

CITY OF MIAMI BEACH CERTIFICATE OF USE, ANNUAL FIRE FEE, AND BUSINESS TAX RECEIPT

1700 Convention Center Drive Miami Beach, Florida 33139-1819

TRADE NAME: AA FOOD OF MIAMI LLC DBA MIAMI SUBS GRILL #105

IN CARE OF:

AFTAB AHMED

ADDRESS:

8035 ABBOTT AVE

MIAMI BEACH, FL 33141-5326

A penalty is imposed for failure to keep this Business Tax Receipt exhibited conspicuously at your place of business.

A certificate of Use / Business Tax Receipt issued under this article does not waive or supersede other City laws, does not constitute City approval of a particular business activity and does not excuse the licensee from all other laws applicable to the licensee's business.

This Receipt may be transferred:

A. Within 30 days of a bonafide sale, otherwise a complete annual payment is due.

B. To another location within the City if proper approvals and the Receipt are obtained prior to the opening of the new location.

Additional Information

Storage Locations

Code Certificate of Use/Occupation 016400 **RESTAURANT / BARS**

TRADE ADDRESS: 7140 COLLINS AVE

RECEIPT NUMBER:

Beginning:

Parcel No:

Expires:

RL-10001596

10/01/2011

09/30/2012

0232110020660

CERTIFICATE OF USE	1 900	
SQUARE FOOTAGE	56	
# OF SEATS	56	
C_U # OF UNITS	56	
_		
	1	

FROM:

CITY OF MIAMI BEACH

1700 CONVENTION CENTER DRIVE

MIAMI BEACH, FL 33139-1819

PRESORTED FIRST CLASS U.S. POSTAGE **PAID** MIAMI BEACH, FL PERMIT No 1525

AFTAB AHMED 7140 COLLINS AVE MIAMI BEACH, FL 33141-3212

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CITY OF MIAMI BEACH CERTIFICATE OF USE, ANNUAL FIRE FEE, AND BUSINESS TAX RECEIPT

1700 Convention Center Drive Miami Beach, Florida 33139-1819

TRADE NAME: E & K GROUP, CORP-MIAMI SUBS GRILL

IN CARE OF:

PEDRO QUINTERO

ADDRESS:

7135 COLLINS AVE, APT 1705 MIAMI BEACH, FL 33141-3231

A penalty is imposed for failure to keep this Business Tax Receipt exhibited conspicuously at your place of business.

A certificate of Use / Business Tax Receipt issued under this article does not waive or supersede other City laws, does not constitute City approval of a particular business activity and does not excuse the licensee from all other laws applicable to the licensee's business.

This Receipt may be transferred:

A. Within 30 days of a bonafide sale, otherwise a complete annual payment is due.

B. To another location within the City if proper approvals and the Receipt are obtained prior to the opening of the new location.

Additional Information

Storage Locations

Parcel No:

RECEIPT NUMBER: R1-99000589

Beginning: 10/01/200

Expires: 09/30/2008 arcel No: 0232446020660

TRADE ADDRESS: 7140 COLLINS AVE

Code	Certificate of Use/Occupation	
016400	RESTAURANT / BARS	••••
		•:•:
		i
<u></u>		

CERTIFICATE OF USE	900
# OF SEATS	56
PREVIOUS BALANCE	\$ 0.00
C_U # OF UNITS	56

FROM: CITY OF MIAMI BEACH

1700 CONVENTION CENTER DRIVE

MIAMI BEACH, FL 33139-1819

PRESORTED FIRST CLASS U.S. POSTAGE PAID MIAMI BEACH, FL PERMIT No 1525

E & K GROUP-MIAMI SUBS GRILL 7140 COLLINS AVE MIAMI BEACH, FL 33141-3212

In Handler all destroit selles than the least the telescole

5888 50° x 125° 14° Stories 1 18MT: 10 stor1s and 10 seats aw tables. Reof Fift Date MAY 11, 1982	Date May Down Spouts 1 Wells rylators ressing Machine ents for Stove rtial OK Rothman 7 rtial OK Rothman 7 rair cond. System	Ferguson & Roberts Inc. 5/15/62 OK Scarborough 5/18/62 OK Scarborough 5/18/62 OK Scarborough 5/18/62 ENAL APPROVAL
Permit No. ORMANDY BEACH SOUTH Address ZZZ C R Bond No. Krea 18 Engineer Crea 18 Lot Size Depth 27* Height 1962 Use RESTAUT	Temporary Water mming Pool Traps am or Hot Water Boilers UGH APPROVAL OK Rothman 6/13, AL APPROVAL OK Rothman 8/6/6 S Contractor S Ranges 1 Water Heafers 1 Water Heafers 1 Water Heafers 1 Spann Tables Sham Tables GAS Rough APPROV GAS FINAL APPROV	& Roberts, Inc. Date 5/29/62 Temporary Service 1 - #58199 Neon Transformers Sign Outlets Meter Change (0-1 hp) 5 (2-5 hp) Service Equip 1 Violations Ontractor & Roberts, Inc. Pape
Owner Royal Castle System, Inc. Lot 12 Block 8 Subdivision We see Solomon General Contractor Mose Solomon Architect Joseph N. Smith Zoning Regulations: Use BA Building Size: Front 4.2° [Building Size: Front 4.2° [Certificate of Occupancy No. 3888 datted Aug.10, 600] Six of Type of Construction CBS II	Water Closets 2 Water Closets 2 Lavatories Bath Tubs Showers Urinels U	or #58269 Ferge son 9 Ranges 35 Irons 18 Refrigerato Fans Motors 10 Appliances Electrical C





2013-ALLOCATION-00358

Regulatory and Economic Resources Environmental Plan Review 701 NW 1st Court ● 2nd Floor Miami, Florida 33136-3902 T 305-372-6899 F 305-372-6550

miamidade.gov/development

2/20/2013

Issued Date: 2/20/2013

Ricardo Romero RR Permit Consultant Inc 300 Aragon Ave #330 Coral Gables, FL

RE: Sewer System Treatment and Transmission Capacity Certification

The Miami-Dade County Department of Regulatory and Economic Resources (RER) has received your application for approval of a sewer service connection to serve the following project which is more specifically described in the attached project summary.

Project Name: Denny's/2013020612011181

Project Location: 7140 COLLINS AVE, MIAMI BEACH, FL 33141

Previous Use: 2,708 sq ft fast food service restaurant.

Proposed Use: 2,708 sq ft full service restaurant with 220 sq ft exterior seating area.

Previous Flow: 1354 GPD Total Calculated Flow: 2928 GPD Allocated Flow: 1574 GPD

Sewer Utility: CITY OF MIAMI BEACH Receiving Pump Station: 02 - 0019

RER has evaluated your request in accordance with the terms and conditions set forth in Paragraph 16 C of the First Partial Consent Decree (CASE NO. 93-1109 CIV-MORENO) between the United States of America and Miami-Dade County. RER hereby certifies that adequate treatment and transmission capacity, as herein defined, is available for the above described project.

Furthermore, be advised that this approval does not constitute Departmental approval for the proposed project. Additional reviews and approval may be required from sections having jurisdiction over specific aspects of this project. Also, be advised that the gallons per day (GPD) flow determination indicated herein are for sewer allocation purposes only (in compliance with Consent Decree requirements) and may not be representative of GPD flows used in calculating connection fees by the utility providing the service.

Please be aware that this certification is subject to the terms and conditions set forth in the Sewer Service Connection Affidavit filed by the applicant, a copy of which is hereby attached.

Should you have any questions regarding this matter, please contact the Miami-Dade Permitting and Inspecting Center (MDPIC) (786) 315-2800 or RER Office of Plan Review Services, Downtown Office (305) 372-6899.

Sincerely,

Cristian Guerrero, P.E. Eng III

Environmenta Plan Review

Department of Regulatory and Economic Resources

cc: Lee N Hefty, Assistant Director



Owner's Name: Owner's Address:

Regulatory and Economic Resources Environmental Plan Review

Environmental Plan Review
701 NW 1st Court • 2nd Floor
Miami, Florida 33136-3902
T 305-372-6899 F 305-372-6550

Project: Denny's/2013020612011181

EEOS Allocation Number: 2013-ALLOCATION-00358

miamidade.gov/development

Proposed Use: 2,708 sq ft full service restaurant with 220 sq ft exterior seating area.

Pump Station: 02-0019 Projected NAPOT: 5.20

Folio	Lot/Block Bldg Proc#	Address	Flow (GPD)	Sewer Status	Sewer Cert Date	Sewer Exp. Date Recent Date
0232110020660	/ B1302198	7140 Collins Ave, Miami Beach	1,574	APP	2/20/2013	5/21/2013
Total:			1,574	GPD		



ORDINANCE 89-95 COMPLIANCE FORM PO Box 330316 • 3575 S. Lejeune Road Miami, Florida 33233-0316 T 305-665-7471

miamidade.gov

ATLAS PAGE: A-8	INV#:	14354	FORM #:	201336634 DAT	ГЕ:	2/25/2013		
This form acknowledges compliance on the part of the following with the requirements in accordance with Miami-Dade County's Ordinance number 89-95.								
Name of Owner:	DENN	r's						
Mailing:								
Address:	7140 C	OLLINS AVE						
City, State, Zip:	MIAMI I	BEACH			FL 33141	-		
Property Address:	7140 C	COLLINS AVE	E					
Property Legal Description:	11 53 4	12 NORMAN	DY BEACH S	S PB 21-54 LOT 1	2 BLK 8			
Folio Number:	o Number: 02-3211-002-0660							
Proposed usage / No. of Units:	2708 SF INSIDE & 357 SF OUTSIDE FULL SERVICE RESTAURANT PER PLANS							
REPLACES: Previous Usage /	2708 S	F FF REST	PER OCLA#	619561-4				
Gallons per Day:	1,	711						
PREVIOUS FLOW:	1,354	PREVIOUS S	QUARE FOOTA	GE: 2,708	NEW CONSTRUCTION	ON		
PROPOSED FLOW:	3,065	PROPOSED	SQUARE FOOTA	AGE: 3,065	✓ INTERIOR RENOVAT	TION		
Municipality:								
Water Service	Area:	Miami Bead	:h					
Sewer Service	Area:	Miami Bead	h					
Water Connection	Charge:		\$2,378.29	Invoice No.:				
Sewer Connection	Charge:		\$9,581.60			W. 1 7000 000		
Total Connection C	Charge:		\$11,959.89					
Comments:		•	-	tion Letter Dated \$90.00 TOTAL \$:2/20/2013 #2013 12,199.89	-00358		
THIS FORM	I IS VALID (ONLY WHEN AC	COMPANIED BY	A STAMPED 'PAID' CO	OPY OF INVOICE NO.			
A 1 9%		3×						
Approved By:	Nole	lacon Non B	inare Banga	Tive				

Approved By:

CONTACT NAME: ARIADNA NOA

CONTACT PHONE: (305) 753-5274

Printed On: 2/25/2013 11:34:44 AM

NB: Richard Robinson

PR:



Miami-Dade Water and Sewer Department

New Business Office
P.O. Box 330316
Miami, Florida 33233-0316
3575 South LeJeune Road, Room 114

Miscellaneous Charges

INVOICE #:

145341

DATE: March 12, 2013

. ...,

CUSTID:

163624

PeopleSoft Acct ID#:
Building Process #: X

7811716065

IN ACCOUNT WITH

24/7 RESTAURANT GROUP INC 7140 COLLINS AVE

MIAMI BEACH, FL 33141-

REFERENCE

CC'S PD FOR 2708 SF INSIDE & 357 SF OUTSIDE FULL SERVICE RESTAURANT PER PLAN REPLACING 2708 SF FASTFOOD REST PER OCLA,VF 201336634,DERM 201300358,FOLIO 0232110020660.

ER WATER: ER SEWER: N/A N/A

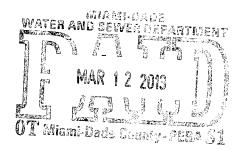
AGMT ID:

DESCRIPTION

QTY GPD	DESCRIPTION	G/L CODE CIS AI	OJ UNIT PRICE	AMOUNT
1711	Conn Chg - Miami Beach Sewer	6897501-EW623	5.60	9,581.60
1711	Conn Chg - Miami Beach Water	6897501-EW223	1.39	2,378.29
1	Ordinance Letter Sewer Only non-res	6436701-EW501	75.00	75.00
1	Ordinance Letter Water Only non-res	6436701-EW101	75.00	75.00
1	Water Allocation Certificate-Initial	6436671-EW101	90.00	90.00

TOTAL:

\$12,199.89



WATER DEPOSITS:

\$0.00

SEWER DEPOSITS:

\$0.00

INVOICE NO. 145341 TOTAL:

\$12,199.89



FEBRUARY 20, 2013

24 7 RESTAURANT GROUP INC

Attention: Adam Jacobs 1600 S FEDERAL HWY STE 1100 POMPANO BEACH, FL 33062

Re: Division of Hotels and Restaurants Plan Review

License Type: 2010 PERMANENT FOOD SERVICE

Application No. 723692

File No. 263681 Log No. HQ-13-3372

Dear Plan Review Applicant:

Congratulations on your decision to operate a restaurant in Florida! I have approved the public food service establishment plans for DENNY'S, 7140 COLLINS AVE, MIAMI BEACH, FL 33141, as of February 20, 2013, with the following condition(s):

1. PER TELEPHONE CALL TO RON FAIRCHILD (ARCHITECT) AT 954-547-4682 ON 02/20/2013, AN AGREEMENT WAS REACHED TO DESIGNATE THE UTILITY SINK (B-048) AT THE BOTTOM OF THE SERVICE AREA AS A HAND WASH SINK AS RED LINED ON THE PLANS.

Please have the above information or proof of compliance with the conditions ready for the inspector at your opening inspection. The conditions listed above are required to pass your opening inspection. Please include the file number and log number listed above on any documents submitted. Your plans are only approved as submitted to us *and* with the above conditions. Changes in proposed operational procedures may require additional equipment and certain changes may require a new plan review. If you decide to change the menu, equipment or operation, please notify us immediately.

If you have not yet applied for your food service license, you should submit your Application for Food Service License and the correct fees to Tallahassee now. Please make sure to submit the completed application and fees early enough to receive your license by your planned opening date. You can find licensing information and forms online at www.myfloridalicense.com. A license fee calculator is located on our website at www.myfloridalicense.com/dbpr/hr/licensing/foodfees.html, which can help you determine the cost of your food service license.

For help with the license application process, to have an application mailed to you, or if you have any questions, please call our Customer Contact Center at 850.487.1395 between the hours of 8:00 a.m. and 6:00 p.m., Monday through Friday.

For faster processing, please attach a copy of this letter to the *top* of your completed license application along with a check or money order for the appropriate license fee. Submit the packet to: Department of Business and Professional Regulation, Division of Hotels and Restaurants, 1940 N. Monroe Street, Tallahassee, FL 32399-0783. Before mailing, please make sure you have completed the license application, paid the correct license fee and attached a copy of this letter to the top of your licensing packet. An incomplete or incorrect licensing packet will delay the licensing process.

Your plan approval is valid for one year from the date of this letter, so you must license the proposed establishment before then. If your plan approval expires after a year, you may have to complete the plan review process including fee payment again. If you are no longer in charge of this project, please forward this letter to the correct person or company.

Phone: 850.487.1395

1940 NORTH MONROE STREET TALLAHASSEE, FLORIDA 32399-1011

www.MyFloridaLicense.com License Efficiently. Regulate Fairly.



Rick Scott, Governor Ken Lawson, Secretary

When the construction is complete, please call our Customer Contact at 850.487.1395 to request contact from an inspector to schedule an opening inspection. Be ready to provide the file number located at the top of this letter. Please allow 1-2 days for the inspector to contact you to schedule the inspection.

Good luck with your enterprise!

Sincerely

Plan Reviewer

ENCLOSURE(S)



Division of Hotels and Restaurants

www.MyFloridaLicense.com/dbpr/hr

LOG NUMBER					
HQ	13	3276			
FILE NUMBER					
	263563				

PLAN REVIEW SPECIFICATION WORKSHEET

Establishment must meet all standards of Chapter 509, Part I, Florida Statutes, and Chapter 61C-4. Florida Administrative Code

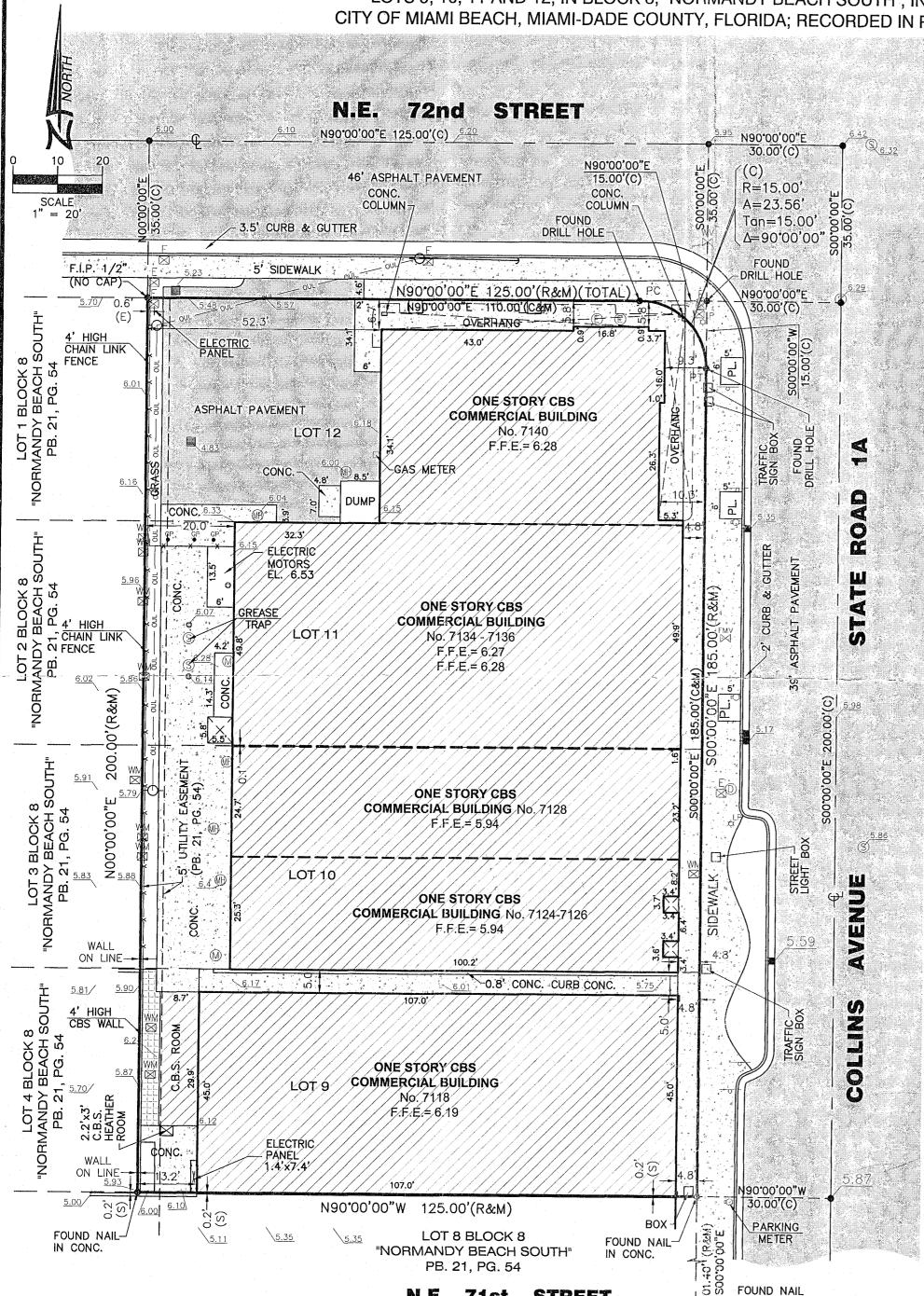
	Establishment must meet an standards of onapter 500, 1 art i, 1 londa statutes, and onapter 510-4, 1 londa Administrative Code									
1 Establishment Name: Denny's										
2 Review Type				Current L	Current License Number: 2313992					
	New/Co	nversion		Previous	License Number and/or Nam	ne (if applicable):				
Remodel										
	Closed	at least o	ne year	Previous	Licensing Agency: Depart	tment of Agriculture	and Consumer Services			
	Change	Owner w	ith Remodel	☐ Depart	tment of Health Division	of Hotels & Restau	rants			
U=	WORKSHEET CODE KEY: S = Satisfactory NA = Not applicable U = Unsatisfactory – a plan cannot be approved with an item marked in this manner C = Caution – item is operationally based or cannot be determined by review and will be verified during onsite inspection									
3	Const	ruction	Finishes	*						
			Fle	oor	Wall	Cove Base	Ceiling			
Foo	d Prepa	aration	Quarry Tile		FRP	Quarry Tile	M.R. Acoust. Ceiling			
Foo	d Stora	ge	Quarry Tile		FRP	Quarry Tile	M.R. Acoust. Ceiling			
Disl	nwash A	Area	Quarry Tile		FRP	Quarry Tile	M.R. Acoust. Ceiling			
Bat	nrooms		Ceramic Til	е	Ceramic Tile	Ceramic Tile	ACT			
Dry	Storag	е	Quarry Tile		FRP	Quarry Tile	M.R. Acoust. Ceiling			
Bar			Ceramic Til	e	Ceramic Tile Quarry Tile		M.R. Acoust. Ceiling			
	Finishe	s in areas exposed	of moisture r I in areas of m	nust be smoot oisture. ⊠ Cu	th, nonabsorbent and easily ourved and sealed cove bases	cleanable. 🛛 Studs are required at flo	s, joists or rafters may not be or/wall junctures.			
Sin	ks and	Warew	ashing							
4	S	Manual Location	washing, rins n(s):	ing and sanitiz en ☐ Bar ⊠	ring facilities provided: ⊠ 3-o Dishwash area □ Other	compartment sink [4-compartment sink			
5	S				ınitizing facilities provided: ⊠ g method: ⊠ Chemical ⊟		Glasswasher			
6	S	Drainbo	ards or shelvi	ng/table equiv	alent provided at each end o	of dishwashing facili	ties			
7	C	Hand si	nk(s) provided	l/accessible in	food prep and food dispens	ing area(s) See Pr	oviso #1			
8	S	Hand si	nk provided/a	ccessible in di	shwashing area(s)					
9			f hand wash s		4					
10	10 Food prep sink(s): ⊠ 1-compartment ⊠ 2-compartment □ 3-compartment Number shown: 2									
Comments: 1. Per telephone call to Ron Fairchild (Architect) at 954-547-4682 on 02/20/2013, an agreement was reached to designate the utility sink (B-048) at the bottom of the service area as a hand wash sink as red lined on the plans.										

Fire	Safe	ty						9		
11	S	Hood autor	natic fire suppre	ssion shown	over cooking equ	ipment (grease	e laden vapors)	•		
12	С	Portable ext	Portable extinguisher(s) shown							
13	Public	exit access	does not go thro	ugh kitchen	/ storage rooms /	bathrooms / of	ther high hazard area	as 🛛 Yes 🗌 No		
14		er of exits:	Public: 2		Employee: 1		Total: 3			
15	Squar	re footage of	establishment: 2	708						
16	Buildi	ng fire sprinkl	ler system instal	led	i ⊠ No	-				
Equ	Jipmei	nt and Stora	age							
17	S		-	losed area v	with outer opening	s protected				
18	C		exposed food el			•				
19	S	Running wa	ter dipper well in	nstalled for b	oulk ice cream ser	vice or equival	ent handling			
20	S				entially hazardous	·				
21	S				entially hazardous	food				
22	S		area designate					•		
23	C				torage area desigr	nated				
24	C		ersonal article s	torage desig	gnated			-		
		and Bathro								
25	S		/stem installed		I costion(s): As	rana frama est	#0f o -m s			
26 27	s	Water heati	sink; can wash	- snown	Location(s): Acro					
				ne			Lodging associated	Theme		
28		entertainment				moidental	Loughly associated			
29	S	Public bathroom installed Type/Location Shown: Bathroom for each sex Unisex only Public bathroom(s) on same level Public bathrooms within 300 feet on same level								
30	S	Public bathroom(s) accessible to customers without soins through food proporation food standard								
31	S	Employee b	athroom(s) prov	rided 🛭 S	ame as customer	bathroom(s)	Separate from cus	tomer bathroom(s		
Wat	ter Su	pply								
32	S	Type of sup	ply: 🛛 Municipa	al 🗌 Onsite	Well Other		Public well perr	nit number:		
33			y of Miami Bea							
34			erification via: 🛭 unt document 🛭		│	n 🗌 Provider	letter Permit			
Was		ater Disposa								
35	S	Type of syst	tem: 🛛 Municip	al 🗌 Septic	Tank 🔲 Packag	e Plant 🔲 Otl	her	<u> </u>		
36			y of Miami Bea							
37			erification via: ⊠ unt document [│	n Provider	letter Permit			
38	Seption	tank system			d.		Restrictions (see pro	, , , , , , , , , , , , , , , , , , , 		
			gallons er plan: 🔀 Insid			square feet side seating	Grease trap:	gallons		
39	- Jeau		•	_			⊠ Total: othority Having Juriso			
Con	nments	3:		,						

Pla	n Results					
40	☐ Plans approved without provisos		42	☐ Plans denied ((see provisos)	•
41	☐ Plans approved with provisos (see provisos be	elow)			-	-
read	ovisos: 1. Per telephone call to Ron Fairchild (Arched to designate the utility sink (B-048) at the beginning the plans.	chitect oottom	t) at 95 of the	4-547-4682 on 02 service area as	2/20/2013, an agreement was a hand wash sink as red lined o	on
	Variance approved VW#	Date:			Plans approved without provisos	•
	Plans approved with noted provisos (see provisos a	bove)				
						•
Wat	The following general provisos a ALL ITEMS WILL BE VERIFIED BY ter / Backflow Prevention					
43	Hot and cold water supplied to all sinks where req	uired (d	e.g., th	ree-compartment	, handwash, mop/service sinks)	
44	If allowed by the local Authority Having Jurisdictio					on .
Ligi	hting					
45	Light fixtures shielded / coated / covered where for open / exposed				_	
46	Illumination – 50 foot-candles in food preparation counter refrigerators, handwashing and warewash candles in walk-in refrigerators and freezers, dry f	ning are	eas, eq	uipment and uten	ervice areas, inside reach-in or un sil storage, toilet rooms; 10 foot-	nder-
_	uipment Installation and Operation		<u></u>			
47	Waste container (dumpster), grease receptacle, c					
48	Local exhaust ventilation installed over cooking ur					
49	Bathrooms ventilated / provided with windows; do					_
50	Equipment, mop/service sink/can wash/compacto discharges indirectly into floor drain or other appro	oved re	ceptor;	Laundry facilities	protected	
51	Dish machines have visual sanitizer delivery systematics are not delivered to the proper cycles	∍m or ir	ncorpor	ate visual / audibl	e alarm to signal if detergents and	d
52	All hose fittings protected by backflow device; bac		nage/b	ackflow protection	n if no air gap/break	
53	Doors to exterior self-closing unless emergency e					
_	Safety Notification (Enforced by Local Authorit					į
54	No mesh filters in hood with automatic fire suppre					
55	All gas appliances have a nationally recognized to			<u> </u>		
56	Class K and other portable fire extinguisher install					
57	Automatic sprinkler and fire alarm systems require		ccupar	cies greater than	300	
58	Exit doors open outward for occupancy greater the					
59	Provide 16-inch separation / vertical splashguard	of 8-inc	h steel	/ tempered glass	between fryer(s) /open flames	
	n Reviewer: Richard Bull				Date: 02/20/2013	
Plar	ns returned to submitter on (date):		Maile	d 🗌 Shipped 🗌	Scanned to agent/contact person	n
□ F	Plan Review Packet scanned to District	Date:				

OF BOUNDARY SURVEY

LOTS 9, 10, 11 AND 12, IN BLOCK 8, "NORMANDY BEACH SOUTH", IN SECTION 2, TOWNSHIP 53 SOUTH, RANGE 42 EAST, CITY OF MIAMI BEACH, MIAMI-DADE COUNTY, FLORIDA; RECORDED IN PLAT BOOK 21, PAGE 54, MIAMI-DADE COUNTY RECORDS



N.E. 71st STREET

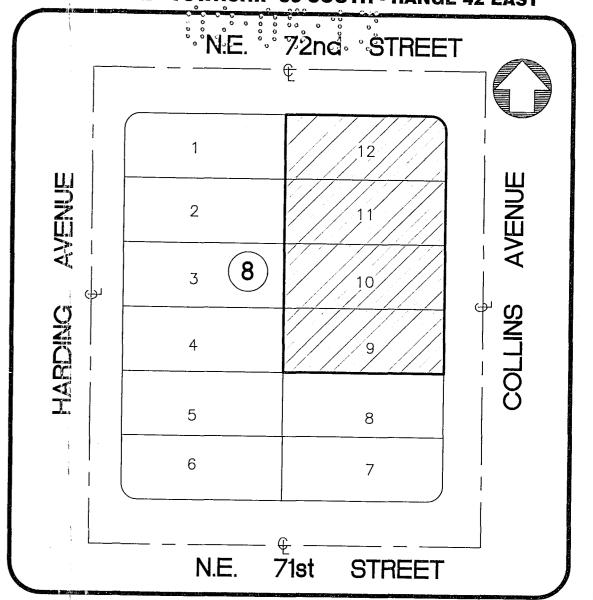
REVISIONS

09-20-12 UPDATE SURVEY

NORTH RIGHT OF WAY LINE OF NW. 71st STREET

LEGEND: = RIGHT OF WAY LINE PROPERTY LINE Pa = concrete light pole - CONCRETE POWER POLE -//-//- # WOOD FENCE - ELECTRIC BOX OUL --- OUL --- = OVERHEAD UTILITY LINE = CHORD DISTANCE CALCULATED VALUE CLEAR CENTER LINE CONCRETE POINT OF REVERSE CURVE POINT OF CURVATURE FOUND NALL/DISK POINT OF COMPOUND CURVE BASELINE NALLOW APPOPETIC PATTOR DAY - CABLE TV BOX WPB = WIRE PULL BOX = BRICK ₩ = WATER VALVE ≈ CONCRETE - SEWER VALVE ≃ GRAVEL = METAL LIGHT POLE → TILE - WATER MANHOLE - PAVEMENT ■ TELEPHONE MANHOLE Q. BASELINE N.G.V.D. = NATIONAL GEODETIC VERTICAL DATUM INV. EL = INVERT ELEVATION P.B. = PLAT BOOK P.C.P. = PERMANENT CONTROL POINT ■ DRAINAGE MANHOLE ■ SANITARY SEWER MANHOLE = TEMPORARY BENCH MARK = PARKING METER = FLAG POLE = FLAG POLE FINISH FLOOR ELEVATION SET IRON REBAR POINT OF COMMENCEMENT FOUND NAIL POINT OF TANGENCY ENCROACHMENT FIRE HYDRANT FOUND IRON PIPE FOUND IRON REBAR LOWEST FLOOR ELEVATIO LUGHT POLE CORRUGATED METAL PIPE POINT OF INTERSECTION P.G. = PAGE P.O.B. = POINT OF BEGINNIN = LIGHT POLE = MEASURED VALUE = RECORD VALUE P = PROPERTY LINE N.T.S. = NOT TO SCALE *** ELEVATION - SHADE TREE ₩ water outlet = PALM TREE O = CLEANOUT X=TRUNK DIAMETER Y=TREE HIGH Z=CANOPY DIAMETER ■ MONUMENT LINE ■ DRAINAGE CATCH BASIN = TRAFFIC SIGN = TRAFFIC SIGN = CATCH BASIN (INLET)

SECTION 2 - TOWNSHIP 53 SOUTH - RANGE 42 EAST



LOCATION MAP NOT TO SCALE

SURVEYOR'S NOTES:

SECTION 1) DATE OF FIELD SURVEY:

1. The date of completion of original field Survey was on <u>December 01, 2004</u> and an updated field survey was performed on September 26, 2012.

SECTION 2) LEGAL DESCRIPTION:

Lots 9, 10, 11, and 12, in Block 8, "NORMANDY BEACH SOUTH", according to the plat thereof, as recorded in Plat Book 21, at Page 54, of the Public Records of Miami-Dade County Florida.

Containing 29,744 Square Feet or 0.68 Acres, more or less, by calculations.

Property Address: 7140 Collins Avenue, Miami Beach, Florida, 33141 Folio No.: 02-3211-002-0660

Property Address: 7124 Collins Avenue, Miami Beach, Florida, 33141 Folio No.: 02-3211-002-0640

Property Address: 7118 Collins Avenue, Miami Beach, Florida, 33141 Folio No.: 02-3211-002-0630

Property Address: 7134 Collins Avenue, Miami Beach, Florida, 33141 Folio No.: 02-3211-002-0650

SECTION 3) ACCURACY:

The accuracy obtained by field measurement methods and office calculations of closed geometric figures meets and exceeds the Minimum Technical Standards requirement for Commercial/High Risk area (Linear: 1 foot in 10,000 feet) as defined in Rule 5J-17.051, Florida Administrative Code.

Elevations of well identified features as depicted on the Survey Map were measured to an estimated vertical position accuracy of 1/100 of a foot on hard surfaces and 1/10 of a foot on ground surfaces.

Well identified features as depicted on the Survey Map were measured to an estimated horizontal position accuracy of 1/10 of a foot.

This Map of Survey is intended to be displayed at a scale of Qne inch equals Twenty feet or smaller.

SECTION 4) SOURCES OF DATA:

North arrow direction is based on an assumed Meridian

Bearings as shown hereon are based upon the North Boundary line of the subject site with an assumed bearing of N90°00'00"E, said line to be considered a well established and monumented line.

This property appears to be located in Flood Zone "AE" with a Base Flood Elevation of 8.0 Feet, as per Federal Emergency Management Agency (FEMA) Community Number 120650 (City of Miami), Map Panel No. 0326, Suffix L, Map Revised Date: September 11, 2009.

Legal Description was furnished by client.

Plat of "NORMANDY BEACH SOUTH", recorded in Plat Book 21, Page 54, Miami-Dade County Records.

All elevations shown hereon are based on the National Geodetic Vertical Datum of 1929, and a Benchmark supplied by the Public Works Department of Miami—Dade County, Florida.

Benchmark: C-313

Elevation: + 8.24 feet

Located at Collins Avenue and 72 Street, City of Miami Beach, Miami-Dade County,

Since no other information were furnished other than that is cited in the Sources of Data, the Client is hereby advised that there may be legal restrictions on the Subject Property that are not shown on the Survey Map that may be found in the Public Records of Miami-Dade County.

The Surveyor makes no representation as to ownership or possession of the Subject Property by any entity or individual that may appear on the Public Records of this

No excavation or determination was made as to how the Subject Property is served

No improvements were located, other than those shown. No underground foundations,

improvements and/or utilities were located or shown hereon.

SECTION 6) CLIENT INFORMATION:

This Boundary Survey was prepared at the insistence of and certified to:

24-7 RESTAURANT GROUP, INC.

SECTION 7) SURVEYOR'S CERTIFICATE:

I hereby certify: That this "Boundary Survey" and the Survey Map resulting therefrom was performed under my direction and is true and correct to the best of my knowledge and belief and further, that said "Boundary Survey" meets the intent of the applicable provisions of the "Minimum Technical Standards for Land Surveying in the State of Florida", pursuant to Rule 5J-17.051 through 5J-17.052 of the Florida Administrative Code and its implementing law, Chapter 472.027 of the Florida

HADONNE CORP., a Florida Corporation Florida Certificate of Authorization Number LB7097

Jose Senas, PSM Registered Surveyor and Mapper LS5938 &tate of Florida

NOTICE: Not valid without the signature and original raised seal of a Florida Licensed Surveyor and Mapper. Additions or deletions to Survey Maps by other than the signing party are prohibited without the written consent of the signing party.

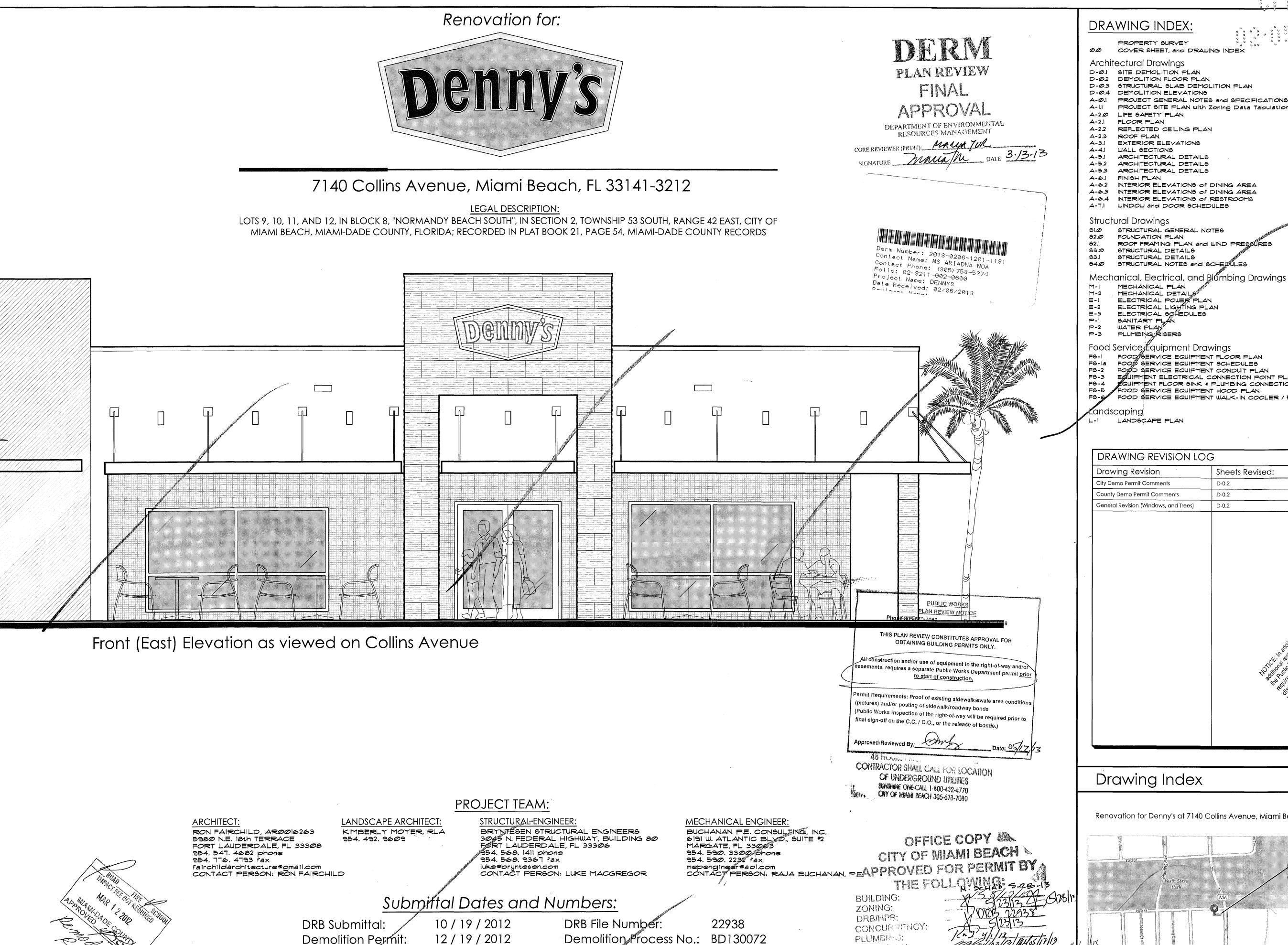
MAP OF BOUNDARY SURVEY

IN CONC.

7140 Collins Avenue, Miami Beach, Florida 33141 24-7 RESTAURANT GROUP, INC.



R. No.: 12231 F.B.: FILE DRAWN BY: MJL CHECKED BY: JS 1/1



01 / 29 / 2013

01 / 29 / 2013

Building Permit:

Health Department:

E-3 ELECTRICAL SCHEDULES SANITARY PLAN WATER PLAN PLUMBING RISERS Food Service Equipment Drawings

FOOD SERVICE EQUIPMENT FLOOR PLAN FOOD SERVICE EQUIPMENT SCHEDULES FOOD SERVICE EQUIPMENT CONDUIT PLAN EQUIPMENT ELECTRICAL CONNECTION POINT PLAN QUIPMENT FLOOR SINK & PLUMBING CONNECTION POINT PLAN

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ROOF PLAN

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MECHANICAL DETAILS ELECTRICAL POWER PLAN ELECTRICAL LIGHTING PLAN

STRUCTURAL DETAILS STRUCTURAL DETAILS

INTERIOR ELEVATIONS of DINING AREA INTERIOR ELEVATIONS OF DINING AREA

ROOF FRAMING PLAN and WIND PRESSURES

STRUCTURAL NOTES and SCHEDULES

EXTERIOR ELEVATIONS

PROJECT GENERAL NOTES and SPECIFICATIONS

PROJECT SITE PLAN with Zoning Data Tabulation

FOOD SERVICE EQUIPMENT HOOD PLAN FOOD SERVICE EQUIPMENT WALK-IN COOLER / FREEZER PLAN

LANDSCAPE PLAN

DRAWING REVISION LOG Drawing Revision Sheets Revised: Date: City Demo Permit Comments 12 /26/2012 D-0.2 County Demo Permit Comments D-0.2 01/03/2013 General Revision (Windows, and Trees) D-0.2 01/24/2013

Drawing Index

ELECTRICAL:

MECHANICAL:

FNGINEERING: J DOLIC WORKS: (IRUCTURAL:

ELEVATUR'

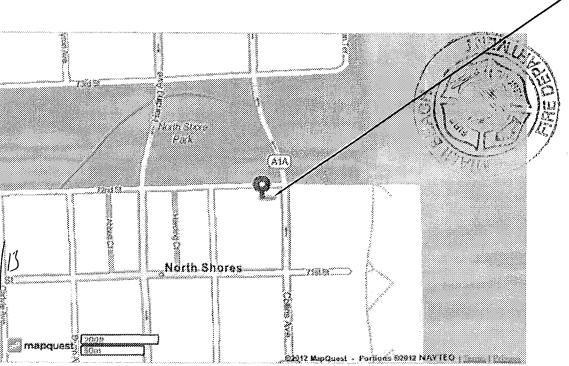
FIRE PREVENTION

Building Permit Number: To be Determined

To be Determined

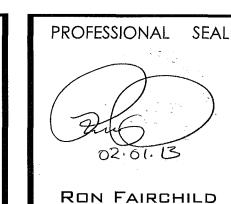
Health Department:

Renovation for Denny's at 7140 Collins Avenue, Miami Beach, FL —



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Project Location Plan

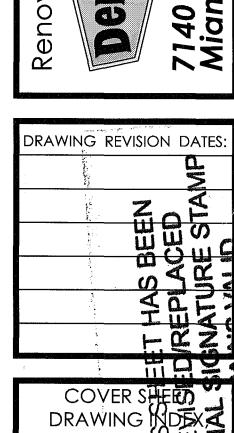


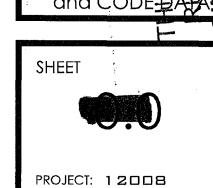


ARDD16263

PHONE: 954-547-4682 FAX: 954-776-4793 EMAIL: FAIRCHILDARCH@GMAIL.CO

D 7140 Collins , Miami Beach Dennys





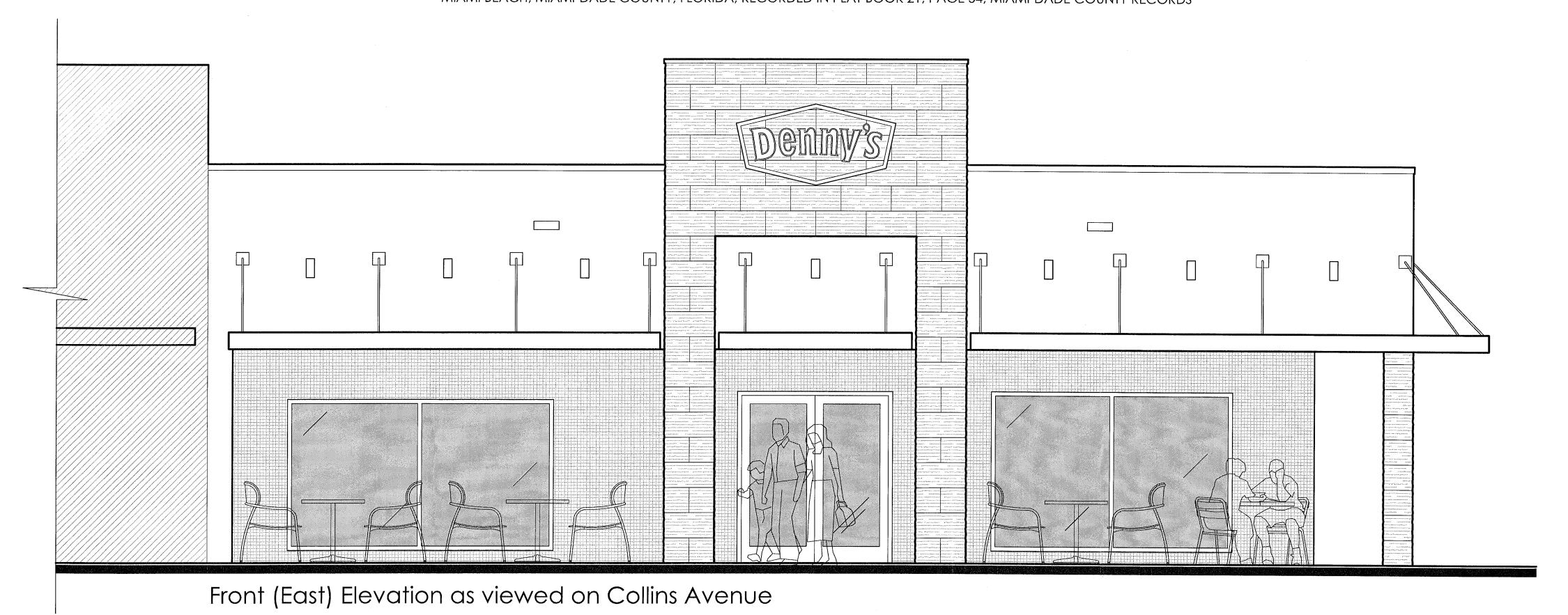
FRONT

DATE: 01-31-13

7140 Collins Avenue, Miami Beach, FL 33141-3212

LEGAL DESCRIPTION:

LOTS 9, 10, 11, AND 12, IN BLOCK 8, "NORMANDY BEACH SOUTH", IN SECTION 2, TOWNSHIP 53 SOUTH, RANGE 42 EAST, CITY OF MIAMI BEACH, MIAMI-DADE COUNTY, FLORIDA; RECORDED IN PLAT BOOK 21, PAGE 54, MIAMI-DADE COUNTY RECORDS



PROJECT TEAM:

ARCHITECT:

RON FAIRCHILD, AROOI6263 5980 N.E. 18th TERRACE 954. 492. 9609 FORT LAUDERDALE, FL 33308

954, 547, 4682 phone 954, 776, 4793 fax fairchildarchitecture@gmail.com CONTACT PERSON: RON FAIRCHILD

LANDSCAPE ARCHITECT: KIMBERLY MOYER, RLA

STRUCTURAL ENGINEER: BRYNTESEN STRUCTURAL ENGINEERS 3045 N. FEDERAL HIGHWAY, BUILDING 80 FORT LAUDERDALE, FL 33306 954. 568. 1411 phone 954. 568. 9367 fax luke@bryntesen.com

CONTACT PERSON: LUKE MACGREGOR

MECHANICAL ENGINEER: BUCHANAN P.E. CONSULTING, INC. 6191 W. ATLANTIC BLVD., SUITE *2 MARGATE, FL 33063 954.590.3300 phone 954. 590. 2232 fax mepengineer@aol.com CONTACT PERSON: RAJA BUCHANAN, P.E.

Submittal Dates and Numbers:

DRB Submittal:

10 / 19 / 2012

12 / 19 / 2012

22938 DRB File Number:

Demolition Permit: **Building Permit:**

01 / 29 / 2013

Demolition Process No.: BD130072 Building Permit Number: B1302198

Health Department: 01/29/2013

Log Number:

HQ-13-3372 (App. Nmbr. 723692)

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A-2.0 LIFE SAFETY PLAN

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ELECTRICAL LIGHTING PLAN ELECTRICAL SCHEDULES SANITARY PLAN

WATER PLAN PLUMBING RISERS

PHOTOMETRIC PLAN

Food Service Equipment Drawings FS-1 FOOD SERVICE EQUIPMENT FLOOR PLAN

FOOD SERVICE EQUIPMENT SCHEDULES

FOOD SERVICE EQUIPMENT CONDUIT PLAN

EQUIPMENT ELECTRICAL CONNECTION POINT PLAN FS-4 EQUIPMENT FLOOR SINK & PLUMBING CONNECTION POINT PLAN

ADDED EXHAUST DUCT DING'S,

WALK-IN COOLER DWG, AND

IRRIGATION PLAN

F9-6 FOOD SERVICE EQUIPMENT WALK-IN COOLER / FREEZER PLAN QIØ1625 WALK-IN COOLER and FREEZER SHOP DRAWINGS (ATTACHMENT)

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FS-5 FOOD SERVICE EQUIPMENT HOOD PLAN HOOD-4 ANSUL PLAN and DETAILS

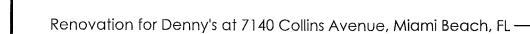
Landscaping

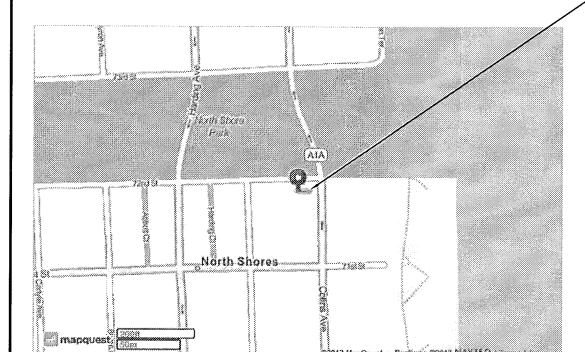
L-I LANDSCAPE PLAN

Irrigation IR-1.1 IRRIGATION PLAN

DRAWING REVISION LOC	ž		
Drawing Revision	Sheets Revised:	Date:	
City Demo Permit Comments	D-0.2	12 /26/201	
County Demo Permit Comments	D-0.2	01/03/201	
General Revision (Windows, and Trees)	D-0.2	01/24/201	
Permit Revisions: New Street Trees along 72nd St., Bike Rack, Revised roof equipment locations, Roof Equipment Screening, misc. permit revisions.	D-0.1, D-0.2, A-0.0, A-1.1, A-2.0, A-2.1, A-2.2, A-2.3, A-2.4, A-3.1, A-4.1, A-6.4, \$1.0, \$2.0, \$2.1, \$3.0, \$3.1, \$4.0, M-1, E-2, E-3, P-1, P-2, P-3, PH-1, FS-5, HOOD-1, HOOD-2, FS-5, HOOD-3, L-1, AND IR-1.1.	03/14/201	
Denny's Revisions: Added finish notes for quarry tile, and FRP. Added stained wood trim around windows, and 1x2 stained wood cap at ceilings of dining room. Restroom doors to be stain grade.	A-0.0, A-5.1, A-6.1, A-6.2, A-6.3, A-6.4, and A-7.1	03/25/201	
Permit Revisions (2nd Round): Lowered lunch counter to be HC accessible (05 / A-5.3). Removed blocked-up windows. Changed bike rack to Public Works Specs (06	A-0.0, A-1.1, A-2.0, A-2.1, A-3.1, A-4.1, A-5.1, A-5.3, A-6.2, A-6.3, A-7.1, E-1.1, FS-1, FS-1a, FS-2, FS-3, FS-4, HOOD-4.	04/12/2013	

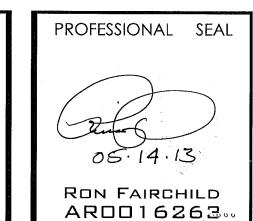
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Project Location Plan





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ollins

33141

7140 Collins Av Miami Beach, Denny's

DRAWING REVISION DATES PERMIT REVISION
03/14/2013

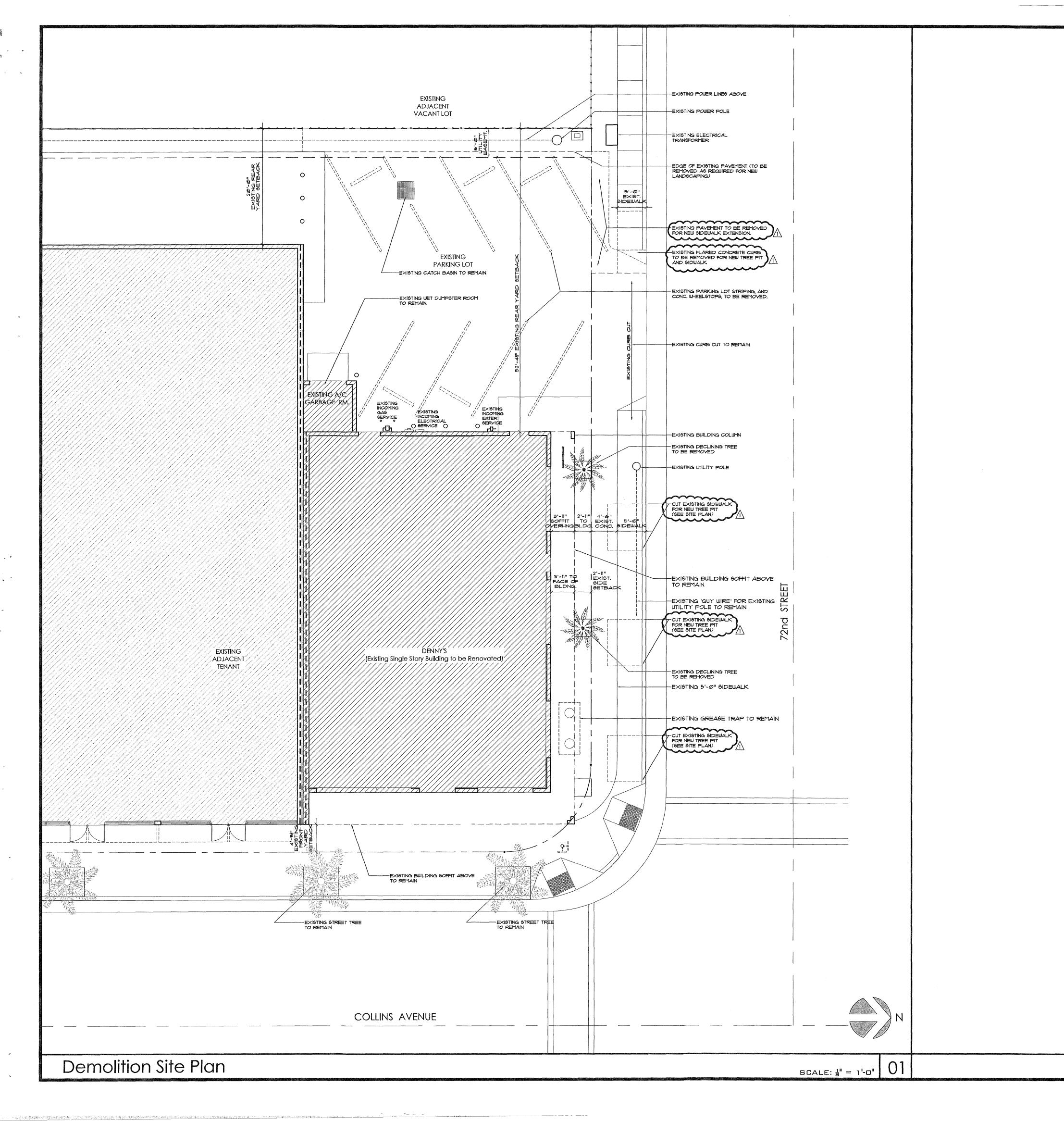
COVER SHEET, DRAWING INDEX, and CODE DATA

SHEET

PROJECT: 12008

DATE: 01-31-13

D.D.Gover Sheet (denny's at colling avi



Demolition Notes

- DI. BEFORE STARTING DEMOLITION ALL AFFECTED UTILITIES SHALL BE DISCONNECTED UNLESS OTHERWISE INDICATED OR DIRECTED.
- - PROGRESS OF THE WORK
- D3. THE WORK SHALL PROCEED IN SUCH MANNER AS TO MINIMIZE THE SPREAD OF DUST AND FLYING PARTICLES AND TO PROVIDE SAFE WORKING CONDITIONS FOR PERSONNEL.
- D4. PRECAUTIONS SHALL BE TAKEN TO I
- D5. CONTRACTOR SHALL CONFIRM THAT NONE OF THE EXISTING PARTITIONS TO BE REMOVED ARE LOAD BEARING. ANY QUESTIONS IN REGARD TO THIS SHALL BE DIRECTED TO THE
- D6. EXISTING PLUMBING YENTS, STUB OUTS, AND/OR PIPING SHALL BE PROPERLY 'CAPPED OFF' AFTER INITIAL DEMOLITION.
- D7. EXISTING ELECTRICAL WIRES AND/OR CONDUITS SHALL BE
- PROPERLY TAPED OR 'CAPPED OFF' AFTER INITIAL DEMOLITION. D8. PROPER SEQUENCING OF THE DEMOLITION WORK IS THE

RESPONSIBILITY OF THE GENERAL CONTRACTOR.

- D9. IT IS THE RESPONSIBILITY OF THE GENERAL CONTRACTOR TO PROVIDE ANY NECESSARY FENCING, AND PROTECTIVE BARRIERS, BETWEEN THE WORK AREA AND THE EXISTING PUBLIC
- DIO. PRIOR TO STARTING DEMOLITION, THE GENERAL CONTRACTOR SHALL REQUEST A COPY OF THE EXISTING BUILDING PLANS FROM THE ARCHITECT. UPON REQUEST, THE ARCHITECT SHALL EMAIL THE G.C. 'PDF' COPIES OF THE EXISTING PLANS FOR REFERENCE.

Demolition Permit

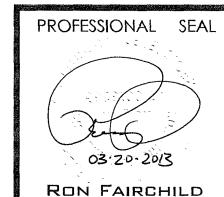
SIDEWALK.

A SEPERATE DEMOLITION PERMIT WAS ISSUED FOR THIS PROJECT.

THE DEMOLITION PERMIT NUMBER FOR THIS PROJECT IS BD130072.

City of Miami Beach Fire Prevention Division PLANS APPROVED







AR0016263

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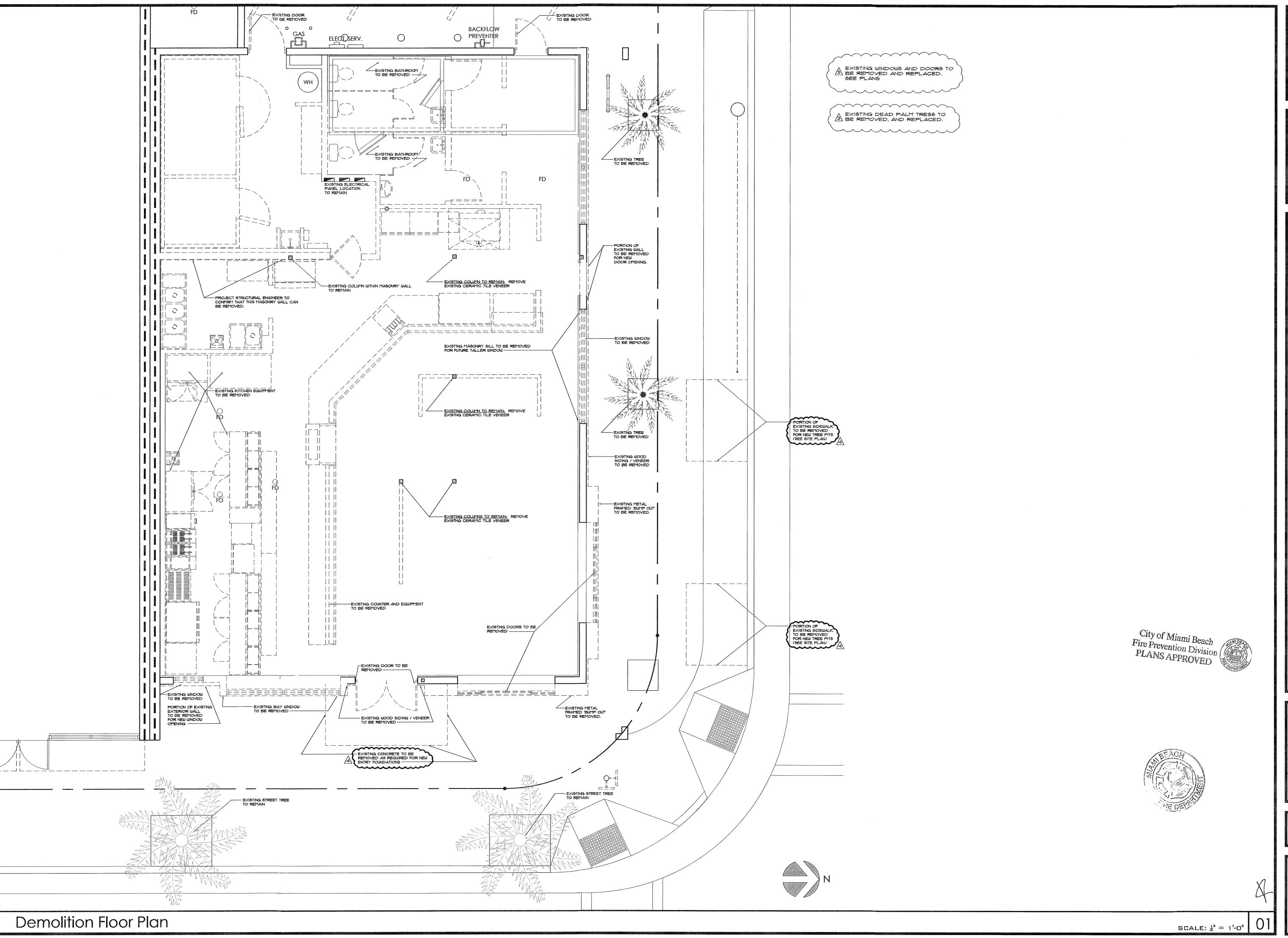
7140 Collins Avenue Miami Beach, Florida, See 18

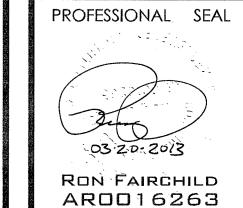
↑ DRB REVISION 02/13/2013

DRAWING REVISION DATES:

Demolition Site Plan

PROJECT: 12008
DATE: 01-31-13
D-0.1_demo site plan (dennys at collins







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Denny's 7140 Collins Miami Beac

DRAWING REVISION DATES CITY DEMO PERMIT COMMENTS 12/26/2012 COUNTY DEMO PERMIT 01/03/201 GENERAL REVISION 3 01/24/2013 A PERMIT REVISION 03/14/2013

> Demolition Floor Plan

PROJECT: 12008
DATE: 01-31-13
D-0.2_demo floor plan (dennys)

Existing Slab Demolition Plan

Slab Demolition Notes:

SI. GENERAL CONTRACTOR SHALL OBTAIN A SET OF THE EXISTING BUILDING RECORD PLANS FROM THE ARCHITECT PRIOR TO DEMOLITION.

92. GENERAL CONTRACTOR SHALL OBTAIN A SET OF THE NEW CONSTRUCTION PLAN FROM THE ARCHITECT, PRIOR TO ANY DEMOLITION. THIS PLAN SHALL BE USED FOR REFERENCE ONLY TO LOCATE FUTURE DRAINS, FLOOR SINKS, AND VENTS. NO NEW WORK 16 TO BE DONE UNTIL A BUILDING PERMIT 16 RECEIVED.

93. USING THE RECORD PLANS, AND THIS PLAN, THE GENERAL CONTRACTOR SHALL FIELD LOCATE THE EXISTING GRADE BEAMS (USING A METALLISCANNER, OR SIMILAR METHOD), PRIOR TO CUTTING OF THE SLAB.

S4. GENERAL CONTRACTOR SHALL AVOID CUTTING OF ANY EXISTING GRADE BEAM, OR PILING CAP.

55. LOCATION OF SLAB CUTS SHOWN ARE APPROXIMATE. IT SHALL BE UP TO THE GENERAL CONTRACTOR TO FIELD COORDINATE THE ACTUAL EXTENTS OF EACH SLAB CUT OUT WITH THE APPROPRIATE SUB-CONTRACTORS. THE ARCHITECT SHALL BE NOTIFIED OF ANY MAJOR DEVIATIONS FROM THIS SLAB DEMOLITION PLAN.

PROFESSIONAL SEAL 02.61.13

RON FAIRCHILD AR0016263



PHONE: 954-547-4682 FAX: 954-776-4793 EMAIL: FAIRCHILDARCH@GMAIL.COM

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7140 Collins Avenue Miami Beach, Florida, Dennys

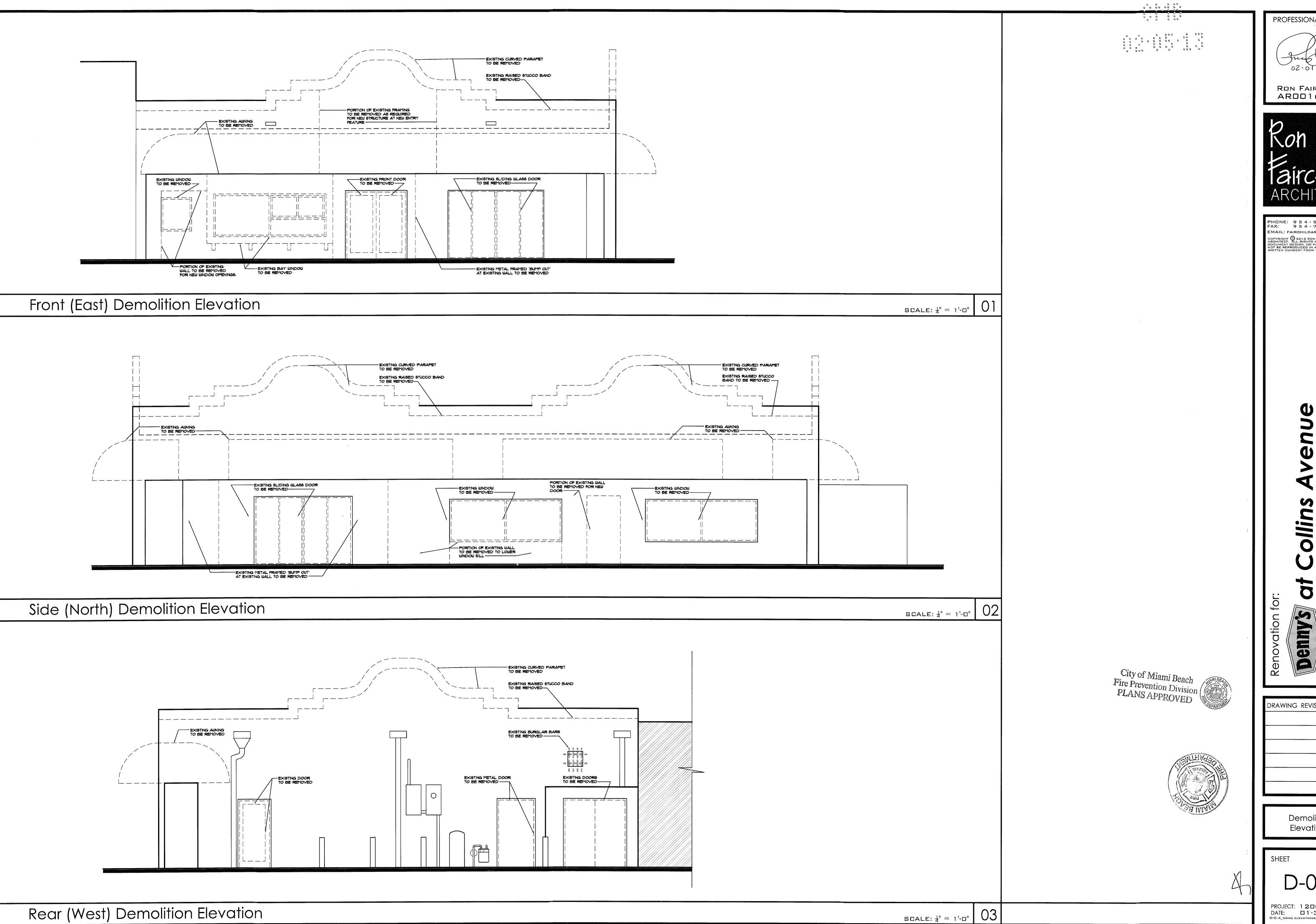
DRAWING REVISION DATES

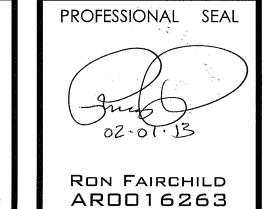
Existing Slab Demolition Plan

City of Miami Beach Fire Prevention Division (PLANS APPROVED

DATE: 01-31-13
D-0.3_SLAB DEMO (DENNYS AT COLLINS A

SCALE: 4" = 1'-0"







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Collins

7140 Collins Avenue Miami Beach, Florida, DRAWING REVISION DATES:

Demolition Elevations

PROJECT: 12008
DATE: 01-31-13
D-0.4_demo elevations (dennys)

PROFESSIONAL SEAL

RON FAIRCHILD

ARD016263

PHONE: 954-547-4682

FAX: 954-776-479

EMAIL: FAIRCHILDARCH@GMAIL.COM

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INSTALLATION (THE PRODUCTION OF THE REQUIRED SHOP DRAWING SHALL NOT BE CONSIDERED AN 'EXTRA' -STRUCTURAL STEEL (POSTS, BEAMS) THE FOLLOWING SUBMITTAL CUT-SHEETS WILL BE REQUIRED FOR REVIEW FROM SUBCONTRACTORS CONTRACTED FOR INSTALLATION: -HYAC EQUIPMENT (INCLUDING REQUIRED CURBS) -ROOF MEMBRANE, AND FLASHINGS (W/ REQUIRED N.O.A.) -ROOF ASSEMBLIES (W/ REQUIRED N.O.A.) -CABINETRY AND MILLWORK OIDID IT SHALL BE THE RESPONSIBILITY OF THE GENERAL

CONTRACTOR TO REVIEW ALL SHOP DRAWINGS AND SUBMITTALS PRIOR TO SUBMITTING SAME TO THE ARCHITECT. THE GENERAL CONTRACTOR IS RESPONSIBLE FOR FIELD VERIFYING ACTUAL/EXISTING CONDITIONS RELATING TO SHOP DRAWINGS AND/OR

NO RELATED WORK WILL BEGIN WITHOUT RELATED SHOP DRAWINGS AND/OR SUBMITTALS BEING APPROVED. THE SUBCONTRACTOR BEARS ALL COSTS IF CHANGES ARE REQUIRED OF WORK IN PLACE BECAUSE OF AFTER-THE-FACT REVIEWS AND CHANGES IN SHOP DRAWINGS AND/OR SUBMITTALS.

SUBSTITUTIONS WILL NOT BE CONSIDERED DUE TO SUBCONTRACTORS LACK OF PROPER AND TIMELY ORDERING, SCHEDULING AND/OR PLANNING.

02000 SITE WORK

02002 LOAD-BEARING FILL SHALL BE AS SCHEDULED IN THE STRUCTURAL DRAWINGS, AND GEO-TECHNICAL ENGINEER'S REPORT. ANY CONFLICTS OR DESCREPANCIES BETWEEN THESE SHALL BE BROUGHT TO ATTENTION OF THE ARCHITECT IMMEDIATELY.

02003 THE SOIL UNDER ALL INTERIOR FLOOR SLABS, AND ANY EXTERIOR SLABS WITHIN 12" OF THE BUILDING, SHALL RECEIVE AN APPLIED SOIL POISONING TREATMENT TO PREVENT THE INFESTATION OF SUBTERRANEAN TERMITES. THE SUB-CONTRACTOR WHO PROVIDES THIS SOIL PRE-TREATMENT SHALL PROVIDE ANY NECESSARY DOCUMENTATION TO THE JURISDICTIONAL AUTHORITY, IF

02004 FINAL GRADING OF LANDSCAPED AREAS SHALL BE A COORDINATED EFFORT BETWEEN THE LANDSCAPE DESIGN INTENT AND CIVIL REQUIRMENTS. ANY CONFLICTS OR ERRORS BETWEEN THESE TWO DISCIPLINES SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT.

02005 FINISH GRADE SHALL ALWAYS SLOPE AWAY FROM THE BUILDING, UNLESS NOTED OTHERWISE.

03000 CONCRETE

03001 REFER TO THE CONSTRUCTION DOCUMENTS (STRUCTURAL AND ARCHITECTURAL DRAWINGS) FOR REQUIRMENTS AND STANDARDS.

03002 INTERIOR CONCRETE FLOOR SLABS SHALL HAVE A SMOOTH STEEL TROWELED FLAT FINISH WITH HARDNERS AND/OR SEALERS IF INDICATED ON PLANS.

03003 EXTERIOR CONCRETE SLABS SHALL RECEIVE A LIGHT BROOM FINISH AND SHALL BE SLOPED AWAY FROM THE BUILDING FOR DRAINAGE.

03004 CONCRETE CONSTRUCTION JOINTS SHALL BE IN A MANNER CONSISTENT WITH INDUSTRY STANDARDS.

03005 EXPANSION JOINT FILLER SHALL BE INSTALLED AS PER APPLICABLE INSDUSTRY STANDARDS.

03006 CONCRETE COVERAGE OVER REINFORCING STEEL SHALL BE AS STATED IN THE STRUCTURAL DRAWINGS.

03007 NO CONCRETE SHALL BE POURED IN FREEZING WEATHER, WHEN TEMPERATURE IS 40° F. AND FALLING, OR WHEN AMBIENT TEMPERATURE IS EXPECTED TO FALL BELOW FREEZING WITHING 24 HOURS.

03008 REFER TO FIRE ASSEMBLY DETAILS IN THE ARCHITECTURAL DRAWINGS FOR ADDITIONAL CONCRETE REQUIREMENTS. ANY DESCREPANCY BETWEEN FIRE ASSEMBLY AND STRUCTURAL DRAWING REQUIREMENTS SHALL BE BROUGHT TO THE ATTENTION OF THE

04000 MASONRY (C.M.U.)

04001 ALL CONCRETE MASONRY UNITS (CMU.) SHALL COMPLY WITH GOVERNING CODES AND CURRENT ANSI REQUIREMENTS FOR MASONRY CONSTRUCTION. CONSULT STRUCTURAL DRAWINGS AND DETAILS FOR SPECIFIC INSTALLATION REQUIREMENTS.

04002 PROVIDE AND INSTALL ALL CONCRETE MASONRY UNITS (C.M.U.), HORIZONTAL AND VERTICAL REINFORCEMENT, LINTELS, SILLS, AND RELATED MATERIALS REQUIRED FOR A COMPLETE AND OPERABLE INSTALLATION. REFER TO STRUCTURAL DRAWINGS FOR SPECIFIC INSTALLATION

04003 ALL MATERIALS USED SHALL BE NEW, AND SUITABLE FOR THE INTENDED USE, AND INSTALLED IN ACCORDANCE WITH INDUSTRY STANDARDS.

04004 LAY NO MASONRY IN FREEZING WEATHER, WHEN TEMPERATURE IS 40° F. AND FALLING, OR WHEN AMBIENT TEMPERATURE IS EXPECTED TO FALL BELOW FREEZING WITHING 24 HOURS.

04005 PROVIDE MATERIALS AND CONSTRUCTION IDENTICAL TO FIRE RATED ASSEMBLIES, WHERE C.M.U. CONSTRUCTION IS REQUIRED TO PROVIDE A FIRE RATING. SEE ARCHITECTURAL DRAWINGS FOR FIRE RATED ASSEMBLIES USED ON THIS PROJECT

05000 METALS

05001 PROVIDE ALL STRUCTURAL STEEL, MISCELLANEOUS METALS, PLATES, BOLTS, ETC., REQUIRED FOR THIS WORK AS DESCRIBED IN THE CONSTRUCTION DOCUMENTS, OR REQUIRED FOR A COMPLETE AND OPERABLE FACILITY.

05002 ALL METALS SHALL BE NEW, SUITABLE FOR THE INTENDED USE, AND INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS, AND THE APPROVED SHOP DRAWINGS.

05003 ALL METALS EXPOSED TO THE ELEMENTS SHALL BE GALVANIZED, OR PRIMED AND PAINTED IN AN INDUSTRY STANDARD MANNER FOR EXTERIOR USE.

05004 CARE SHALL BE TAKEN BY THE SUBCONTRACTORS AND CONTRACTOR TO PREVENT GALVANIC METAL(S) AND ADJACENT ASSEMBLIES/MATERIALS.

05005 ALL METAL STUDS (INTERIOR AND EXTERIOR) SHALL BE GALVANIZED, AND AS PER THE GUAGE INDICATED ON THE ARCHITECTURAL AND STRUCTURAL DRAWINGS, ANY CONFLICTS BETWEEN THE ARCHITECTURAL AND STRUCTURAL DRAWINGS, AND INDUSTRY STANDARDS. SHALL BE BROUGHT TO THE ATTENTION OF THE

05006 SOLID METAL TRACK RUNNERS SHALL BE USED AT THE TOP AND BOTTOM OF ALL METAL STUD PARTITONS. 05001 METAL STUD PARTITIONS SHALL BE BRACED FROM TOP OF THE PARTITION TO STRUCTURE ABOVE WITH CONTINUOUS METAL STUDS, OR A VERTICAL STUD BRACE AT 5'-0" O.C. AT A MINIMUM.

05008 ALL EXTERIOR METAL STUD WALL/SOFFIT ASSEMBLIES SHALL BE INSTALLED AS DETAILED IN THE ARCHITECTURAL OR STRUCTURAL DRAWINGS. A REQUEST FOR INFORMATION (R.F.I.) SHALL BE SUBMITTED TO THE ARCHITECT FOR ANY EXTERIOR METAL FRAMED ASSEMBLY WHICH IS NOT ADEQUATELY DETAILED IN THE DRAWINGS.

06000 WOOD

06001 PROVIDE ALL WOOD, NAILS, BOLTS, SCREWS, FRAMING ANCHORS, HURRICANE STRAPPING/ATTACHMENTS, AND OTHER HARDWARE NEEDED FOR FINISHED CARPENTRY, AS DESCRIBED IN THE CONSTRUCTION DOCUMENTS, OR REQUIRED FOR A COMPLETE AND OPERABLE FACILITY.

06002 ALL WOOD AND ASSOCIATED MATERIALS SHALL BE NEW, AND SUITABLE FOR THE INTENDED USE.

06003 ALL WOOD USED IN CONNECTION WITH ROOFING, FLASHING, AND WATERPROOFING SHALL BE PRESSURE TREATED.

THAN 24" ABOVE THE GROUND SHALL BE PRESSURE 06005 SECURELY ATTACH CARPENTRY WORK TO SUBSTRATES BY ANCHORING AND FASTENING AS INDICATED ON THE ARCHITECTURAL OR STRUCTURAL DRAWINGS, OR AS

06004 ALL WOOD IN CONTACT WITH MASONRY, METAL, OR LESS

RECOGNIZED BY INDUSTRY STANDARDS. 06006 ALL EXTERIOR WOOD ASSEMBLIES SHALL HAVE HURRICANE STRAPPING/ATTACHMENTS, OR SHALL HAVE FASTENERS WITH MINIMUM SPACING AND PENETRATION AS INDICATED ON THE ARCHITECTURAL OR STRUCTURAL DRAWINGS. IF ANY EXTERIOR WOOD ASSEMBLIES ARE NOT ADEQUATELY DETAILED, PLEASE CONTACT THE

06007 ALL FASTENERS (NAILS, SCREWS, STRAPS, ETC.) USED IN THE ROOF ASSEMBLY, OR EXTERIOR SOFFITS, SHALL BE

06008 PROVIDE P.T. WOOD STUDS AT EACH SIDE OF DOOR JAMBS. CONSULT DOOR MANUFACTURER'S INSTALLATION REQUIREMENTS FOR POSSIBLE VARIATIONS FROM NORMAL INSTLLATION(S).

06009 PROVIDE WOOD GROUNDS, NAILERS, AND SLEEPERS WHERE INDICATED ON THE ARCHITECTURAL, STRUCTURAL ELECTRICAL DRAWINGS, OR AS REQUIRED TO PROVIDE A COMPLETE AND OPERABLE FACILITY.

07000 THERMAL and MOISTURE PROTECTION

07001 YAPER BARRIER SHALL BE 6 mil. (MINIMUM) 'YISQUEEN' (OR APPROVED EQUAL) POLYETHYLENE AND LOCATED BELOW ALL INTERIOR FLOOR SLABS.

07002 ALL INSULATION SPECIFIED HEREIN SHALL BE INSTALLED TO ACHIEVE THE R-VALUE, AND THICKNESS (IF APPLICABLE), AS SPECIFIED WITHOUT GAPS OR VOIDS, USING NEW, UNDAMAGED MATERIALS ONLY.

07003 PARAPET FLASHING FOR MODIFIED BITUMEN ROOFING: FLASHING SHALL BE INSTALLED AS PER MANUFACTURER'S RECOMMENDATIONS. FLASHING SHEET METAL AND COUNTER FLASHING SHALL BE AS DESCRIBED HEREIN: G-90 GALYANIZED METAL 26-GAUGE MINIMUM AND SET IN APPROVED PLASTIC CEMENT AT ALL JOINTS. FASTEN PER F.B.C. AND MANUFACTURES RECOMMENDATION.

07004 AT NEW PARAPETS AT ENTRANCE FEATURE, PROVIDE 4" FIBER CANT STRIPS 1/2 ROLL HEIGHT OF SBS MEMBRANE.

07005 SEALANTS AND CAULKING AS WELL AS ALL RELATED ACCESSORY COMPONENTS SHALL BE PROVIDED AT LOCATIONS DESCRIBED HEREIN AND WHERE REQUIRED FOR WATERPROOF CONDITIONS, INSTALLED AS PER MANUFACTURER'S RECOMMENDATIONS FOR EACH PARTICULAR INSTALLATION AND SHALL ACHIEVE A TWENTY (20) YEAR LIFE EXPECTANCY.

08000 DOORS and WINDOWS

IMPREGNATED ASPHALT.

08001 REFER TO WINDOW AND DOOR SCHEDULE FOR SPECIFIC WINDOW AND DOOR TYPES. ALL WINDOWS AND DOORS SHALL BE IMPACT RATED, AND MEET WIND REQUIREMENTS AS SPECIFIED ON THE DOOR/WINDOW SCHEDULES, AND THE STRUCTURAL DRAWINGS.

08002 WOOD DOORS AND FRAMES SHALL BE AS DESCRIBED ON THE ARCHITECTURAL DOOR SCHEDULE, WITH HARDWARE AND RELATED ACCESSORIES. WOODWORK SHALL MEET ARCHITECTURAL WOODWORK INSTITUTE STANDARDS.

09000 FINISHES

WHEN APPLIED OVER CONCRETE MASONRY UNITS (CM.I.) PROVIDE (2) COATS, &" THICK MINIMUM. PROVIDE NECESSARY CONTROL JOINTS, OR EXPANSION JOINTS, PER INDUSTRY STANDARDS. OVER WOOD OR METAL FRAMING, PROVIDE (3) COATS, 3" THICK MINIMUM, APPLIED OVER SELF FURRING GALY. METAL LATH, OVER (1) LAYER OF 15# ROOFING FELT W/

09002 <u>Exterior metals:</u> All exposed exterior metal shall be galyanized, PRE-FINISHED, OR SHALL RECEIVE (2) COATS EXTERIOR ENAMEL, OR ONE (1) COAT IF INSTALLED WITH SHOP APPLIED PRIME COAT.

09003 INTERIOR DRYWALL ALL INTERIOR DRYWALL SHALL BE AS DESCRIBED HEREIN AND INCLUDE ALL MATERIALS AND RELATED ACCESSORIES NEEDED FOR A COMPLETE AND PROPER INSTALLATION. WALLBOARD SHALL BE AT THICKNESS DESCRIBED AND INSTALLED WITH ALL RELATED AND REQUIRED GALVANIZED CORNER REINFORCING, BEADS ETC. APPLY GYPSUM WALLBOARD TO METAL FURRING OR STUDS, MINIMUM 25 GA., END JOINTS OVER FURRING OR STUDS, AS PER CODE. PROVIDE 2" TAPE EMBED, THREE COATS SPACKLING, SANDED SMOOTH AS PER MANUFACTURER'S STANDARDS FOR A UNIFORMLY SMOOTH, PAINTABLE SURFACE.

09004 INTERIOR FINISHES:

A. ALL INTERIOR FINISHES SHALL MEET OR EXCEED THE REQUIREMENTS OF THE FLORIDA BUILDING CODE. THE GENERAL CONTRACTOR SHALL VERIFY THAT EACH FINISH MEETS OR EXCEEDS THESE REQUIREMENTS, PRIOR TO ORDERING, OR INSTALLATION.

AS PER THE FLORIDA FIRE PREVENTION CODE (NFPA 101) SEC. 12.3.3., AND FBC TABLE 803.5, THE MINIMUM INTERIOR FINISH CLASSIFICATIONS SHALL BE AS FOLLOWS:

EXIT PASSAGEWAYS: EXIT ACCESS:

CLASS 'A' OR 'B' ROOMS and ENCLOSED SPACES: CLASS 'A', 'B', OR 'C' SEE FINISH PLAN AND INTERIOR ELEVATIONS FOR FINISH

B. ALL INTERIOR FINISHES SHALL COMPLY WITH FLORIDA BUILDING CODE 2010 ED. CHAPTER 8, SECTION 803, TABLE 803.5 AND CLASSIFIED IN ACCORDANCE TO ASTM 84. FINISH TYPES SHALL BE AS FOLLOWS...

CLASS 'A' FLAME SPREAD 0-25 CLASS 'B' FLAME SPREAD 26-75 CLASS 'C' FLAME SPREAD 76-200

C. CHANGES IN LEVEL AT DOOR THRESHOLDS, OR AT TRANSITIONS BETWEEN FLOORING MATERIALS SHALL BE NO GREATER THAN ! INCH WITH A BEVELED EDGE (WITH A SLOPE NO GREATER THAN 1:2). CHANGES IN LEVEL UP TO \$ INCH MAY BE VERTICAL, AND WITHOUT EDGE

D. ALL FINISHES MUST BE SMOOTH, NON-ABSORBANT, AND EASILY CLEANABLE. CURVED AND SEALED COVE BASE IS REQUIRED AT THE FLOOR/WALL JUNCTURE, EXCEPT AT THE DINING AREA. SEE INTERIOR ELEVATIONS, FINISH PLAN, AND THE FINISH SCHEDULE.

E. BATHROOM WALLS, AND FLOORS, SHALL HAVE SMOOTH, HARD, NON-ABSORBANT FINISHES.

10000 KITCHEN EQUIPMENT

REFER TO KITCHEN EQUIPMENT PLANS IN THIS SET OF DRAWINGS FOR NECESSARY CONNECTIONS (MECHANICAL, ELECTRICAL, PLUMBING, AND GAS).

11000 PLUMBING FIXTURES

REFER TO PLUMBING FIXTURE LEGEND FOR ALL PLUMBING FIXTURE MANUFACTURER'S, MODELS, COLORS AND INSTALLATION REQUIREMENTS.

12000 ELECTRICAL FIXTURES

REFER TO THE REFLECTED CEILING PLAN FIXTURE LEGEND FOR ALL LIGHTING AND ELECTRICAL EQUIPMENT MANUFACTURER'S, MODELS, COLORS. ALSO REFER TO THE ELECTRICAL PLANS FOR FIXTURE REQUIREMENTS.

13000 MECHANICAL EQUIPMENT

MECHANICAL (A/C) EQUIPMENT, DUCTWORK AND DIFFUSERS SHALL BE AS PER THE MECHANICAL LEGEND AND NOTES IN THE MECHANICAL DRAWINGS. ANY ALTERNATES MUST BE SUBMITTED TO THE ARCHITECT AND ENGINEER FOR APROVAL.

Abbrev., Description Mark ABY. ABOYE AFF. ABOVE FINISHED FLOOR AF.G. ABOYE FINISHED GRADE AG.F.S. ABOVE GROUND FLOOR SLAB ALUM. ALUMINUM ATTIC ROOF VENT A.R.Y. BELOW FINISHED FLOOR B.O. BOTTOM OF

BM BEAM CENTERLINE CONCRETE MASONRY UNITS (MASONRY)

CONC. CONCRETE C/U CONDENSING UNIT (CONDENSOR) DIAM. DIAMETER

EXH. EXHAUST EXTERIOR F.A.C. FLORIDA ACCESSIBILITY CODE F.B.C. FLORIDA BUILDING CODE FOOT (FEET)

GALY. GALYANIZED GYP. GYPSUM (WALLBOARD) H.P. HIGH POINT IN. INCH (INCHES) LOW POINT

M.O. MASONRY OPENING MTL. METAL O.C. ON CENTER(S) T.O. TOP OF

R(R=) RADIUS REINF. REINFORCED R.O.W. RIGHT OF WAY RAIN WATER LEADER

SCUPPER UN.O. UNLESS NOTED OTHERWISE WITH WALLBOARD (GYPSUM)

WALLBD (G)— WALLTYPE INDICATOR

DETAIL/SECTION INDICATOR

NUMBER ---NUMBER). PAGE

INDICATES 'CUT LINE' FOR WALL SECTION. SEE SECTION NUMBER (TOP NUMBER) ON SHEET INDICATED (BOTTOM

NUMBER ----

TARGET / ELEVATION MARK FIN. FLOOR

INDICATES STRUCTURAL STEEL COLUMN LOCATION, AND NUMBER. VERIFY STRUCTURAL DWG'S FOR COLUMN LAYOUT. REFER TO STRUCTURAL DWG'S AND DETAILS NUMBER FOR FOOTING AND CAP SIZE AND REINFORCEMENT.

W-01

NEW WINDOW INDICATOR: NEW WINDOW NUMBER - SEE WINDOW SCHEDULE FOR DIMENSIONS AND REQUIRED WIND PRESSURES.

(ED-01)

NEW DOOR INDICATOR: NEW DOOR NUMBER - SEE DOOR SCHEDULE FOR DIMENSIONS AND REQUIRED WIND PRESSURES.

ELEVATION CHANGE IN FLOOR SLAB/CEILING PLANE

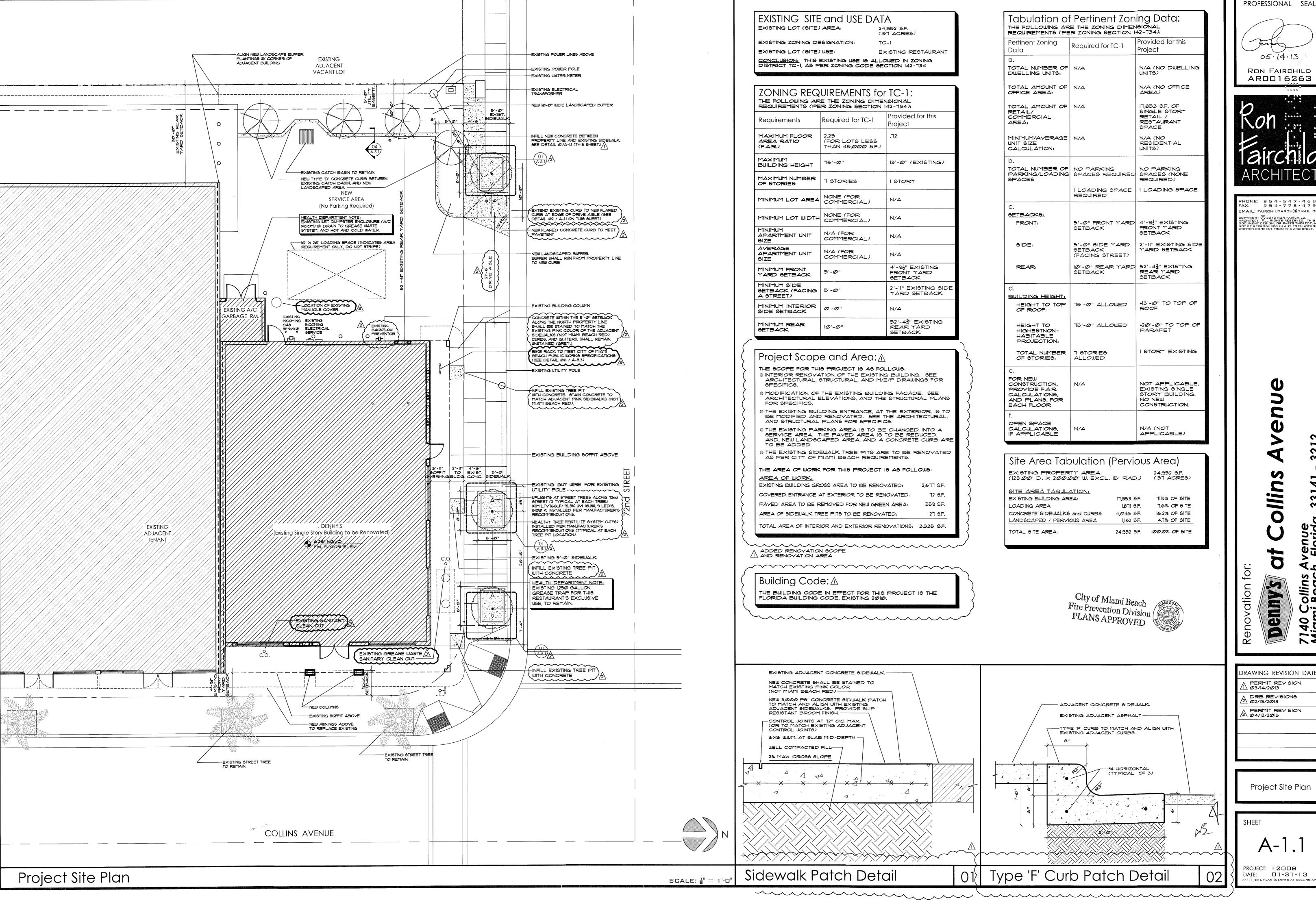




DRAWING REVISION DATES

PROJECT GLOSSARY and SPECIFICATIONS

PROJECT: 12008 DATE: 01-31-13 12008_A-0.1_SPEC'S



05.14.13

RON FAIRCHILD AR0016263



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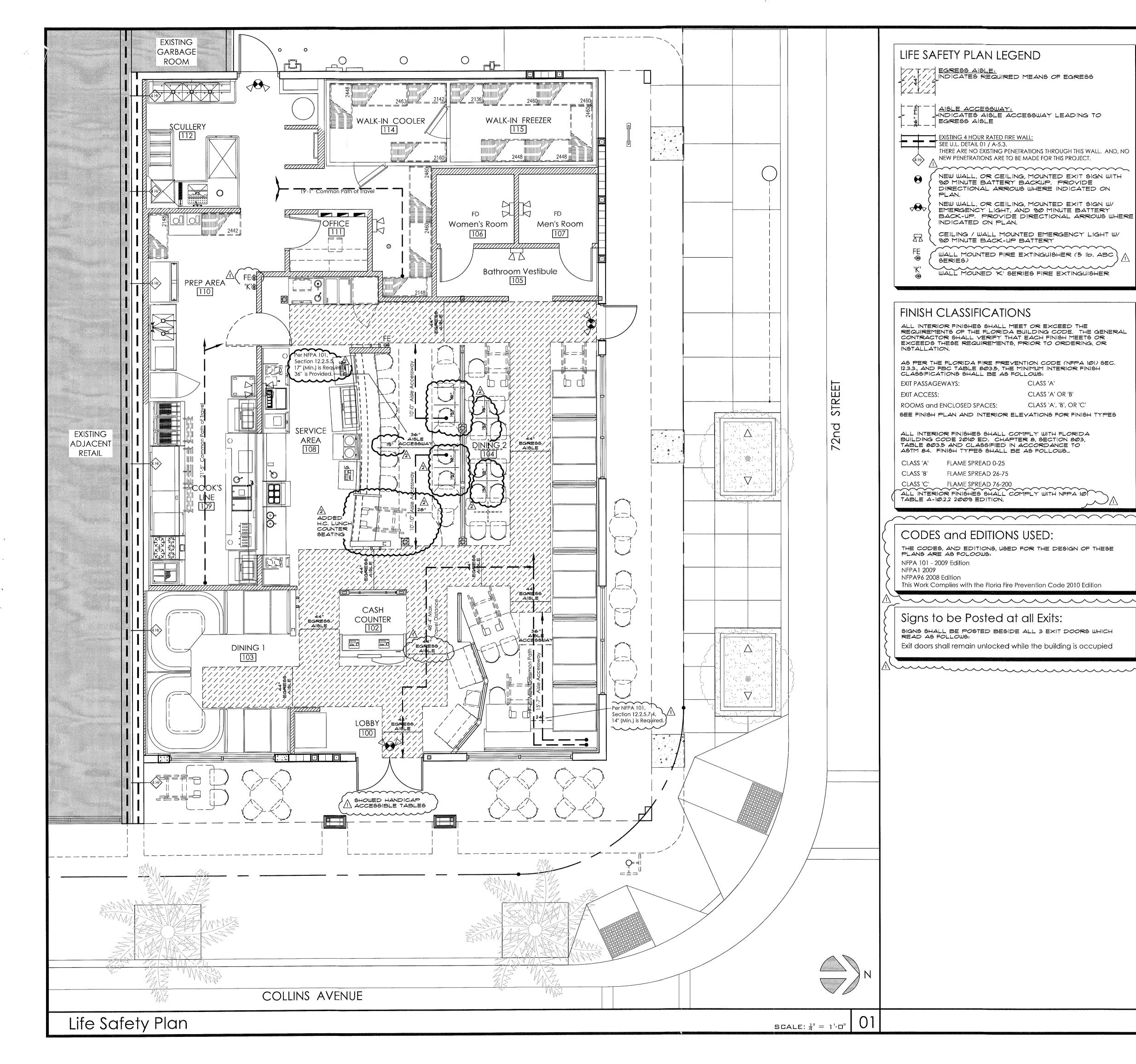
Dennys

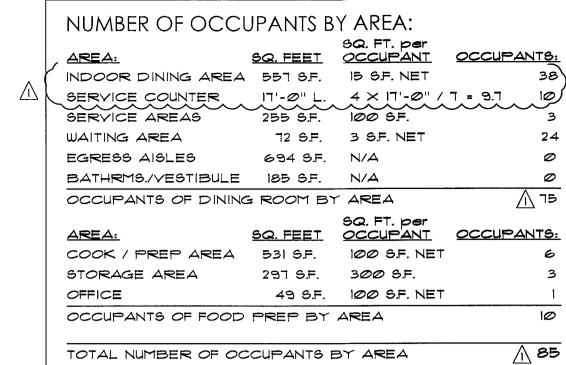
DRAWING REVISION DATE PERMIT REVISION 03/14/2013 DRB REVISIONS 02/13/2013 PERMIT REVISION

Project Site Plan

A-

PROJECT: 12008 DATE: 01-31-13 A-1.1_SITE PLAN (DENNYS AT COLLINS AL





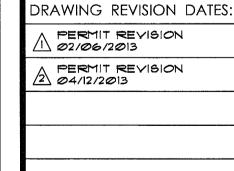
NUMBER OF OCCUPANTS BY SEATS:	
NUMBER OF SEATS BY TABLE TYPES:	OCCUPANTS
(4) INDOOR 4 TOP TABLES	16
(3) INDOOR 2 TOP TABLES	4
(9) INDOOR BOOTHS -SEATING 4 PERSONS EAC	CH 34
(2) INDOOR BOOTHS -SEATING & PERSONS EAC	>H 14
(8) BAR SEATS AT SERVICE AREA COUNTER	i
(2) LOVE SEATS AT WAITING AREA	
TOTAL NUMBER OF SEATS AT INTERIOR DINING	AREA 8
TOTAL NUMBER OF OUTDOOR SEATS	2
TOTAL NUMBER OF EMPLOYEES	1:

LIFE SAFETY REQUIREMENTS:	
TOTAL GROSS AREA FOR THIS PROJECT:	2,708 S.F.
TOTAL NUMBER OF OCCUPANTS: (at INTERIOR, BY SEATS and EMPLOYEES)	98
fire sprinklers provided:	NO
FIRE ALARM REQUIRED:	70
NUMBER OF MEANS OF EGRESS REQUIRED:	(2)
NUMBER OF MEANS OF EGRESS PROVIDED:	(2)
MAXIMUM TRAVEL DISTANCE ALLOWED:	150'-0"
MAX. TRAVEL DISTANCE for THIS PROJECT:	51'-8"
MAXIMUM 'COMMON PATH' ALLOWED:	
FOR AREAS WITH MORE THAN 50 PERSONS	20'-0"
FOR AREAS WITH LESS THAN 50 PERSONS	75'-0"
MAX. COMMON PATH FOR THIS PROJECT:	21'-5"
MAXIMUM 'DEAD END' ALLOWED:	20'-0"
MAX, 'DEAD END' for THIS PROJECT:	N/A (NO DEAD ENDS)
MIN. EGRESS AISLE WIDTH REQUIRED:	44"
MIN. EGRESS AISLE WIDTH PROVIDED:	44"
FIRE EXTINGUISHERS REQUIRED: (1 F.E. PER 2,500 S.F.) 2,708 S.F. / 2,500 = 1.1	= (2) F.E.

FIRE EXTINGUISHER CALCULATIONS:

NUMBER OF FIRE EXTINGUISHERS PROVIDED:





4

Dennys

7140 Collins , Miami Beach

PROFESSIONAL SEAL

05.14.13

RON FAIRCHILD

ARDD16263

FAX: 954-776-4793

EMAIL: FAIRCHILDARCH@GMAIL.CO

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Life Safety Plan

PROJECT: 12008 DATE: 01-31-13
a-2.0_life bafety plan (dennys)

CLASS 'A'

CLASS 'A' OR 'B'

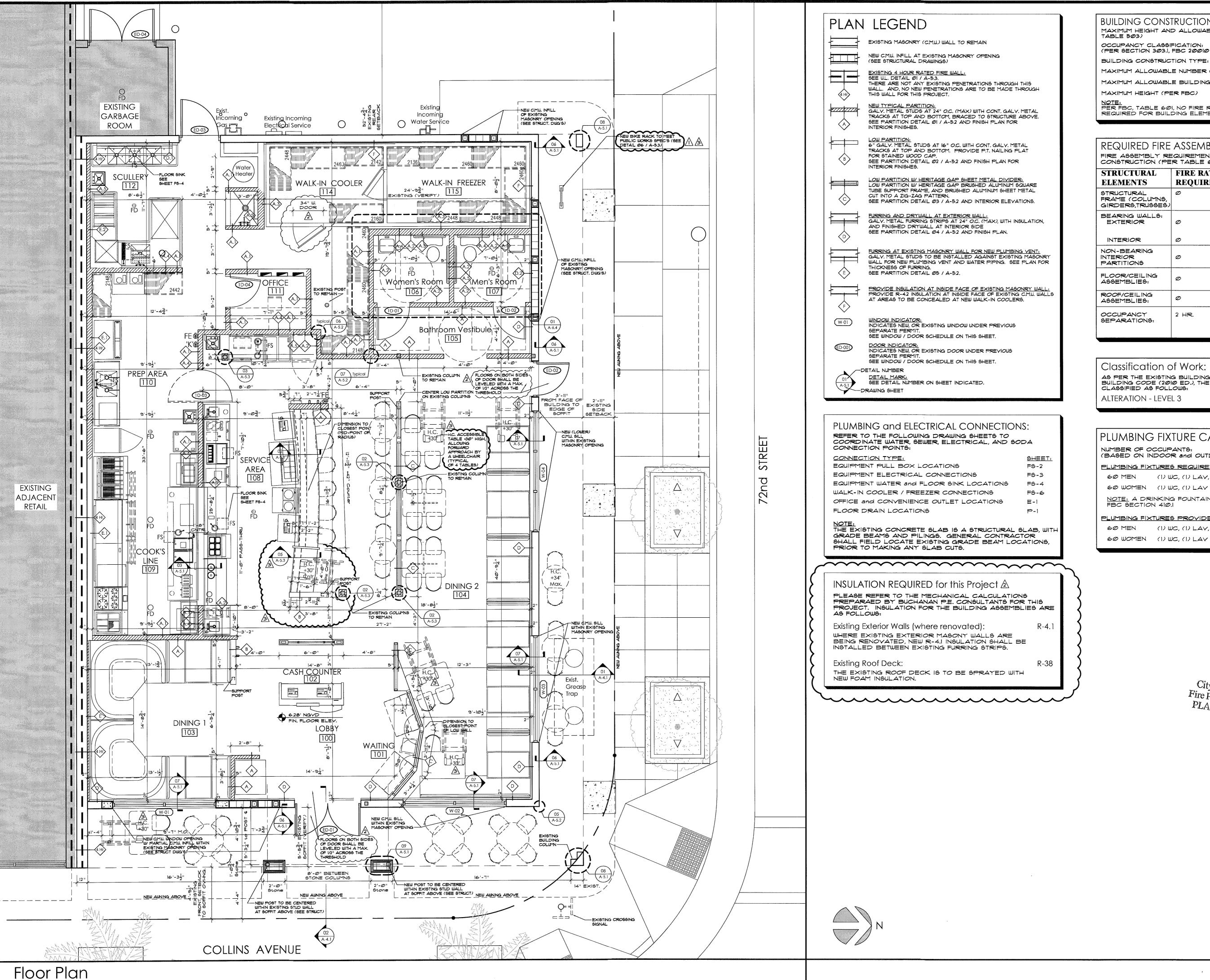
CLASS 'A', 'B', OR 'C'

FILE 2 YEEL L KERONKEWEN 12:	
TOTAL GROSS AREA FOR THIS PROJECT:	2,708 S.F.
TOTAL NUMBER OF OCCUPANTS: (at INTERIOR, BY SEATS and EMPLOYEES)	98
FIRE SPRINKLERS PROVIDED:	NO
FIRE ALARM REQUIRED:	NO
NUMBER OF MEANS OF EGRESS REQUIRED:	(2)
NUMBER OF MEANS OF EGRESS PROVIDED:	(2)
MAXIMUM TRAVEL DISTANCE ALLOWED:	150'-0"
MAX. TRAVEL DISTANCE for THIS PROJECT:	51'-8"
MAXIMUM 'COMMON PATH' ALLOWED:	
FOR AREAS WITH MORE THAN 50 PERSONS	20'-0"
FOR AREAS WITH LESS THAN 50 PERSONS	75'-Ø"
MAX. COMMON PATH FOR THIS PROJECT:	21'-5"
MAXIMUM 'DEAD END' ALLOWED:	20'-0"
MAX. 'DEAD END' for THIS PROJECT:	N/A (NO DEAD ENDS)
MIN. EGRESS AISLE WIDTH REQUIRED:	44"
MIN. EGRESS AISLE WIDTH PROVIDED:	44"
FIRE EXTINGUISHERS REQUIRED:	(2) ==

FIRE EXTINGUISHERS REQUIRED:
(1 F.E. PER 2,500 S.F.) TOTAL AREA 2,708 S.F. = 1.1 F.E.

NUMBER OF FIRE EXTINGUISHERS PROVIDED: = (2) F.E.

NOTE: (1) TYPE 'K' FIRE EXTINGUISHER SHALL BE PROVIDED AT THE FOOD PREP AREA



BUILDING CONSTRUCTION TYPE: MAXIMUM HEIGHT AND ALLOWABLE AREA (PER FBC TABLE 503) OCCUPANCY CLASSIFICATION: 'A-2' (PER SECTION 303.1, FBC 20010 ed.) BUILDING CONSTRUCTION TYPE: 'Y-B' MAXIMUM ALLOWABLE NUMBER OF STORIES: 6,000 S.F. MAXIMUM ALLOWABLE BUILDING AREA: MAXIMUM HEIGHT (PER FBC) 40'-0" NOTE: PER FBC, TABLE 601, NO FIRE RESISTANCE RATINGS ARE REQUIRED FOR BUILDING ELEMENTS

REQUIRED FIRE ASSEMBLIES: FIRE ASSEMBLY REQUIREMENTS FOR TYPE 'V-B' CONSTRUCTION (PER TABLE 601 FBC, 2010 ed): STRUCTURAL FIRE RATING FIRE RATING **ELEMENTS** REQUIRED **PROVIDED** STRUCTURAL Ø (EXISTING) FRAME (COLUMNS, GIRDERS, TRUSSES) BEARING WALLS: EXTERIOR Ø (EXISTING) Ø (EXISTING) INTERIOR NON-BEARING Ø (EXISTING) INTERIOR PARTITIONS FLOOR/CEILING N/A ASSEMBLIES: ROOF/CEILING Ø (EXISTING) ASSEMBLIES: 4 HR. (EXISTING) OCCUPANCY EXISTING SEPARATIONS: BUILDING SEPARATION

AS PER THE EXISTING BUILDING PORTION OF THE EXISTING BUILDING CODE (2010 ED.), THE WORK FOR THIS PROJECT IS CLASSIFIED AS FOLLOWS: **ALTERATION - LEVEL 3**

PLUMBING FIXTURE CALCULATIONS: NUMBER OF OCCUPANTS: (BASED ON INDOOR and OUTDOOR SEATING) PLUMBING FIXTURES REQUIRED: 60 MEN (1) WC, (1) LAY, (1) SERVICE SINK 60 WOMEN (1) WC, (1) LAY NOTE: A DRINKING FOUNTAIN IS NOT REQUIRED, PER FBC SECTION 410.1 PLUMBING FIXTURES PROVIDED: (1) WC, (1) LAY, (1) SERVICE SINK

> City of Miami Beach Fire Prevention Division
> PLANS APPROVED

> > DRAWING REVISION DATES DRB REVISION 02/13/2013 PERMIT REVISION 02/06/2013 PERMIT REVISION

Dennys

Renovation

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PROFESSIONAL SEAL

05.14.13

RON FAIRCHILD

ARD016263

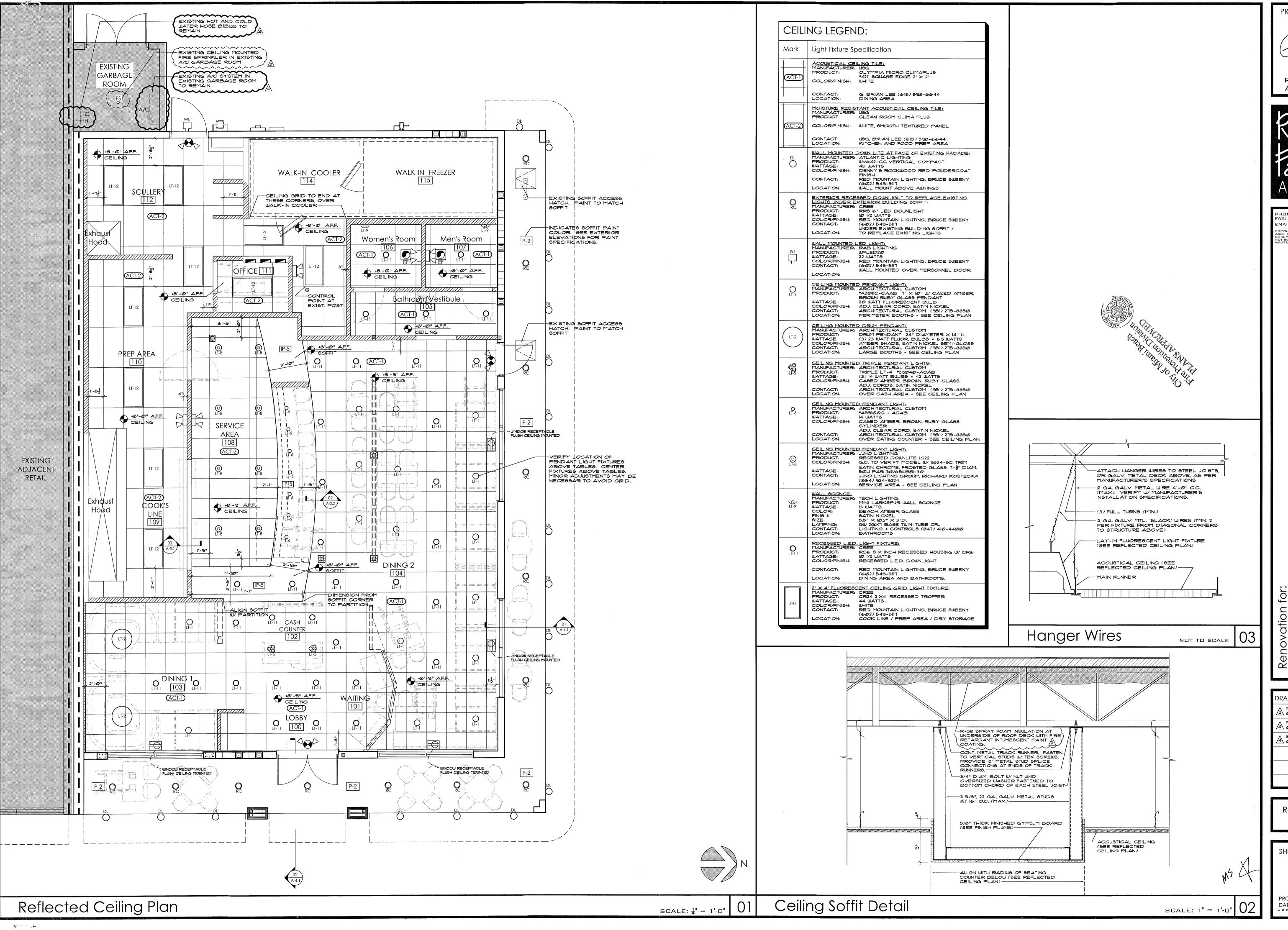
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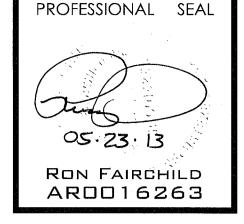
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Floor Plan

PROJECT: 12008 DATE: 01-31-13

SCALE: ¼" = 1'-0"







FAX: 954-776-479: EMAIL: FAIRCHILDARCH@GMAIL.COM

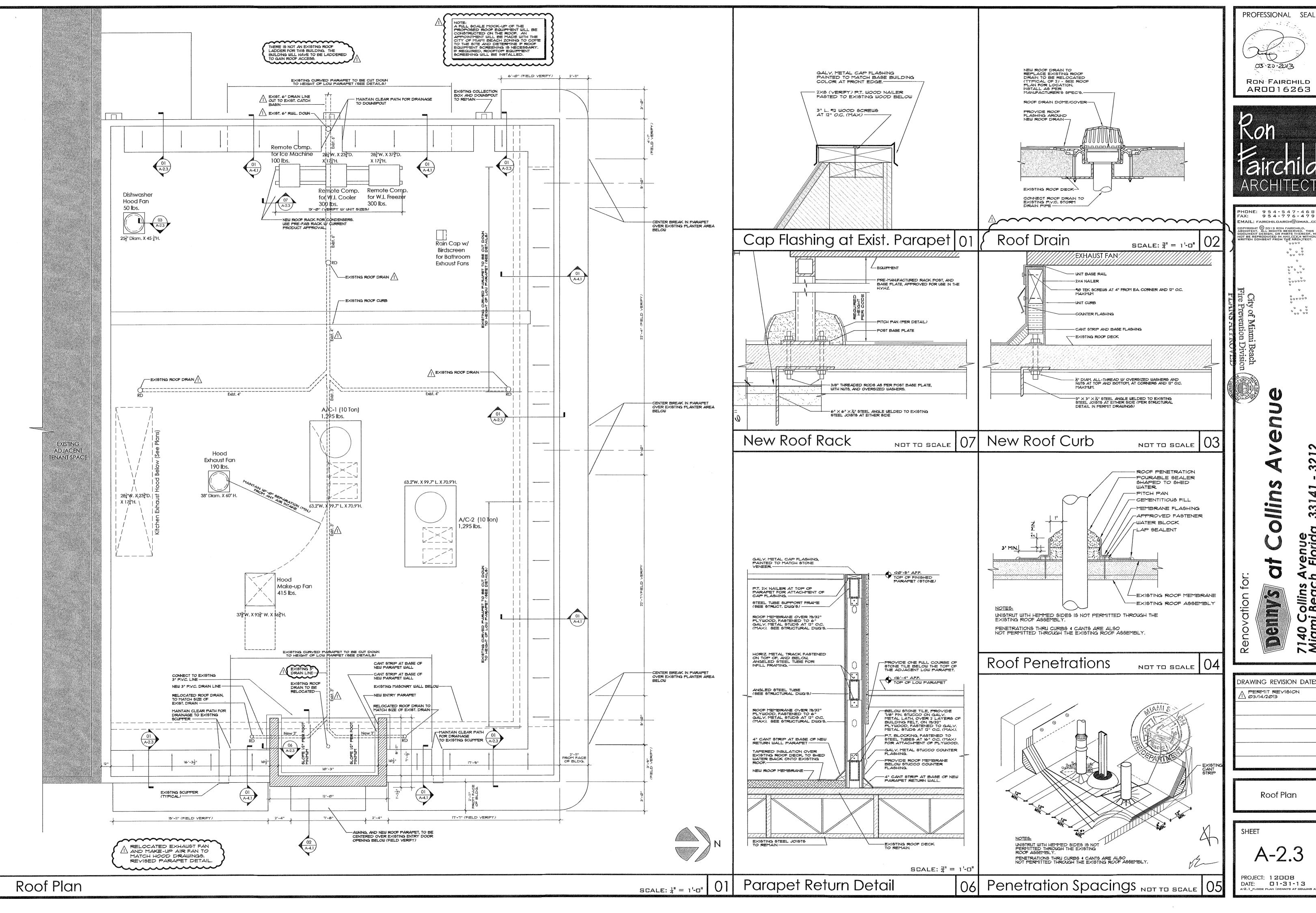
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7140 Collins Miami Beac Denny's

DRAWING REVISION DATES PERMIT REVISION 2 02/06/2013 PERMIT REVISION Λ engineering revision

Reflected Ceiling

PROJECT: 12008 DATE: 01-31-13



03.20.2013 RON FAIRCHILD



FAX: 954-776-4793

D E D Denny's

DRAWING REVISION DATES

Roof Plan

PROJECT: 12008