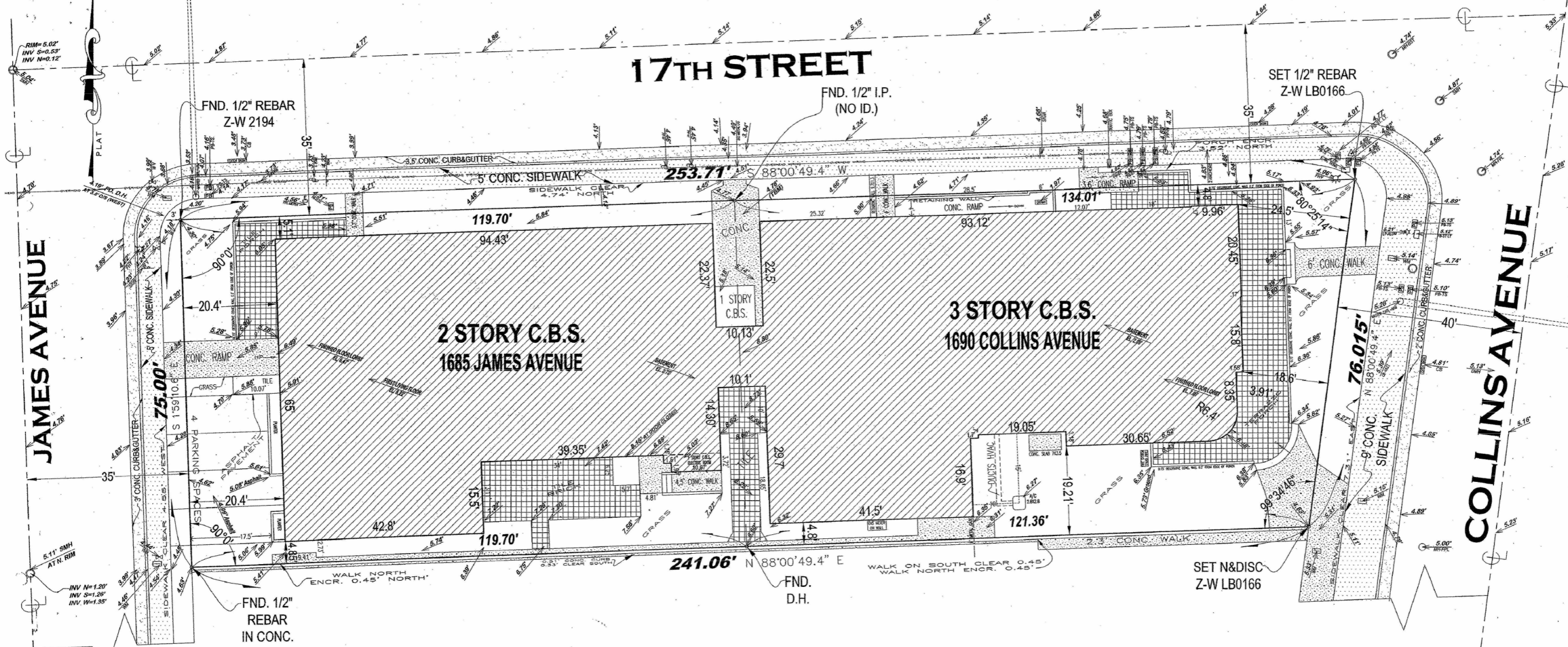


BOUNDARY SURVEY



ZURWELLE-WHITTAKER, INC.
 ESTAB. 1928
 CONSULTING ENGINEERS AND SURVEYORS
 95 N.E. 80TH TERRACE, MIAMI, FLORIDA, 33138
 PH: (305) 531-4688 FAX: (305) 531-4889
 WWW.ZURWELLE-WHITTAKER.COM
 CERTIFICATE OF AUTHORIZATION NO. LB000166

FRANK L. WHITTAKER, JR.
 PROFESSIONAL SURVEYOR AND
 LICENSED ENGINEER
 STATE OF FLORIDA

1690 Plaza James South
 COLLINS AVE., MIAMI BEACH, FL - 33141

- ABBREVIATIONS:**
- LCE LIMITED COMMON ELEMENT
 - PLS REGISTERED LAND SURVEYOR
 - PM PERMANENT REFERENCE MONUMENT
 - CE CENTER LINE
 - PO POLE
 - TR TREE
 - LP LIGHT POLE
 - EB ELECTRIC BOX
 - WM WATER METER
 - TS TRAFFIC SIGNAL
 - TSB TRAFFIC SIGNAL
 - S SIGN
 - M MANHOLE
 - TB TELEPHONE BOX
 - WV WATER VALVE
 - P PALM
 - E ELEVATIONS
 - WF WOOD FENCE
 - CLF CHAIN LINK FENCE

- SYMBOL LEGEND:**
- ☉ CENTER LINE
 - POLE
 - TREE
 - ☼ LIGHT POLE
 - ☐ ELECTRIC BOX
 - ⊞ WATER METER
 - ⊞ TRAFFIC SIGNAL
 - ⊞ TRAFFIC SIGNAL
 - ⊞ SIGN
 - MANHOLE
 - ⊞ TELEPHONE BOX
 - ⊞ WATER VALVE
 - ★ PALM
 - ★ ELEVATIONS
 - WOOD FENCE
 - CHAIN LINK FENCE

FLOOD INFORMATION:

COMMUNITY NUMBER	:125098
PANEL NUMBER	:0084
SUFFIX	:F
DATE OF FIRM	:11-04-1987
FIRM ZONE	:AE
BASE FLOOD ELEVATION	:8.00'
DATE FIELD WORK	:09-15-2007
DATE DRAFTING	:09-17-2007
DATE SIGNED AND SEALED	:09-18-2007
REVISED FIELD SURVEY	:01-23-2008

LEGAL DESCRIPTION:

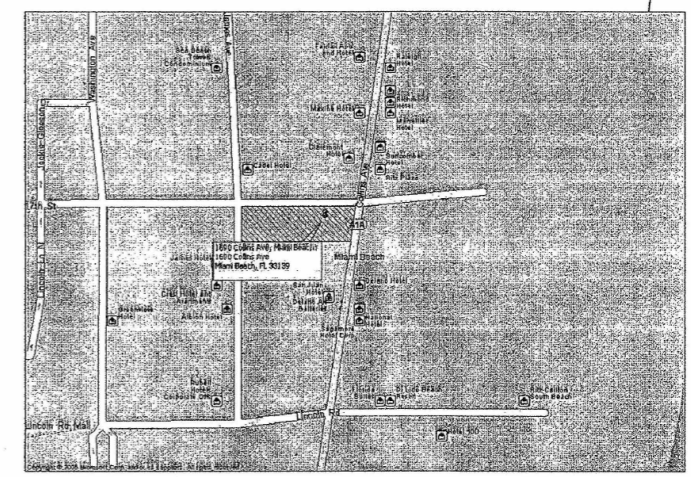
PARCEL 1:
 Lot 10 Less West 119.7 feet and North 1/2 of Lot 9 less West 119.7, Block 30, ALTON BEACH FIRST SUBDIVISION according to the plat thereof, as recorded in Plat Book 2, Page 77, of the public records of Miami-Dade County, Florida.

PARCEL 2:
 West 119.7 feet of Lot 10 and West 119.7 feet North 1/2 of Lot 9, Block 30, ALTON BEACH FIRST SUBDIVISION according to the plat thereof, as recorded in Plat Book 2, Page 77, of the public records of Miami-Dade County, Florida.

SURVEYOR'S NOTES:

- EXAMINATION OF THE ABSTRACT OF THE TITLE WILL HAVE TO BE MADE TO DETERMINE RECORD INSTRUMENTS IF ANY, AFFECTING THE PROPERTY.
- LOCATION AND IDENTIFICATION OF UNDERGROUND ENCROACHMENTS OR UTILITIES ON AND/OR ADJACENT TO THE PROPERTY WERE NOT SECURED AS SUCH INFORMATION WAS NOT REQUESTED.
- NO SEARCH OF PUBLIC RECORDS HAS BEEN MADE (BY THIS OFFICE) FOR ACCURACY AND OR OMISSIONS.
- THIS CERTIFICATION IS ONLY FOR THE LANDS AS DESCRIBED, IT IS NOT A CERTIFICATION OF TITLE, ZONING, EASEMENTS, OR FREEDOM FROM ENCUMBRANCES, TITLE ABSTRACT NOT REVIEWED.
- THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT SHOWN ON THIS SURVEY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.
- THIS SURVEY HAS BEEN PREPARED FOR THE EXCLUSIVE USE OF ENTITIES NAMED HEREON AND THE CERTIFICATION DOES NOT EXTEND TO ANY UNNAMED PARTY.
- DIMENSIONS, BEARINGS OR ANGLES INDICATED HEREIN ARE MEASURED AND ARE THE SAME AS PLAT VALUES UNLESS OTHERWISE INDICATED. BEARINGS ARE BASED ON SHOWN PLAT VALUES (IF ANY) OR AN ASSUMED VALUE.
- ALL BOUNDS OF TRACTS SHOWN ARE PUBLIC UNLESS OTHERWISE NOTED.
- UTILITY FACILITIES WITHIN UTILITY EASEMENTS NOT NOTED AS VIOLATIONS, DRIVEWAYS OR PORTIONS THEREOF WITHIN ROADWAYS NOT NOTED AS VIOLATIONS OR ENCROACHMENTS.
- THE LEGAL DESCRIPTION WAS FURNISHED BY THE CLIENT.
- THIS DRAWING IS PROPERTY OF "ZURWELLE-WHITTAKER, INC." AND CANNOT BE REPRODUCED WITHOUT WRITTEN CONSENT.
- THE ELEVATION INFORMATION SHOWN HEREON (IF ANY) IS RELATIVE TO THE NATIONAL GEODETIC VERTICAL DATUM (N.G.V.D.), OF 1929.
- BENCHMARK USED: MIAMI-DADE COUNTY BENCHMARK LOCATOR INDEX NO. N/A.
- COORDINATES SHOWN ARE RELATIVE TO THE NORTH AMERICAN DATUM OF 1983/80.
- COORDINATE CONVERSIONS (IF ANY) HAVE BEEN CONVERTED USING CORPSSOFT VERSION 6.6.1, FROM U.S. ARMY CORPS OF ENGINEERS, ALEXANDRIA, VIRGINIA.
- UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER, THIS DRAWING SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.
- ACCURACY OF HORIZONTAL CONTROL:
 THE FIELD MEASUREMENTS WERE VERIFIED BY CALCULATIONS OF A CLOSED GEOMETRIC FIGURE BASED UPON FIELD INFORMATION TAKEN IN THE FIELD BY TOTAL STATION RELATIVE DISTANCE ACCURACY FOR THIS SURVEY IS MORE OR LESS.

COMMERCIAL/HIGH RISK LINEAR: 1 FOOT IN 10,000 FEET
 SUBURBAN LINEAR: 1 FOOT IN 7,500 FEET
 RURAL LINEAR: 1 FOOT IN 5,000 FEET



LOCATION MAP (N.T.S.)

SURVEYOR'S CERTIFICATED:
 I HEREBY CERTIFY THAT THE ATTACHED "BOUNDARY SURVEY" WAS PREPARED UNDER MY DIRECTION AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT THE SURVEY MEETS MINIMUM TECHNICAL STANDARDS SET FORTH BY THE FLORIDA BOARD OF LAND SURVEYORS AND MAPPERS PURSUANT TO CHAPTER 81G17-4, FLORIDA ADMINISTRATIVE CODE PURSUANT TO SECTION 472.027. ALSO THAT THERE ARE NO VISIBLE ENCROACHMENTS OTHER THAN SHOWN HEREON.

PROJECT:

JOB No. N/A
 FIELD BOOK: J.C. CAREAGA
 SCALE:
 DRAWN: LAM
 REVISED: FAM
 REVISIONS:
 SHEET No. 1 OF 1
 CAD FILE: