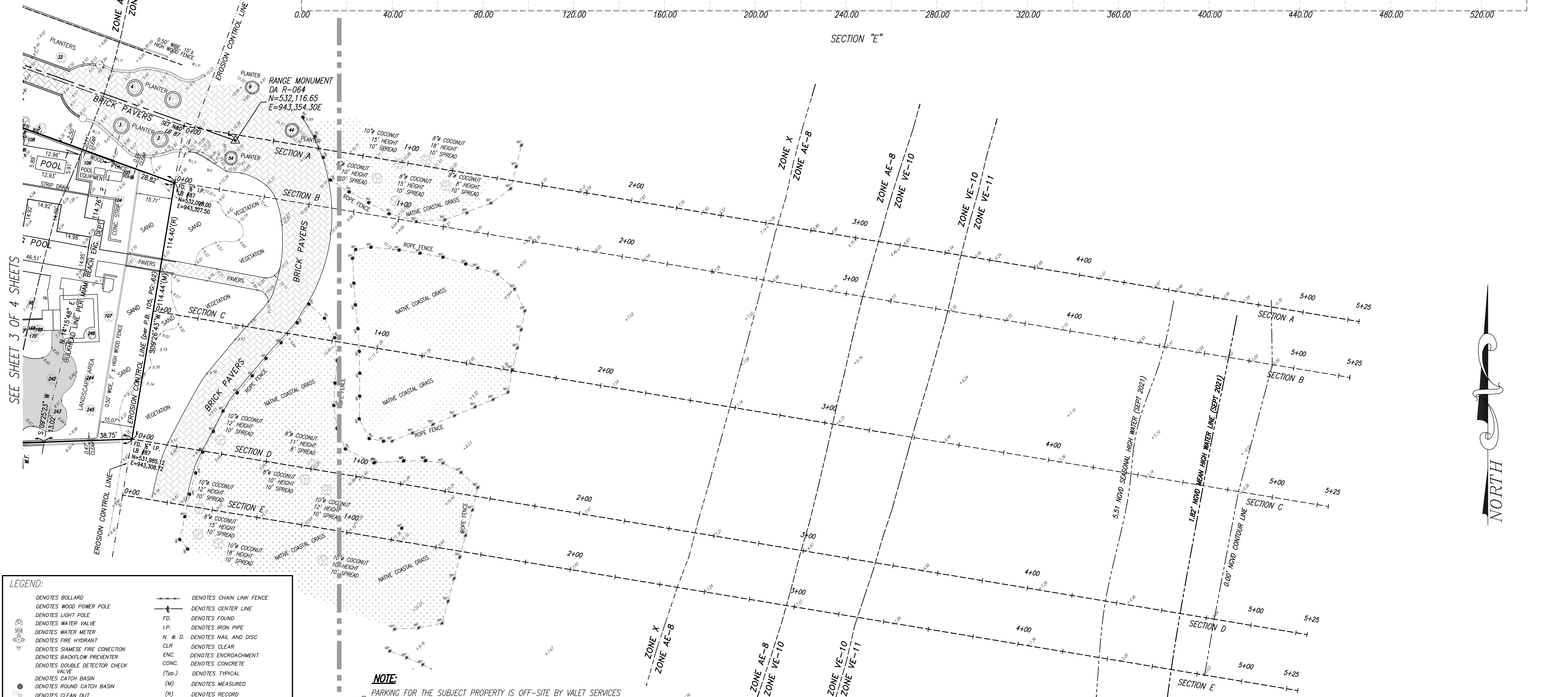


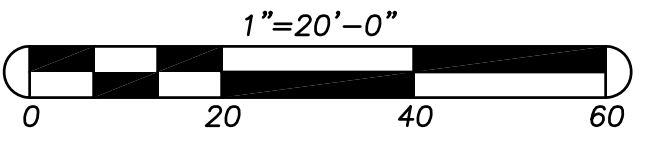
SEE SHEET 3 OF 4 SHEETS



**LEGEND:**

<ul style="list-style-type: none"> <li>○ DENOTES BOLLARD</li> <li>○ DENOTES WOOD POWER POLE</li> <li>○ DENOTES LIGHT POLE</li> <li>○ DENOTES WATER VALVE</li> <li>○ DENOTES WATER METER</li> <li>○ DENOTES FIRE HYDRANT</li> <li>○ DENOTES SIAMESE FIRE CONNECTION</li> <li>○ DENOTES BACKFLOW PREVENTER</li> <li>○ DENOTES DOUBLE DETECTOR CHECK VALVE</li> <li>○ DENOTES CATCH BASIN</li> <li>○ DENOTES ROUND CATCH BASIN</li> <li>○ DENOTES CLEAN OUT</li> <li>○ DENOTES SANITARY SEWER MANHOLE</li> <li>○ DENOTES STORM DRAINAGE MANHOLE</li> <li>○ DENOTES FLORIDA POWER &amp; LIGHT MANHOLE</li> <li>○ DENOTES SOUTHERN BELL CLOSURE</li> <li>○ DENOTES PULL BOX</li> <li>○ DENOTES GAS VALVE</li> <li>○ DENOTES GAS METER</li> <li>○ DENOTES PHONE KIOSK</li> <li>○ DENOTES SEWER VALVE</li> <li>○ DENOTES FIRE LINE INDICATOR POST</li> <li>○ DENOTES SHOWER</li> <li>○ DENOTES FIRE ALARM</li> <li>○ DENOTES FIRE HOSE VALVE</li> <li>○ DENOTES WATER MANHOLE</li> </ul>	<ul style="list-style-type: none"> <li>○ DENOTES CHAIN LINK FENCE</li> <li>○ DENOTES CENTER LINE</li> <li>○ FD. DENOTES FOUND</li> <li>○ I.P. DENOTES IRON PIPE</li> <li>○ N. &amp; D. DENOTES NAIL AND DISC</li> <li>○ CLR DENOTES CLEAR</li> <li>○ ENC. DENOTES ENCROACHMENT</li> <li>○ CONC. DENOTES CONCRETE</li> <li>○ (Typ.) DENOTES TYPICAL</li> <li>○ (M) DENOTES MEASURED</li> <li>○ (R) DENOTES RECORD</li> <li>○ COL. DENOTES COLUMN</li> <li>○ P.B., PG. DENOTES PLAT BOOK AND PAGE</li> <li>○ P.O.C. DENOTES POINT OF COMMENCEMENT</li> <li>○ P.O.B. DENOTES POINT OF BEGINNING</li> <li>○ CLR. DENOTES CLEAR</li> <li>○ ENC. DENOTES ENCROACHES</li> <li>○ A.B.F. DENOTES AREA OF BUILDING FOOTPRINT</li> <li>○ DENOTES EXISTING CONCRETE</li> <li>○ DENOTES EXISTING ASPHALT</li> </ul>
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**NOTE:**  
PARKING FOR THE SUBJECT PROPERTY IS OFF-SITE BY VALET SERVICES



08-24-2021 ORD #213974 UP-DATE SURVEY L.E.G.  
NOTE: Authentic copies of this drawing will bear the raised seal of the attesting Professional Land Surveyor or Professional Engineer.

Date	Remarks	By
06-18-97	ORD #176259 ADDED ELEVATIONS	EAP
07-24-97	FIELD LOCATION OF "M" MONUMENTS PER TOEP	MBB
09-29-97	REVISED LEGAL DESC. PER COMMENTS	MBB
01-12-99	UP-DATE SURVEY	DOF
04-06-99	ADDED TYP. ENCROACHMENT	RPS
12-10-99	ORD #181061 UP-DATE (UNDER CONST.)	DBL
02-14-00	ORD #181094 LOCATE POOL FORMS	SAC
03-01-00	ORD #181540 POOL (AS-BUILT)	SAC
06-10-02	ORD #186448 UP-DATE SURVEY (ALTA)	DBL
07-07-03	ORD #188357 UP-DATE SURVEY (ALTA)	J.G.H.
09-01-06	ORD #190112 UP-DATE SURVEY (ALTA)	DBL
10-18-05	REVISED PER LENDER REQUEST	DBL
04-01-14	ORD #200575 UP-DATE BOUNDARY SURVEY	A.S./J.G.H.
07-17-14	REVISED PER R.S.I. COMMENTS	J.G.H.
05-06-14	ORD #202736 ADD. BEACH INFO. FOR DEP. SURV.	J.G.H.
07-10-14	REVISED PER F.D.E.P. COMMENTS	J.G.H.
02-01-16	ORD #205113 UP-DATE SURVEY	L.E.G.
04-20-16	ORD #205479 UP-DATE SURVEY	E.M.
08-26-16	ORD #206036 UP-DATE SURVEY (MERRIS ELEV.)	E.M.

ELEVATIONS SHOWN HEREON REFER TO NATIONAL GEODETIC VERTICAL DATUM OF 1929 (NGVD 1929) AND ARE EXPRESSED IN FEET.

**BOUNDARY SURVEY**  
 Portion of Block B, "THE OCEAN FRONT PROPERTY OF THE MIAMI BEACH IMPROVEMENT COMPANY", according to the Plat thereof as recorded in Plat 5 at Pages 7 and 8, and a Portion of Block 1, "FISHERS FIRST SUBDIVISION OF ALTON BEACH", according to the Plat thereof as recorded in Plat Book 2 at Page 77, all the Public Records of Dade County, Florida. and a Parcel of land Lying East of said Block B and 1, Lying and Being in the City of Miami Beach. Miami-Dade County, Florida.

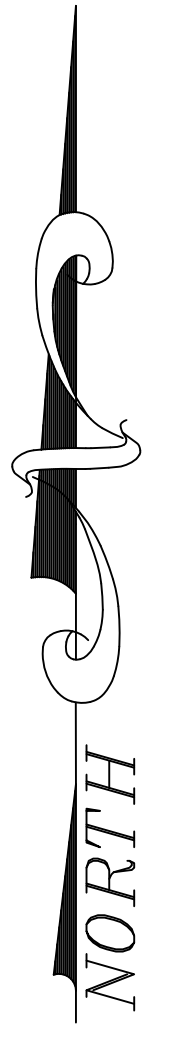
THIS IS A "BOUNDARY SURVEY"

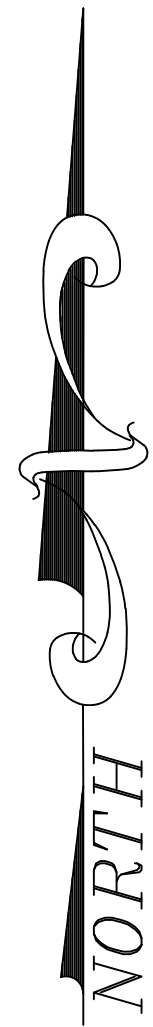
**Schwelke-Shiskin & Associates, Inc.**  
 LAND PLANNERS ENGINEERS LAND SURVEYORS  
 3240 CORPORATE WAY MIRAMAR, FLORIDA 33025  
 TEL: (954)435-7010 FAX: (954)438-3288

By: \_\_\_\_\_  
 Registered Land Surveyor No. \_\_\_\_\_ State of Florida  
 Registered Engineer No. \_\_\_\_\_ State of Florida

Drawn By: J.B.B. Date: 05-01-97  
 Order No. 176069 FB. 2113 Pg. 26  
 File No. **PSI-182 B**

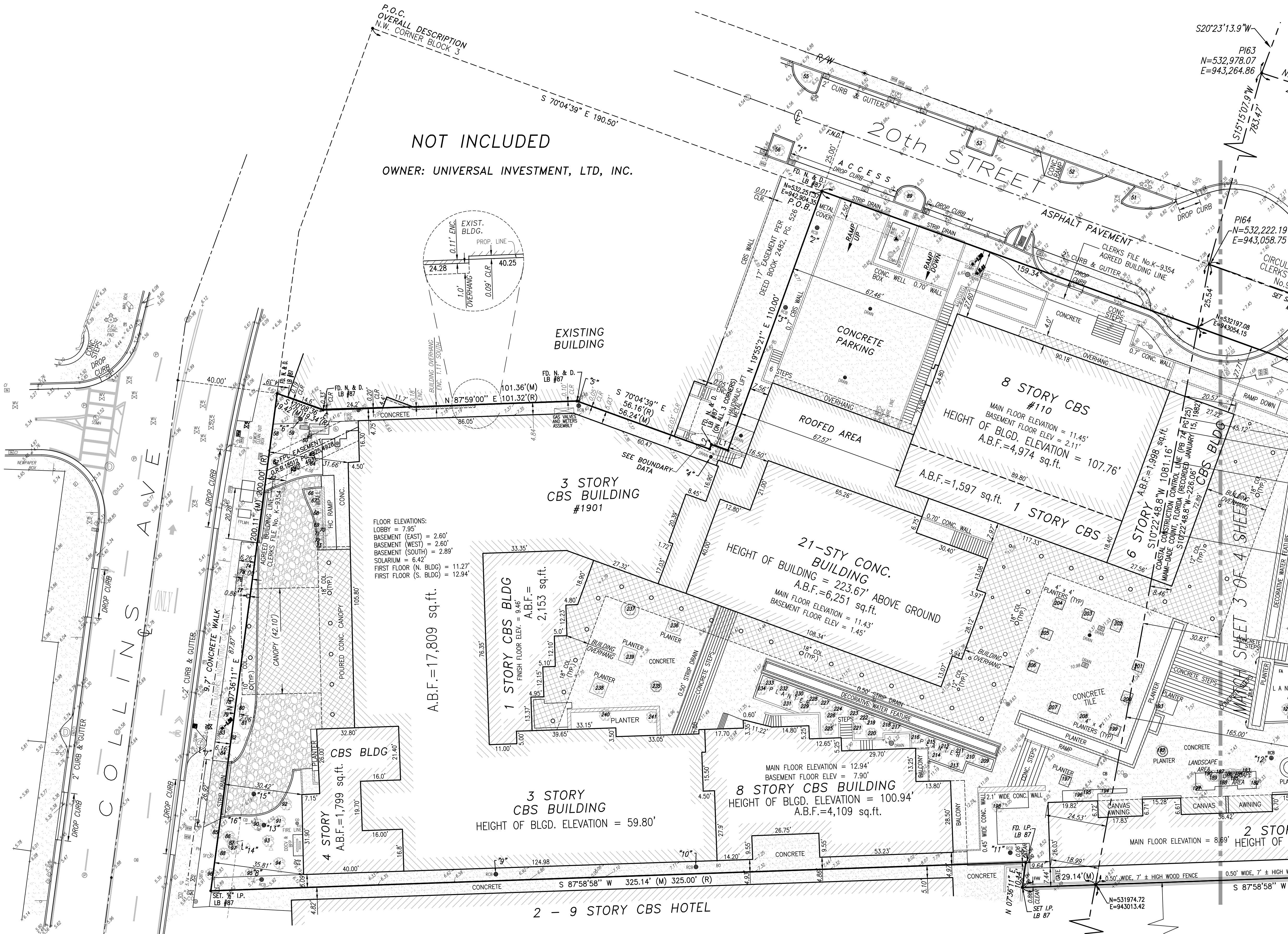
Checked By: \_\_\_\_\_ Date: \_\_\_\_\_  
 Scale: 1" = 20'  
 Sheet No. 4 of 5 Sheets





P.O.C. OVERALL DESCRIPTION  
N.W. CORNER BLOCK 3  
S 70°04'39" E 190.50'

NOT INCLUDED  
OWNER: UNIVERSAL INVESTMENT, LTD, INC.

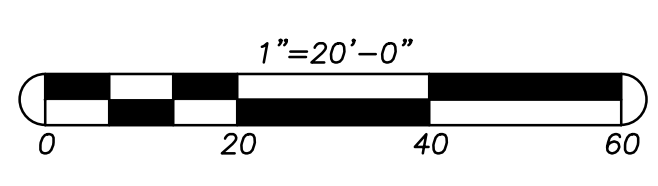


**LEGEND:**

	DENOTES BOLLARD		DENOTES CHAIN LINK FENCE
	DENOTES WOOD POWER POLE		DENOTES CENTER LINE
	DENOTES LIGHT POLE		DENOTES FOUND
	DENOTES WATER VALVE		DENOTES IRON PIPE
	DENOTES WATER METER		DENOTES NAIL AND DISC
	DENOTES FIRE HYDRANT		DENOTES CLEAR
	DENOTES SIAMSESE FIRE CONNECTION		DENOTES ENCROACHMENT
	DENOTES BACKFLOW PREVENTER		DENOTES CONCRETE
	DENOTES DOUBLE DETECTOR CHECK VALVE		DENOTES TYPICAL
	DENOTES CATCH BASIN		DENOTES MEASURED
	DENOTES ROUND CATCH BASIN		DENOTES RECORD
	DENOTES CLEAN OUT		DENOTES COLUMN
	DENOTES SANITARY SEWER MANHOLE		DENOTES PLAT BOOK AND PAGE
	DENOTES STORM DRAINAGE MANHOLE		DENOTES POINT OF COMMENCEMENT
	DENOTES FLORIDA POWER & LIGHT MANHOLE		DENOTES POINT OF BEGINNING
	DENOTES SOUTHERN BELL CLOSURE		DENOTES CLEAR
	DENOTES PULL BOX		DENOTES ENCROACHES
	DENOTES GAS VALVE		DENOTES AREA OF BUILDING FOOTPRINT
	DENOTES GAS METER		DENOTES EXISTING CONCRETE
	DENOTES PHONE KIOSK		DENOTES EXISTING ASPHALT
	DENOTES SEWER VALVE		
	DENOTES FIRE LINE INDICATOR POST		
	DENOTES SHOWER		
	DENOTES FIRE ALARM		
	DENOTES FIRE HOSE VALVE		
	DENOTES WATER MANHOLE		

**NOTE:**  
PARKING FOR THE SUBJECT PROPERTY IS OFF-SITE BY VALET SERVICES

FLOOR ELEVATIONS:  
LOBBY = 7.95'  
BASEMENT (EAST) = 2.60'  
BASEMENT (WEST) = 2.60'  
BASEMENT (SOUTH) = 2.89'  
SOLARIUM = 6.42'  
FIRST FLOOR (N. BLDG) = 11.27'  
FIRST FLOOR (S. BLDG) = 12.94'



ELEVATIONS SHOWN HEREON REFER TO NATIONAL GEODETIC VERTICAL DATUM OF 1929 (NGVD 1929) AND ARE EXPRESSED IN FEET.

**BOUNDARY DATA**

NUMBER	DIRECTION	DISTANCE
L1	S 70°04'39" E	7.00'
L2	N 19°55'21" E	2.00'

**REVISIONS**

Date	Remarks	By
06-18-97	ORD #176259 ADDED ELEVATIONS	EAC
07-24-97	"FOOT" LOCATION OF "W" MONUMENTS PER TOPG	JRH
09-29-97	REVISE LEGAL DESC. PER COMMENTS	JRH
01-12-99	UP-DATE SURVEY	DOF
04-08-99	ADDED THE EASEMENT	RPS
12-10-99	ORD #181061 UP-DATE (UNDER CONST.)	DRL
02-14-00	ORD #181094 LOCATE POOL FORMS	EAC
03-01-00	ORD #181540 POOL (AS-BUILT)	EAC
06-10-02	ORD #188448 UP-DATE SURVEY (ALTA)	DRL
07-07-03	ORD #188357 UP-DATE SURVEY (ALTA)	J.G.H.
09-01-05	ORD #192012 UP-DATE SURVEY (ALTA)	DRL
10-18-05	REVISED PER LENDER REQUEST	DRL
04-01-14	ORD #202575 UP-DATE BOUNDARY SURVEY	A.S./Z.G.H.
05-06-14	ORD #202536 ADD BEACH INFO. FOR DEP. SURV.	J.G.H.
07-10-14	REVISED PER F.D.E.P. COMMENTS	J.G.H.
07-17-14	REVISED PER A.S.I. COMMENTS	A.G.H.
02-01-16	ORD #206113 UP-DATE SURVEY	DRL
04-20-16	ORD #206479 UP-DATE SURVEY	E.W.
08-26-16	ORD #206526 UP-DATE SURVEY (MERRIS ELEV.)	E.W.

**BOUNDARY SURVEY**

Portion of Block B, "THE OCEAN FRONT PROPERTY OF THE MIAMI BEACH IMPROVEMENT COMPANY", according to the Plat thereof as recorded in Plat 5 at Pages 7 and 8, and a Portion of Block 1, "FISHERS FIRST SUBDIVISION OF ALTON BEACH", according to the Plat thereof as recorded in Plat Book 2 at Page 77, all the Public Records of Dade County, Florida, and a Parcel of land Lying East of said Block B and 1, Lying and Being in the City of Miami Beach, Miami-Dade County, Florida.

**Schwelke-Shiskin & Associates, Inc.**  
LAND PLANNERS ENGINEERS LAND SURVEYORS LB #87  
3240 CORPORATE WAY MIRAMAR, FLORIDA 33025 TEL: (954)435-7010 FAX: (954)438-3288

By: \_\_\_\_\_ Drawn By: J.B.B. Date: 05-01-97 Checked By: \_\_\_\_\_ Date: \_\_\_\_\_  
Registered Land Surveyor No. \_\_\_\_\_ State of Florida Order No. 176069 FB. 2113 Pg. 26 Scale: 1" = 20'  
Registered Engineer No. \_\_\_\_\_ State of Florida File No. PSI-182 B Sheet No. 2 of 5 Sheets

THIS IS A "BOUNDARY SURVEY"

NOTE: Authentic copies of this drawing will bear the raised seal of the attesting Professional Land Surveyor or Professional Engineer.

SECTION 34-53-42

TREE TABLE

Table with 4 columns: TREE NO, COMMON NAME, SPECIES, DIA. IN. DBH, HT. FT., and a second set of columns with similar headers. It lists various tree species like Royal Palm, Travellers Palm, and Coccoloba ulifera with their respective measurements.

NOTE: THE TREE INFORMATION AS INDICATED ON THE "TREE LIST" IS SUBJECT TO REVISION BY SUBSEQUENT SITE INSPECTION BY A CERTIFIED ARBORIST OR OTHER INDIVIDUAL WITH SIMILAR EXPERTISE.



NOTE: THE TREE INFORMATION AS INDICATED ON THE "TREE LIST" IS SUBJECT TO REVISION BY SUBSEQUENT SITE INSPECTION BY A CERTIFIED ARBORIST OR OTHER INDIVIDUAL WITH SIMILAR EXPERTISE.



OWNER: YOIL INTERNATIONAL, INC AND EMILIO PUINTES

REVISIONS table with columns: Date, Remarks, and By. It lists several revisions made to the drawing, including adding elevations and revising legal descriptions.

BOUNDARY SURVEY
Portion of Block B, "THE OCEAN FRONT PROPERTY OF THE MIAMI BEACH IMPROVEMENT COMPANY", FISHERS FIRST to the Plat thereof as recorded in Plat 5 at Pages 7 and 8, and a Portion of Block 1, "FISHERS ACCORD SUBDIVISION OF ALTON BEACH", according to the Plat thereof as recorded in Plat Book 2 at Page 77, all the Public Records of Dade County, Florida.

LEGEND: DENOTES BOLLARD, DENOTES WOOD POWER POLE, DENOTES LIGHT POLE, DENOTES WATER VALVE, DENOTES WATER METER, DENOTES SANIFLO PREVENTER, DENOTES SIAMSE FIRE CONNECTION, DENOTES ROUND CATCH BASIN, DENOTES CLEAN OUT, DENOTES SANITARY SEWER MANHOLE, DENOTES STORM DRAINAGE MANHOLE, DENOTES SOUTHERN BELL CLOSURE, DENOTES PULL BOX, DENOTES GAS VALVE, DENOTES GAS METER, DENOTES PHONE KIOSK, DENOTES SEWER VALVE, DENOTES FIRE LINE INDICATOR POST, DENOTES SHOWER, DENOTES FIRE ALARM, DENOTES FIRE HOSE VALVE, DENOTES WATER MANHOLE.

NOTE: PARKING FOR THE SUBJECT PROPERTY IS OFF-SITE BY VALET SERVICES

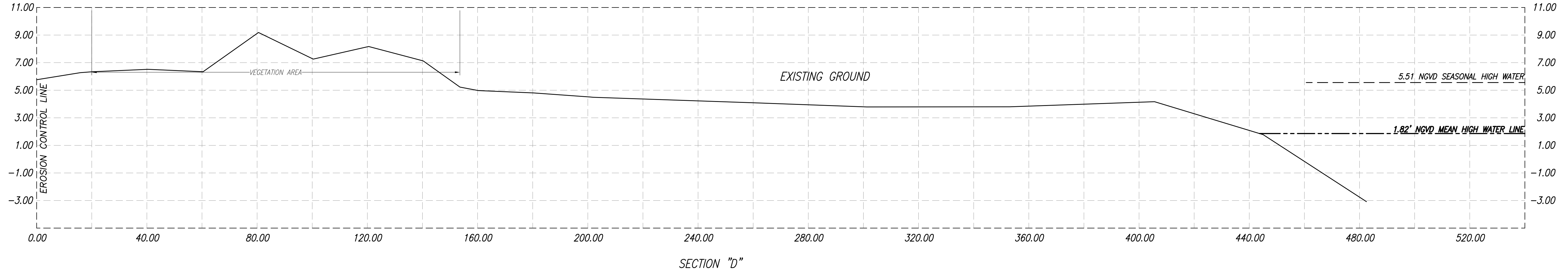
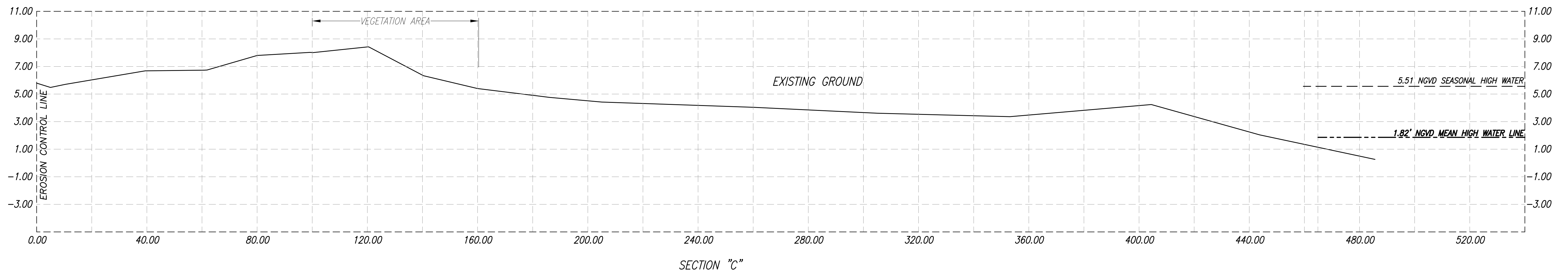
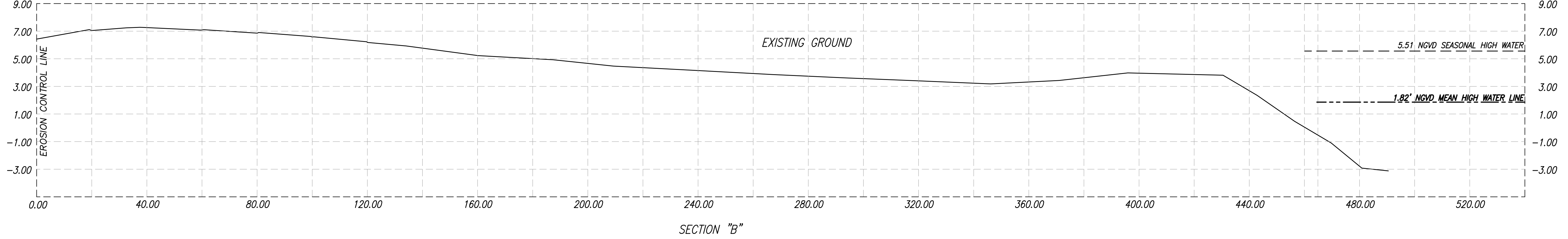
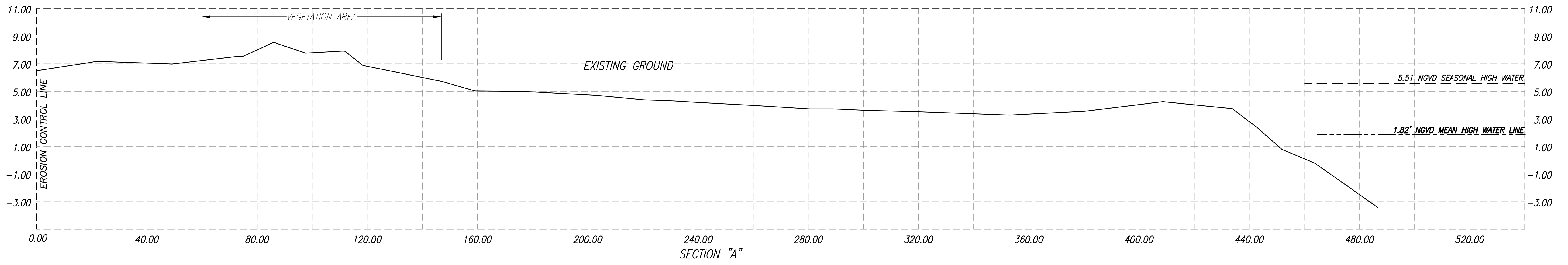


MATCH SHEET 4 OF 4 SHEETS

THIS IS A "BOUNDARY SURVEY"

Schwelke-Shiskin & Associates, Inc.
LAND PLANNERS ENGINEERS LAND SURVEYORS
3240 CORPORATE WAY MIRAMAR, FLORIDA 33025 TEL: (954)435-7010 FAX: (954)438-3288

Table with columns: Date, Remarks, and By. It lists revisions to the drawing, including adding elevations and revising legal descriptions.



Date	Remarks	By
06-18-97	ORD #176259 ADDED ELEVATIONS	EAC
07-24-97	FIELD LOCATION OF "W" MONUMENTS PER TROP	WBS
09-29-97	REVISE LEGAL DESC. PER COMMENTS	WBS
01-12-99	UP-DATE SURVEY	DOF
04-06-99	ADDED TYP. EASEMENT	WBS
12-10-99	ORD #181061 UP-DATE (UNDER CONST.)	DBL
02-14-00	ORD #181094 LOCATE POOL FORMS	EAC
03-01-00	ORD #181540 POOL (AS-BUILT)	EAC
06-10-02	ORD #186448 UP-DATE SURVEY (ALTA)	DBL
07-07-03	ORD #188357 UP-DATE SURVEY (ALTA)	J.G.H.
09-01-05	ORD #190012 UP-DATE SURVEY (ALTA)	DBL
10-18-05	REVISED PER LENDER REQUEST	DBL
04-01-14	ORD #200575 UP-DATE BOUNDARY SURVEY	A.S./J.G.H.
05-06-14	ORD #202736 ADD. BEACH INFO. FOR DEP. SURV.	J.G.H.
07-10-14	REVISED PER F.D.E.P. COMMENTS	J.G.H.
07-17-14	REVISED PER A.S.I. COMMENTS	J.G.H.
02-01-16	ORD #205113 UP-DATE SURVEY	E.M.
04-20-16	ORD #205479 UP-DATE SURVEY	E.M.
08-26-16	ORD #206036 UP-DATE SURVEY (NERTS ELEV.)	E.M.

ELEVATIONS SHOWN HEREON REFER TO NATIONAL GEODETIC VERTICAL DATUM OF 1929 (NGVD 1929) AND ARE EXPRESSED IN FEET.

BOUNDARY SURVEY

Portion of Block B, "THE OCEAN FRONT PROPERTY OF THE MIAMI BEACH IMPROVEMENT COMPANY", according to the Plat thereof as recorded in Plat 5 at Pages 7 and 8, and a Portion of Block 1, " FISHERS FIRST SUBDIVISION OF ALTON BEACH ", according to the Plat thereof as recorded in Plat Book 2 at Page 77, all the Public Records of Dade County, Florida, and a Parcel of land Lying East of said Block B and 1, Lying and Being in the City of Miami Beach, Miami-Dade County, Florida.

SECTION 34-53-42

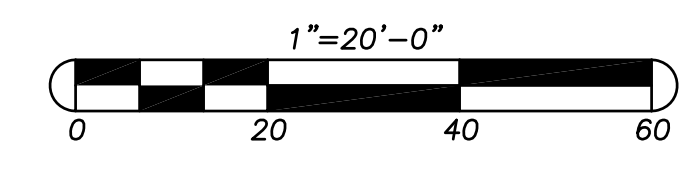
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 3240 CORPORATE WAY MIRAMAR, FLORIDA 33025 TEL: (954)435-7010 FAX: (954)438-3288

By: \_\_\_\_\_ Date: 05-01-97  
 Registered Land Surveyor No. \_\_\_\_\_ State of Florida  
 Registered Engineer No. \_\_\_\_\_ State of Florida

Drawn By: J.B.B. Date: 05-01-97  
 Order No. 176069 FB. 2113 Pg. 26  
 File No. **PSI-182 B**

Checked By: \_\_\_\_\_ Date: \_\_\_\_\_  
 Scale: 1" = 20'  
 Sheet No. 5 of 5 Sheets



08-24-2021 ORD #213974 UP-DATE SURVEY L.E.G.  
 NOTE: Authentic copies of this drawing will bear the raised seal of the attesting Professional Land Surveyor or Professional Engineer.

K:\3453-42\3453\SHORE CLUB NGVD\SURVEY NGVD\DWG\SHORE CLUB UPDATE SURVEY 11-10-2021.DWG