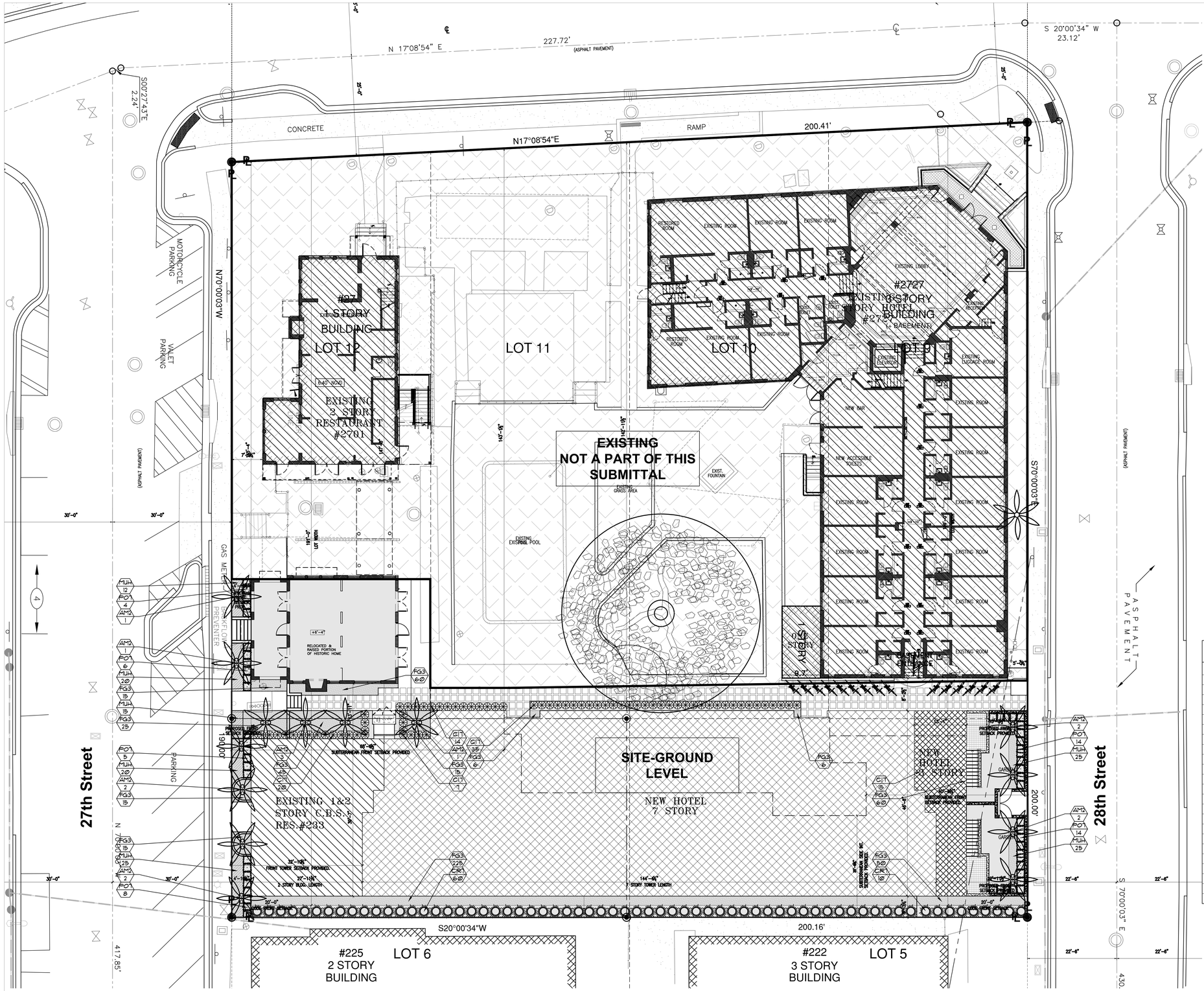



## PLANTLIST

| SYM. | NATIVE | * | NAME | BOTANICAL NAME | SPECIFICATION |
|---|---|---|---|---|---|
| **PALMS** | | | | | |
| AM2 | | 14 | CHRISTMAS PALM | Adonidia merrillii | FG, 14' o.a., DBL, full head |
| **SHRUBS AND GROUNDCOVERS** | | | | | |
| CIT | YES | 91 | COCOPLUM | Chrysobalanus icaco | 7 GAL, 30" x 24" full, 24" o.c. |
| CRT | YES | 70 | SMALL-LEAVED CLUSIA | Clusia guttifera | 7 GAL, 36" ht., 36" Ø.C., FTB. |
| FG3 | | 537 | GREEN ISLAND FICUS | Ficus "Green Island" | 3 gal, 12" x 18", 18" o.c., full |
| MUH | YES | 142 | MUHLY GRASS | Muhlenbergia capillaris | 12" x 12", 18" o.c., full, 1 gal. |
| PO7 | | 51 | PODOCARPUS HEDGE | Podocarpus spp. | 7 gal, 30" x 24", full heavy |
| **TOPSOIL:** | | | TOPSOIL:SAND MIX | | 50:50 TOPSOIL:SAND MIX, SPREAD IN PLACE |
| | | 134 c.y. | "7Ø0 MIX" FOR PLANTING-PEER ATLAS PEAT AND SOIL FOR PLANTER BOXES | | |
| | | | 134 c.y. (BASED UPON 1815 SF. X 2' DEPTH) | | |
| **MULCHING:** | | | | | |
| | | 16 c.y. | RECYLED DARK BROWN | | 3" DEPTH, SPREAD IN PLACE, ATLAS PEAT AND SOIL |
| | | | | | PROVIDE SAMPLE FOR APPROVAL PRIOR TO INSTALLATION |
| | | --- | TOPSOIL, SOD AND MULCH QUANTITIES SHOWN ARE APPROXIMATE, CONTRACTOR | | |
| | | | TO PROVIDE A UNIT PRICE PER UNIT AND WILL BE PAID ON THAT UNIT PRICE BASIS | | |
| | | | UPON FINAL INSPECTION AND APPROVAL. | | |
| **INSTALLATION WATERING:** | | | | | |
| | | | CONTRACTOR SHALL THOROUGHLY WATER-IN ALL PLANTINGS WHEN PLANTED, | | |
| | | | AND SHALL CONTINUE WATERING UNTIL FINAL INSPECTION AND APPROVAL BY | | |
| | | | THE LOCAL GOVERNING AGENCY AND THE OWNER. | | |

A WRITTEN TREE REMOVAL PERMIT IS REQUIRED FROM THE CITY OF MIAMI BEACH PRIOR TO REMOVAL OF ANY TREES OR PALMS FROM THE SITE.

SEE LANDSCAPE PLANS FOR LANDSCAPE LEGEND, PLANTLIST, NOTES, DETAILS, SPECIFICATIONS, ETC.

north

Ø' 10' 20'

SCALE: 1" = 10'

# SITE-GROUND LEVEL LANDSCAPE PLAN

ISSUED FOR PERMIT_____
ISSUED FOR BIDDING _____
ISSUED FOR CONSTRUCTION_____

These drawings and copies thereof furnished by the architect are his property they are not to be used on other work and are to be returned upon demand at the completion of work. If this drawing or any part thereof is used in any manner without the consent of the architect the user thereof becomes indebted to the architect for full commission.

21-42

NEW ADDITION FOR:

INDIAN CREEK HOTEL

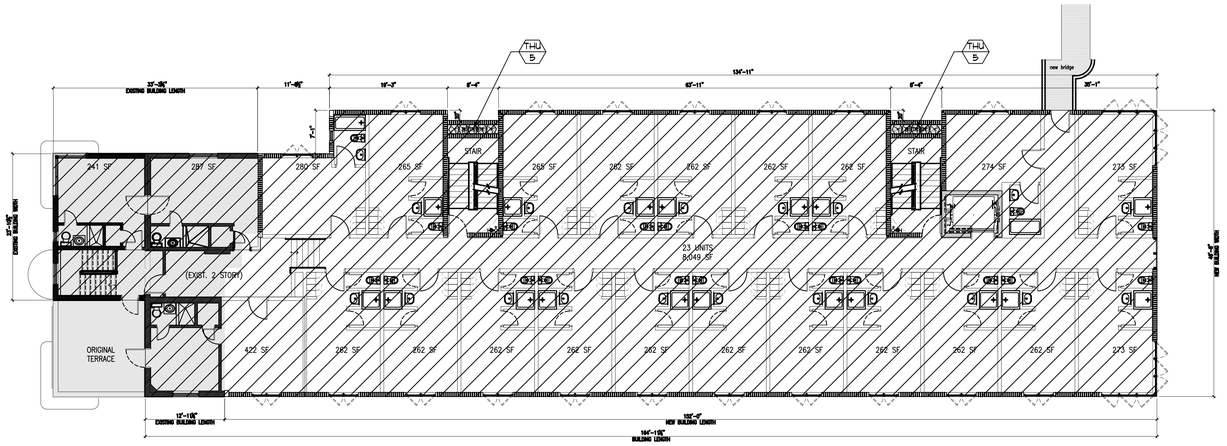
2727 INDIAN CREEK DR. MIAMI BEACH, FL., 33140

CHARLES H. BENSON & ASSOCIATES ARCHITECTS, P.A.
architect planner interiors
1665 WASHINGTON AVE. 2nd. FLOOR, MIAMI BEACH, FLORIDA 33139 Ph: 305-532-6161 * Fax: 305-532-6151
ARCHITECTURE LICENSE # AR14022 NCARB CERTIFICATE # 42,136

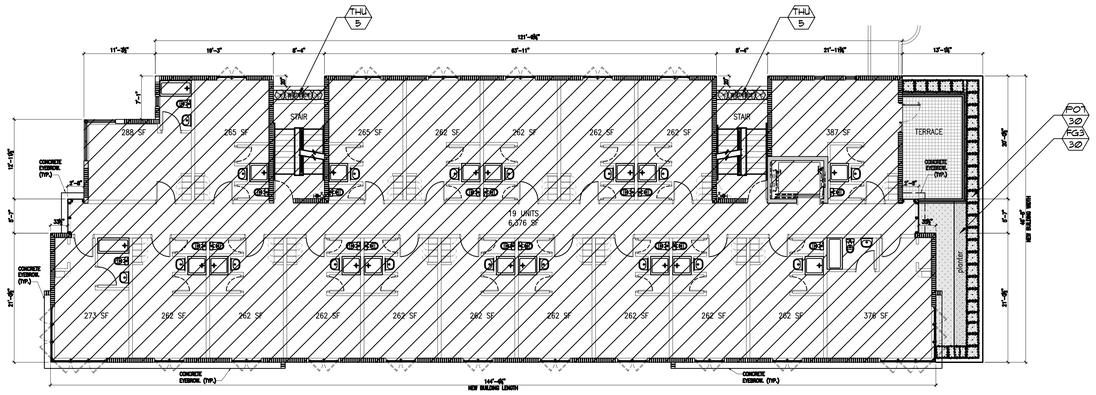
| DRAWN BY | PROJECT NUMBER |
|---|---|
| CHARLES H. BENSON | 2915 |
| SCALE: AS SHOWN | DATE: 5-1-20 |

L-1
OF

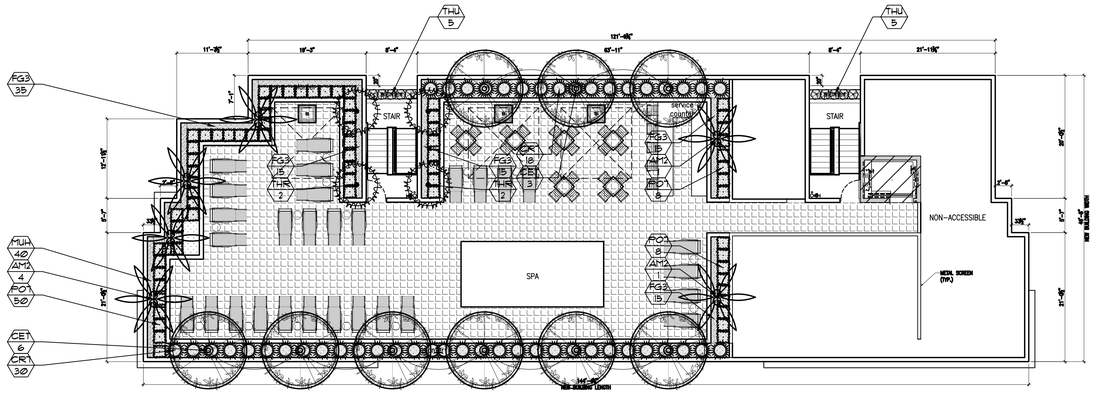
Digitally signed by James F Socash
Date: 2022.02.16 10:50:20 -05'00'
JAMES F. SOCASH
R.L.A. * ØØØ1132



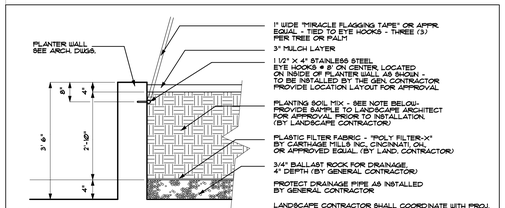

PROPOSED
LEVEL 2,3,5-7
SCALE: 1/8" = 1'-0"




PROPOSED
LEVEL 4
SCALE: 1/8" = 1'-0"




PROPOSED
LEVEL ROOF
SCALE: 1/8" = 1'-0"




**TYPICAL- 42" PLANTER SECTION**
N.T.S.

THE LANDSCAPE CONTRACTOR SHALL PROVIDE THE PLANTERS WITH AN APPROVED SOIL MIX.

CONTRACTOR SHALL SUBMIT TO THE LANDSCAPE ARCHITECT A SOIL SAMPLE AND A SOIL MATERIAL RATIO CHART FOR APPROVAL PRIOR TO INSTALLATION OF THE SOIL. SOIL MIX SHALL BE A SPECIAL MIX TO PROVIDE POROSITY FOR DRAINAGE, AND CONTAIN AMENDMENTS ( PERLITE OR SIMILAR) TO REDUCE SOIL DENSITY AND WEIGHT. SOIL MIX SHALL BE AS PER TOM WATERS INC. SOIL MIX OR AN APPROVED EQUAL TO CONTAIN EQUAL OR FORMULATED RATIOS OF THE FOLLOWING: 1. SILICA 2. SOIL 3. COMPOST 4. PERLITE 5. SHAVINGS

THE CONTRACTOR SHALL BE RESPONSIBLE TO FILL THE PLANTING MIX TO A DEPTH WHICH WILL BE 4" FROM THE TOP OF THE PLANTING WALL. SOIL & BALLAST ROCK QUANTITIES ARE APPROX. & WILL BE THE RESPONSIBILITY OF THE CONTRACTOR FOR FINAL GRADE AS PER THIS NOTE.

SEE GENERAL PLANTING NOTES, DETAILS AND SPECIFICATIONS.

WALL IMPERMEABILIZATION, DRAINS AND EYE HOOKS SHALL BE PREPARED & INSTALLED BY THE GENERAL CONTRACTOR.

THE LANDSCAPE AND IRRIGATION CONTRACTORS SHALL COORDINATE ALL WORK WITH THE PROJECT MANAGER AND ALL PERTINENT SUBCONTRACTORS TO INSURE A PROFESSIONAL EXPEDITIOUS PROCESS.

ALL PLANTING BEDS SHALL BE MULCHED WITH AN APPROVED RECYCLED MULCH, OR AN APPROVED EQUAL. SEE "LANDSCAPE NOTES".

THE CONTRACTOR SHALL SUBMIT PHOTOS FOR ALL SPECIMEN PLANT MATERIAL (ALL PALMS AND TREES) TO THE L.A. FOR APPROVAL PRIOR TO PLANTING.

## LEVELS 2,3,5-6, 7 PLANTLIST

| SYM. | NATIVE | * | NAME | BOTANICAL NAME | SPECIFICATION |
|---|---|---|---|---|---|
| **EACH LEVEL:** | | | | | |
| THU | | 10 | BLUE SKY THUNBERGIA | *Thunbergia grandiflora* | 3 gal, 24" x 18", full, 2 leaders |
| **LEVELS, 2, 3, 5-6, 7:** | | | | | |
| THU | | 40 | BLUE SKY THUNBERGIA | *Thunbergia grandiflora* | 3 gal, 24" x 18", full, 2 leaders |
| **TOPSOIL:** | | | TOPSOIL:SAND MIX | 50:50 TOPSOIL:SAND MIX, SPREAD IN PLACE | |
| | | 8 c.y. | "2100 MIX" FOR PLANTING-PER ATLAS PEAT AND SOIL FOR PLANTER BOXES | | |
| | | | 62 c.y. (BASED UPON 1,815 SF. X 3' DEPTH) | | |
| **MULCHING:** | | | | | |
| | | 1 c.y. | RECYLED DARK BROWN | 3" DEPTH, SPREAD IN PLACE, ATLAS PEAT AND SOIL | |
| | | | | PROVIDE SAMPLE FOR APPROVAL PRIOR TO INSTALLATION | |
| | | --- | TOPSOIL, SOD AND MULCH QUANTITIES SHOWN ARE APPROXIMATE, CONTRACTOR | | |
| | | | TO PROVIDE A UNIT PRICE PER UNIT AND WILL BE PAID ON THAT UNIT PRICE BASIS | | |
| | | | UPON FINAL INSPECTION AND APPROVAL. | | |
| **INSTALLATION WATERING:** | | | | | |
| | | | CONTRACTOR SHALL THOROUGHLY WATER-IN ALL PLANTINGS WHEN PLANTED, | | |
| | | | AND SHALL CONTINUE WATERING UNTIL FINAL INSPECTION AND APPROVAL BY | | |
| | | | THE LOCAL GOVERNING AGENCY AND THE OWNER. | | |

## LEVEL 4 PLANTLIST

| SYM. | NATIVE | * | NAME | BOTANICAL NAME | SPECIFICATION |
|---|---|---|---|---|---|
| FG3 | | 30 | GREEN ISLAND FICUS | Ficus "Green Island" | 3 gal, 12" x 18", 18" o.c., full |
| FDT | | 30 | PODOCARPUS HEDGE | Podocarpus spp. | 7 gal, 30" x 24", full heavy |
| THU | | 10 | BLUE SKY THUNBERGIA | *Thunbergia grandiflora* | 3 gal, 24" x 18", full, 2 leaders |
| **TOPSOIL:** | | | TOPSOIL:SAND MIX | 50:50 TOPSOIL:SAND MIX, SPREAD IN PLACE | |
| | | 4 c.y. | "2100 MIX" FOR PLANTING-PER ATLAS PEAT AND SOIL FOR PLANTER BOXES | | |
| | | | 62 c.y. (BASED UPON 1,815 SF. X 3' DEPTH) | | |
| **MULCHING:** | | | | | |
| | | 1 c.y. | RECYLED DARK BROWN | 3" DEPTH, SPREAD IN PLACE, ATLAS PEAT AND SOIL | |
| | | | | PROVIDE SAMPLE FOR APPROVAL PRIOR TO INSTALLATION | |
| | | --- | TOPSOIL, SOD AND MULCH QUANTITIES SHOWN ARE APPROXIMATE, CONTRACTOR | | |
| | | | TO PROVIDE A UNIT PRICE PER UNIT AND WILL BE PAID ON THAT UNIT PRICE BASIS | | |
| | | | UPON FINAL INSPECTION AND APPROVAL. | | |
| **INSTALLATION WATERING:** | | | | | |
| | | | CONTRACTOR SHALL THOROUGHLY WATER-IN ALL PLANTINGS WHEN PLANTED, | | |
| | | | AND SHALL CONTINUE WATERING UNTIL FINAL INSPECTION AND APPROVAL BY | | |
| | | | THE LOCAL GOVERNING AGENCY AND THE OWNER. | | |

## ROOF LEVEL PLANTLIST

| SYM. | NATIVE | * | NAME | BOTANICAL NAME | SPECIFICATION |
|---|---|---|---|---|---|
| CET | YES | 9 | SILVER BUTTONWOOD | *Conocarpus erec. "Sericeus"* | 10' x 6', STANDARD |
| AM2 | | 6 | CHRISTMAS PALM | *Adonidia merrillii* | FG, 14' o.a., DBL, full head |
| THR | YES | 4 | KEY THATCH PALMS | *Leucothrinax morrisii* | FG, 8' o.a., full head |
| CRT | YES | 48 | SMALL-LEAVED CLUSIA | *Clusia guttifera* | 7 GAL., 36" ht., 36" ØC., FTB. |
| FG3 | | 95 | GREEN ISLAND FICUS | Ficus "Green Island" | 3 gal, 12" x 18", 18" o.c., full |
| MUH | YES | 40 | MUHLY GRASS | *Muhlenbergia capillaris* | 12" x 12", 18" o.c., full, 1 gal. |
| FDT | | 66 | PODOCARPUS HEDGE | Podocarpus spp. | 7 gal, 30" x 24", full heavy |
| THU | | 10 | BLUE SKY THUNBERGIA | *Thunbergia grandiflora* | 3 gal, 24" x 18", full, 2 leaders |
| **TOPSOIL:** | | | TOPSOIL:SAND MIX | 50:50 TOPSOIL:SAND MIX, SPREAD IN PLACE | |
| | | 200 c.y. | "2100 MIX" FOR PLANTING-PER ATLAS PEAT AND SOIL FOR PLANTER BOXES | | |
| | | | 62 c.y. (BASED UPON 1,815 SF. X 3' DEPTH) | | |
| **MULCHING:** | | | | | |
| | | 16 c.y. | RECYLED DARK BROWN | 3" DEPTH, SPREAD IN PLACE, ATLAS PEAT AND SOIL | |
| | | | | PROVIDE SAMPLE FOR APPROVAL PRIOR TO INSTALLATION | |
| | | --- | TOPSOIL, SOD AND MULCH QUANTITIES SHOWN ARE APPROXIMATE, CONTRACTOR | | |
| | | | TO PROVIDE A UNIT PRICE PER UNIT AND WILL BE PAID ON THAT UNIT PRICE BASIS | | |
| | | | UPON FINAL INSPECTION AND APPROVAL. | | |
| **INSTALLATION WATERING:** | | | | | |
| | | | CONTRACTOR SHALL THOROUGHLY WATER-IN ALL PLANTINGS WHEN PLANTED, | | |
| | | | AND SHALL CONTINUE WATERING UNTIL FINAL INSPECTION AND APPROVAL BY | | |
| | | | THE LOCAL GOVERNING AGENCY AND THE OWNER. | | |

north

0' 10' 20'
SCALE: 1" = 10'

A WRITTEN TREE REMOVAL PERMIT IS REQUIRED FROM THE CITY OF MIAMI BEACH PRIOR TO REMOVAL OF ANY TREES OR PALMS FROM THE SITE.

SEE LANDSCAPE PLANS FOR LANDSCAPE LEGEND, PLANTLIST, NOTES, DETAILS, SPECIFICATIONS, ETC.

ISSUED FOR PERMIT
ISSUED FOR BIDDING
ISSUED FOR CONSTRUCTION

# UPPER LEVELS LANDSCAPE PLAN

These drawings and copies thereof furnished by the architect are his property they are not to be used on other work and are to be returned upon demand at the completion of work. If this drawing or any part thereof is used in any manner without the consent of the architect, the user thereof becomes indebted to the architect for full commission.

21-42

NEW ADDITION FOR:
INDIAN CREEK HOTEL
2727 INDIAN CREEK DR. MIAMI BEACH, FL., 33140

CHARLES H. BENSON & ASSOCIATES ARCHITECTS, P.A.
architect planner interiors
1665 WASHINGTON AVE. 2nd. FLOOR, MIAMI BEACH, FLORIDA 33139 Ph: 305-532-6161 * Fax: 305-532-6151
ARCHITECTURE LICENSE # AR14022 NCARB CERTIFICATE # 42,136

DRAWN BY: CHARLES H. BENSON
SCALE: AS SHOWN
DATE: 5-1-20
PROJECT NUMBER: 2915

RF-L-1
OF

Digitally signed by James F Socash
Date: 2022.02.16 10:50:40 -05'00'
JAMES F. SOCASH
RLA # 0001132