







times the  
table is  
up, you  
can stay  
in the



### 1862: The Civil War

There are two excellent 18 hole Golf Courses and one 9 hole course within easy reach of La Cumbre, and over 100 18 hole courses just a few miles away, only a short trip by plane.



### Controversial Cases, with Hopes on Their Courts

One of the most popular sports at Miami Beach is Tennis, and no tennis player need wait for a game anywhere by the day. Many tournaments are held during the winter season.



Dr. Wolfgang Kewenig, *Chairman and CEO*

on a *Pylea pubis* with two others nearby, some 100 m (328 ft) from shore. The *P. pubis* and the two others were all 4 years old, and the two others were all 4 years old, and the two others were all 4 years old.

However, if you are not seeking the third benefit, speed or sport, but speed up just to speed, then we guarantee that, after clearing the water away from walking and some useful things will be health and energy and you may achieve a lot more than you think you can achieve.

*Please remember* that this investment of one-quarter of a million dollars in the Cowboy Arena and Grounds was made with the absolute knowledge that a great majority of the "players" was a high school senior or high class and "freshies" who are eligible to enjoy sports at home, and that any student who chooses to live in the dorms is willing to pay the additional out-of-pocket expenses for a reasonable profit on the investment and to provide surplus cash for maintaining — in a cash economy — the dorms and the grounds and the grounds and grounds.

Although we report values from November to the latest sample in the monthly table, the corresponding values in the quarterly table are the values from the latest available quarterly data.

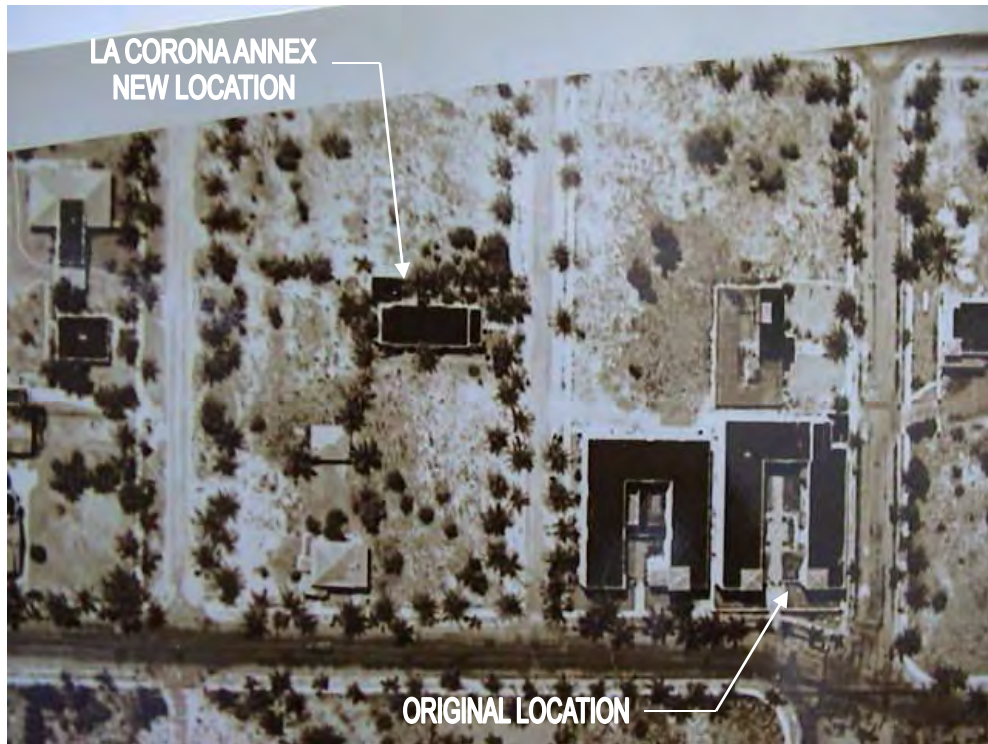
[illegible]

**La Corona**  
**Apartments**  
Miami Beach  
Florida



## INDIAN CREEK HOTEL

2727 Indian Creek Dr. Miami Beach



Aerial views taken in 1929.





COMMENTS



















FAIRME  
800-377-7104  
FAIRME  
800-377-7104

Collins Av

Street

ROAD CLOSED  
LOCAL TRAFFIC ONLY

FDC  
NO PARKING

SPINE





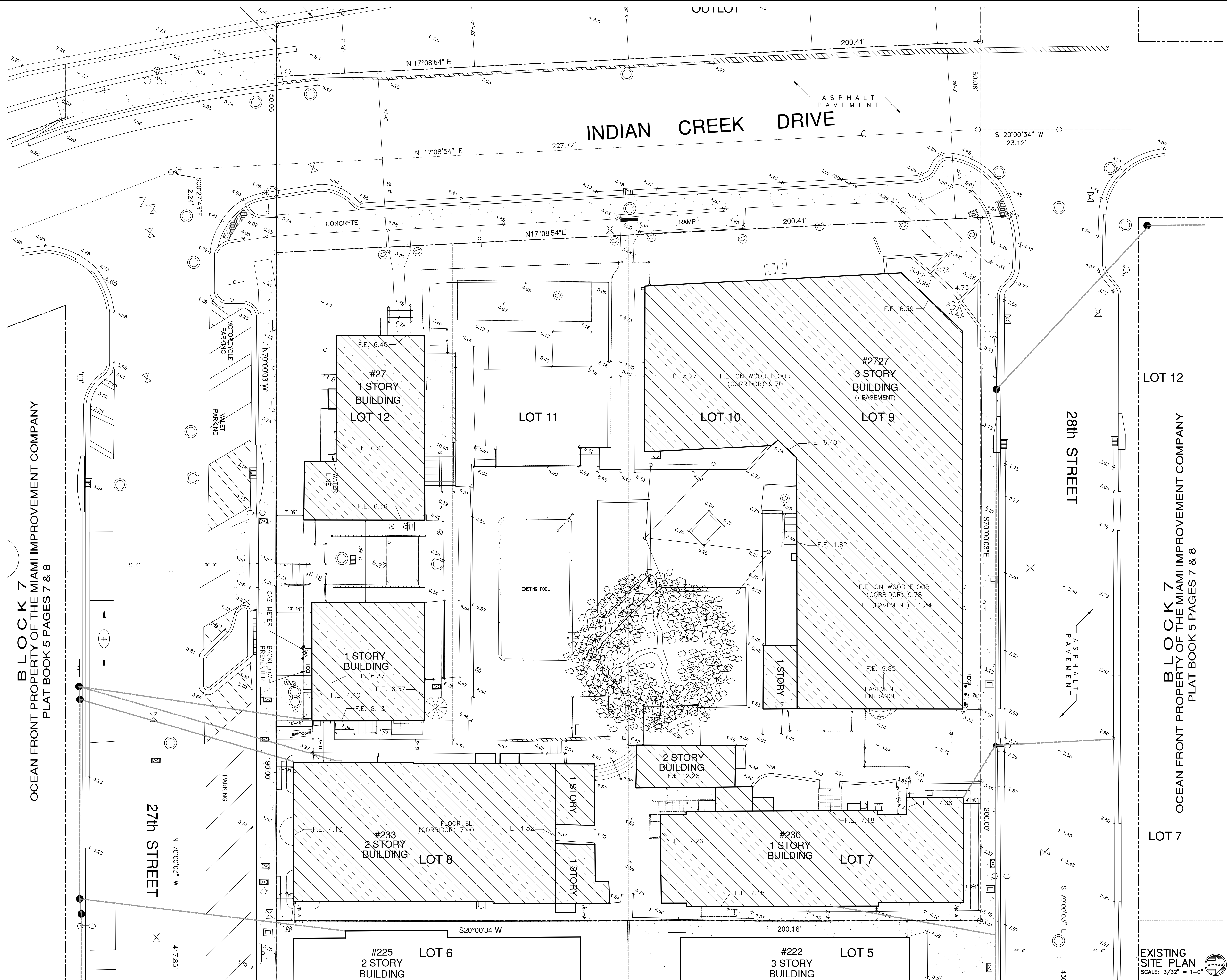












BLOCK 7  
OCEAN FRONT PROPERTY OF THE MIAMI IMPROVEMENT COMPANY  
PLAT BOOK 5 PAGES 7 & 8

LOT 12  
BLOCK 7  
OCEAN FRONT PROPERTY OF THE MIAMI IMPROVEMENT COMPANY  
PLAT BOOK 5 PAGES 7 & 8  
LOT 7

EXISTING  
SITE PLAN  
SCALE: 3/32" = 1'-0"

ISSUED FOR PERMIT  
ISSUED FOR BIDDING  
ISSUED FOR CONSTRUCTION

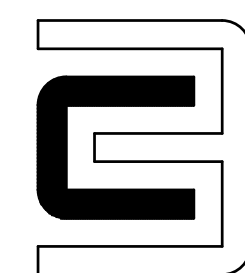
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NEW ADDITION FOR:

**INDIAN CREEK HOTEL**

2727 INDIAN CREEK DR.

MIAMI BEACH, FL., 33140



**CHARLES H. BENSON & ASSOCIATES ARCHITECTS, P.A.**  
architect planner interiors  
1665 WASHINGTON AVE. 2nd. FLOOR, MIAMI BEACH, FLORIDA 33139 Ph: 305-532-6161 \* Fax: 305-532-6151  
ARCHITECTURE LICENSE # AR14022 NCARB CERTIFICATE # 42,136

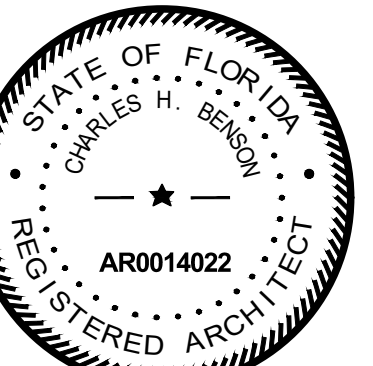
DRAWN BY  
CHARLES H. BENSON

SCALE  
AS SHOWN

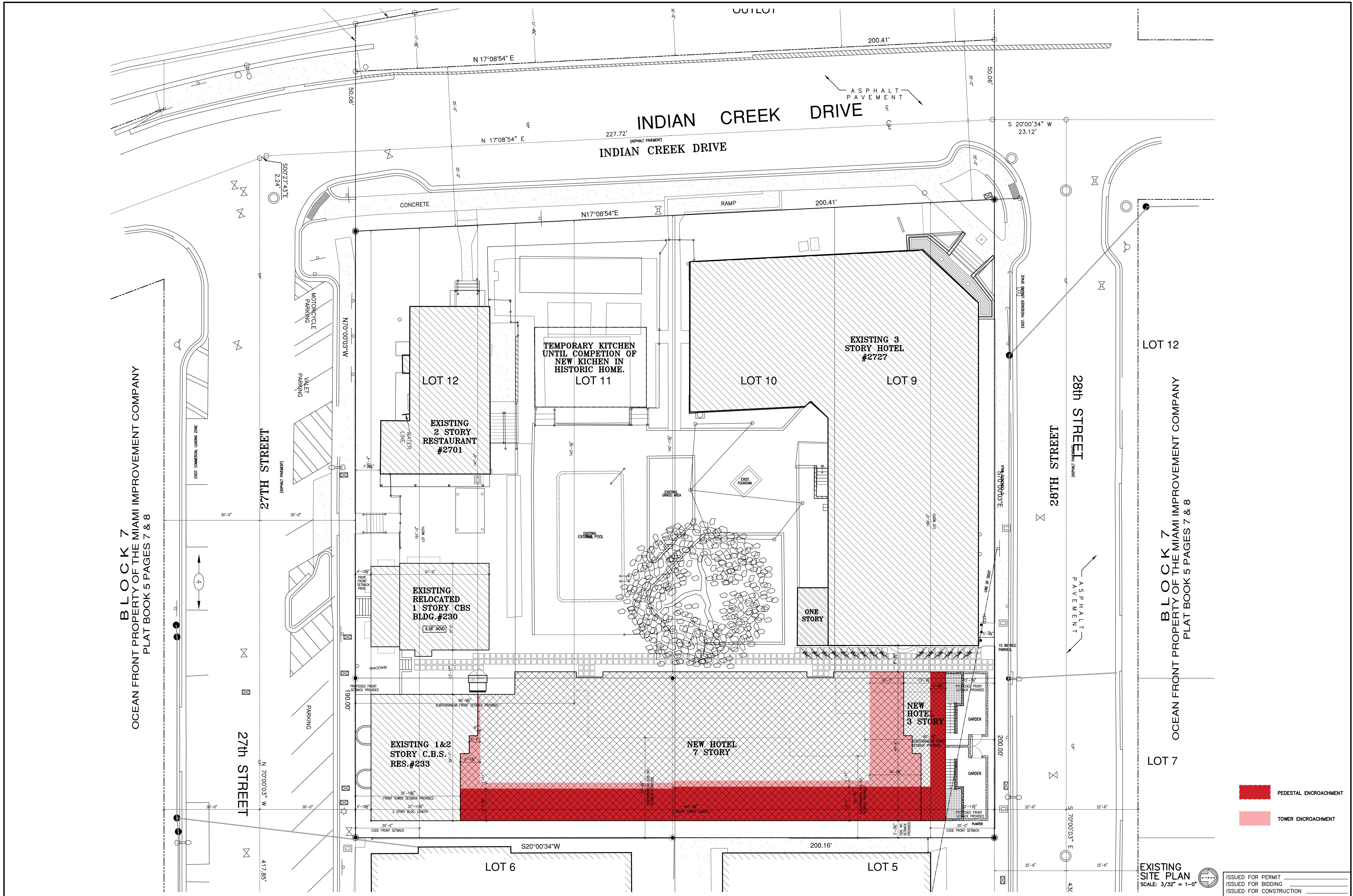
DATE  
5-1-20

PROJECT NUMBER  
**21915**

**EX-1**  
OF  
**10**







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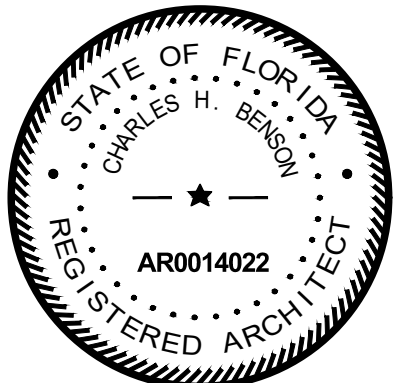
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DRAWN BY  
CHARLES H. BENSON  
SCALE  
AS SHOWN  
DATE  
5-1-20

PROJECT NUMBER  
21915

A-1  
OF  
17











PROPOSED  
LEVEL 2  
SCALE: 1/8" = 1'-0"



ISSUED FOR PERMIT  
ISSUED FOR BIDDING  
ISSUED FOR CONSTRUCTION

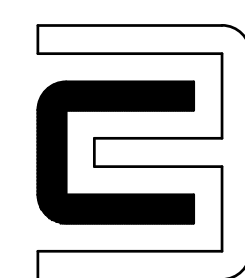
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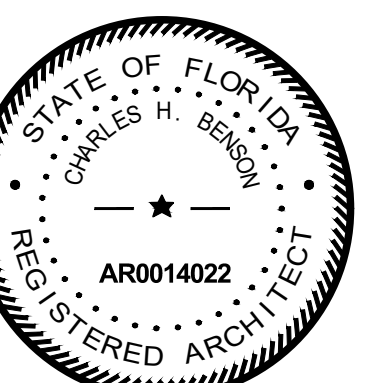
DRAWN BY  
CHARLES H. BENSON

SCALE  
AS SHOWN

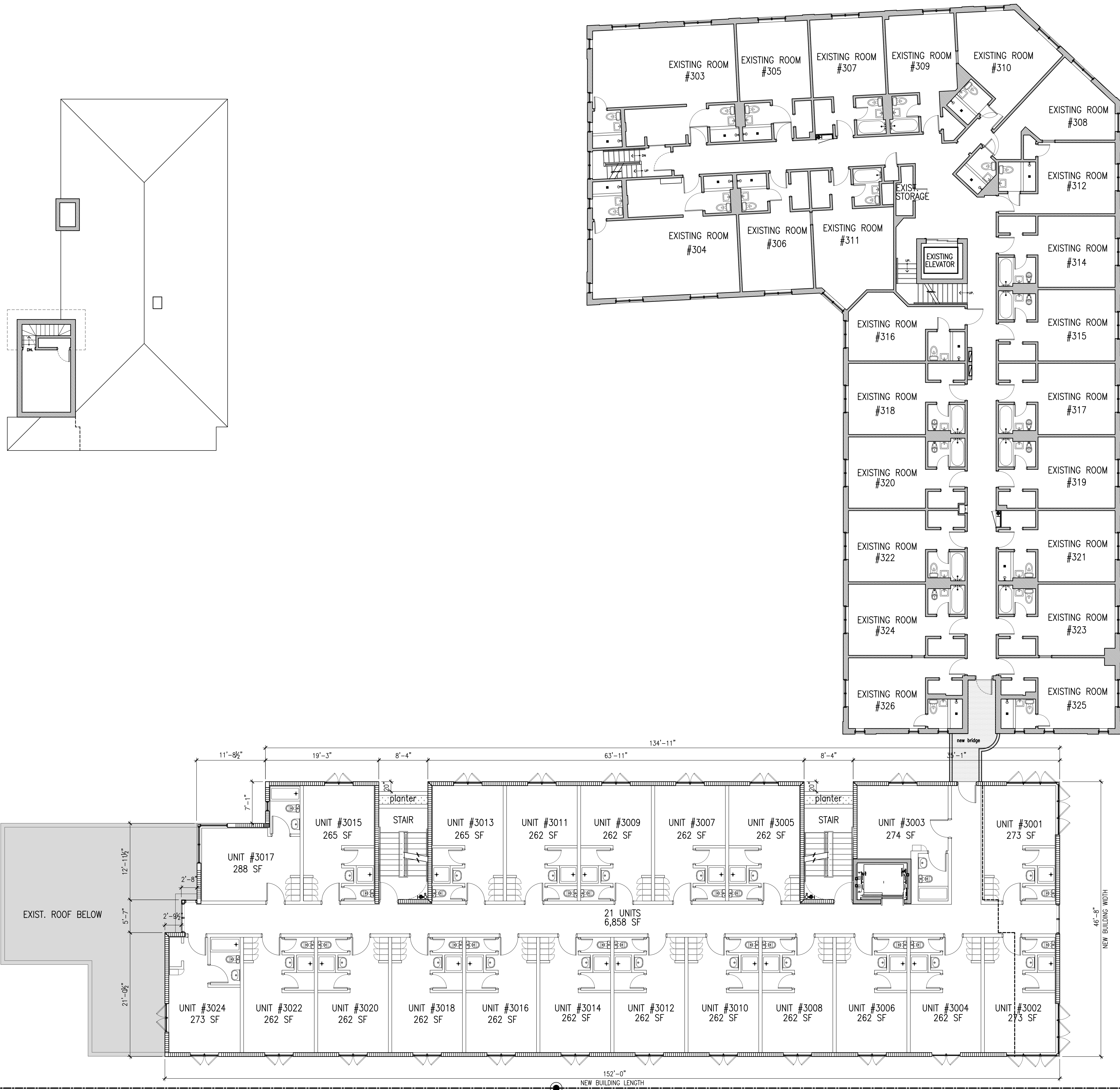
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PROJECT NUMBER  
**21915**

**A-4**  
OF  
**17**







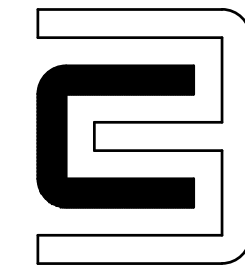
PROPOSED  
LEVEL 3  
SCALE: 1/8" = 1'-0"



ISSUED FOR PERMIT  
ISSUED FOR BIDDING  
ISSUED FOR CONSTRUCTION

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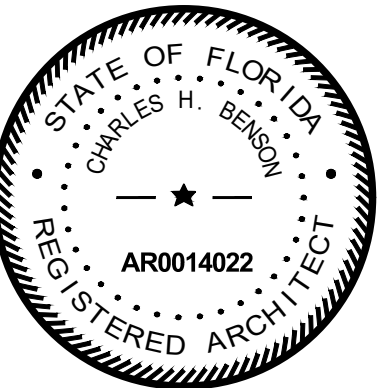
DRAWN BY  
CHARLES H. BENSON

SCALE  
AS SHOWN

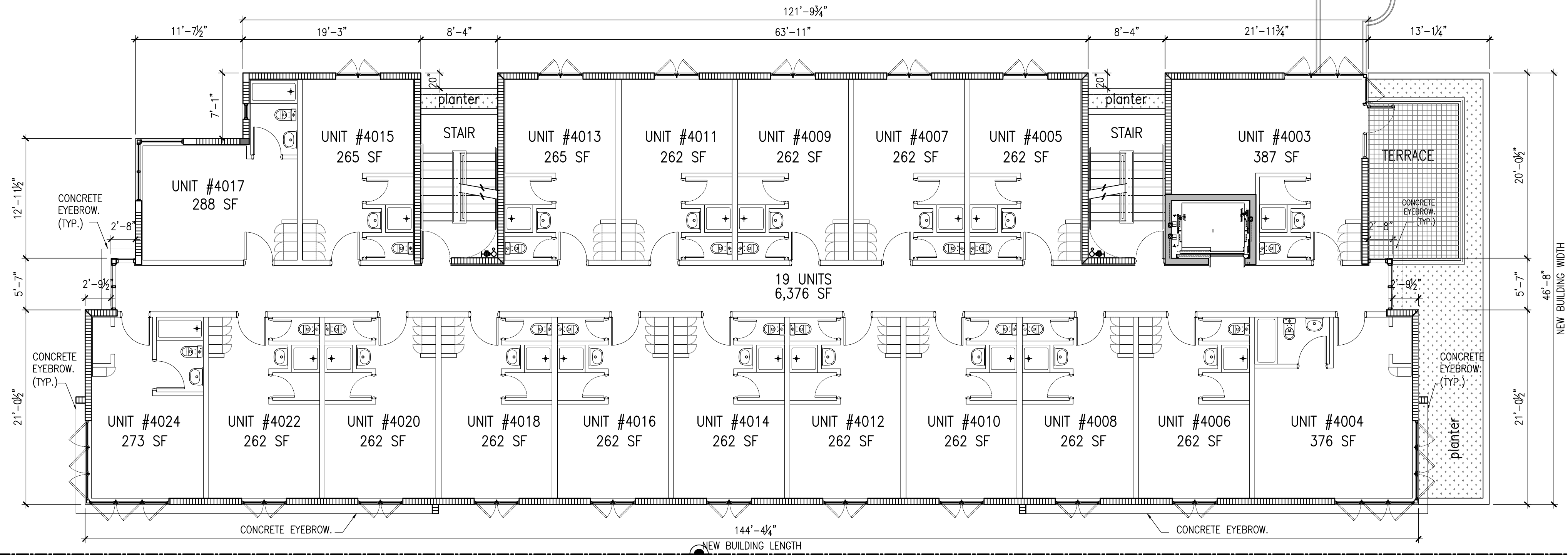
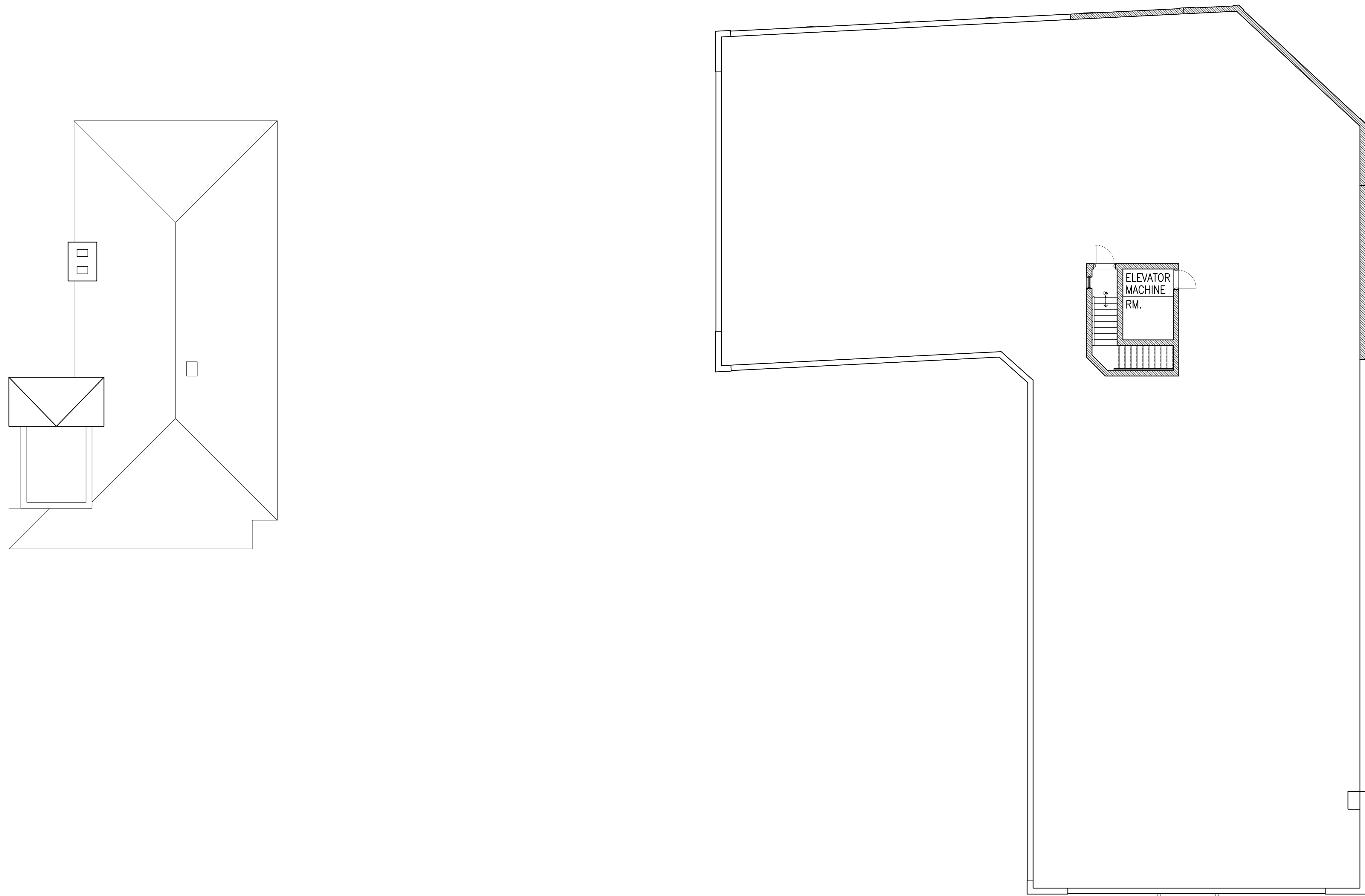
DATE  
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PROJECT NUMBER  
**21915**

**A-5**  
OF  
**17**







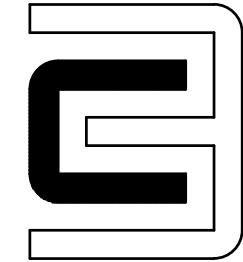
PROPOSED  
LEVEL 4  
SCALE: 1/8" = 1'-0"



ISSUED FOR PERMIT  
ISSUED FOR BIDDING  
ISSUED FOR CONSTRUCTION

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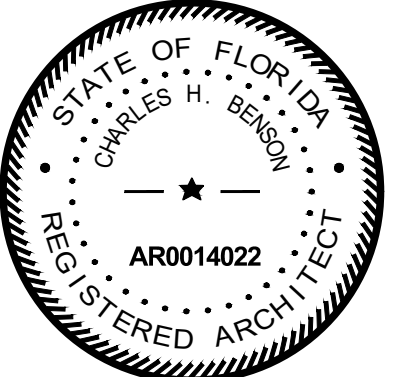
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CHARLES H. BENSON

SCALE  
AS SHOWN

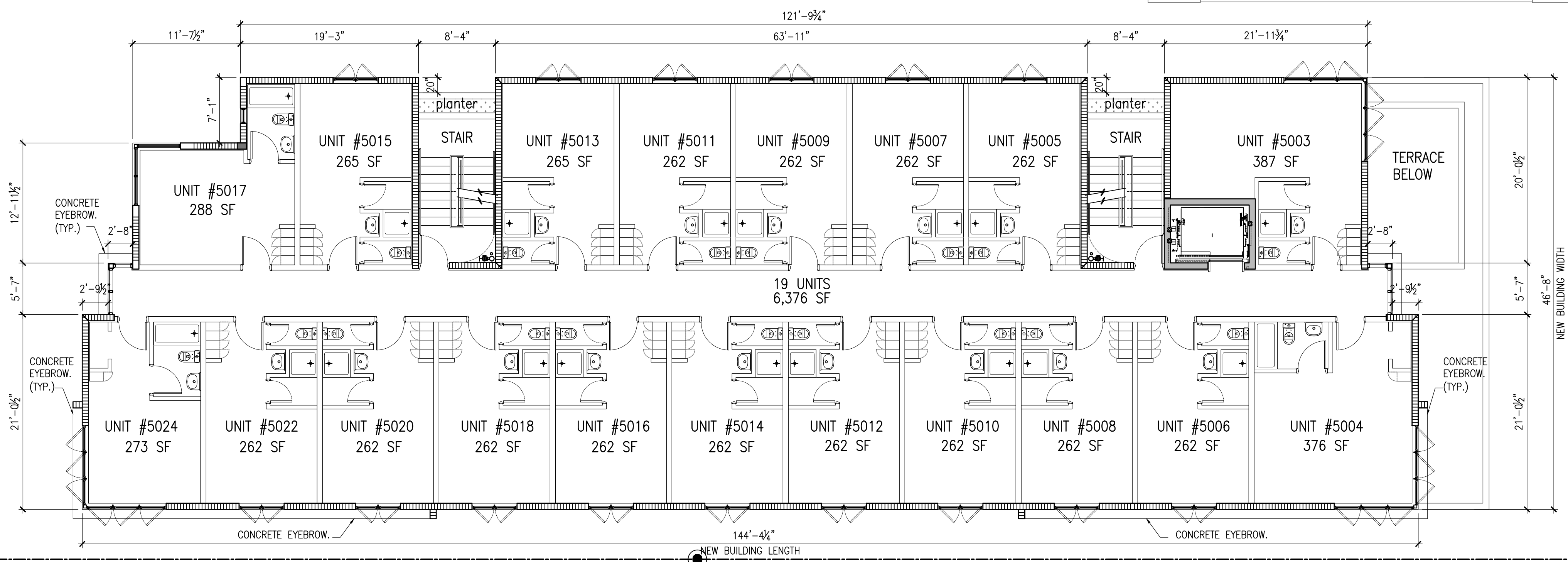
DATE  
5-1-20

PROJECT NUMBER  
**21915**

**A-6**  
OF  
**17**







PROPOSED  
LEVEL 5  
SCALE: 1/8" = 1'-0"



ISSUED FOR PERMIT  
ISSUED FOR BIDDING  
ISSUED FOR CONSTRUCTION

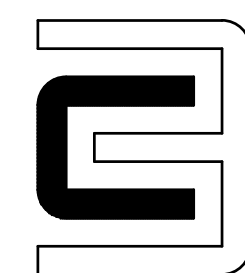
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MIAMI BEACH, FL., 33140



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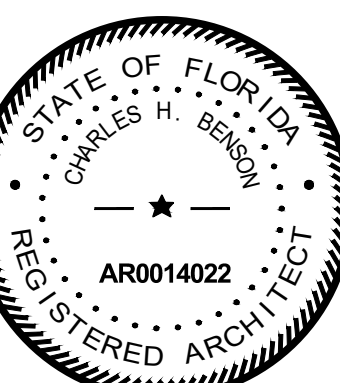
DRAWN BY  
CHARLES H. BENSON

SCALE  
AS SHOWN

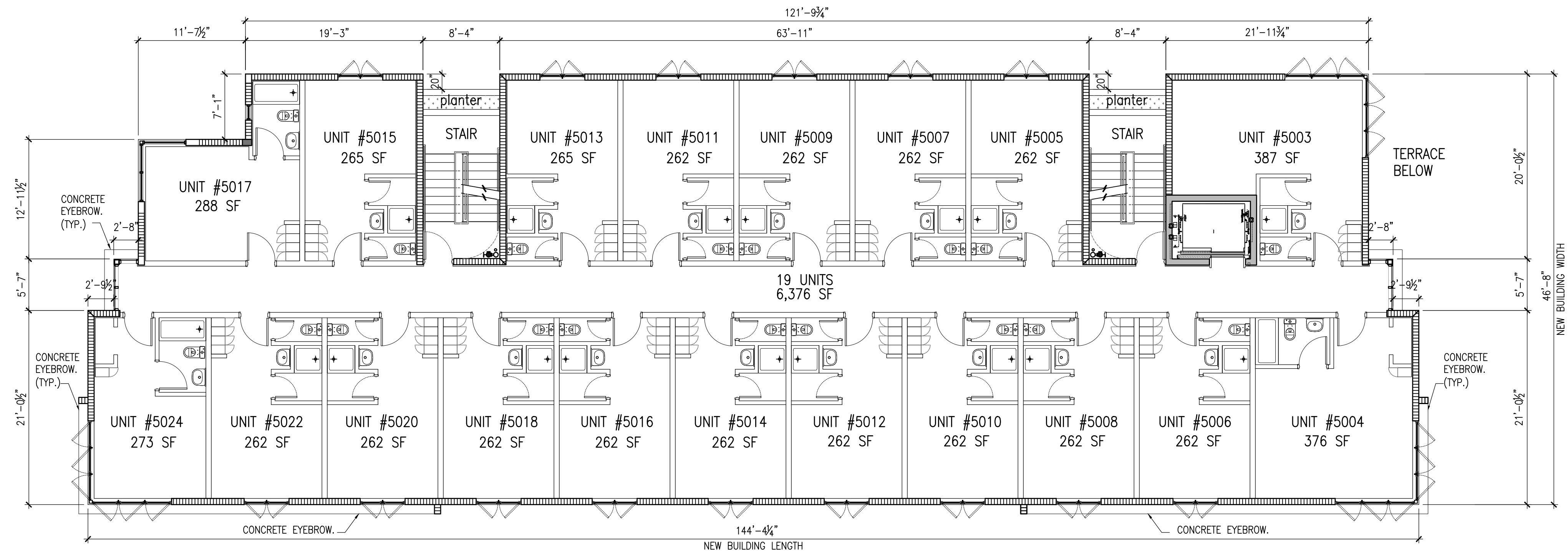
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PROJECT NUMBER  
**21915**

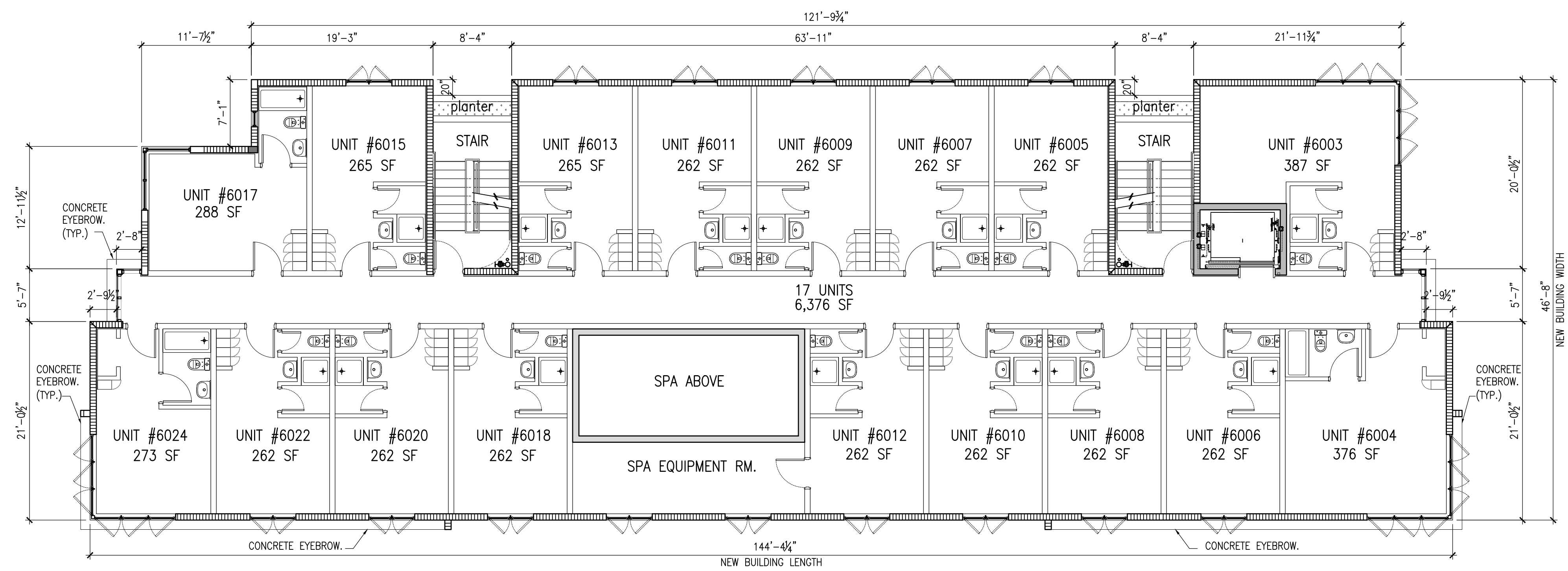
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OF  
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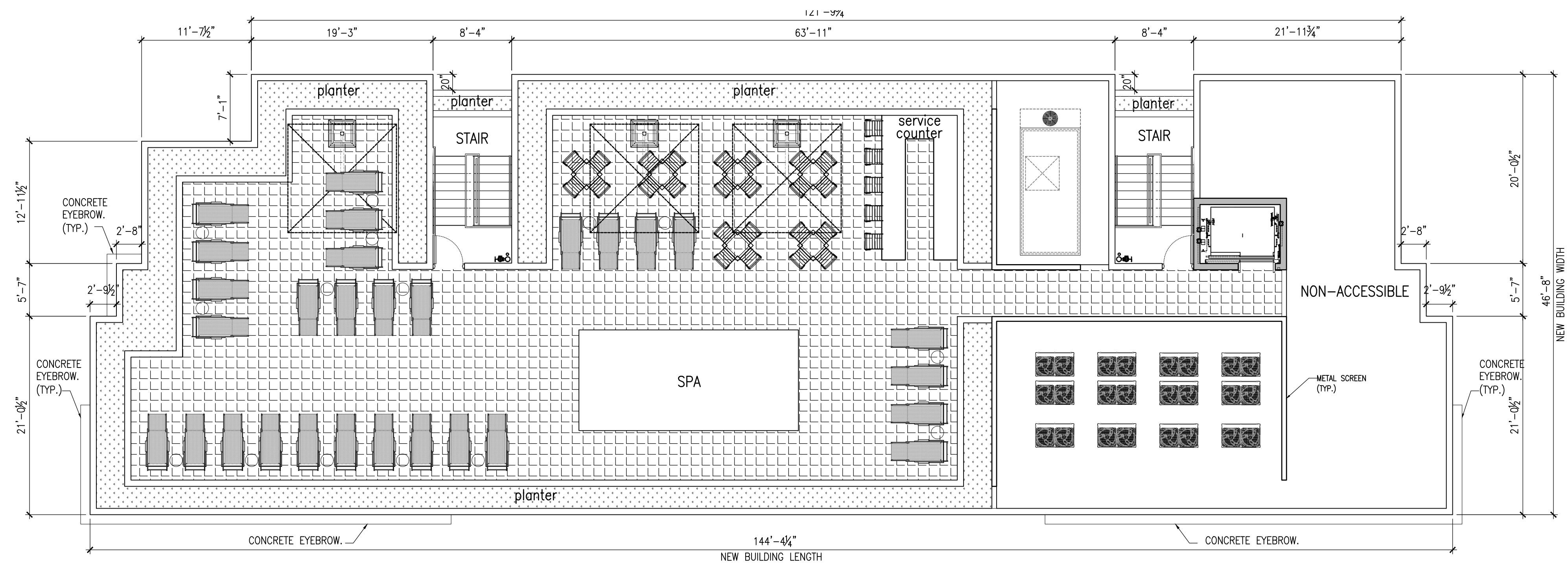




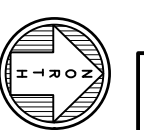
PROPOSED  
LEVEL 6  
SCALE: 1/8" = 1'-0"



PROPOSED  
LEVEL 7  
SCALE: 1/8" = 1'-0"



PROPOSED  
LEVEL ROOF  
SCALE: 1/8" = 1'-0"

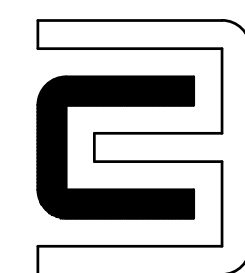


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ISSUED FOR BIDDING  
ISSUED FOR CONSTRUCTION

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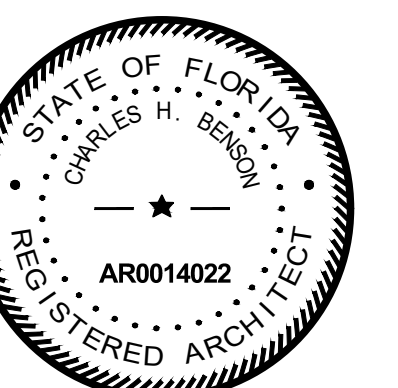
DRAWN BY  
CHARLES H. BENSON

SCALE  
AS SHOWN

DATE  
5-1-20

PROJECT NUMBER  
**21915**

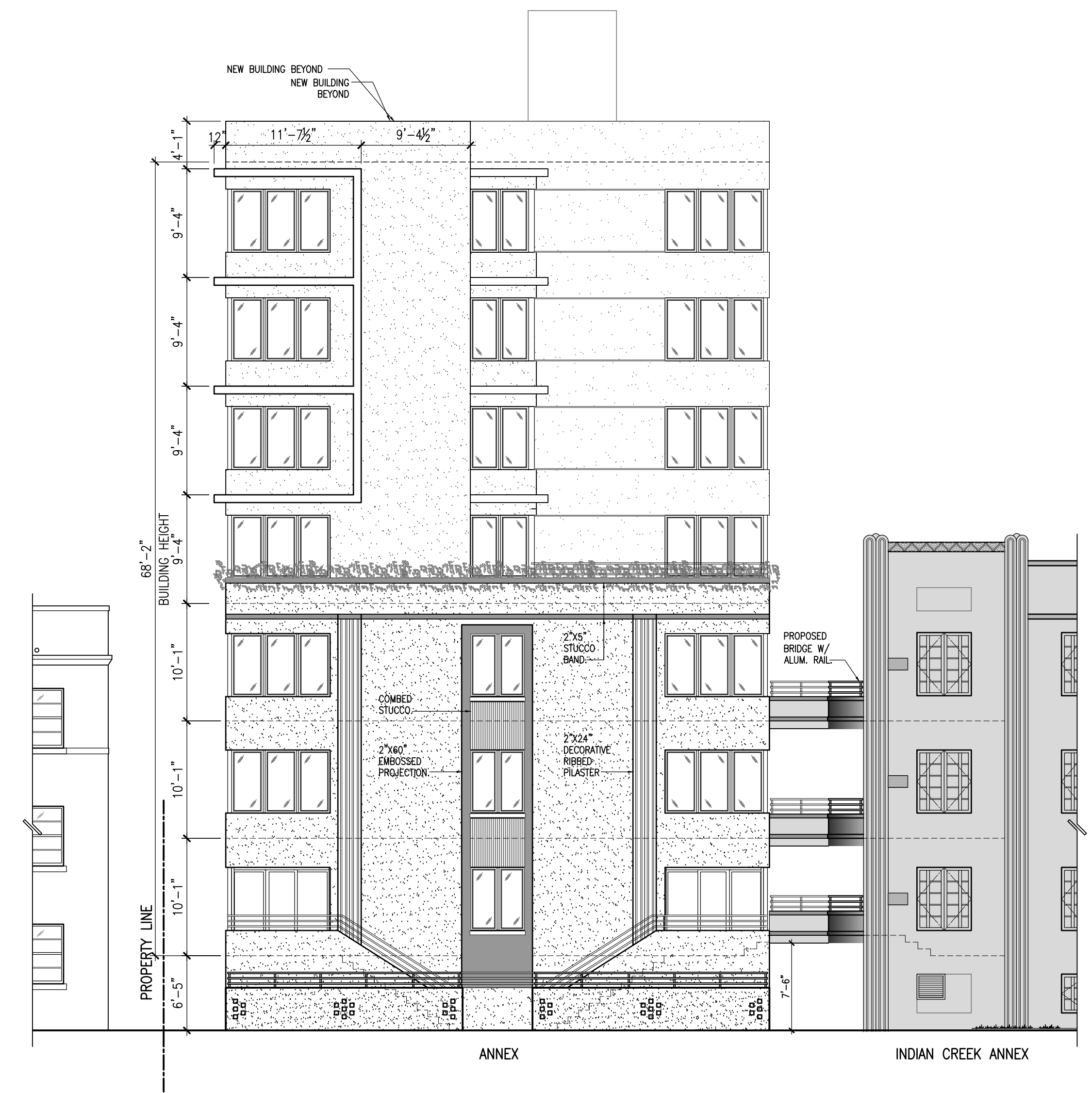
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OF  
**17**







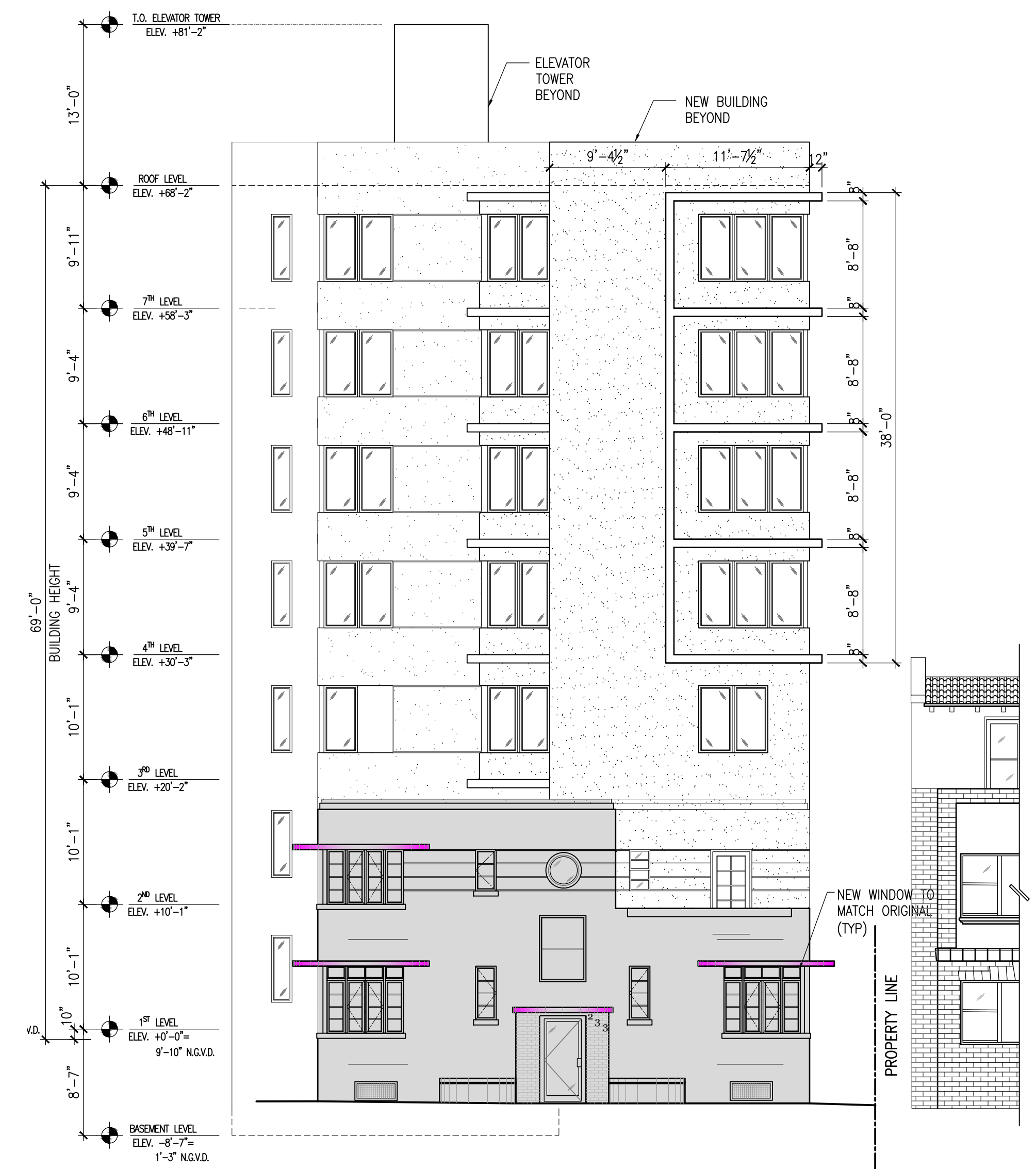
PROPOSED  
EAST ELEVATION  
SCALE: 1/8" = 1'-0"



PROPOSED  
NORTH ELEVATION  
SCALE: 1/8" = 1'-0"



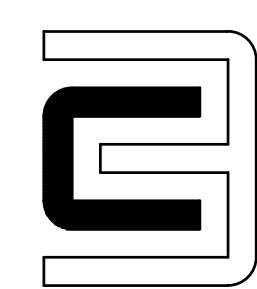
PROPOSED  
WEST ELEVATION  
SCALE: 1/8" = 1'-0"



PROPOSED  
SOUTH ELEVATION  
SCALE: 1/8" = 1'-0"

ISSUED FOR PERMIT  
ISSUED FOR BIDDING  
ISSUED FOR CONSTRUCTION

NEW ADDITION FOR:  
**INDIAN CREEK HOTEL**  
2727 INDIAN CREEK DR. MIAMI BEACH, FL., 33140

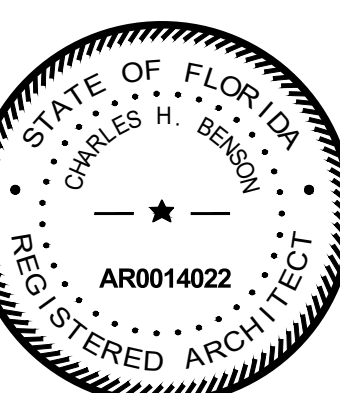


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CHARLES H. BENSON  
SCALE  
AS SHOWN  
DATE  
5-1-20

PROJECT NUMBER  
21915

A-9  
OF  
17







PROPOSED CONTEXTUAL  
NORTH ELEVATION  
SCALE: 3/32" = 1'-0"



PROPOSED CONTEXTUAL  
SOUTH ELEVATION  
SCALE: 3/32" = 1'-0"



PROPOSED CONTEXTUAL  
WEST ELEVATION  
SCALE: 3/32" = 1'-0"

ISSUED FOR PERMIT  
ISSUED FOR BIDDING  
ISSUED FOR CONSTRUCTION

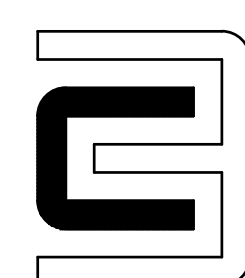
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DRAWN BY  
MAX CAMPIN

SCALE  
AS SHOWN

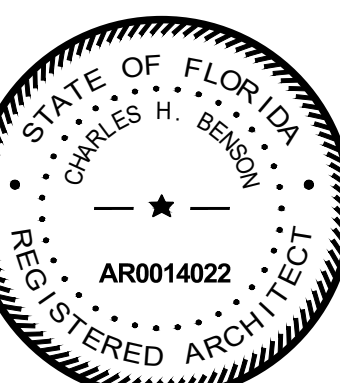
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5-1-20

PROJECT NUMBER

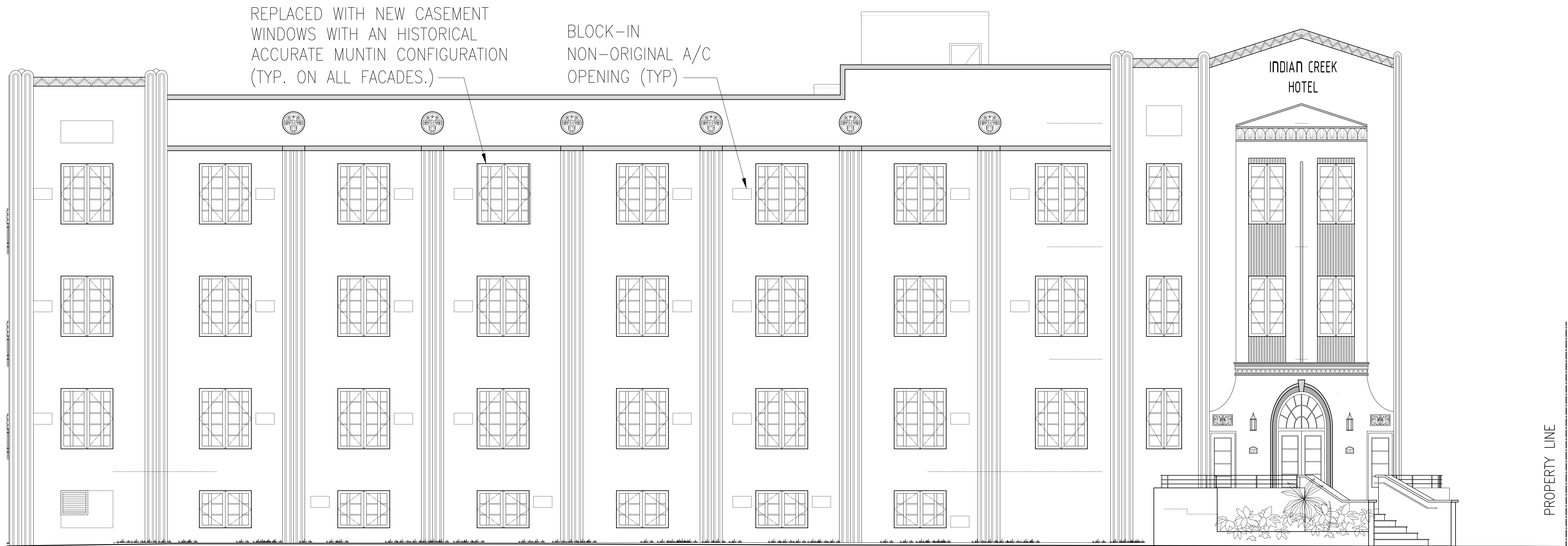
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**A-11**

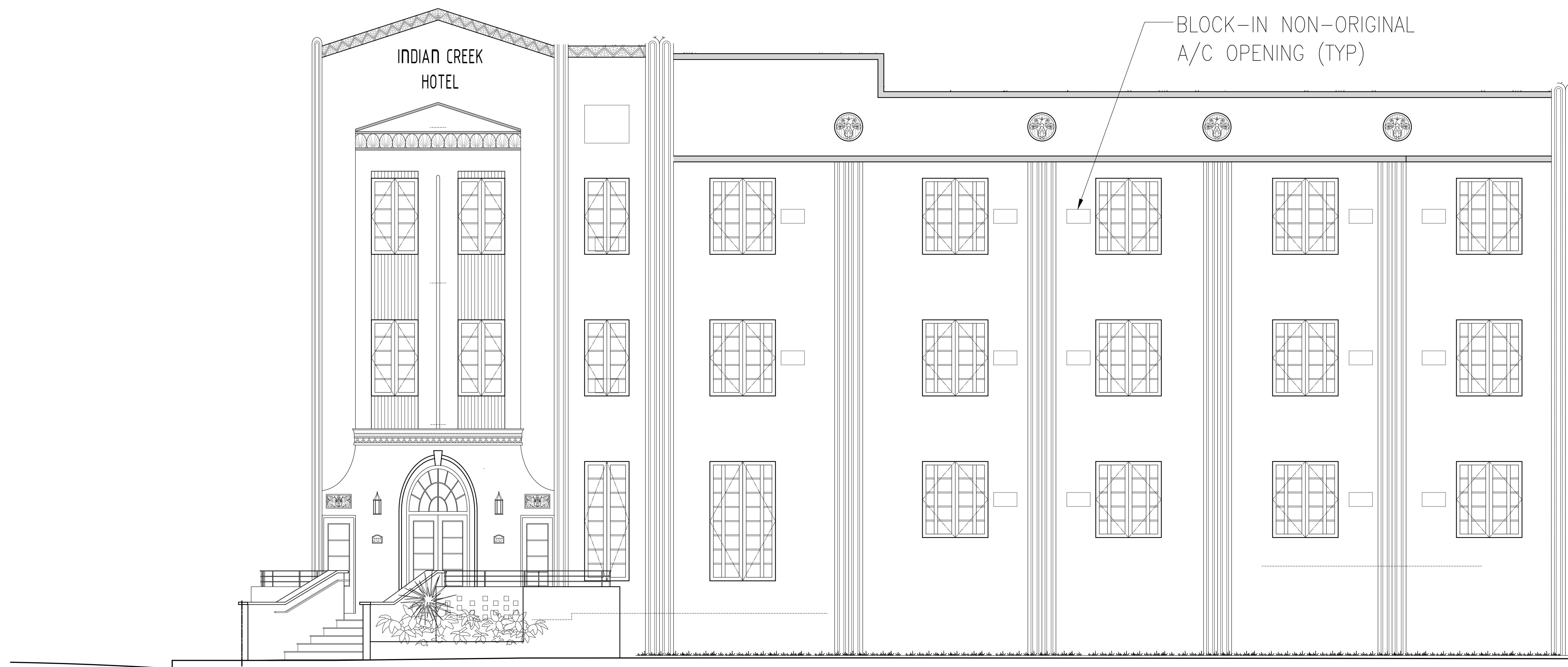
OF  
**17**







PROPOSED  
INDIAN CREEK NORTH ELEVATION  
SCALE: 1/4" = 1'-0"



PROPOSED  
INDIAN CREEK WEST ELEVATION  
SCALE: 1/4" = 1'-0"

ISSUED FOR PERMIT \_\_\_\_\_  
ISSUED FOR BIDDING \_\_\_\_\_  
ISSUED FOR CONSTRUCTION \_\_\_\_\_

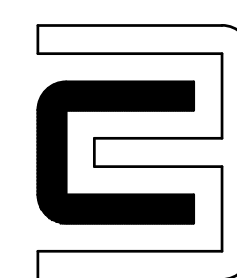
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MAX CAMPIN

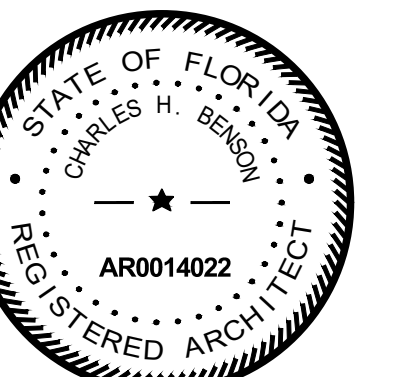
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SCALE  
AS SHOWN

DATE  
5-1-20

**A-13**  
OF  
**17**







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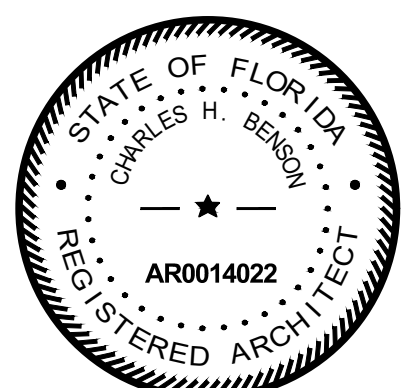
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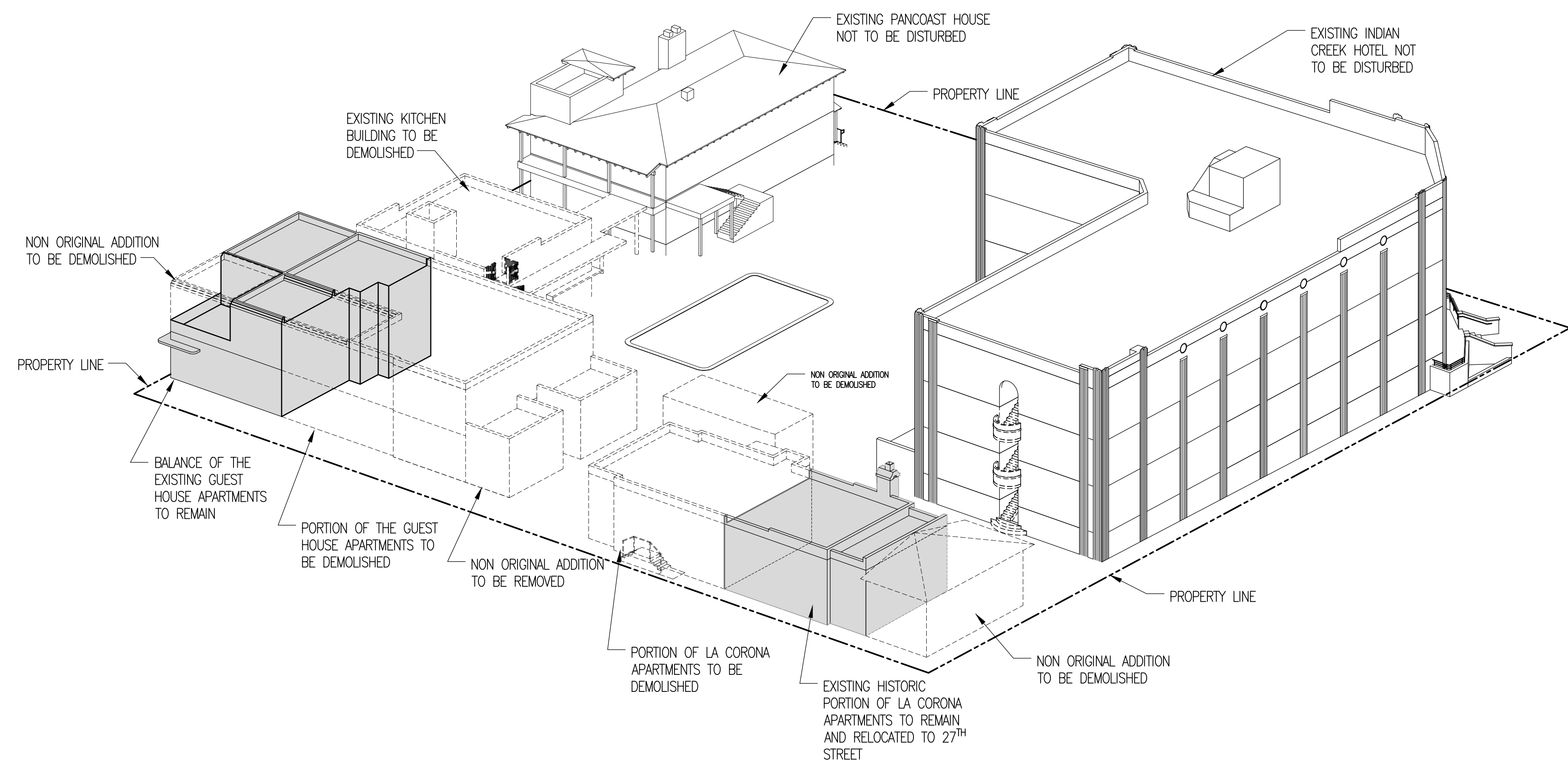
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MAX CAMPIN  
SCALE  
AS SHOWN  
DATE  
5-1-20

PROJECT NUMBER  
21915

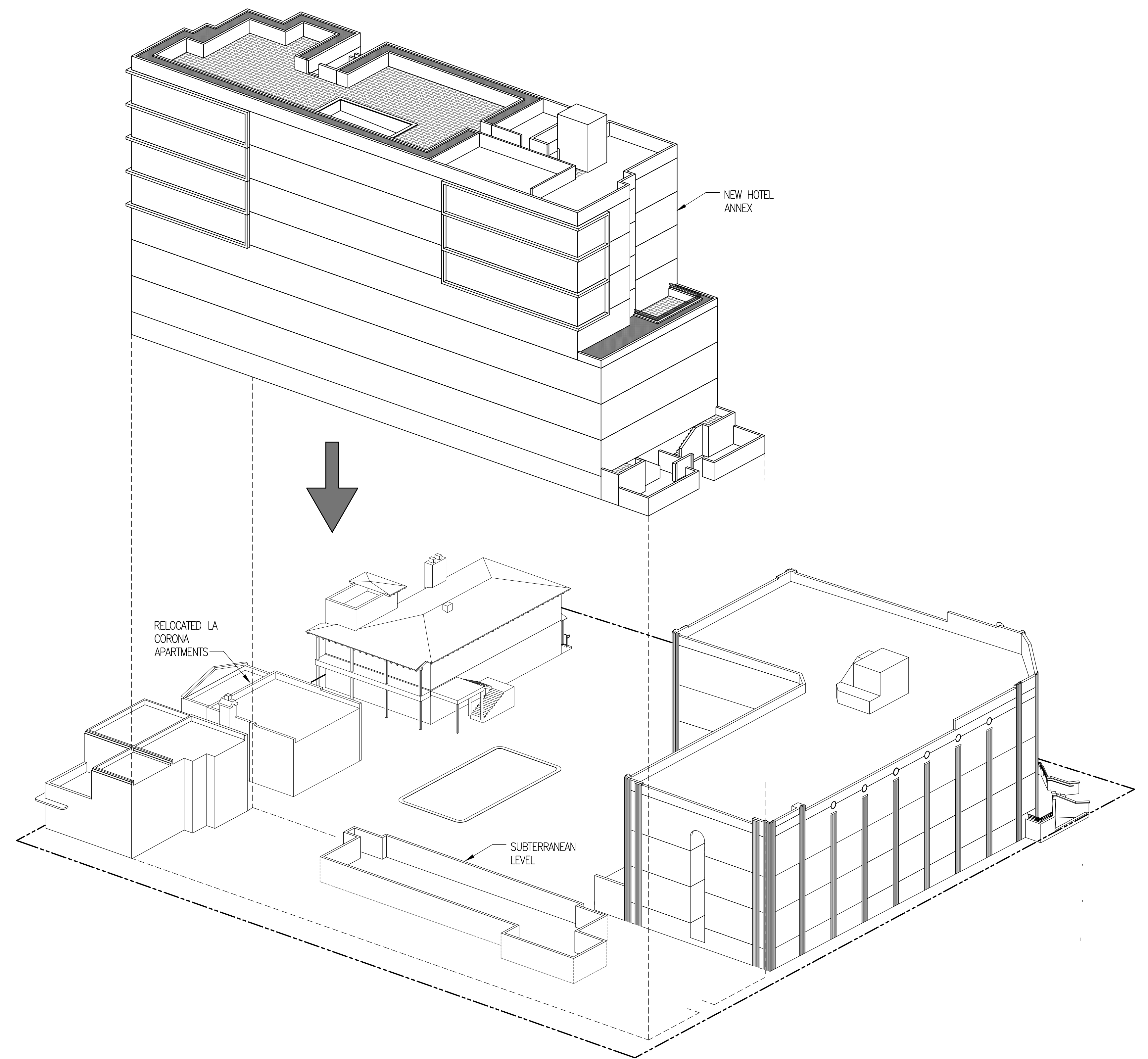
A-14  
OF  
17







DEMO AXONOMETRIC



PROPOSED AXONOMETRIC

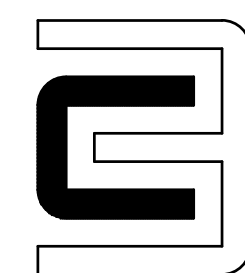
ISSUED FOR PERMIT \_\_\_\_\_  
ISSUED FOR BIDDING \_\_\_\_\_  
ISSUED FOR CONSTRUCTION \_\_\_\_\_

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**A-15**  
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**17**

