# **MIAMIBEACH**

PLANNING DEPARTMENT

City of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida 33139

File No:	
Date:	
MCR No:	
Amount:	
Zoning Classification	
(For Staff Use Only)	

orty or milatin moun	on, no comonidor co	into Dilvo, Wildin D	cacily Florida 33133			
	DEVEL	es and which are	APPLICATION FORM	5		
1. The below listed This application fo	d applicant wishes to app orm must be completed so	ear before the follow eparately for <u>each</u> ap	ring City Development Review oplicable Board hearing a ma	w Board for a sched tter.	Juled public hearin	ng: NOTE
	( ) BOARD OF ADJUSTM (X) DESIGN REVIEW BOA ( ) FLOOD PLAIN MANAG	ARD	( ) HISTORIC PRESERVATION ( ) PLANNING BOARD	ON BOARD		
NOTE: Application Planning Board have	s to the Board of Adjustmen e rendered decisions on the	it will not be heard unti subject project,	I such time as the Design Revie	w Board, Historic Pre	servation Board and	i/or the
b. c. d. e. f. g. h. i. j. k.	( ) A VARIANCE TO A PR ( ) AN APPEAL FROM AN (X) DESIGN REVIEW APP ( ) A CERTIFICATE OF AI ( ) A CONDITIONAL USE ( ) A LOT SPLIT APPROV ( ) AN HISTORIC DISTRIC ( ) AN AMENDMENT TO TO ( ) AN AMENDMENT TO TO ( ) TO REHAB, TO ADD TO ( ) OTHER:	N ADMINISTRATIVE IN ROVAL PPROPRIATENESS IN PERMIT VAL CT/SITE DESIGNATION THE LAND DEVELOP THE COMPREHENSINO AND / OR EXPAND	FOR DESIGN TO DEMOLISH A STRUCTURE ON MENT REGULATIONS OR ZO VE PLAN OR FUTURE LAND O A SINGLE FAMILY HOME	E DNING MAP USE MAP	3) OF THE CODE	
LEGAL DESCRIPTI 13319-155 0687 1	ON:LA GORCE GO	DLF SUB PB 14-43 m the Miami-Dad	LOTS 14 15 & S1/2 LOT 1 le County property App	6 BLK 2 LOT SIZ	E 142.120 X 125	OR .
Exhibit "A")			to country property ripp	raiser a office, o	macrica riereio	us
4. NAME OF APPL	ICANT 6030 Alton Li	LC				
Note: If ap completed	plicant is a corporation, pa as part of this application.	rtnership, limited parti	nership or trustee, a separate	Disclosure of Interes	st Form (Pages 6-7)	) must be
ADDDECC OF		Street, Miami, Flo		NEW .	07.4	
ADDRESS OF	APPLICANT		(	CITY	STATE	ZIP
BUSINESS PHO	ONE # <u>c/o Massimo</u>	Nicastro	CELL PHONE #_	(305) 48	1-2233	
E-mail addres	ss: <u>c/o</u> nicast	ro00@hotmail.co	m			

_	100		as above	FROM #4, OTHERWISE, WRITE "	JAME )	
		Affidavit (Page 4) partnership, limit	must be filled out and si	oplicant and will not be present gned by the property owner. In a c, a separate Disclosure of Intere	ddition, if the property ow	mer is a corporation,
	AD	DRESS OF PROPE	RTY OWNER	CITY	STATE	ZIP
	BU	SINESS PHONE #_	Same as above	CELL PHONE #	Same	as above
	E-r	mail address:	Sam	ne as above		
6.		ME OF ARCHITECT SIGN	, LANDSCAPE ARCHITE	CT, ENGINEER, CONTRACTOR	OR OTHER PERSON RES	PONSIBLE FOR PROJECT
			tecture & Interior Desicle one of the above)	gn, Inc., 2915 Biscayne Boul ADDRESS	evard, Suite 200, Miam CITY	i, Florida 33137 STATE ZIP
		8.50	1753	FAX #: <u>(305) 762-5893</u>		
			kobikarp@kobikarp.co			, , , , , , , , , , , , , , , , , , , ,
			respired property.			
7.	NAM	IE OF AUTHORIZED	REPRESENTATIVE(S),	ATTORNEY(S), OR AGENT(S) AN	ID/OR CONTACT PERSON	<b>1</b> :
	a.		n Bercow, Radell & Fe	mandez, 201 Biscayne Blvd.,		
		NAME	: #• (205) 277 60	ADDRESS 37_FAX #:_(305) 377-6222	CITY	STATE ZIP
				com		
	b.					
	D	NAME	ADDRESS	(	CITY STATE	ZIP
		BUSINESS PHONE	<b>!</b> #	CELL PHONE	#	
		E-mail address: _				
	C					
		NAME	ADDRESS	(	CITY STATE	ZIP
		BUSINESS PHONE	#	CELL PHONE	#	
		E-mail address: _	<u> </u>			
DE. REI	SIGN, PRES	AS WELL AS AU ENTING OR APPE	ITHORIZED REPRESEN ARING ON BEHALF OI	TS, ENGINEERS, CONTRACTORS TATIVE(S), ATTORNEY(S), OR A F A THIRD PARTY, UNLESS SI IE CLERK, <u>PRIOR</u> TO THE SUBM	AGENT(S) AND/OR CONT OLELY APPEARING AS	TACT PERSONS, WHO ARE AN EXPERT WITNESS. ARE
		MARY OF PROPO ed letter of inten		seeks design review appro	val for a property on c	newly divided lot. See

9. IS THERE AN EXISTING BUILDING(S) ON THE SITE? YES (X) NO ( )

10. WILL ALL OR ANY PORTION OF THE BUIL	DING(S) INTERIOR A	ND/OR EXTERIOR, BE DEMOLISHED? [ ] YE	S[X]NO
11. TOTAL FLOOR AREA (FAR) OF NEW BUILI	DING (if applicable <u>):</u>	3,750	SQ. FT.
12. TOTAL GROSS FLOOR AREA OF NEW BUI 13. TOTAL FEE: (to be completed by staff)	-		750 <b>SQ</b> . FT.

#### PLEASE NOTE THE FOLLOWING:

- Applications for any Board hearing(s) will not be accepted without payment of the required fee. All checks are to be made payable to: "City of Miami Beach."
- <u>Public records notice</u>: all documentation, application forms, maps, drawings, photographs, letters and exhibits will become a part of the public record maintained by the City of Miami Beach Planning Department and shall under Florida Statute, be disclosed upon proper request to any person or entity.
- In accordance with the requirements of Section 2-482 of the Code of the City of Miami Beach, any individual or group (Lobbyist) that has been, or will be, compensated to either speak in favor or against a project being presented before any of the City's Development Review Boards, shall be fully disclosed prior to the public hearing. All such individuals and/or groups must register with the City Clerk prior to the hearing.
- In accordance with Section 118-31 of the Code of the City of Miami Beach, all applicants shall, prior to the public hearing, fully disclose any consideration provided or committed, directly or on its behalf, for an agreement to support or withhold objection to the requested approval, relief or action (exclusive of all legal or professional design services). Such disclosure shall:
  - Be in writing

Indicate to whom the consideration has been provided or committed. Generally describe the nature of the consideration.

Be read into the record by the requesting person or entity prior to submission to the secretary/clerk of the respective board.

In the event the applicable development review board determines that the foregoing disclosure requirement was not timely satisfied by the person or entity requesting approval, relief or other action as provided above, then the application or order, as applicable, shall immediately be deemed null and void without further force or effect, and no application from said person or entity for the subject property shall be reviewed or considered by the applicable board(s) until expiration of a period of one year after the nullification of the application or order. It shall be unlawful to employ any device, scheme or artifice to circumvent the disclosure requirements of this section and such circumvention shall be deemed a violation of the disclosure requirements of this section.

When the applicable Boards reach a decision, a Final Order will be issued stating the Board's decision and any conditions imposed therein. The Final Order must be recorded in the Office of the Recorder of Miami-Dade County; the original shall remain on file with the board clerk/secretary. Under no circumstances will a building permit be issued by the City of Miami Beach without a copy of the recorded Final Order being tendered along with the construction plans.

To request this material in accessible format, sign language interpreters, information on access for persons with disabilities, and/or any accommodation to review any document or participate in any city-sponsored proceeding, please contact 305-604-2489 (voice) or 305-673-7218 (TTY) five days in advance to initiate your request. TTY users may also call 711 (Florida Relay Service).

PLEASE COMPLETE ONE OR MORE OF THE FOLLOWING THREE AFFIDAVITS, AS APPLICABLE. NOTE: THE PROPERTY OWNER MUST FILL OUT AND SIGN THE "POWER OF ATTORNEY" PORTION IF THEY WILL NOT BE PRESENT AT THE HEARING, OR IS HAVING OTHER PERSONS SPEAK ON THEIR BEHALF.

### OWNER AFFIDAVIT FOR INDIVIDUAL OWNER

STATE OF	
COUNTY OF	
I, <u>Not applicable</u> , being first duly sworn, depose and matter of the proposed hearing; that all the answers to the questions in this a to and made a part of the application are true and correct to the best of my k accurate before a hearing can be advertised. I also hereby authorize the NOTICE OF PUBLIC HEARING on my property as required by law and I tak	nowledge and belief. I understand this application must be completed and lity of Miami Beach to enter my property for the sole purpose of posting a
PRINT	SIGNATURE
Sworn to and subscribed before me this day of as id oath.	, 20 The foregoing instrument was acknowledged before me by entification and/or is personally known to me and who did/did not take an
NOTARY SEAL OR STAMP	NOTARY PUBLIC
My Commission Expires:	PRINT NAME
STATE OF <u>FLORINA</u> COUNTY OF <u>Mirami-Dabe</u> COUNTY OF <u>Mirami-Dabe</u>	TY COMPANY
I, <u>Massimo Nicastro</u> being duly sworn, depose and say that I am <u>Managerotity</u> entity to file this application that all answers to the questions in the application made a part of the application are true and correct to the best of our knowledgescribed herein and is the subject matter of the proposed hearing. We undecan be advertised. I also hereby authorize the City of Miami Beach to enter the HEARING on the property as required by law and I take the responsibility of	n and all sketches, data and other supplementary matter attached to and edge and belief; that the corporation is the owner/tenant of the property extand this application must be completed and accurate before a hearing he subject property for the sole purpose of posting a NOTICE OF PUBLIC
Massimo Nicastro as a Manager of 6030 Alton LLC	Mania Nicartro SIGNATURE
Sworn to and subscribed before me this day of ARCH OF STATE OF ABOUTTON, identification and/or is personally known to me and who did/did not take an o	20_15. The foregoing instrument was acknowledged before me by con behalf of such entity, who has produced as ath.
NOTARY SEAL OR STAMP:	" ( Malinea a .
JACQUELINE SCHUMER MY COMMISSION # EE 844882 EXPIRES: February 18, 2017 Bonded Thru Notary Public Underwriters	Jacqueline Schumer NOTARY PUBLIC PRINT NAME
My Commission Expires:	

STATE OF FLORISA  COUNTY OF MINIMI - DASE  POWER OF ATTORNEY AFFIDAVIT	
Massimo Nicastro as a Manager of 6030 Alton, LLC, being duly sworn and deposed say that I am the owner or representative of owner of the described real property and that I am aware of the nature and effect of the request for <u>design review appropriate</u> elative to the subject property, which request is hereby made by me OR I am hereby authorizing the law firm of <u>Bercow Radell &amp; Fernance</u> to be my representative before the <u>Design Review</u> Board. I also hereby authorize the City of Miami Beach to enter the subject property for sole purpose of posting a NOTICE OF PUBLIC HEARING on the property as required by law and I take the responsibility of removing this notice as the date of hearing.	val dez the
Massimo Nicastro as a Manager of  Massimo Nicastro as a Manager of  Massimo Nicastro as a Manager of	
Sworn to and subscribed before me this day of	as
CONTRACT FOR PURCHASE	
there is a CONTRACT FOR PURCHASE, whether contingent on this application or not, and whether the purchaser is a corporation, trustee artnership, list the names of the contract purchasers below, including the principal officers, stockholders, beneficiaries or partners. Where the principal officers, stockholders, beneficiaries or partners consist of another corporation, trust, partnership or other similar entity, further disclosure shall equired which discloses the identity of the individual(s) (natural persons) having the ultimate ownership interest in the entity. If any contingency claur contract terms involve additional individuals, corporations, partnerships or trusts, list all individuals and/or complete the appropriate disclosure claubove.*	ipal be use
NOT APPLICABLE	
NAME DATE OF CONTRACT	

For any changes of ownership or changes in contracts for purchase subsequent to the date of the application, but prior to the dates of final public hearing, a supplemental disclosure of interest shall be filed.

% OF STOCK

NAME AND ADDRESS

# CITY OF MIAMI BEACH DEVELOPMENT REVIEW BOARD APPLICATION

### **DISCLOSURE OF INTEREST**

### 1. CORPORATION

If the property which is the subject of the application is owned or leased by a CORPORATION, list ALL of the stockholders, and the percentage of stock owned by each. Where the stockholders consist of another corporation(s), trustee(s), partnership(s) or other similar entity, further disclosure shall be required which discloses the identity of the individual(s) (natural persons) having the ultimate ownership interest in the entity.\*

6030 Alton, LLC – 8301 NW 197 <sup>th</sup> Street, Miami 33015 CORPORATION NAME		
NAME AND ADDRESS	% OF STOCK	
Massimo Nicastro, Manager	100%	
8301 NW 197th Street		
Miami, FL 33015		
CORPORATION NAME		
NAME AND ADDRESS	N 05 0700V	
NAME AND ADDRESS	% OF STOCK	
	. The second second	

IF THERE ARE ADDITIONAL CORPORATIONS, LIST OTHERS, INCLUDING CORP. NAME(S) AND EACH INDIVIDUAL STOCKHOLDER'S NAME, ADDRESS, OFFICE AND PERCENTAGE OF STOCK, ON A SEPARATE PAGE.

NOTE: Notarized signature required on page 8

# CITY OF MIAMI BEACH DEVELOPMENT REVIEW BOARD APPLICATION

### **DISCLOSURE OF INTEREST**

#### 2. TRUSTEE

If the property which is the subject of the application is owned or leased by a TRUSTEE, list the beneficiaries of the trust and the percentage of interest held by each. Where the beneficiary/beneficiaries consist of corporations(s), another trust(s), partnership(s) or other similar entity, further disclosure shall be required which discloses the identity of the individual(s) (natural persons) having the ultimate ownership interest in the entity.\*

NOT APPLICABLE	
TRUST NAME	Antiferior applicar
NAME AND ADDRESS	% OF STOCK
3. PARTNERSHIP/LIMITED PARTNERSHIP	
If the property which is the subject of the application is owned or leal list the principals of the partnership, including general and limited partnership(s), corporation(s), trust(s) or other similar entity, further of the individual(s) (natural persons) having the ultimate ownership in	d partners. Where the partner(s) consist of another disclosure shall be required which discloses the identity
NOT APPLICABLE PARTNERSHIP or LIMITED PARTNERSHIP NAME	
NAME AND ADDRESS	% OF STOCK

NOTE: Notarized signature required on page 8

#### 4. COMPENSATED LOBBYIST:

The City of Miami Beach Code sub-section 118-31 requires the disclosure of any individual or group which has been, or will be, compensated to either speak in favor of or against a project being presented before any of the City's Development Review Boards, or not to speak at all. Please list below all persons or entities encompassed by this section.

	NAME	ADDRESS	PHONE #	
a.	Monika H. Entin	200 S. Biscayne Blvd, Ste. 850, Miami, FL 33131	(305) 377-6237	
b.	Kobi Karp	2915 Biscayne Boulevard, Suite 200, Miami, FL 33137	(305) 573-1818	
C.	Jennifer McConney	2915 Biscayne Boulevard, Suite 200, Miami, FL 33137	(305) 573-1818	

Additional names can be placed on a separate page attached to this form.

APPLICANT HEREBY ACKNOWLEDGES THAT ANY APPROVAL GRANTED BY THE BOARD SO APPLIED TO, SHALL BE SUBJECT TO ANY AND ALL CONDITIONS IMPOSED BY SUCH BOARD AND BY ANY OTHER BOARD HAVING JURISDICTION. AND THAT THE PROJECT MUST ALSO COMPLY WITH THE CODE OF THE CITY OF MIAMI BEACH AND ALL OTHER APPLICABLE LAW.

APPLICANT AFFIDAVIT

I, Massimo Nicastro as a Manager of 6030 Alton LLC, (list name of corporation and office designation as applicable) being first duly sworn, depose and say that I am the applicant, or the representative of the applicant, for the subject matter of the proposed hearing; that all the answers to the questions in this application and all sketches, data and other supplementary matter attached to and made a part of the application and the disclosure information listed on this application is a full disclosure of all parties of interest in this application are true and correct to the best of my knowledge and belief.

Massimo Nicastro as a Manager of

6030 Alton LLC

Sworn to and subscribed before me this

SIMO NICASTRO who has produced

20\_\_\_\_\_. The foregoing instrument was acknowledged before me by as identification and/or is personally known to me and who did/did not take an

NOTARY SEAL OR STAMP

JACQUELINE SCHUMER MY COMMISSION # EE 844882 EXPIRES: February 18, 2017 Bonded Thru Notary Public Underwriters

Jacqueline Schumer

PRINT NAME

My Commission Expires:

F:\PLAN\\$ALL\FORMS\DEVELOPMENT REVIEW BOARD APPLICATION JUL 2013.DOCX

<sup>\*</sup> Disclosure shall not be required of any entity, the equity interest in which are regularly traded on an established securities market in the United States or other country, or of any entity, the ownership interests of which are held in a limited partnership or other entity consisting of more than 5,000 separate interests and where no one person or entity holds more than a total of 5% of the ownership interests in the limited partnership or other entity.



# OFFICE OF THE PROPERTY APPRAISER

## **Summary Report**

Generated On: 3/19/2015

Property Information	
Folio:	02-3215-003-0480
Property Address:	6030 ALTON RD
Owner	6030 ALTON LLC
Mailing Address	8301 NW 197 ST MIAMI , FL 33015
Primary Zone	0100 SINGLE FAMILY - GENERAL
Primary Land Use	0101 RESIDENTIAL - SINGLE FAMILY : 1 UNIT
Beds / Baths / Half	7/6/0
Floors	2
Living Units	1
Actual Area	6,221 Sq.Ft
Living Area	5,759 Sq.Ft
Adjusted Area	5,523 Sq.Ft
Lot Size	17,765 Sq.Ft
Year Built	1941

Assessment Informa	tion		
Year	2014	2013	2012
Land Value	\$800,136	\$675,070	\$559,953
Building Value	\$576,329	\$581,751	\$387,287
XF Value	\$25,735	\$26,088	\$0
Market Value	\$1,402,200	\$1,282,909	\$947,240
Assessed Value	\$1,146,160	\$1,041,964	\$947,240

Benefits Information				
Benefit	Туре	2014	2013	2012
Non-Homestead Cap	Assessment Reduction	\$256,040	\$240,945	

Note: Not all benefits are applicable to all Taxable Values (i.e. County, School Board, City, Regional).

Short Legal Description		
LA GORCE GOLF SUB PB 14-43		
LOTS 14 15 & S1/2 LOT 16		
BLK 2		
LOT SIZE 142.120 X 125		
OR 13319-155 0687 1		



Taxable Value Information				
	2014	2013	2012	
County				
Exemption Value	\$0	\$0	\$0	
Taxable Value	\$1,146,160	\$1,041,964	\$947,240	
School Board		<del></del>		
Exemption Value	\$0	\$0	\$0	
Taxable Value	\$1,402,200	\$1,282,909	\$947,240	
City				
Exemption Value	\$0	\$0	\$0	
Taxable Value	\$1,146,160	\$1,041,964	\$947,240	
Regional				
Exemption Value	\$0	\$0	\$0	
Taxable Value	\$1,146,160	\$1,041,964	\$947,240	

Sales Information				
Previous Sale	Price	OR Book- Page	Qualification Description	
09/30/2014	\$1,700,000	29356-1182	Qual by exam of deed	
01/12/2010	\$0	27101-4127	Trustees in bankruptcy, executors or guardians	
06/01/1987	\$380,000	13319-0155	2008 and prior year sales; Qual by exam of deed	
07/01/1984	\$24,200	12246-2091	2008 and prior year sales; Qual by exam of deed	

The Office of the Property Appraiser is continually editing and updating the tax roll. This website may not reflect the most current information on record. The Property Appraiser and Miami-Dade County assumes no liability, see full disclaimer and User Agreement at http://www.miamidade.gov/info/disclaimer.asp

Version: