# MIAMIBEACH

PLANNING DEPARTMENT

1700 Convention Center Drive, Miami Beach, Florida 33139; Tel: 305.673.7550; Web: www.miamibeachfl.gov/planning

### LAND USE BOARD HEARING APPLICATION

The following application is submitted for review and consideration of the project described herein by the land use board selected below. A separate application must be completed for each board reviewing the proposed project.

| Application Information   | ii .                         |  | and the second                                  |                  | -           |
|---|------------------------------|--|---|------------------|-------------|
| FILE NUMBER   |                              | Is the property the primary residence & homestead of the |   |                  |             |
|   |                              | applicant/property owner? ☐ Yes ☒ No                     |   |                  |             |
| (if "Yes," provide office of the property appraiser summar  |                              |  |   |                  |             |
|   | of Adjustment                | f  | Design Review Board                             |                  |             |
|   | of the Land Development Re   | gulations  | ☐ Design review approval                        |                  |             |
| ☐ Appeal of an administrative   |                              |  | ☐ Variance                                      |                  |             |
| ☐ Modification of existing B  |                              |  | ☐ Modification of existing Board Order          |                  |             |
|   | nning Board                  |  | Historic Preservation Board                     |                  |             |
| ☐ Conditional Use Permit  |                              |  | ☐ Certificate of Appropriateness for design     |                  |             |
| □ Lot Split   |                              | : \ \ \  | ☐ Certificate of Appropriateness for demolition |                  |             |
|   | evelopment Regulations or Zo |  | ☐ Historic District/Site Designation ☐ Variance |                  |             |
|   | ehensive Plan or Future Land | Use Map  |   | istina Daard Ord | -           |
| ☐ Modification of existing B  | odra Order                   |  | ☐ Modification of ex                            | isling board Ord | er          |
| □ Other:  | n                            |  | //=   !! !. A //                                |                  |             |
|   | Please attach Legal Desc     | ription as   | "Exhibit A"                                     |                  |             |
| ADDRESS OF PROPERTY   | 707 Indian One In Drive      | Mii D  |   |                  |             |
|   | 727 Indian Creek Drive       | , iviiami Be   | each, FL 33139                                  |                  |             |
| FOLIO NUMBER(S)   |                              |  |   |                  |             |
| 02-32   | 226-001-0910; 02-3226-       | 001-0890   | ; 02-3226-001-090                               | 0;02-3226-00     | 1-0920      |
| Property Owner Inform   | ation                        |  |   |                  |             |
| PROPERTY OWNER NAME   |                              |  |   |                  |             |
|   | Freehand Indian Creek        |  |   |                  |             |
| ADDRESS   |                              | CITY   |   | STATE            | ZIPCODE     |
| 3120 Collins  | Avenue                       | Mi   | Miami Beach FL                                  |                  | 33140       |
| BUSINESS PHONE  | CELL PHONE                   | EMAIL AD   | DRESS   |                  |             |
| Boom teos Friorite  | 44 7717 784 617 (London)     | ESTANDAR SECTION   |   | sdeo@stayger     | nerator.com |
|   |                              |  |   |                  |             |
| Applicant Information (i  | f different than owner)      |  |   |                  |             |
| APPLICANT NAME Same as owner  |                              |  |   |                  |             |
| ADDRESS   |                              | CITY   |   | STATE            | ZIPCODE     |
| ADDRESS   |                              | CITT   |   | OTATE            | Zii CODE    |
|   |                              |  |   |                  |             |
| BUSINESS PHONE  | CELL PHONE                   | EMAIL ADDRESS  |   |                  |             |
|   |                              |  |   |                  |             |
| Summary of Request  |                              |  |   |                  |             |
| PROVIDE A BRIEF SCOPE OF REQUEST  |                              |  |   |                  |             |
| The Applicant is requesting a Certificate of Appropriateness for partial demolition, design approval, a waiver, and |                              |  |   |                  |             |
| variances for new construction of a 7-story hotel addition.   |                              |  |   |                  |             |

| Project Information                                      |                                      |                                 |                       |                     |            |                  |
|--|--------------------------------------|---------------------------------|-----------------------|---------------------|------------|------------------|
| Is there an existing building                            | (s) on the site?                     |                                 |                       | ☑ Yes               | l Yes □ No |                  |
| If previous answer is "Yes",                             | is the building architecturally s    | significant per                 | sec. 142-108?         | ☐ Yes               | <b>X</b>   | No               |
| Does the project include inte                            | erior or exterior demolition?        |                                 |                       | ☑ Yes               |            | Vo               |
| Provide the total floor area                             | of the new construction.             |                                 |                       |                     | 46         | 5,264 SQ. FT.    |
| Provide the gross floor area                             | of the new construction (include     | ding required p                 | oarking and all us    | sable area).        | 46         | 6,264 SQ. FT.    |
| Party responsible for p                                  | Party responsible for project design |                                 |                       |                     |            |                  |
| NAME<br>Charles H. Benson                                |                                      | ☑ Architect ☐ Engineer          | □ Contractor □ Tenant | □ Landscape □ Other | e Archite  | ct               |
| ADDRESS  | ton Avenue, 2nd Floor                | CITY<br>Miam                    | i Beach               | STATE               | L          | ZIPCODE<br>33139 |
| •  | 8                                    |                                 |                       |                     |            | 33133            |
| BUSINESS PHONE<br>305-532-6161                           | CELL PHONE                           | email Address carkitect@aol.com |                       |                     |            |                  |
| Authorized Representative(s) Information (if applicable) |                                      |                                 |                       |                     |            |                  |
| NAME Javier F. Avino, Bilzin Sumberg                     |                                      | ☑ Attorney<br>□ Agent           | □ Contact □ Other     |                     |            |                  |
| ADDRESS<br>1450 Brickell Avenue, 23rd Floor              |                                      | CITY Mian                       | าi                    | STATE               | FL         | ZIPCODE<br>33131 |
| BUSINESS PHONE<br>305-350-7202                           | CELL PHONE                           | EMAIL ADDRESS javino@bilzin.com |                       |                     |            |                  |
| Carly Origana Dilain Constant                            |                                      | □ Contact □ Other               |                       |                     |            |                  |
| ADDRESS 1450 Brickell Avenue, 23rd Floor                 |                                      | CITY Mia                        | ami                   | STATE F             | =L         | ZIPCODE<br>33131 |
| BUSINESS PHONE<br>305-350-2352                           | CELL PHONE                           | EMAIL ADDRESS cgrimm@bilzin.com |                       |                     |            |                  |
| NAME   |                                      | ☐ Attorney<br>☐ Agent           | □ Contact □ Other     |                     |            |                  |
| ADDRESS  |                                      | CITY                            |                       | STATE               |            | ZIPCODE          |
| BUSINESS PHONE   | CELL PHONE                           | EMAIL ADDRI                     | ESS                   |                     |            |                  |

### Please note the following information:

- A separate disclosure of interest form must be submitted with this application if the applicant or owner is a corporation, partnership, limited partnership or trustee.
- All applicable affidavits must be completed and the property owner must complete and sign the "Power of Attorney" portion of the affidavit if they will not be present at the hearing, or if other persons are speaking on their behalf.
- To request this material in alternate format, sign language interpreter (five-day notice is required), information on access for persons with disabilities, and accommodation to review any document or participate in any City sponsored proceedings, call 305.604.2489 and select (1) for English or (2) for Spanish, then option 6; TTY users may call via 711 (Florida Relay Service).

#### Please read the following and acknowledge below:

- Applications for any board hearing(s) will not be accepted without payment of the required fees. All checks are to be made payable to the "City of Miami Beach".
- All disclosures must be submitted in CMB Application format and be consistent with CMB Code Sub-part A Section 2-482(c):
  - (c) If the lobbyist represents a corporation, partnership or trust, the chief officer, partner or beneficiary shall also be identified. Without limiting the foregoing, the lobbyist shall also identify all persons holding, directly or indirectly, a five percent or more ownership interest in such corporation, partnership, or trust.
- Public records notice All documentation submitted for this application is considered a public record subject to Chapter 119 of the Florida Statutes and shall be disclosed upon request.
- In accordance with the requirements of Section 2-482 of the code of the City of Miami Beach, any individual or group that will be compensated to speak or refrain from speaking in favor or against an application being presented before any of the City's land use boards, shall fully disclose, prior to the public hearing, that they have been, or will be compensated. Such parties include: architects, engineers, landscape architects, contractors, or other persons responsible for project design, as well as authorized representatives attorneys or agents and contact persons who are representing or appearing on behalf of a third party; such individuals must register with the City Clerk prior to the hearing.
- In accordance with Section 118-31. Disclosure Requirement. Each person or entity requesting approval, relief or other action from the Planning Board, Design Review Board, Historic Preservation Board or the Board of Adjustment shall disclose, at the commencement (or continuance) of the public hearing(s), any consideration provided or committed, directly or on its behalf, for an agreement to support or withhold objection to the requested approval, relief or action, excluding from this requirement consideration for legal or design professional service rendered or to be rendered. The disclosure shall: (I) be in writing, (II) indicate to whom the consideration has been provided or committed, (III) generally describe the nature of the consideration, and (IV) be read into the record by the requesting person or entity prior to submission to the secretary/clerk of the respective board. Upon determination by the applicable board that the forgoing disclosure requirement was not timely satisfied by the person or entity requesting approval, relief or other action as provided above, then (I) the application or order, as applicable, shall immediately be deemed null and void without further force or effect, and (II) no application form said person or entity for the subject property shall be reviewed or considered by the applicable board(s) until expiration of a period of one year after the nullification of the application or order. It shall be unlawful to employ any device, scheme or artifice to circumvent the disclosure requirements of this section and such circumvention shall be deemed a violation of the disclosure requirements of this section.
- When the applicable board reaches a decision a final order will be issued stating the board's decision and any
  conditions imposed therein. The final order will be recorded with the Miami-Dade Clerk of Courts. The original board
  order shall remain on file with the City of Miami Beach Planning Department. Under no circumstances will a building
  permit be issued by the City of Miami Beach without a copy of the recorded final order being included and made a part
  of the plans submitted for a building permit.

The aforementioned is acknowledged by:

Owner of the subject property

Authorized representative

SIGNATURE

PRINT NAME

## **OWNER AFFIDAVIT FOR INDIVIDUAL OWNER**

| STATE OF   |   |
|--|---|
| COUNTY OF  |   |
| I,   | and all information submitted in support of this are true and correct to the best of my knowledge may be publicly noticed and heard by a land submitted in support thereof must be accurate. (4) r the sole purpose of posting a Notice of Public   |
| Sworn to and subscribed before me this day ofacknowledged before me by identification and/or is personally known to me and who did/did not take  | signature , 20 The foregoing instrument was , who has produced as an oath.  |
| NOTARY SEAL OR STAMP   | NOTARY PUBLIC   |
| My Commission Expires:   | PRINT NAME  |
| STATE OF New York  COUNTY OF New York  |   |
| I, <u>Vice President</u> (print title) of <u>Freehand Indian Creek LL</u> authorized to file this application on behalf of such entity. (3) This application application, including sketches, data, and other supplementary materials, and belief. (4) The corporate entity named herein is the owner of the proacknowledge and agree that, before this application may be publicly notic application must be complete and all information submitted in support there has City of Miami Beach to enter my property for the sole purpose of postir required by law. (7) I am responsible for remove this notice after the date of | C (print name of corporate entity). (2) I am on and all information submitted in support of this are true and correct to the best of my knowledge perty that is the subject of this application. (5) I seed and heard by a land development board, the reof must be accurate. (6) I also hereby authorize any a Notice of Public Hearing on my property, as |
| Sworn to and subscribed before me this 27 day of January acknowledged before me by Bernard Campbell identification and/or is personally known to me and who did/did not take NOTARY SEAL OR STAMP  NOTARY SEAL OR STAMP  No. 018A6346216  Qualified in New York County   | , who has produced <u>Driver's Licence</u> as   |
| My Commission Expires: Acoust 20 2022  | Brian Belavan   |
|  | PRINT NAME  |

### **POWER OF ATTORNEY AFFIDAVIT**

| STATE OF New York   |  |
|---|--|
| COUNTY OF New York  |  |
| I, Bernie Campbell , being first duly sworn, deprepresentative of the owner Javier Avino and Carly Grimm of Bilzin Sumberg to be my representative before the Hi authorize the City of Miami Beach to enter my property for the sole purp property, as required by law. (4) I am responsible for remove this notice of Bernie Campbell, Vice President Freehand Indian Creek LLC  PRINT NAME (and Title, if applicable)   | ose of posting a Notice of Public Hearing on my  |
| Sworn to and subscribed before me this 27 day of January acknowledged before me by Bernard Campbell identification and/or is personally known to me and who did/did not take ERIAN A. BALARAM NOTARY SEAL OR STAMP Notary Public, State of New York No. 018A6346216  Qualified in New York County Commission Expires August 8, 2028  My Commission Expires: August 20, 2021   | , who has produced Drivers Ciceuse as  |
| CONTRACT FOR PURCHA   | ASE  |
| If the applicant is not the owner of the property, but the applicant is a part or not such contract is contingent on this application, the applicant shall including any and all principal officers, stockholders, beneficiaries or corporations, partnerships, limited liability companies, trusts, or other corp the identity of the individuals(s) (natural persons) having the ultimate ow clause or contract terms involve additional individuals, corporations, partnerships, list all individuals and/or corporate entities. | list the names of the contract purchasers below,<br>partners. If any of the contact purchasers are<br>porate entities, the applicant shall further disclose<br>vnership interest in the entity. If any contingency |
| NAME  | DATE OF CONTRACT   |
| NAME, ADDRESS AND OFFICE  | % OF STOCK   |
|   |  |

In the event of any changes of ownership or changes in contracts for purchase, subsequent to the date that this application if

filed, but prior to the date of a final public hearing, the applicant shall file a supplemental disclosure of interest.

# DISCLOSURE OF INTEREST CORPORATION, PARTNERSHIP OR LIMITED LIABILITY COMPANY

If the property that is the subject of the application is owned or leased by a corporation, partnership or limited liability company, list ALL of the owners, shareholders, partners, managers and/or members, and the percentage of ownership held by each. If the owners consist of one or more corporations, partnerships, trusts, partnerships or other corporate entities, the applicant shall further disclose the identity of the individual(s) (natural persons) having the ultimate ownership interest in the entity.

| Freehand Indian Creek LLC                   |          |                |
|---|----------|----------------|
| NAME OF CORPORATE ENTITY                    | -        |                |
| NAME AND ADDRESS                            |          | % OF OWNERSHIP |
| See ownership chart attached as Exhibit "B" | _        |                |
|   |          |                |
|   |          |                |
|   | . 7      |                |
|   | - 1      |                |
|   | = 1      |                |
|   |          |                |
|   | - 8      |                |
|   |          |                |
| NAME OF CORPORATE ENTITY                    | -        |                |
| NAME AND ADDRESS                            |          | % of ownership |
|   |          |                |
|   | •        |                |
|   |          |                |
|   | -        |                |
|   | -        |                |
|   |          |                |
|   | <u>.</u> |                |
|   | _        |                |
|   |          |                |

If there are additional corporate owners, list such owners, including corporate name and the name, address and percentage of ownership of each additional owner, on a separate page.

# DISCLOSURE OF INTEREST TRUSTEE

If the property that is the subject of the application is owned or leased by a trust, list any and all trustees and beneficiaries of the trust, and the percentage of interest held by each. If the owners consist of one or more corporations, partnerships, trusts, partnerships or other corporate entities, the applicant shall further disclose the identity of the individual(s) (natural persons) having the ultimate ownership interest in the entity.

| TRUST NAME       | _          |  |
|------------------|------------|--|
| NAME AND ADDRESS | % INTEREST |  |
|                  |            |  |
|                  | -          |  |
|                  |            |  |
|                  |            |  |
|                  |            |  |
|                  | -          |  |
|                  | -          |  |
|                  | _          |  |

PHONE

#### **COMPENSATED LOBBYIST**

Pursuant to Section 2-482 of the Miami Beach City Code, all lobbyists shall, before engaging in any lobbying activities, register with the City Clerk. Please list below any and all persons or entities retained by the applicant to lobby City staff or any of the City's land development boards in support of this application.

**ADDRESS** 

NAME

| Javier F Avino, Bilzin Sumberg  | 1450 Brickell Avenue, 23rd Floor, Miami, FL   | 305-350-7202                                  |  |
|---|---|---|--|
| Carly Grimm, Bilzin Sumberg   | 1450 Brickell Avenue, 23rd Floor, Miami FL  | 305-350-2352                                  |  |
| Charles H. Benson   | 1665 Washington Avenue, 2nd Floor, Miami Beach, FL  | 305-532-6161                                  |  |
| Additional names can be placed on a separate page attached to this application.   |   |   |  |
|   |   |   |  |
| APPLICANT HEREBY ACKNOWLEDGES AND AGREES THAT (1) AN APPROVAL GRANTED BY A LAND DEVELOPMENT BOARD OF THE CITY SHALL BE SUBJECT TO ANY AND ALL CONDITIONS IMPOSED BY SUCH BOARD AND BY ANY OTHER BOARD HAVING JURISDICTION, AND (2) APPLICANT'S PROJECT SHALL COMPLY WITH THE CODE OF THE CITY OF MIAMI BEACH AND ALL OTHER APPLICABLE CITY, STATE AND FEDERAL LAWS. |   |   |  |
| APPLICANT AFFIDAVIT   |   |   |  |
| STATE OF New York   |   |   |  |
| COUNTY OF New York  |   |   |  |
| I,Bernie Campbell<br>or representative of the applicant. (2) This ap  | _, being first duly sworn, depose and certify as follows: oplication and all information submitted in support of this | (1) I am the applicant application, including |  |

sketches, data, and other supplementary materials, are true and correct to the best of my knowledge and belief. Sworn to and subscribed before me this 77 day of January, 2022. The foregoing instrument was acknowledged before me by Bernard Campbell, who has produced Drivers Liceuse as identification and/or is personally known to me and whole did not take an oath. Notary Public, State of New York No. 01BA6346216 NOTARY SEAL OR STAMP Qualified in New York County Commission Expires August 8, 2029 My Commission Expires: August 9, 2022

### Exhibit "A"

## LEGAL DESCRIPTION:

Lots 7 and 8, in Block 9, of AMENDED MAP OF THE OCEAN FRONT PROPERTY OF THE MIAMI BEACH IMPROVEMENT COMPANY, according to the plat thereof, recorded in Plat Book 5 at Page 7, of the Public Records of Dade County, Florida now known as Miami-Dade County, Florida.

#### TOGETHER WITH:

Lots 9, 10, 11 and 12, in Block 9, as the same is shown by the AMENDED MAP OF THE OCEAN FRONT PROPERTY OF THE MIAMI BEACH IMPROVEMENT COMPANY, according to the plat thereof, recorded in Plat Book 5 at Page 7, of the Public Records of Dade County, Florida now known as Miami-Dade County, Florida.

Exhibit "B"

\*

- ❖ Sai Hong Yeung: 31.42%
  ❖ Hui Wing Mau: 7.35%
  ❖ No other natural persons hold a 5% or more ownership interest in Queensgate Generator S.a.r.l.

