MIAMIBEACH

PLANNING DEPARTMENT

1700 Convention Center Drive, Miami Beach, Florida 33139; Tel: 305.673.7550; Web: www.miamibeachfl.gov/planning

LAND USE BOARD HEARING APPLICATION

The following application is submitted for review and consideration of the project described herein by the land use board selected below. A separate application must be completed for each board reviewing the proposed project.

| Application Information | | | | | |
|---|----------------------------|--------------------------|--|-----------------|---|
| | | | rty the primary resider | | ad of the |
| | | property owner? Yes = No | | | |
| (if "Yes," provide office of the property appraiser summary report) | | | | | |
| | l of Adjustment | | • | n Review Bo | pard |
| Variance from a provisior | | nt Regulations | Design review app | oroval | |
| Appeal of an administrati | | | Variance | | 、 I I |
| Modification of existing B | | | Modification of existing Board Order | | |
| | nning Board | | Historic Preservation Board Certificate of Appropriateness for design | | |
| Conditional Use Permit | | | Certificate of Appr Certificate of Appr | | |
| Lot Split | Den lastene | | Historic District/Sit | • | |
| Amendment to the Land D | | | Variance | e Designation | |
| Amendment to the Compr Modification of existing B | | und Ose Mup | Modification of ex | isting Board C |)rder |
| Other: | | | Modifieditori or ex | ising bound o | |
| Property Information - | Diagram Hereita I arrail F | occription or | «Exhibit A" | | |
| And the second se | Flease anach Legal L | vescriphon us | | | |
| ADDRESS OF PROPERTY | Avenue | | | | |
| FOLIO NUMBER(S) 02-3234-083- | 0001 | | | | |
| | | | | | |
| Property Owner Inform | ation | | | | |
| PROPERTY OWNER NAME | | | | | |
| Shelborne Ho | tel Partners | | c/o Cedar | | |
| ADDRESS CITY New York NY 10010 | | | | | 10010 |
| 110 E 25 Street New | | INEW | TUIK | INT | |
| BUSINESS PHONE | CELL PHONE | EMAIL AD | | | |
| 305 374 5300 | | arace | e@claroco | rp.com | 1 |
| Applicant Information (| if different than own | | <u> </u> | | |
| APPLICANT NAME | | | | | allen för 1973 för anderen av som promiteringen i den som |
| N/A | | | | 19 11-11 | |
| ADDRESS | | CITY | | STATE | ZIPCODE |
| | | | | | |
| BUSINESS PHONE | CELL PHONE | EMAIL AD | DRESS | | |
| | | | | | |
| Summary of Request PROVIDE A BRIEF SCOPE OF REQUEST | | | | | |
| Certificate of appropria | teness for restorative | e demolition a | nd renovation with | associated | variances |

| Project Information | | | | |
|--|---|--------------------------|--------------------------|------------------|
| Is there an existing building(s) on the site? | | | Yes | No |
| If previous answer is "Yes", is the building architecturally s | significant per sec | | Yes | No |
| Does the project include interior or exterior demolition? | | | ' Yes | No |
| Provide the total floor area of the new construction. | | | | SQ. FT. |
| Provide the gross floor area of the new construction (inclue | ding required par | king and all usak | ole area). | SQ. FT. |
| Party responsible for project design | | | | |
| Rai Fernandez | Architect Engineer | Contractor Tenant | Landscape Archi Other | |
| 2601 S Bayshore Drive | ^{спү} Miami | | FL | ZIPCODE 33136 |
| BUSINESS PHONE CELL PHONE | email addres | s ndez@be | ermelloaja | amil.com |
| Authorized Representative(s) Information (if app | licable) | | | |
| Michael Larkin | Attorney Agent | Contact Other | | |
| ADDRESS 200 S Biscayne Boulevard Suite 300 | сіту Miami | | FL | ZIPCODE 33131 |
| BUSINESS PHONE CELL PHONE | email addres mlarkin | 。 @brzor | ninglaw.c | com |
| Name Nicholas Rodriguez | Attorney Agent | Contact Other | | |
| ADDRESS 200 S Biscayne Boulevard Suite 300 | спү Miami | | FL | ZIPCODE 33131 |
| BUSINESS PHONE CELL PHONE | email addres nrodrig | | zoningla | aw.com |
| Grace Dillon | Attorney Agent | Contact Other Project | t Manager | |
| ADDRESS 1035 N Miami Avenue Suite 201 | ыту Miami | | FL | ZIPCODE 33136 |
| BUSINESS PHONE CELL PHONE 305 324 4700 | EMAIL ADDRES | sclarocc | prp.com | |

Please note the following information:

A separate disclosure of interest form must be submitted with this application if the applicant or owner is a corporation, partnership, limited partnership or trustee.

All applicable affidavits must be completed and the property owner must complete and sign the "Power of Attorney" portion of the affidavit if they will not be present at the hearing, or if other persons are speaking on their behalf.

To request this material in alternate format, sign language interpreter (five-day notice is required), information on access for persons with disabilities, and accommodation to review any document or participate in any City sponsored proceedings, call 305.604.2489 and select (1) for English or (2) for Spanish, then option 6; TTY users may call via 711 (Florida Relay Service).

Please read the following and acknowledge below:

Applications for any board hearing(s) will not be accepted without payment of the required fees. All checks are to be made payable to the "City of Miami Beach".

All disclosures must be submitted in CMB Application format and be consistent with CMB Code Sub-part A Section 2-482(c):

(c) If the lobbyist represents a corporation, partnership or trust, the chief officer, partner or beneficiary shall also be identified. Without limiting the foregoing, the lobbyist shall also identify all persons holding, directly or indirectly, a five percent or more ownership interest in such corporation, partnership, or trust.

Public records notice - All documentation submitted for this application is considered a public record subject to Chapter 119 of the Florida Statutes and shall be disclosed upon request.

In accordance with the requirements of Section 2-482 of the code of the City of Miami Beach, any individual or group that will be compensated to speak or refrain from speaking in favor or against an application being presented before any of the City's land use boards, shall fully disclose, prior to the public hearing, that they have been, or will be compensated. Such parties include: architects, engineers, landscape architects, contractors, or other persons responsible for project design, as well as authorized representatives attorneys or agents and contact persons who are representing or appearing on behalf of a third party; such individuals must register with the City Clerk prior to the hearing.

In accordance with Section 118-31. - Disclosure Requirement. Each person or entity requesting approval, relief or other action from the Planning Board, Design Review Board, Historic Preservation Board or the Board of Adjustment shall disclose, at the commencement (or continuance) of the public hearing(s), any consideration provided or committed, directly or on its behalf, for an agreement to support or withhold objection to the requested approval, relief or action, excluding from this requirement consideration for legal or design professional service rendered or to be rendered. The disclosure shall: (I) be in writing, (II) indicate to whom the consideration has been provided or committed, (III) generally describe the nature of the consideration, and (IV) be read into the record by the requesting person or entity prior to submission to the secretary/clerk of the respective board. Upon determination by the applicable board that the forgoing disclosure requirement was not timely satisfied by the person or entity requesting approval, relief or other action as provided above, then (I) the application or order, as applicable, shall immediately be deemed null and void without further force or effect, and (II) no application form said person or entity for the subject property shall be reviewed or considered by the applicable board(s) until expiration of a period of one year after the nullification of the application or order. It shall be unlawful to employ any device, scheme or artifice to circumvent the disclosure requirements of this section.

When the applicable board reaches a decision a final order will be issued stating the board's decision and any conditions imposed therein. The final order will be recorded with the Miami-Dade Clerk of Courts. The original board order shall remain on file with the City of Miami Beach Planning Department. Under no circumstances will a building permit be issued by the City of Miami Beach without a copy of the recorded final order being included and made a part of the plans submitted for a building permit.

The aforementioned is acknowledged by:

Owner of the subject property

Authorized representative

12/10/2020

Authorized Representative of CC Shelborne GP LLC, Ben Leahy general partner of

Shelborne Hotel Partners WC LP

DATE SIGNED

PRINT NAME

SIGNATURE

| OWNER AFFIDAVIT FOR INDIVID | Page 4 of 8 |
|---|--|
| STATE OF | |
| | |
| COUNTY OF | |
| I,, being first duly sworn, dependence of this application. (2) This application application, including sketches, data, and other supplementary materials, and belief. (3) I acknowledge and agree that, before this application development board, the application must be complete and all information I also hereby authorize the City of Miami Beach to enter my property for Hearing on my property, as required by law. (5) I am responsible for remo | Are true and correct to the best of my knowledge may be publicly noticed and heard by a land submitted in support thereof must be accurate. (4) or the sole purpose of posting a Notice of Public |
| | SIGNATURE |
| Sworn to and subscribed before me this day of acknowledged before me by identification and/or is personally known to me and who did/did not take | , 20 The foregoing instrument was |
| acknowledged before me by | , who has produced as |
| Identification and/or is personally known to me and who ald/ald not lake | |
| NOTARY SEAL OR STAMP | NOTARY PUBLIC |
| | Norman Foblic |
| My Commission Expires: | PRINT NAME |
| | General Partner of Shelborne Hotel Partners WC LP |
| COUNTY OF Miami-Dade | |
| | , are true and correct to the best of my knowledge operty that is the subject of this application. (5) I iced and heard by a land development board, the ereof must be accurate. (6) I also hereby authorize ing a Notice of Public Hearing on my property, as |
| | SIGNATURE |
| Sworn to and subscribed before me this <u>10th</u> day of <u>December</u> acknowledged before me by <u><u>Ben Levehy</u> identification and/or is personally known to me and who did/did not take</u> | , who has produced as |
| NOTARY SEAL OR STAMP | Allhand) |
| My Commission Expires:Bonded Thru Notary Public Underwriters. | Denise N. Winschel PRINT NAME |

We are committed to providing excellent public service and safety to all who live, work, and play in our vibrant, tropical, historic community.

POWER OF ATTORNEY AFFIDAVIT

Florida COUNTY OF Miami-Dade Ben Leahy

I, <u>DCTT LCCTTy</u>, being first duly sworn, depose and certify as follows: (1) I am the owner or representative of the owner of the real property that is the subject of this application. (2) I hereby authorize <u>Michael Larkin and Nicholas Rodriguez</u> to be my representative before the <u>Historic Preservation</u> Board. (3) I also hereby authorize the City of Miami Beach to enter my property for the sole purpose of posting a Notice of Public Hearing on my property, as required by law. (4) I am responsible for remove this notice after the date of the hearing.

| Ben Leahy* | *Authorized Representative of CC Shelborne GP LLC, | BZC | |
|--|---|---|--|
| PRINT NAME (and Title, if applicable) | general partner of Shelborne Hotel Partners WC LP | P | SIGNATURE |
| Sworn to and subscribed before me this 10 acknowledged before me byBe identification and/or is personally known to r | | , 20 <u>_20</u> . The forego vho has produced oath. &WUu | ing instrument was as |
| My Commission Expires: | DENISE N. WINSCHEL COMMISSION # GG 362560 EXPIRES: August 5, 2023 d Thru Notary Public Underwriters. | Jenise N. (| NOTARY PUBLIC MNSChel PRINT NAME |

CONTRACT FOR PURCHASE

If the applicant is not the owner of the property, but the applicant is a party to a contract to purchase the property, whether or not such contract is contingent on this application, the applicant shall list the names of the contract purchasers below, including any and all principal officers, stockholders, beneficiaries or partners. If any of the contact purchasers are corporations, partnerships, limited liability companies, trusts, or other corporate entities, the applicant shall further disclose the identity of the individuals(s) (natural persons) having the ultimate ownership interest in the entity. If any contingency clause or contract terms involve additional individuals, corporations, partnerships, limited liability companies, trusts, or other corporate entities, list all individuals and/or corporate entities.

| NAME | | DATE OF CONTRACT |
|------|--------------------------|------------------|
| | NAME, ADDRESS AND OFFICE | % OF STOCK |
| | | |
| | | |
| | | |
| | | |

In the event of any changes of ownership or changes in contracts for purchase, subsequent to the date that this application if filed, but prior to the date of a final public hearing, the applicant shall file a supplemental disclosure of interest.

DISCLOSURE OF INTEREST CORPORATION, PARTNERSHIP OR LIMITED LIABILITY COMPANY

If the property that is the subject of the application is owned or leased by a corporation, partnership or limited liability company, list ALL of the owners, shareholders, partners, managers and/or members, and the percentage of ownership held by each. If the owners consist of one or more corporations, partnerships, trusts, partnerships or other corporate entities, the applicant shall further disclose the identity of the individual(s) (natural persons) having the ultimate ownership interest in the entity.

Shelborne Hotel Partners WC LP c/o Cedar Capital Partners

| NAME OF CORPORATE ENTITY | |
|--------------------------|----------------|
| NAME AND ADDRESS | % OF OWNERSHIP |
| See Exhibit B, attached. | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| NAME OF CORPORATE ENTITY | |
| NAME AND ADDRESS | % OF OWNERSHIF |
| · | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

If there are additional corporate owners, list such owners, including corporate name and the name, address and percentage of ownership of each additional owner, on a separate page.

DISCLOSURE OF INTEREST TRUSTEE

If the property that is the subject of the application is owned or leased by a trust, list any and all trustees and beneficiaries of the trust, and the percentage of interest held by each. If the owners consist of one or more corporations, partnerships, trusts, partnerships or other corporate entities, the applicant shall further disclose the identity of the individual(s) (natural persons) having the ultimate ownership interest in the entity.

| TRUST NAME | | |
|------------------|------------|--|
| NAME AND ADDRESS | % INTEREST | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

COMPENSATED LOBBYIST

Pursuant to Section 2-482 of the Miami Beach City Code, all lobbyists shall, before engaging in any lobbying activities, register with the City Clerk. Please list below any and all persons or entities retained by the applicant to lobby City staff or any of the City's land development boards in support of this application.

| NAME | ADDRESS | PHONE |
|--------------------|------------------------------------|--------------|
| Michael Larkin | 200 S Biscayne Boulevard Suite 300 | 305 374 5300 |
| Nicholas Rodriguez | 200 S Biscayne Boulevard Suite 300 | 305 374 5300 |
| Grace Dillon | 1035 N Miami Avenue Suite 201 | 305 324 4700 |

Additional names can be placed on a separate page attached to this application.

See Exhibit C, attached.

STATE OF Florida

APPLICANT HEREBY ACKNOWLEDGES AND AGREES THAT (1) AN APPROVAL GRANTED BY A LAND DEVELOPMENT BOARD OF THE CITY SHALL BE SUBJECT TO ANY AND ALL CONDITIONS IMPOSED BY SUCH BOARD AND BY ANY OTHER BOARD HAVING JURISDICTION, AND (2) APPLICANT'S PROJECT SHALL COMPLY WITH THE CODE OF THE CITY OF MIAMI BEACH AND ALL OTHER APPLICABLE CITY, STATE AND FEDERAL LAWS.

APPLICANT AFFIDAVIT

*Authorized Representative of CC Shelborne GP LLC,

general partner of

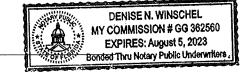
Shelborne Hotel Partners WC LP

I, <u>Ben Leahy</u>*, being first duly sworn, depose and certify as follows: (1) I am the applicant or representative of the applicant. (2) This application and all information submitted in support of this application, including sketches, data, and other supplementary materials, are true and correct to the best of my knowledge and belief.

SIGNATURE

| Sworn to and subscribed before me this <u>10th</u> day of <u>December</u> | , 20 <u>20</u> . The foregoing instrument was |
|---|---|
| acknowledged before me bylo | _ , who has produced as |
| identification and/or is personally known to me and who did/did not tak | ke an oath. |

NOTARY SEAL OR STAMP



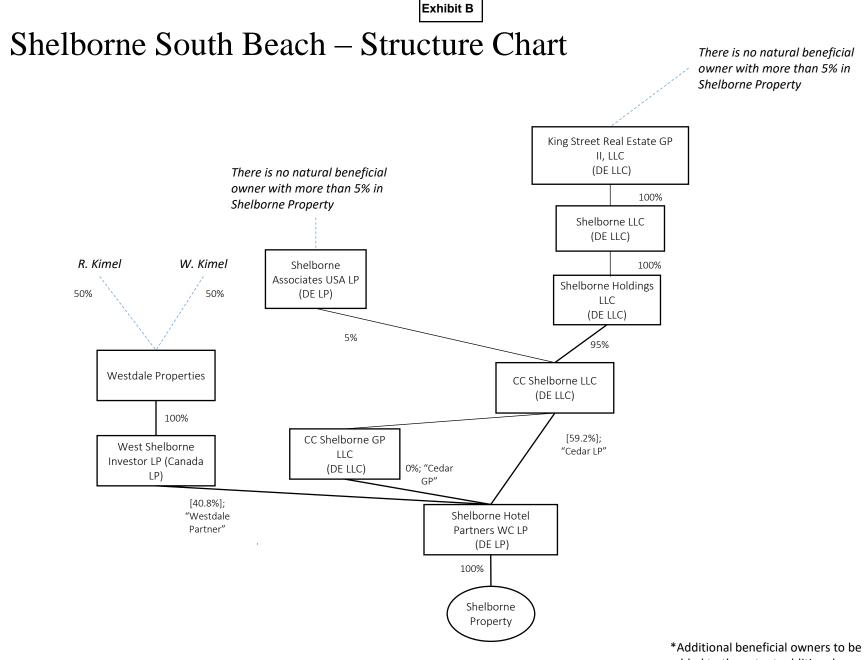
Denise N. Winschel

PRINT NAME

My Commission Expires:

LEGAL DESCRIPTION:

THAT CERTAIN PARCEL OF LAND BOUNDED ON THE WEST BY THE WEST UNE OF LOTS 13 AND 14, AND ON THE NORTH BY THE NORTH LINE OF LOTS 13 AND 2 AND ITS EASTERLY EXTENSION, AND ON THE SOUTH BY THE SOUTH LINE OF LOTS 14 AND 1 AND ITS EASTERLY EXTENSION, OF BLOCK 1, "FISHER'S FIRST SUBDIVISION OF ALTON BEACH" ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 2, PAGE 77 OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA, AND ON THE EAST BY THE EROSION CONTROL LINE AS DEPICTED IN PLAT BOOK 105, PAGE 62 OF SAID PUBLIC RECORDS.



added to the extent additional separate elements is necessary.

Exhibit C

HPB20-0443

List of Compensated Lobbyist

| Lobbyist | Address | Phone |
|----------------|------------------------|--------------|
| Mattew Lewis | 7294 NW 1 Court, Miami | 614 439-4895 |
| | FL | |
| Rai Fernandez | 2601 Bayshore Drive, | 305 859-2050 |
| | Suite 1000, Miami FL | |
| Steven Avdakov | 4770 Alton Road, Miami | 305 374 5300 |
| | Beach FL | |
| Mitchell Cohen | 35 Lesmill Road, | 416 703 1877 |
| | Toronto, Ontario, | |
| | Canada | |