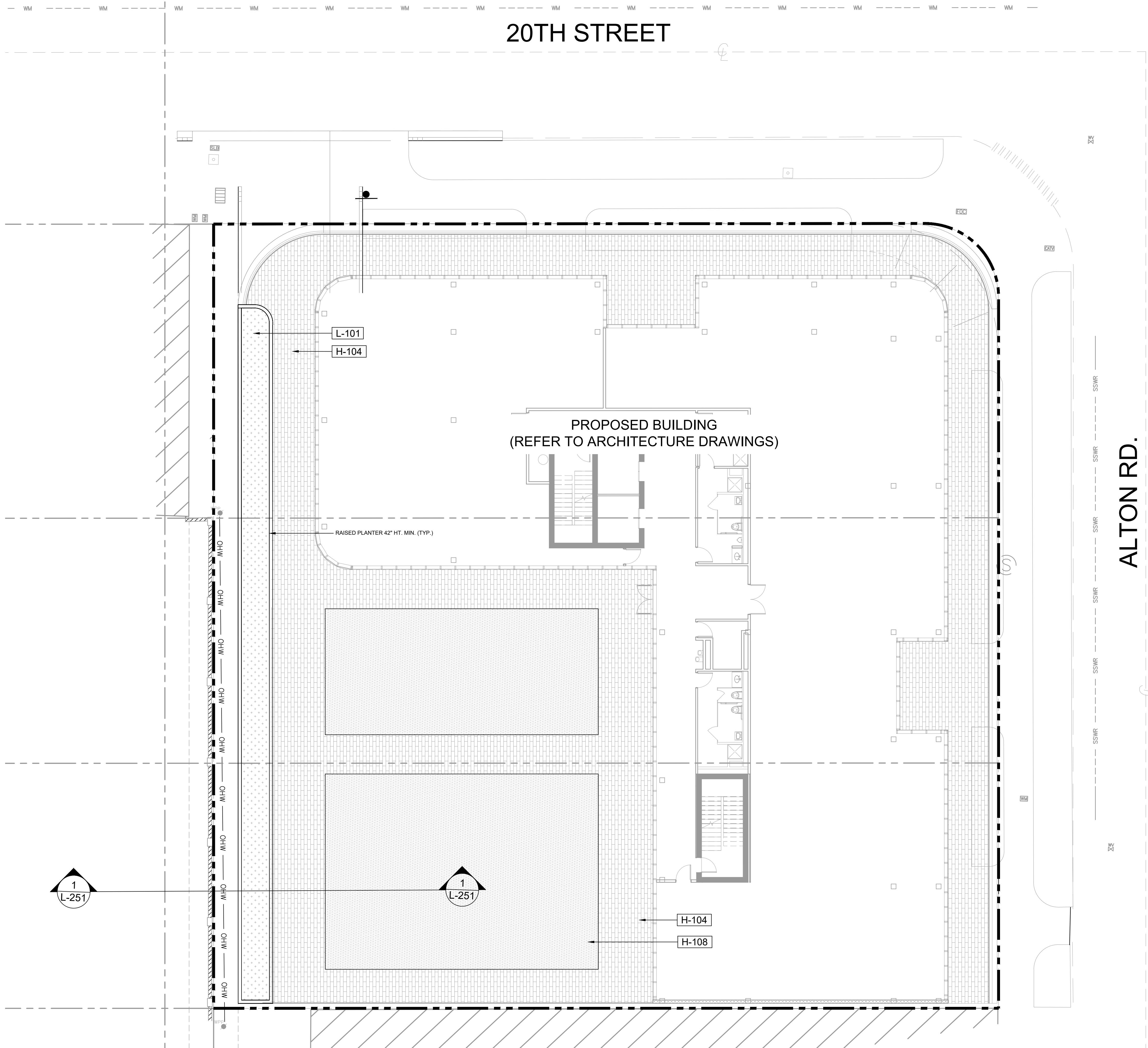


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1	

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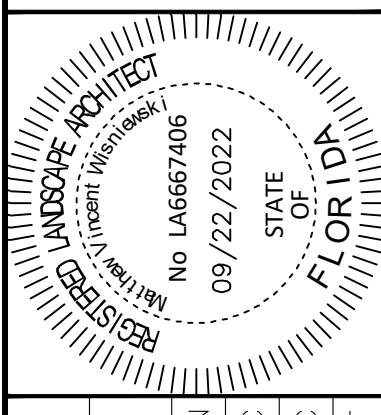


LEGEND	
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	PROPOSED CONCRETE PAVEMENT
	EXISTING CONCRETE PAVEMENT
	PROPOSED DETECTABLE WARNING

REFERENCE NOTES SCHEDULE

CODE	HARDSCAPE DESCRIPTION
H-104	PRECAST CONCRETE PAVERS
H-108	SYNTHETIC TURF
CODE	LANDSCAPE DESCRIPTION
L-101	PLANTING AREA (REFER TO LANDSCAPE PLAN)

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**HARDSCAPE PLAN
 LVL. 3 AMENITY**

**1920 ALTON ROAD
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 CITY OF MIAMI BEACH FLORIDA

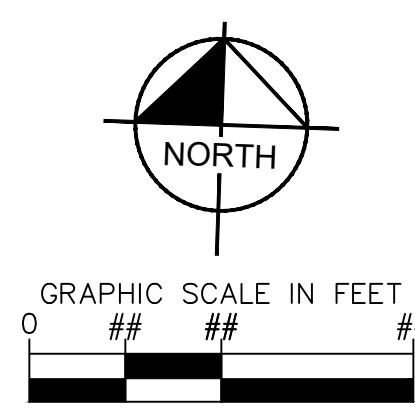
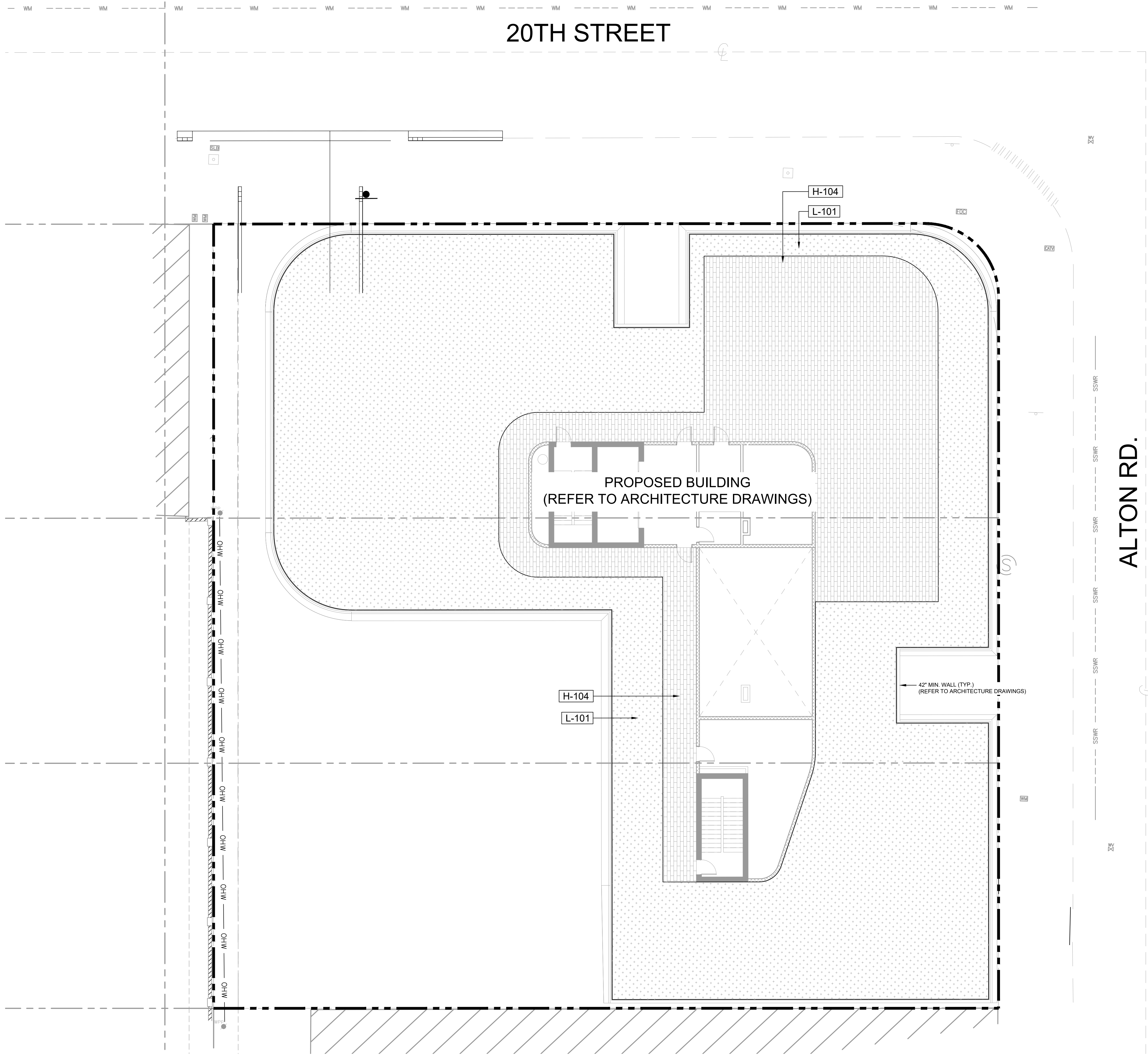


SHEET NUMBER
L-220

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1	

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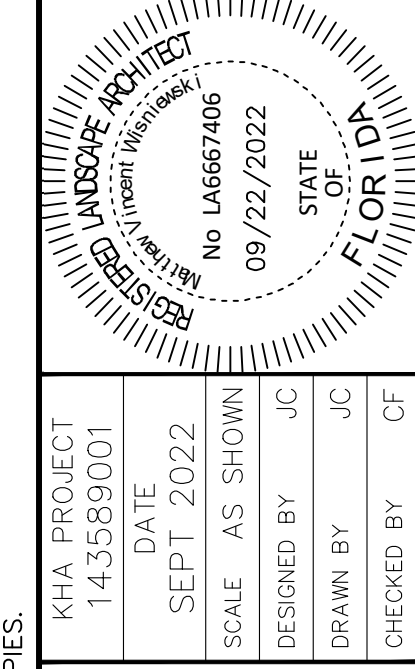


LEGEND	
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	PROPOSED CONCRETE PAVEMENT
	EXISTING CONCRETE PAVEMENT
	PROPOSED DETECTABLE WARNING

REFERENCE NOTES SCHEDULE

CODE	HARDSCAPE DESCRIPTION	DETAIL
H-104	PRECAST CONCRETE PAVERS	
CODE	LANDSCAPE DESCRIPTION	DETAIL
L-101	PLANTING AREA (REFER TO LANDSCAPE PLAN)	

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HARDSCAPE PLAN
LVL. 6 AMENITY

1920 ALTON ROAD
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 CITY OF MIAMI BEACH FLORIDA

SHEET NUMBER
L-240

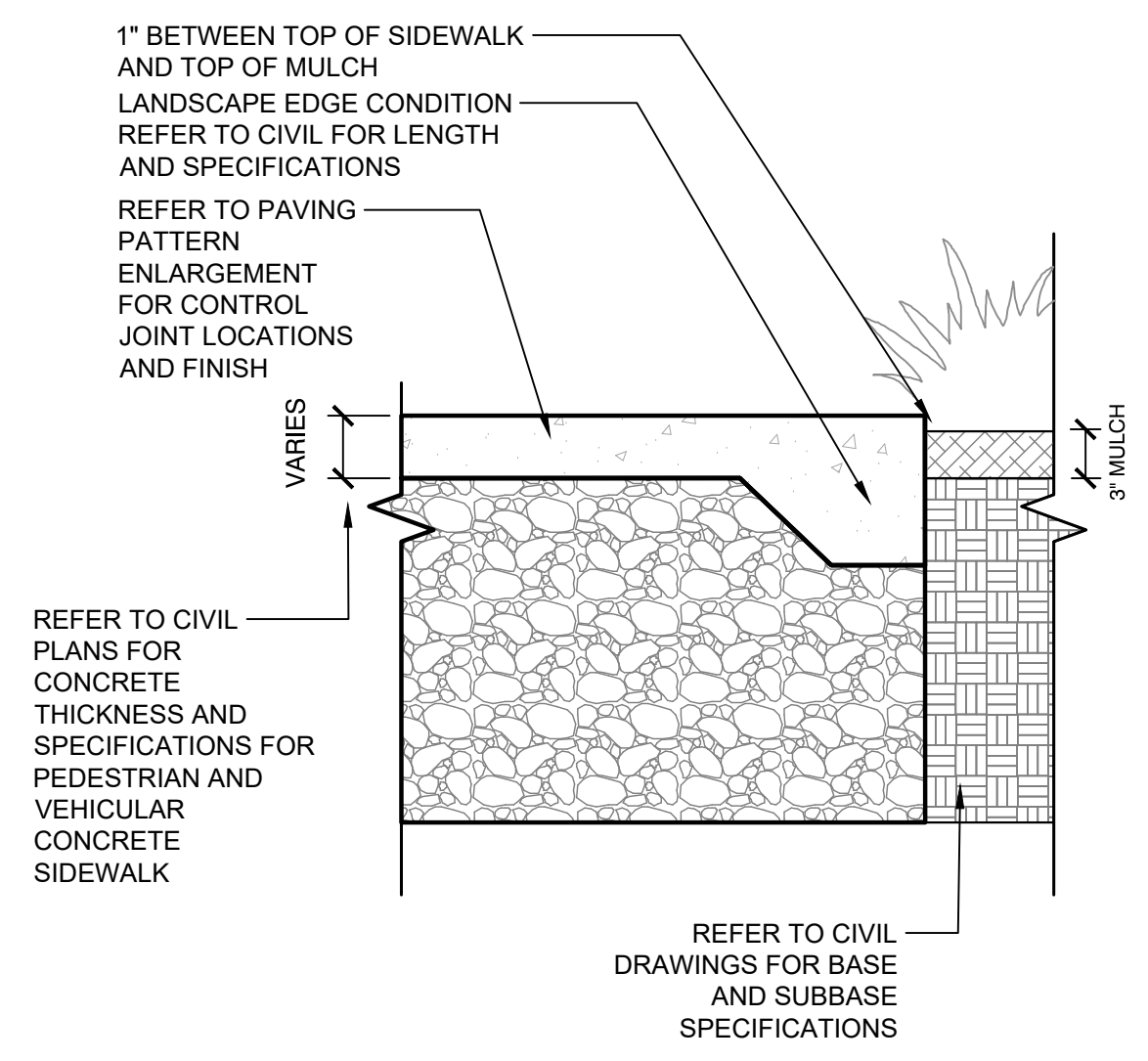


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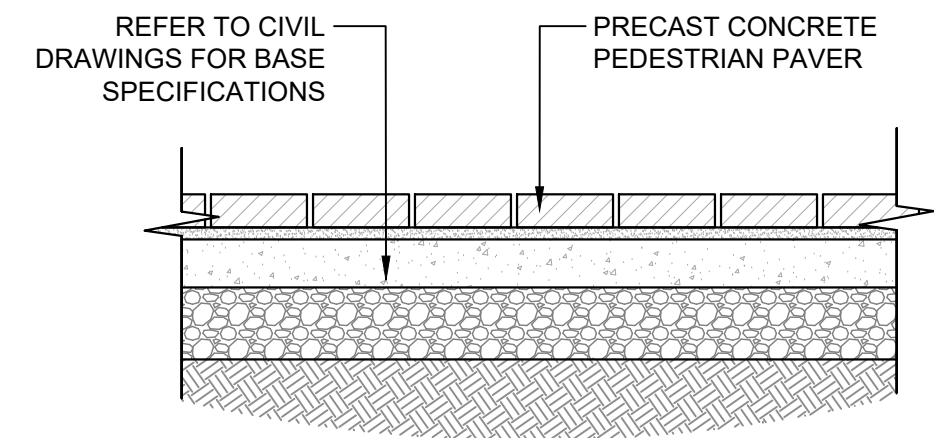
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1 CONCRETE SIDEWALK
 1" = 1'-0" 043-000-HSCP-CONC-03

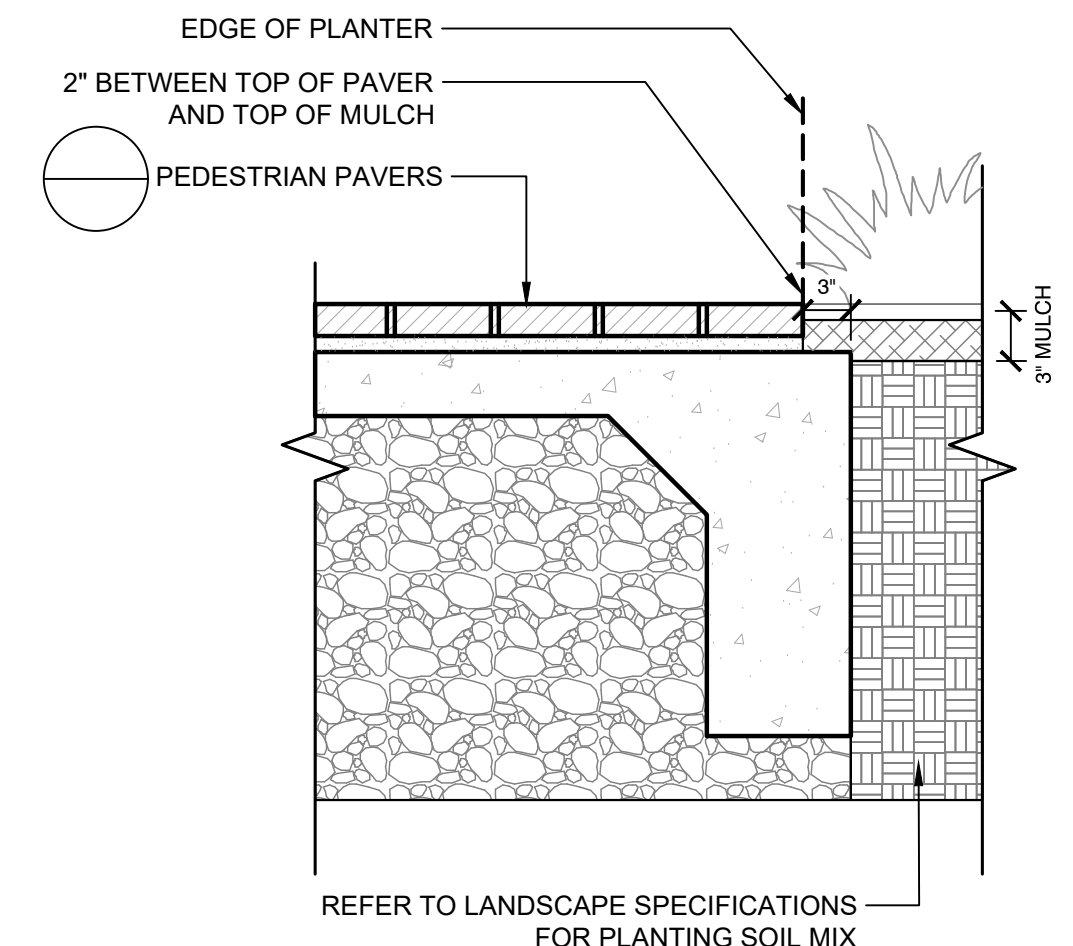


MANUFACTURER: WAUSAU TILE
 TROY DAHLKE - FLORIDA REP.
 TROYD.WT@GMAIL.COM
 TEL: 813-334-0016
 TYPE: HEXAGON

FINISH: ANTI-SLIP. ALL HARDSCAPE SHALL BE SLIP RESISTANT IN COMPLIANCE WITH FBC SECTION 454.1.3.1

PATTERN AND COLORS: CONTRACTOR SHALL SUBMIT MATERIAL SAMPLES, PRODUCT DATA, AND COLOR CHARTS FOR APPROVAL BY LANDSCAPE ARCHITECT PRIOR TO PROCUREMENT, FABRICATION, AND INSTALLATION.

2 PEDESTRIAN PAVERS
 3/4" = 1'-0" 043-000-HSCP-CONC-08



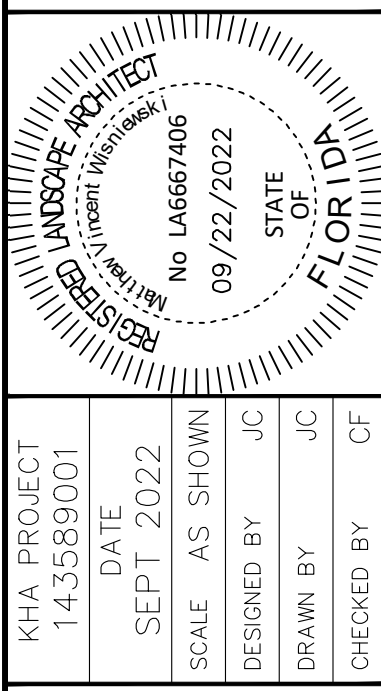
3 LANDSCAPE BED
 1" = 1'-0" 043-000-HSCP-CONC-04

- GENERAL NOTES:**
- CONTRACTOR SHALL SUBMIT DETAILED ENGINEERED SIGNED AND SEALED SHOP DRAWINGS FOR APPROVAL BY LANDSCAPE ARCHITECT PRIOR TO PROCUREMENT, FABRICATION, AND INSTALLATION.
 - A 10" X 10" MOCK-UP SHALL BE PROVIDED BY THE CONTRACTOR, TO BE APPROVED BY LANDSCAPE ARCHITECT, SHOWING SMOOTH SPONGE, SANDBLAST/TOP CAST FINISHES, EXPANSION AND CONTROL JOINTS.
 - PRECAUTIONS SHALL BE TAKEN IN HOT WEATHER TO PREVENT PLASTIC CRACKING RESULTING FROM EXCESSIVELY RAPID DRYING AT SURFACES DESCRIBED IN CIP 5 "PLASTIC SHRINKAGE CRACKING" PUBLISHED BY THE NATIONAL READY MIXED CONCRETE ASSOCIATION.
 - CONTRACTOR SHALL PROVIDE MOCK-UP FOR APPROVAL BY LANDSCAPE ARCHITECT PRIOR TO PROCUREMENT, FABRICATION, AND INSTALLATION. MOCK-UP SHALL BE ITERATIVE AND RE-WORKED UP TO (2) TWO TIMES BY CONTRACTOR AT NO ADDITIONAL COST TO OWNER UNTIL APPROVED BY LANDSCAPE ARCHITECT.
 - CONTRACTOR SHALL SUBMIT MATERIAL SAMPLES, PRODUCT DATA, AND COLOR CHARTS FOR APPROVAL BY LANDSCAPE ARCHITECT PRIOR TO PROCUREMENT, FABRICATION, AND INSTALLATION.
 - ALL HORIZONTAL SURFACES FINISHES SHALL BE SLIP RESISTANT WITH A COEFFICIENT OF FRICTION THAT MEETS ALL FEDERAL, STATE AND LOCAL CODE CRITERIA. (SLIP COEFFICIENT: 0.6 FOR SLOPES LESS THAN 5%, 0.8 FOR SLOPES EQUAL OR GREATER THAN 5%, AS MINIMUM OR AS REQUIRED TO MEET CODE CRITERIA, WHICHEVER IS GREATER.)
 - CONTRACTOR SHALL PROVIDE EXPANSION JOINTS, BACKER ROD, AND COLOR SEALANT AS SELECTED BY LANDSCAPE ARCHITECT AT A MINIMUM OF 10' MAX. O. C. OR EVERY 100 SF OF CONCRETE MINIMUM. CONTRACTOR SHALL PROVIDE A DETAILED SHOP DRAWING FOR APPROVAL, SHOWING ALL EXPANSION AND CONTROL JOINTS FOR APPROVAL.

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HARDSCAPE DETAILS

1920 ALTON ROAD
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 ALTON OFFICE
 HOLDINGS II, LLC.
 CITY OF MIAMI BEACH FLORIDA

SHEET NUMBER
L-250

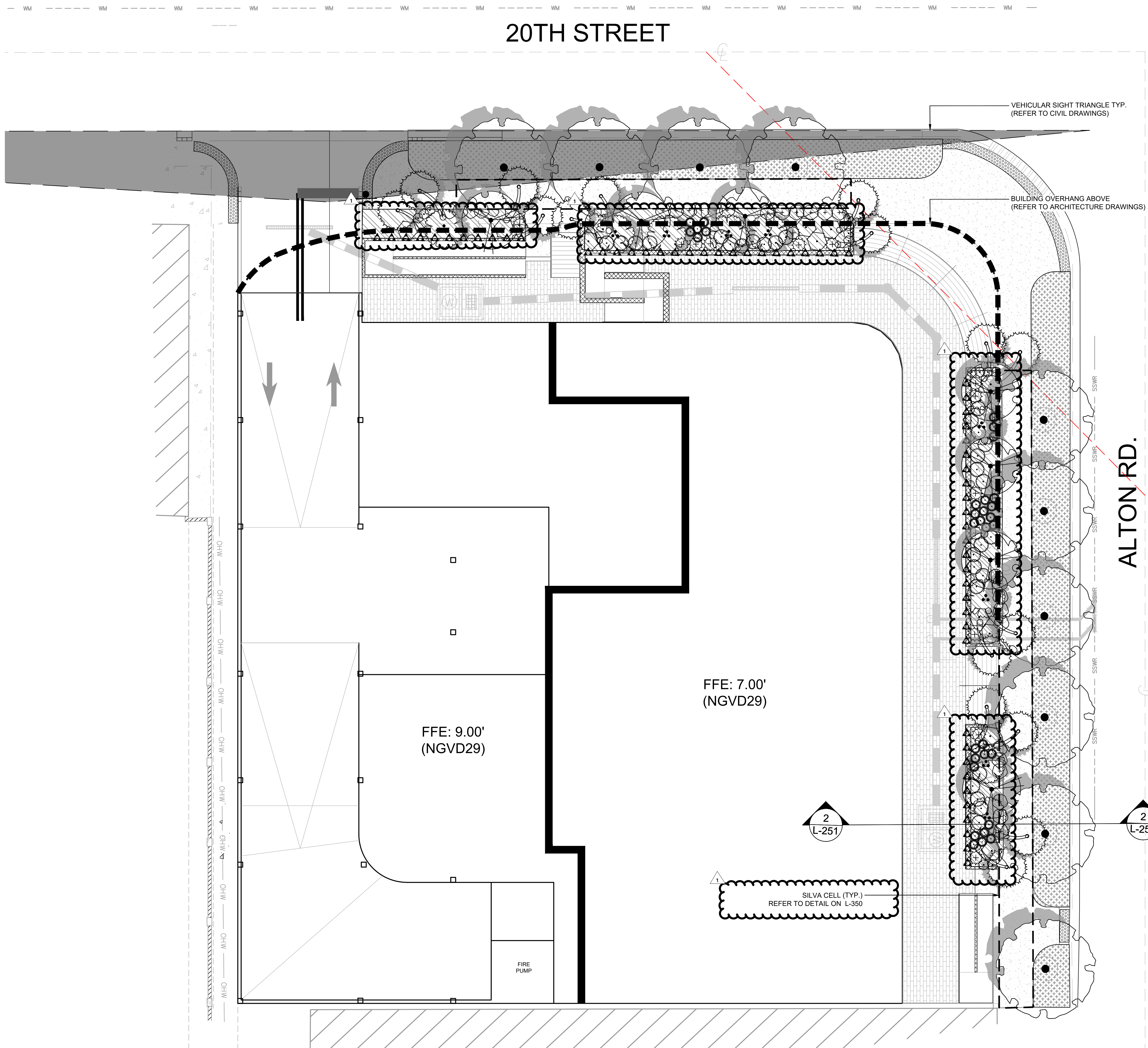
No.	REVISIONS	DATE
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MIAMI BEACH LANDSCAPE LEGEND

Zoning District: CD-2 Net Lot Area: 0.586 Acres or 25,226 SF

	REQUIRED	PROVIDED
OPEN SPACE		
A. Square feet of open space required by Chp. 126, as indicated on site plan: Net Lot Area = 25,226 x 25% = 6,307 SF	6,307 SF	6,307 SF
B. Square feet of parking lot open space required by Chp. 126, as indicated on site plan: The number of parking spaces = 0 x 10 SF per parking space = 0 SF	0 SF	0 SF
C. Total SF of landscaped open space required by Chp. 126 = A + B	6,307 SF	6,307 SF
LAWN AREA CALCULATION		
A. Total square feet of landscaped open space required by Chp. 126 = 6,307 SF	6,307 SF	6,307 SF
B. Maximum lawn area permitted = 20% x required landscape open space = 1,276 SF	1,276 SF	nil SF

TREES

A. The number of site trees required per net lot area = 22 site trees per net lot area	22 site trees	22 site trees
B. 30% palm trees allowed (see palm - one tree) = 7 trees	7 trees	7 trees
C. Percentage of low maintenance and drought tolerant trees = provided trees x 50% = 3.5 trees	3.5 trees	3.5 trees
D. Street trees located along 20th Street (one average spacing) = 147 linear feet along street / 20' = 7 trees	7 trees	7 trees
E. Street trees located along Alton Road (one average spacing of 20' O.C.) = 180 linear feet along street / 20' = 9 trees	9 trees	9 trees
F. Total number of trees provided: required site trees = about trees = 29 trees	29 trees	29 trees

SHRUBS

A. The total number of shrubs required = x 10 = the number of shrubs required = 150 shrubs	150 shrubs	150 shrubs
B. The number of shrubs required x 30% = the number of shrubs required = 45 shrubs	45 shrubs	45 shrubs

IRRIGATION PLAN
 Required by Chp. 126:
 Auto Irrigation: _____
 Hose Bibs: _____

CONCEPT PLANT SCHEDULE

LARGE STREET TREES 14' HT. MIN. / 3" CAL. / 8' CT. CONOCARPUS ERECTUS / GREEN BUTTWOOD	10
CANOPY STREET TREES 12' HT. MIN. / 3" CAL. / 4' CT. PIMENTA DIOICA / ALLSPICE TREE PIMENTA RACEMOSA / BAYRUM TREE	7
UNDERSTORY TREES 10' HT. MIN. / MULTI-TRUNK 2" MIN. EA. CONOCARPUS ERECTUS SERICEUS / SILVER BUTTWOOD MYRCIANTHES FRAGRANS / SIMPSON'S STOPPER	9
PALMS 10' CT. / CURVED TRUNK SABAL PALMETTO / CABBAGE PALMETTO	16
SHRUBS 30' HT. MIN. / 3" OC. PSYCHOTRIA NERVOSA / WILD COFFEE	30
VINES @ 12' HT. MIN. TRACHELOSPERMUM JASMINOIDES 'CONFEDERATE' / CONFEDERATE JASMINE	50
LARGE SHRUBS @ 8' HT. MIN. / 4" SPD. CAPPARIS CYNOBHALLOPHORA / JAMAICAN CAPER	13
SHRUBS AND GROUNDCOVERS 18" - 24" HT. MIN. / 30" OC. PHILODENDRON X 'BURLE MARX' / BURLE MARX PHILODENDRON	391 SF
RW GROUNDCOVERS 12" - 18" HT. MAX. / 18" OC. ARACHIS GLABRATA / PERENNIAL PEANUT ERNODEA LITTORALIS / GOLDEN CREEPER MICROSORUM SCOLOPENDRIA / WART FERN	1,944 SF

SHRUBS SCHEDULE

SHRUBS	CODE	QTY	BOTANICAL / COMMON NAME	CONT	SIZE	NATIVE
+	Ca	27	CALOPHYLLUM ANTILLANUM BRAZILIAN BEAUTY LEAF	3 GAL	24" HT	YES
⊙	Hf	32	HAMELIA PATENS FIREBUSH	3 GAL	24" HT	YES
+	Sc	14	SERENOA REPENS 'CINEREA' SILVER SAW PALMETTO	3 GAL	24" HT	YES
⊙	Zp2	14	ZAMIA PUMILA COONTIE CYCAD	3 GAL	24" HT	YES

- NOTES:**
- REFER TO SHEET L-100 FOR THE TREE DISPOSITION PLAN, TREE DISPOSITION LIST AND MITIGATION CALCULATIONS.
 - ALL PLANTING SPECIFICATIONS IN THE PLANT SCHEDULE SHALL BE CONSIDERED THE MINIMUM ALLOWABLE SPECIFICATIONS. CONTRACTOR SHALL PROCURE PLANT MATERIALS AND UPSIZE AS NECESSARY TO MEET THE MOST STRINGENT SPECIFICATION.
 - LANDSCAPE ARCHITECT RESERVES THE RIGHT TO FIELD ADJUST ALL PLANT MATERIAL.
 - ALL QUANTITIES PROVIDED FOR CONVENIENCE ONLY. CONTRACTOR SHALL CONFIRM ALL QUANTITIES PER PLAN PRIOR TO BIDDING AND CONSTRUCTION.
 - SOD SHALL BE INSTALLED IN ALL AREAS NOT OTHERWISE COVERED BY BUILDING, PAVING, SIDEWALK, OR OTHER LANDSCAPING.

811 KNOW WHAT'S BELOW
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CITY COMMENTS

No.	REVISIONS	DATE
1		09/21/2022

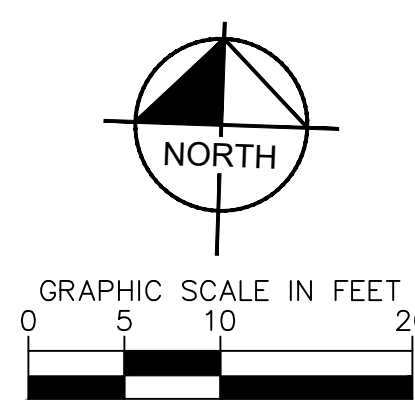
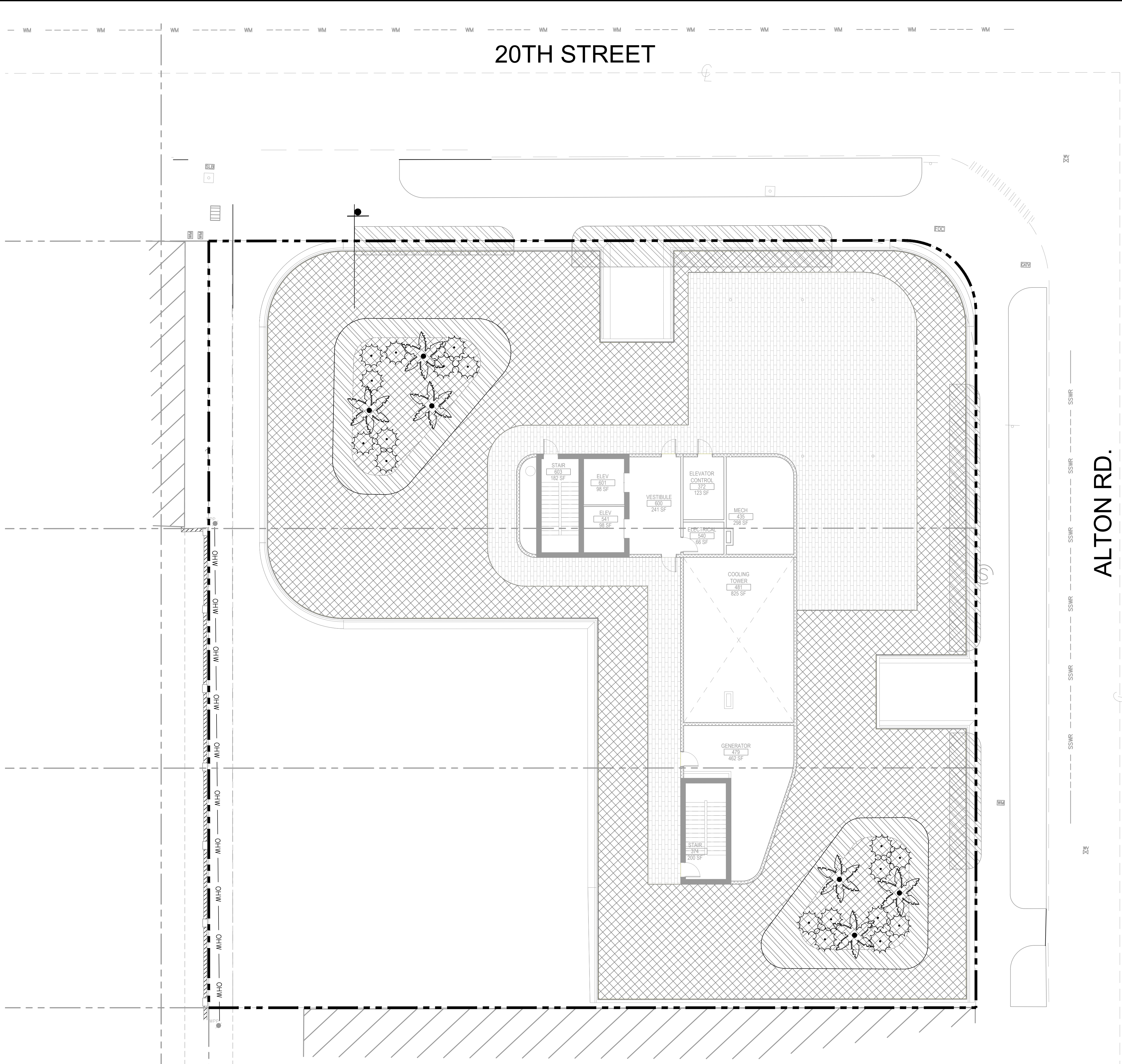
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 PHONE: 954-535-5100 FAX: 954-739-2247
 WWW.KIMLEY-HORN.COM REGISTRY No. 35106

LANDSCAPE ARCHITECT
 KHA PROJECT 143589001
 DATE: SEPT 2022
 SCALE: AS SHOWN
 DESIGNED BY: MW
 DRAWN BY: CF
 CHECKED BY: MW
 No. LA6667406
 STATE: FLORIDA
 09/22/2022

LANDSCAPE PLAN

1920 ALTON ROAD
 PREPARED FOR
 ALTON OFFICE
 HOLDINGS II, LLC.
 CITY OF MIAMI BEACH, FLORIDA
 SHEET NUMBER
L-300

Plotted By: Equiardo, Andry - Sheet Set: 1920 ALTON ROAD - Layout: L-340 LANDSCAPE PLAN LVL. 6 AMENITY - September 22, 2022 - 11:53:34am - kimley-horn.com \\111\111-civil\143_jobs\143589001.mb-1920_alton_road\landscape\CADD\PlanSheets\L-340 LANDSCAPE PLAN LVL. 6 AMENITY.dwg
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CONCEPT PLANT SCHEDULE

	ACCENT PALMS 6' CT. MIN. THRINAX RADIATA / FLORIDA THATCH PALM	6
	ACCENT SHRUBS @ 24" HT. MIN. HAMELIA PATENS / FIREBUSH SERENOA REPENS 'CINEREA' / SILVER SAW PALMETTO ZAMIA PUMILA / COONTINE CYCAD	18
	SHRUBS AND GROUNDCOVERS 18" - 24" HT. MIN. / 30" OC. PHILODENDRON X 'BURLE MARX' / BURLE MARX PHILODENDRON	901 SF
	LOW SHRUBS @ 12" - 18" HT. MIN. ERNODEA LITTORALIS / GOLDEN CREEPER FICUS MICROCARPA 'GREEN ISLAND' / GREEN ISLAND INDIAN LAUREL FIG	9,216 SF

NOTES:

- REFER TO SHEET L-100 FOR THE TREE DISPOSITION PLAN, TREE DISPOSITION LIST AND MITIGATION CALCULATIONS.
- ALL PLANTING SPECIFICATIONS IN THE PLANT SCHEDULE SHALL BE CONSIDERED THE MINIMUM ALLOWABLE SPECIFICATIONS. CONTRACTOR SHALL PROCURE PLANT MATERIALS AND UPSIZE AS NECESSARY TO MEET THE MOST STRINGENT SPECIFICATION.
- LANDSCAPE ARCHITECT RESERVES THE RIGHT TO FIELD ADJUST ALL PLANT MATERIAL.
- ALL QUANTITIES PROVIDED FOR CONVENIENCE ONLY. CONTRACTOR SHALL CONFIRM ALL QUANTITIES PER PLAN PRIOR TO BIDDING AND CONSTRUCTION.
- SOD SHALL BE INSTALLED IN ALL AREAS NOT OTHERWISE COVERED BY BUILDING, PAVING, SIDEWALK, OR OTHER LANDSCAPING.

THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY MATTHEW VINCENT WISNIEWSKI L A6667406 ON DATE ADJACENT TO SEAL.
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LANDSCAPE ARCHITECT
 MATTHEW VINCENT WISNIEWSKI
 No L A6667406
 STATE OF FLORIDA
 09/22/2022

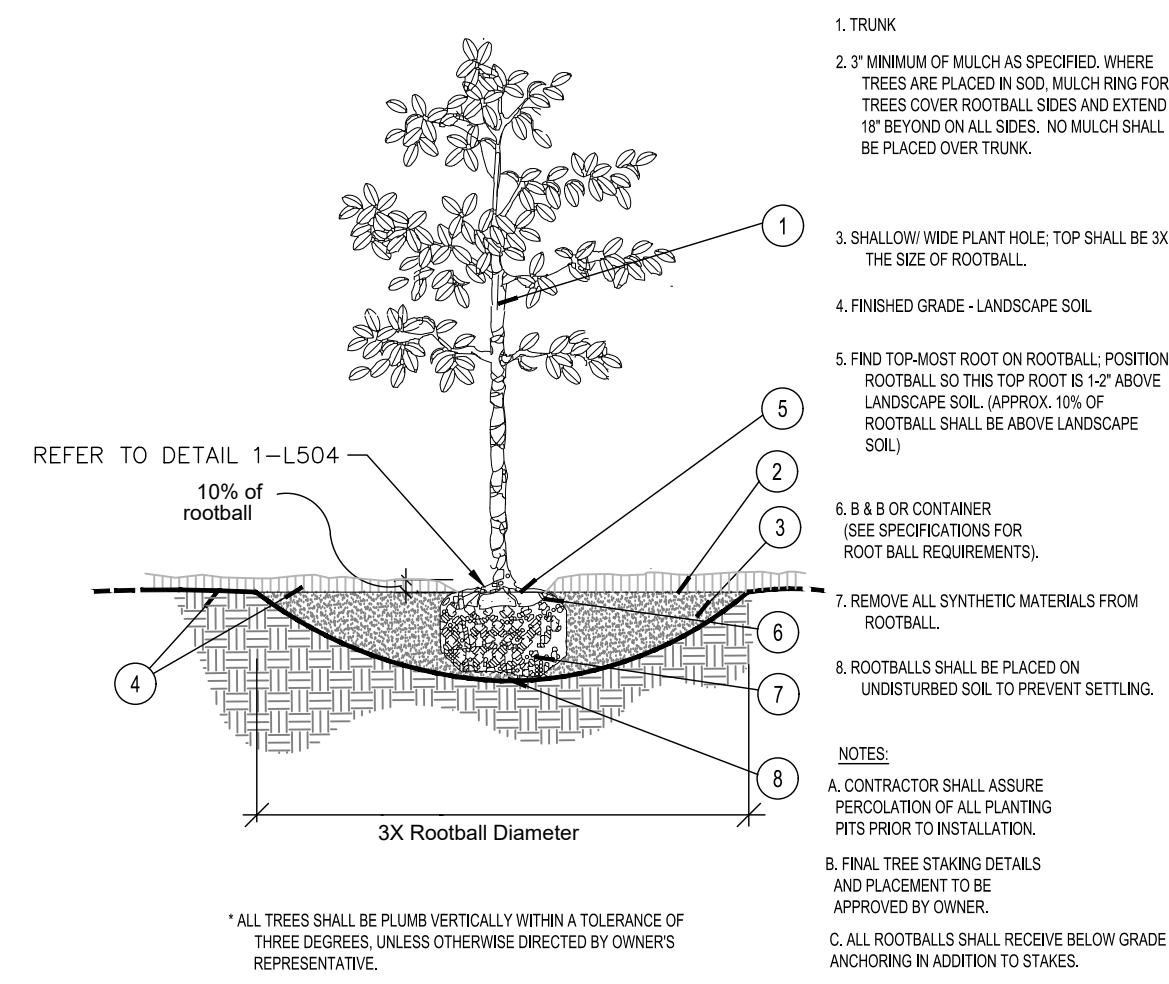
LANDSCAPE PLAN
LVL. 6 AMENITY

1920 ALTON ROAD
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 CITY OF MIAMI BEACH FLORIDA

SHEET NUMBER
L-340

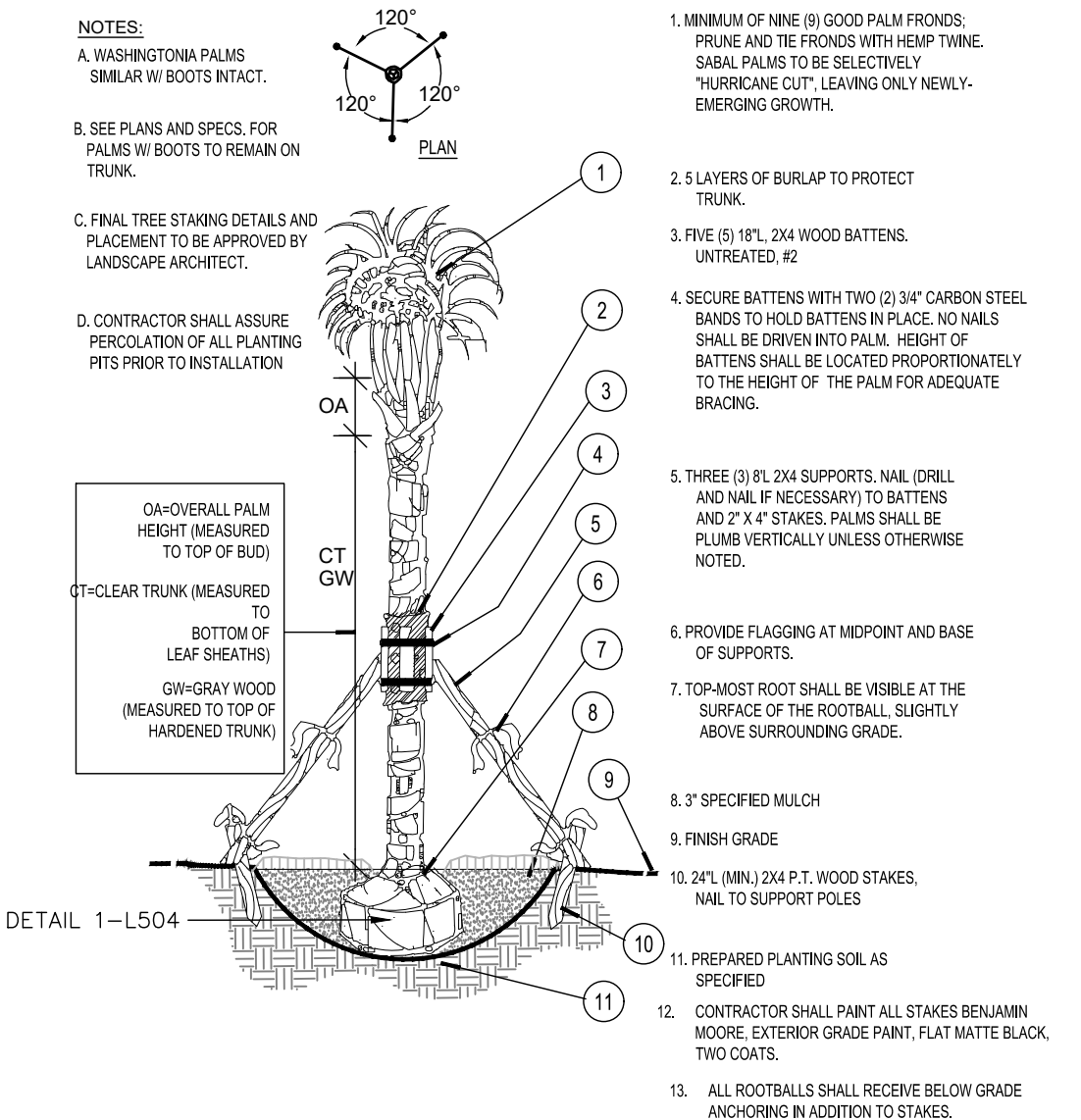
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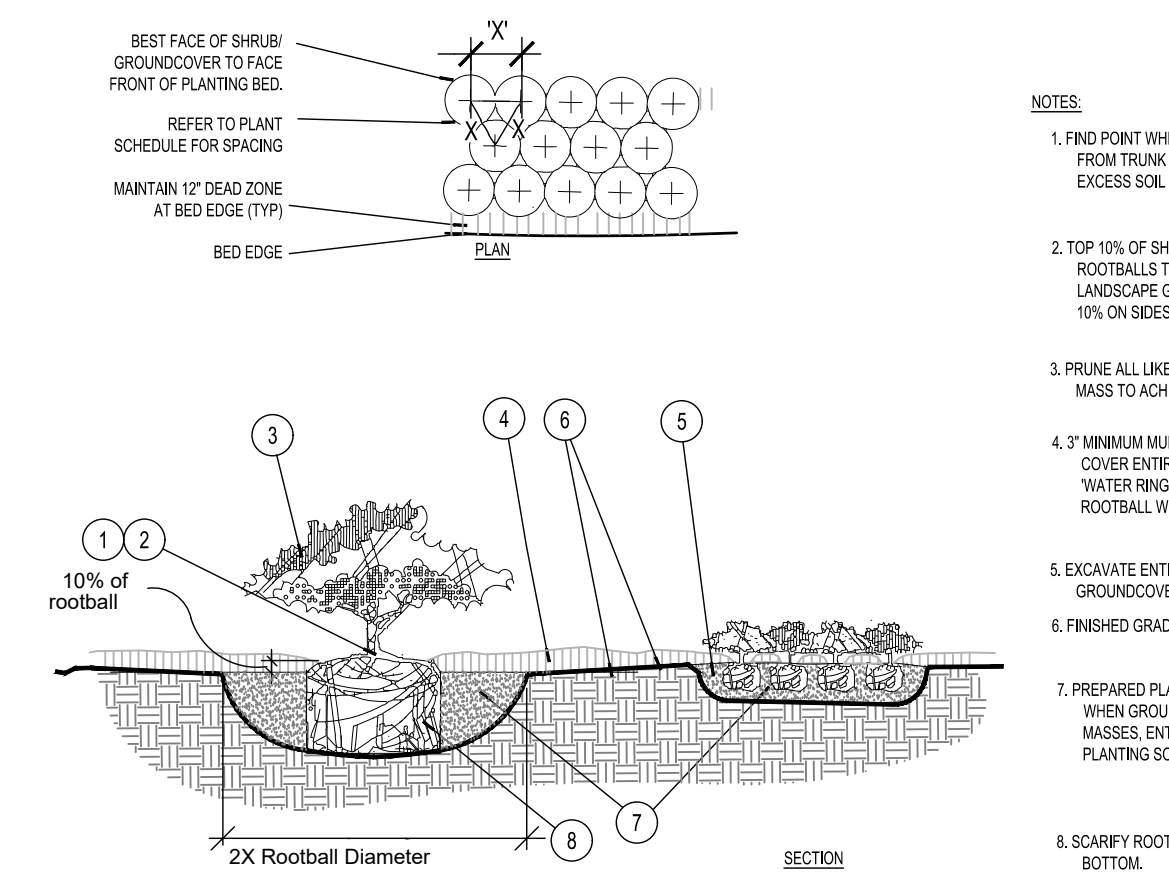
A Tree Planting

SECTION NTS



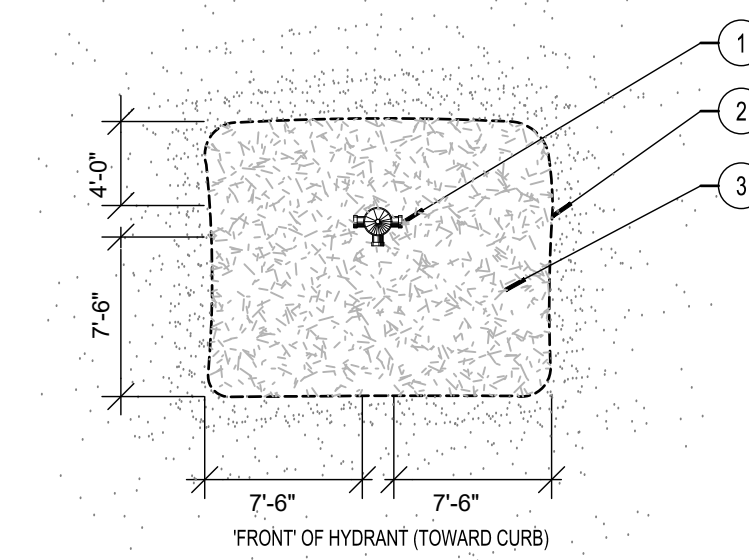
B Palm Planting and Staking

SECTION NTS



C Shrub / Groundcover Planting

PLAN SECTION NTS



D Fire Hydrant Clear Zone

PLAN NTS

Model #	Height - m (ft) Box - in
RF3P	0m - 6m (0' - 20')
RF3P 4 Leg	48" - 60"
RF4P	6m - 12m (20' - 40')
RF4P 4 Leg	60" - 120"

PALM FIXING SYSTEM W/ PLATI-MAT

PLATI-MAT
EARTH ANCHORING SYSTEMS

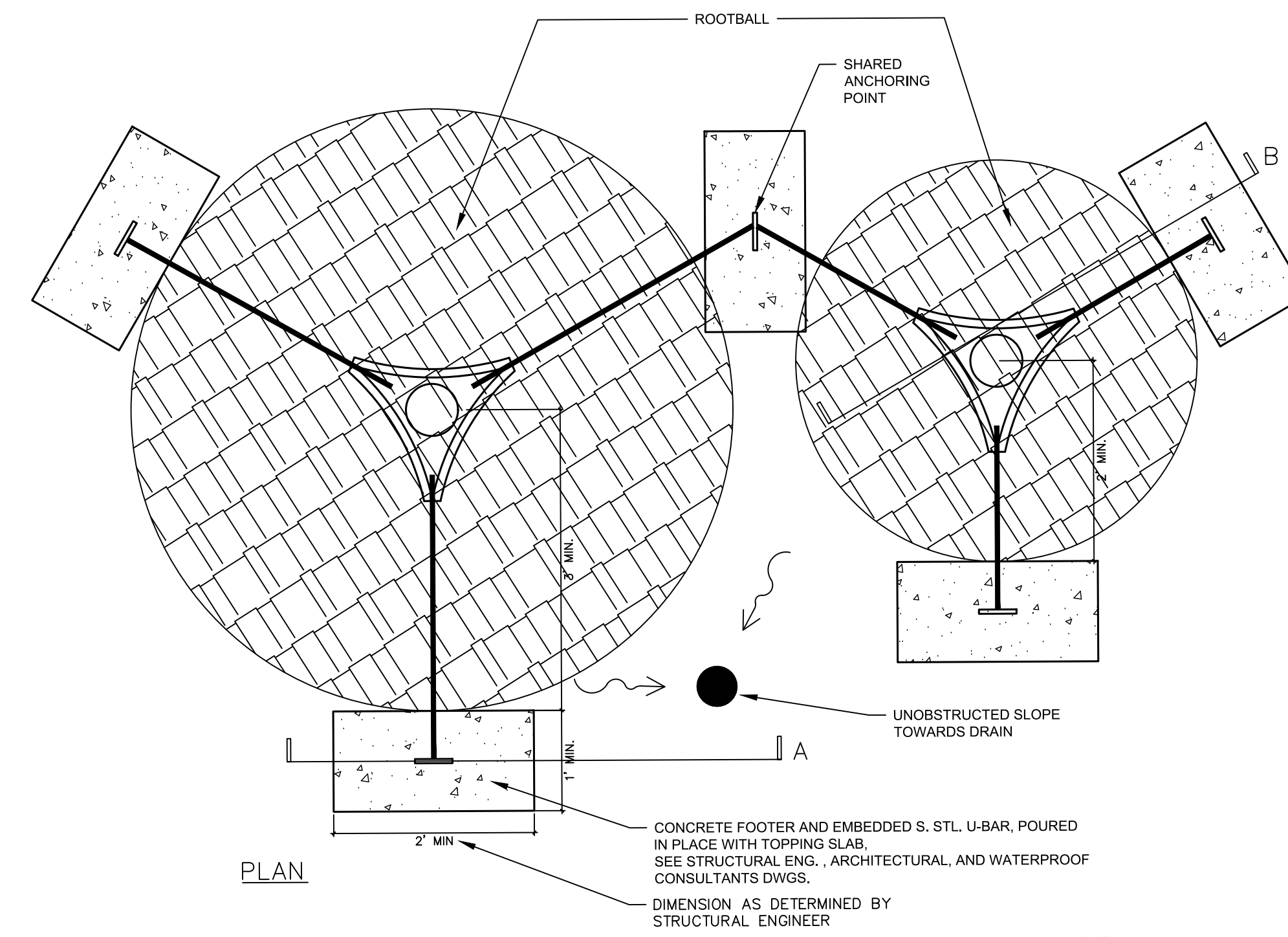
STD - 400 - 2

1983 Center Drive, Orlando, Florida 32811, USA
704.755.7525
704.755.7526
www.platipus.com
info@platipus.com

E PALM ROOTBALL FIXING SYSTEM

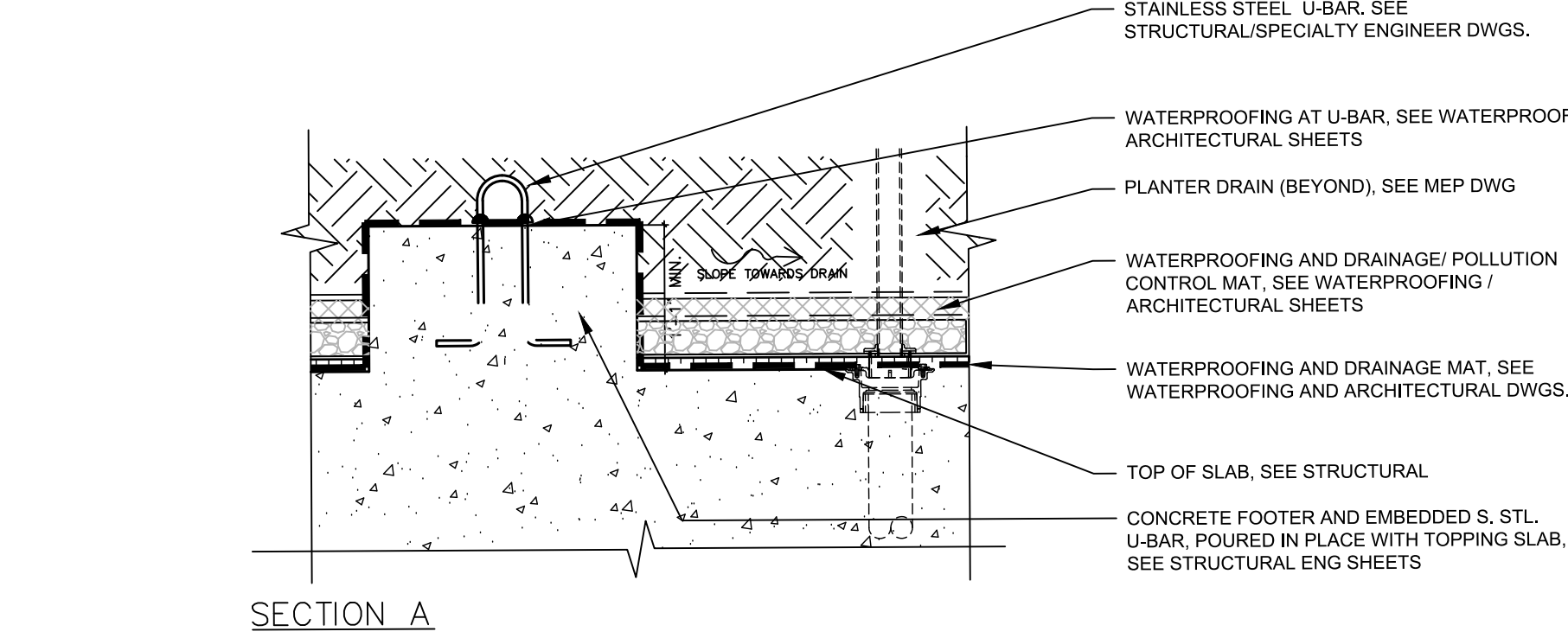
PLAN SECTION NTS

DETAIL SHOWN FOR REFERENCE ONLY. CONTRACTOR SHALL SUBMIT ENGINEERED SHOP DRAWINGS FOR REVIEW AND APPROVAL BY STRUCTURAL ENGINEER PRIOR TO PROCUREMENT, FABRICATION, AND INSTALLATION.

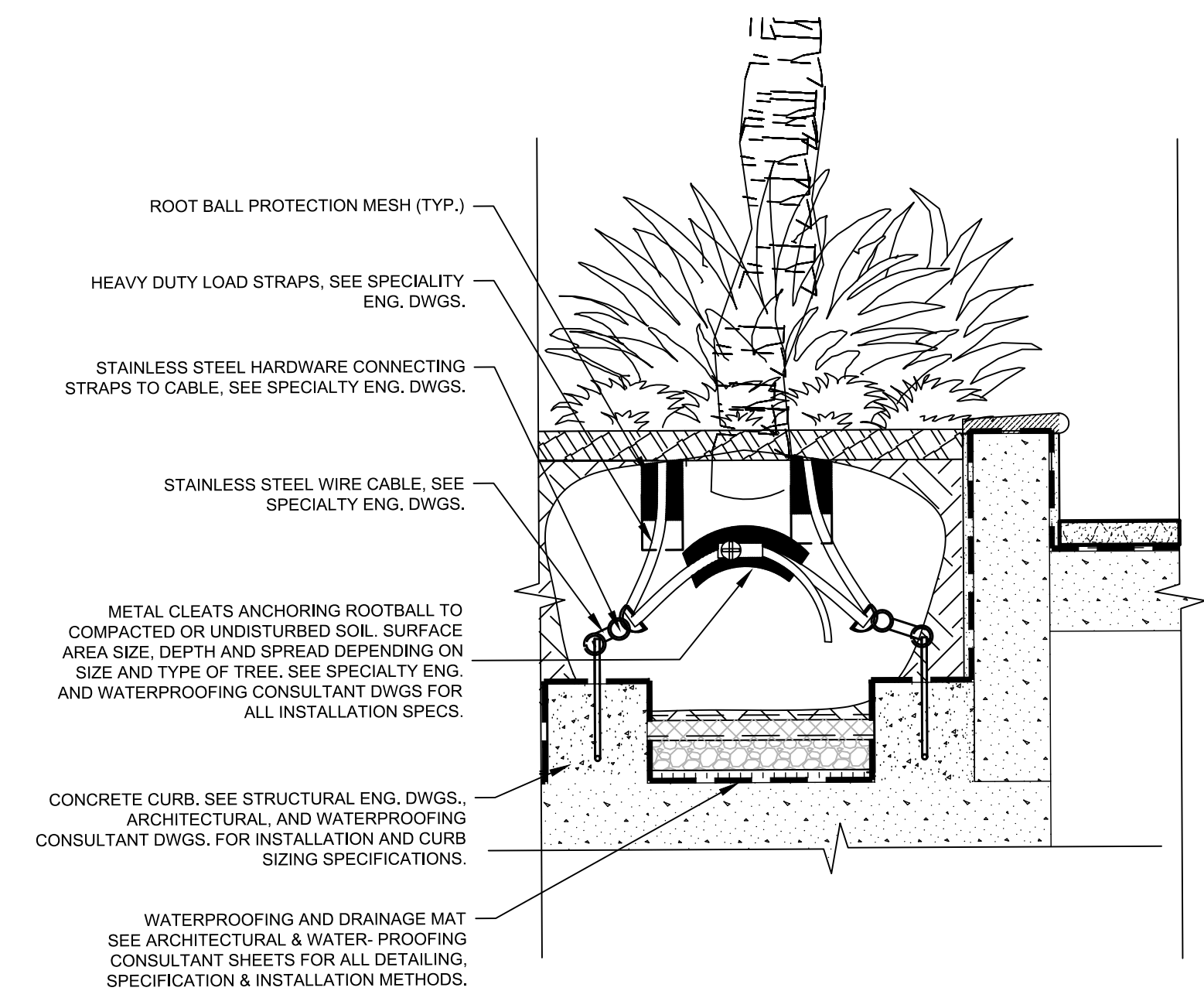


F BELOW GRADE ROOTBALL ANCHORING DETAIL

PLAN SECTION NTS



SECTION A



SECTION B - CURB ANCHORING

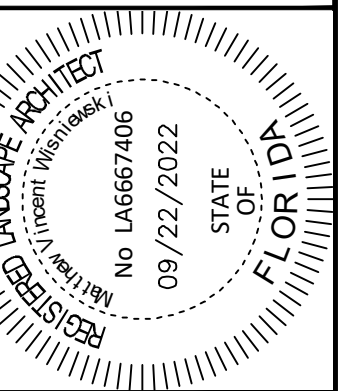
NOTES:

- BELOW GRADE ROOTBALL ANCHORING SYSTEM SHOWN IN THIS DETAIL IS TO BE USED ON ALL TREES AND PALMS.
- DETAIL FOR DESIGN INTENT PURPOSES ONLY.
- SEE STRUCTURAL ENG. SHEETS FOR CONCRETE FOOTER, TOPPING SLAB AND EMBEDDED U-BAR DETAILS AND SPECIFICATIONS.
- SEE WATERPROOFING CONSULTANT / ARCHITECTURAL SHEETS FOR DRAINAGE MAT WATERPROOFING DETAIL AND SPECIFICATIONS.
- SEE WATERPROOFING CONSULTANT / ARCHITECTURAL SHEETS FOR ALL MECHANICAL AND SPECIALTY ENGINEERED POINT OF CONNECTIONS.
- SEE PLATI-MAT EARTH ANCHORING SYSTEM FOR ALL MECHANICAL DETAILS, SPECIFICATIONS AND INSTALLATION RECOMMENDATIONS.
- BELOW GRADE TREE ANCHOR SAMPLE TO BE APPROVED BY LANDSCAPE ARCHITECT, STRUCTURAL ENGINEER AND ARCHITECT PRIOR TO CONSTRUCTION.
- TREE AND PALM ANCHORING SYSTEMS TO BE PROVIDED BY PLATI-MAT TREE ANCHORING SPECIALTY ENGINEERS, OR APPROVED EQUAL.
- ANGLE AND LOCATION OF CONCRETE FOOTER VARIES TO FIT SITE CONDITIONS. CONTRACTOR TO PROVIDE FOOTER LAYOUT TO LANDSCAPE ARCHITECT, STRUCTURAL ENGINEER AND ARCHITECT FOR REVIEW AND APPROVAL PRIOR TO CONSTRUCTION.
- CONTRACTOR TO SUBMIT SHOP DRAWING TO LANDSCAPE ARCHITECT, STRUCTURAL ENGINEER AND ARCHITECT FOR REVIEW AND APPROVAL PRIOR TO CONSTRUCTION.
- SEE ARCHITECTURAL DRAWINGS FOR ALL PLANTER SLOPES.
- CONTRACTOR TO HAVE PRE-CONSTRUCTION CONFERENCE WITH ARCHITECT, STRUCTURAL ENG., WATERPROOFING CONSULTANT, PLATI-MAT TREE ANCHOR SPECIALTY ENGINEER, REPRESENTATIVE AND LANDSCAPE ARCHITECT TO CONFIRM INSTALLATION SPECIFICATIONS AND METHODS FOR CONCRETE CURBING, METAL CLEATING, WATERPROOFING AND DRAINAGE.

NO.	REVISIONS	DATE	BY
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CHECKED BY	NW

LANDSCAPE DETAILS

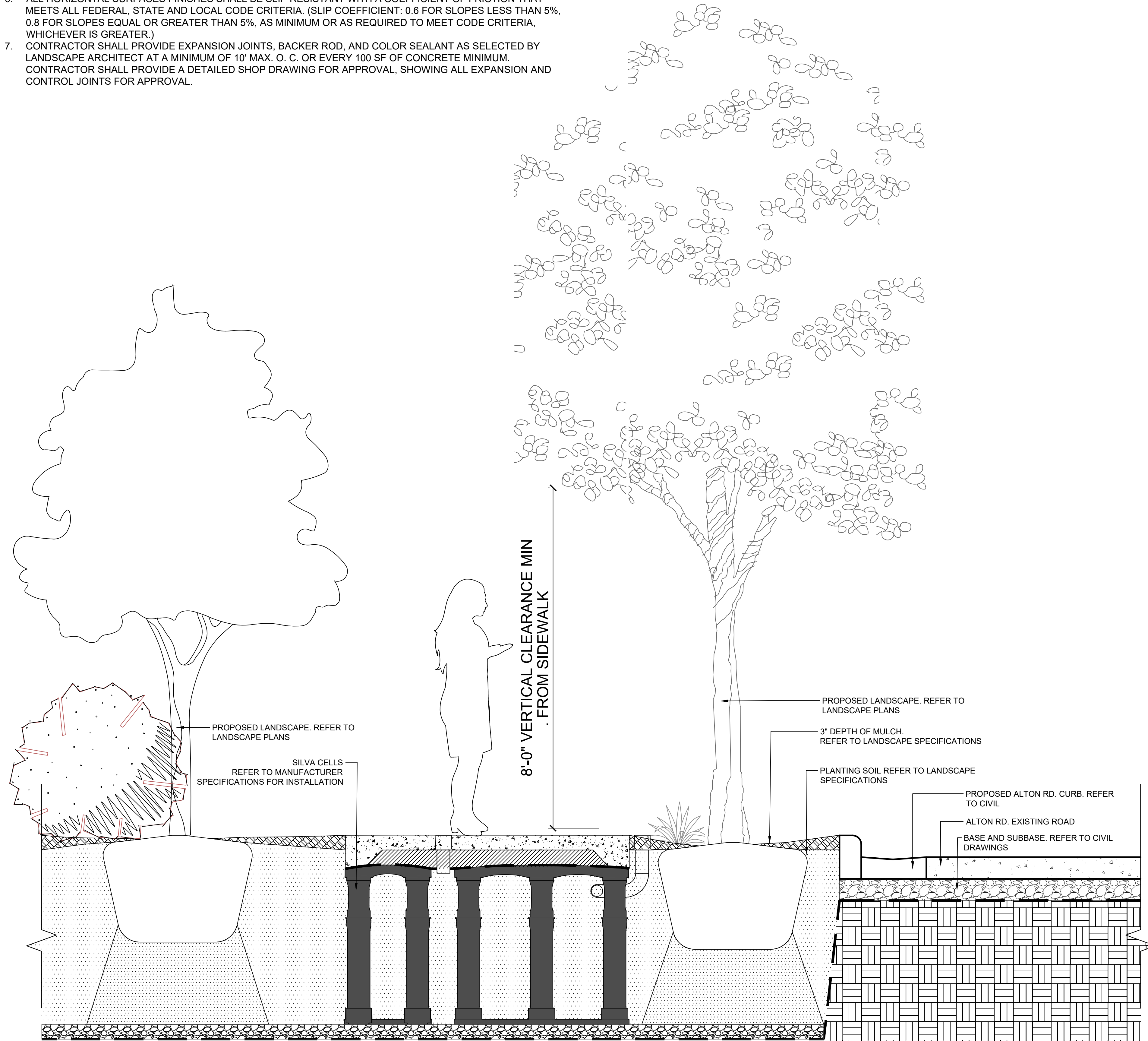
1920 ALTON ROAD
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CITY OF MIAMI BEACH, FLORIDA

SHEET NUMBER
L-350



GENERAL NOTES:

1. CONTRACTOR SHALL SUBMIT DETAILED ENGINEERED SIGNED AND SEALED SHOP DRAWINGS FOR APPROVAL BY LANDSCAPE ARCHITECT PRIOR TO PROCUREMENT, FABRICATION, AND INSTALLATION.
2. A 10" X10" MOCKUP SHALL BE PROVIDED BY THE CONTRACTOR, TO BE APPROVED BY LANDSCAPE ARCHITECT, SHOWING SMOOTH SPONGE, SANDBLAST/TOP CAST FINISHES, EXPANSION AND CONTROL JOINTS.
3. PRECAUTIONS SHALL BE TAKEN IN HOT WEATHER TO PREVENT PLASTIC CRACKING RESULTING FROM EXCESSIVELY RAPID DRYING AT SURFACES DESCRIBED IN CIP 5 "PLASTIC SHRINKAGE CRACKING" PUBLISHED BY THE NATIONAL READY MIXED CONCRETE ASSOCIATION.
4. CONTRACTOR SHALL PROVIDE MOCK-UP FOR APPROVAL BY LANDSCAPE ARCHITECT PRIOR TO PROCUREMENT, FABRICATION, AND INSTALLATION. MOCK-UP SHALL BE ITERATIVE AND RE-WORKED UP TO (2) TWO TIMES BY CONTRACTOR AT NO ADDITIONAL COST TO OWNER UNTIL APPROVED BY LANDSCAPE ARCHITECT.
5. CONTRACTOR SHALL SUBMIT MATERIAL SAMPLES, PRODUCT DATA, AND COLOR CHARTS FOR APPROVAL BY LANDSCAPE ARCHITECT PRIOR TO PROCUREMENT, FABRICATION, AND INSTALLATION.
6. ALL HORIZONTAL SURFACES FINISHES SHALL BE SLIP RESISTANT WITH A COEFFICIENT OF FRICTION THAT MEETS ALL FEDERAL, STATE AND LOCAL CODE CRITERIA. (SLIP COEFFICIENT: 0.6 FOR SLOPES LESS THAN 5%, 0.8 FOR SLOPES EQUAL OR GREATER THAN 5%, AS MINIMUM OR AS REQUIRED TO MEET CODE CRITERIA, WHICHEVER IS GREATER.)
7. CONTRACTOR SHALL PROVIDE EXPANSION JOINTS, BACKER ROD, AND COLOR SEALANT AS SELECTED BY LANDSCAPE ARCHITECT AT A MINIMUM OF 10' MAX. O. C. OR EVERY 100 SF OF CONCRETE MINIMUM. CONTRACTOR SHALL PROVIDE A DETAILED SHOP DRAWING FOR APPROVAL, SHOWING ALL EXPANSION AND CONTROL JOINTS FOR APPROVAL.



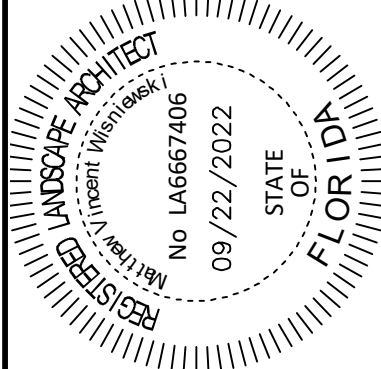
1 GROUND LEVEL- PLANTER PROFILES
3/4" = 1'-0"

043-000-01

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LANDSCAPE DETAILS

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