

# MIAMI BEACH

## COMMISSION MEMORANDUM

TO: Honorable Mayor and Members of the City Commission

FROM: Rafael E. Granado, City Clerk

DATE: February 9, 2021

SUBJECT: City Commission – At-Large Nominations for February 10, 2021 – Release # 3

---

Below please find the City Commission At-Large Nominations received to date for the February 10, 2021 Commission Meeting. Changes made since Release # 2 are shown in red.

### BOARD AND COMMITTEES:

#### AD HOC NORTH BEACH CRA ADVISORY COMMITTEE

Resident Members  
(Category A)  
*Four Vacant Seats Available*

- **Betsy Perez**  
Nominated for **appointment** (Resident Category) by Commissioner Richardson.  
(Release # 2, Page 3)
- **William Vitale**  
Nominated for **appointment** (Resident Category) by Commissioners Richardson and Samuelian.  
(Release # 2, Page 13)
- **Deborah Quinones**  
Nominated for **appointment** (Resident Category) by Commissioner Richardson.  
(Release # 3, Page 3)

Business Member  
(Category B)  
*One Vacant Seat Available*

- **Romina Isabel Orozco-Encio**  
Nominated for **appointment** (Business Category) by Commissioner Richardson.  
(Release # 2, Page 1) (Release # 3 - Application, Page 13)

Real Estate Industry Member  
(Category C)  
*One Vacant Seat Available*

- **Daniel Veitia**

Nominated for **appointment** (Real Estate Category) by Commissioners Arriola, Góngora, and Richardson.  
(Release # 1, Page 3) (Release # 2, Page 1)

Attorney Member  
(Category D)  
*One Vacant Seat Available*

- Joel Piotrowski

Nominated for **appointment** (Attorney Category) by Commissioners Arriola and **Richardson**.  
*Application Pending.*  
(Release # 2, Page 2) (Release # 3, Page 2)

## **GENERAL OBLIGATION (G.O.) BOND OVERSIGHT COMMITTEE**

City Resident Mid-Beach Area  
*One Reappointment Seat Available*

- **Francisco Diez-Rivas**

Nominated for **reappointment** (Mid-Beach Area Category) by Mayor Gelber.  
(Release # 1, Page 23)

City Resident North Beach Area  
*One Vacant Seat Available*

- **Carmen M. Browne**

Nominated for **appointment** (North Beach Area Category) by Commissioners Arriola, **Richardson** and **Samuelian**.  
(Release # 2, Page 21) (Release # 3, Page 2)

## **TRANSPORTATION, PARKING AND BICYCLE-PEDESTRIAN FACILITIES COMMITTEE**

North Beach Neighborhood Association  
(Category 6)  
*One Vacant Seat Available*

- **Dean E. Campbell**

Nominated for **appointment** (North Beach Neighborhood Association Category) by Commissioner Richardson.  
(Release # 3, Page 23)

- **Deborah Quinones**

**THIS PAGE INTENTIONALLY LEFT BLANK**



<u>Quinones</u>		<u>Deborah</u>	<u>A</u>
Last Name		First Name	Middle Initial
<u>6900 Bay Drive Apt 3k</u>		<u>Miami Beach</u>	<u>Florida</u>
Home Address		City	State
<u>3058789082</u>		<u>superdq1@yahoo.com</u>	
Cellular	Work	Home	Email Address

Business Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

<u>Business Address</u>	<u>City</u>	<u>State</u>	<u>Zip Code</u>
-------------------------	-------------	--------------	-----------------

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

**Choice 1:** Ad Hoc North Beach CRA Advisory Committee

**Choice 2:** Land Use and Sustainability Committee

**Choice 3:** Normandy Shores Local Government Neighborhood Improvement

### Professional License

License	Number	Issuance Date	Expire Date
Deborah Quinones	Q552161677590	5/24/2019	7/19/2027

**Note:** If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.

★ **Note:** If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

- Have you ever resided in one of the City's Historic Districts for at least one year? No
- No Address in City Historic District submitted.

**AFFILIATION WITH THE CITY OF MIAMI BEACH**

**Pursuant to City Code section 2-22(4) a, b and c:** Members of Agencies, Boards, and Committees shall be affiliated with the city. This requirement shall be fulfilled in the following ways:

a. Resident of the City for a minimum of six (6) months: Yes

- I am resident of: North Beach

Or

b. Demonstrate an ownership interest in a business established in the City for a minimum of six (6) months: No

*"Ownership Interest" shall mean the ownership of ten percent (10%) or more (including the ownership of 10% or more of the outstanding capital stock) in a business.*

*"Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.*

Or

c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): No

*Notwithstanding the requirements set forth herein, the qualified full-time employee of a business must be approved by a 4/7th vote of the Mayor and City Commission.*

*NOTE: Members of Agencies, Boards, and Committees shall be required to demonstrate compliance with the City affiliation requirements of section 2-22 (4) a and b of the Miami Beach City Code by executing an affidavit, stipulating that they have met either (or both) of said affiliation requirements. The original affidavit shall be filled with the Office of the City Clerk prior to being sworn in as a member.*

- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:

• Are you presently a registered lobbyist with the City of Miami Beach? No

• Have you ever been convicted of a felony: No If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: No If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: No If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: No If yes, which board?

- In what organization(s) in the City of Miami Beach do you currently hold membership in?

Name

Position

Food distribution

Volunteer

- List the address of all properties owned or in which you have an interest within the City of Miami Beach:

Property

Deborha Quinones 6900 Bay Drive apt 3K Miami Beach, Florida 33141

- Are you now employed by the City of Miami Beach: No If so, which department and title?

● **Pursuant to City Code Section 2-25 (b):**

Do you have a parent, spouse, child, brother, or sister who is employed by the City of Miami Beach?

No

If "Yes", identify person(s) and department(s):

No relative's information submitted.

**NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:**

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26)
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of Boards, Commissions, and other governing bodies of state and local governmental agencies or authorities.
- Voting conflict - Form 8B is for use by any person serving at the county, city, or other local level of government on an appointed or elected Board, Council, Commission, Authority, or Committee. It applies equally to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143. Florida Statutes.

## **BOARD & COMMITTEE FINANCIAL ACKNOWLEDGEMENT STATEMENT**

### **Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Section 2-11.1(i)(2)**

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements.

**One** of the following forms **must be filled** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**:

1. A "Source of Income Statement;" or
2. A "Statement of Financial Interests (Form 1)" ;" or
3. A Copy of your latest Federal Income Tax Return.

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail, or both.

<sup>1</sup> Members of the Planning Board and Board of Adjustment will be notified directly by the State of Florida, pursuant to F.S. §112.3145(1)(a), to file a Statement of Financial Interests (Form 1) with the Miami-Dade County Supervisor of Elections by 12:00 noon, July 1. Planning Board and Board of Adjustment members who file their Form 1 with the County Supervisor of Elections automatically satisfy the County's financial disclosure requirement as a Miami Beach City Board/Committee member and need not file an additional form with the Office of the City Clerk. However, compliance with the County disclosure requirement does not satisfy the State requirement.

## **DIVERSITY STATISTICS REPORT**

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

**Gender:** Female

Race/Ethnic Categories  
**What is your race?** Other

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. Yes

Other Description: No details provided

Physically Challenged: No



**Board and Committee Application Checklist:** Please ensure you have provided all information before applying or reapplying to any Board and Committee.

YES	I have answered all questions fully.
YES	I have uploaded a current resume, photograph, and a copy of any applicable professional license.
YES	I have completed and attached the Board & Committee Financial Acknowledgment Statement.
YES	I have completed and attached the Diversity Statistics Report.

If you have any questions, please contact the Office of the City Clerk via email: [BC@miamibeachfl.gov](mailto:BC@miamibeachfl.gov) or telephone: 305.673.7411

**Note: Florida Statutes 119.071:** The role of the Office of the City Clerk is to receive and maintain forms filed as public records. If your home address, telephone numbers, and/or photograph are exempt from disclosure and you do not wish your home address, telephone numbers, and/or photograph to be made public, please:

- 1) Use your office or other address for your mailing address;
- 2) Use your office or other telephone number for your contact number; and
- 3) Do not attach a photograph.

**I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY.**

I Deborah Quinones agreed to the following terms on 2/9/2021 12:31:47 PM

Received in the City Clerk's Office by:

\_\_\_\_\_  
Name of Deputy Clerk

\_\_\_\_\_  
Control No.

\_\_\_\_\_  
Date

**DEBORAH QUINONES**  
6900 Bay Drive –Apt. #3K  
Miami Beach, FL 33141  
e-mail: deborah.quinones@delta.com

**SUMMARY OF QUALIFICATIONS:**

Performance-driven professional with 23 years of experience in building and maintaining strong customer relations in the airline industry.

Skilled in coaching and mentoring, and a quick learner who grasp and put into application new learned ideas and concepts. Self-starter and innovative individual who is able both to work independently and as part of a team to accomplish company objectives.

**PROFESSIONAL EXPERIENCE:**

**Delta Air Lines, Inc. – Ft. Lauderdale International**

**May 10<sup>th</sup> 1996 – present**

Assisted in all gate, ticket counter and baggage service functions. Very facile in each area.  
Serve as a Baggage Resolution Officer that deals directly with person that claims concerning their assisted devices.

Assess passenger situation, outline available choices to passenger and utilize conflict resolution such as: in-flight courtesy coupons, travel certificates and mileage credit that result in repeat business.

Serves as a coach, facilitator in coordinating team initiatives in baggage and in consensus with building activities among team members at Ramp and Cargo.

Implement problem-solving skills, which result in, reduce number of customer complaints and increases customer satisfaction.

Over 23 years of airport customer service experience in operations and customer service, and current leadership experience. Knowledge of Deltamatic and other relevant airport technology, including but not limited to Kiosks, GIDS, SNAPP Performance Management and NEXUS.

Processed computer reservation and passenger check-in systems for tickets and boarding passes.  
Prepared and processed passenger and aircraft documentation for flight departure.  
Specifically designated to rectify inconvenienced and mishandled passengers.  
Assisted passengers with problems of lost and mishandled baggage.

**Temporary Duties: Baggage Warehouse in Atlanta, JFK, Memphis, and Tallahassee.**

**Bank Atlantic**

*Assistant Branch Manager*

**February 1995 – January 1998**

*Aventura, Florida*

In the absence of the Branch Manager or as directed by the Branch Manager conducts daily team huddles at the beginning and end of each day.

Met personal sales goals as assigned. Proactively planed and implemented activities that promote referrals to the platform sales team by providing consistent sales and referral coaching and feedback sessions with referral team members.

Managed all functions related to branch operations and teller functions. Kept Branch Manager informed of key issues or problems at all times.

Ensured branch staff provides prompt, efficient and friendly service to customers ensuring that customer transactions are handled timely and accurately according to guidelines. Ensured branch follows all operating and compliance guidelines including adhering to the Operational Loss policy.

Ensured branch successfully passes annual reviews and audits. At the direction of the Branch Manager, administers HR policies and procedures, including hiring, terminating, evaluating, recommending salary increases and counseling or disciplining branch personnel.

Ensures assigned staff scheduling meets customer demands. Manages branch within Full Time employee guidelines and ensures full time employee is properly allocated according to customer visitation patterns.

Operated within assigned budget guidelines and expense controls.

**Citicorp**  
*Bank Teller*

**August 1991–January 1995**  
*Key Biscayne, Florida*

**Financial Federal**  
*Bank Teller*

**August 1984 –January 1991**  
*Miami Beach, Florida*

Verify working cash at beginning of shift, Identify customer, validate and cash checks.

Accept cash and checks for deposit and check accuracy of deposit slip; process cash withdrawals.

Perform specialized tasks such as preparing cashier's checks and personal money orders, issuing traveler's checks, issuing pre-paid Visa gift cards and travel cards, and exchanging foreign currency.

Perform services for customers such as ordering debit cards and checks; received and verify loan payments. Record all transactions promptly, accurately, and in compliance with Bank procedures.

Balance currency, cash and checks in cash drawer at end of each day.

Assisted Customers inquiries regarding checking and savings accounts and other Bank products.

Resolved issues and problems with customer accounts.

Compiled information for a new account, enter account information in computer, and file related forms and other documents.

Duplicated new account paperwork for distribution to branch offices.

Advised on and promoted Bank products and services to customers and future customers.

Set-up Business Customers on Online Banking. Prepared daily change orders.

Redeemed US Savings bonds. Assisted with end of the month reports for Bank-wide certification process

Prepared and processed outgoing domestic or international wires.

Performed duties in support of the department such as: typing, filing, answering phones, distributing mail, and greeting-directing customers.

#### **EDUCATION:**

**Miami Dade Community College**

*Business Administration: Marketing Concentration - September 1986- September 1988*

#### **Community Service:**

*Delta Miami Food Drive 2019*

Awards:

*Nominated to the Delta Chairman's Club 2019*







## • **Romina Isabel Orozco-Encio**

**THIS PAGE INTENTIONALLY LEFT BLANK**

<u>Orozco Encio</u>		<u>Romina</u>		<u>I</u>
Last Name		First Name		Middle Initial
<u>20816 San Simeon Way apt 104</u>		<u>Miami</u>	<u>Florida</u>	<u>33179</u>
Home Address		City	State	Zip Code
<u>3053039120</u>	<u>3058659808</u>	<u>3053039120</u>	<u>romina71@hotmail.com</u>	
Cellular	Work	Home	Email Address	
<u>Abbott Florist</u>		<u>Owner</u>		
Business Name:		Occupation:		
<u>1008 71 street</u>		<u>miami beach</u>	<u>FL</u>	<u>33141</u>
Business Address		City	State	Zip Code

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

**Choice 1:** Ad Hoc North Beach CRA Advisory Committee


**Choice 2:** Committee for Quality Education in Miami Beach

**Choice 3:** Affordable Housing Advisory Committee

### Professional License

No Professional Licenses Submitted.

**Note:** If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.

 **Note:** If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

- Have you ever resided in one of the City's Historic Districts for at least one year? Yes

No Address in City Historic District submitted.

### **AFFILIATION WITH THE CITY OF MIAMI BEACH**

**Pursuant to City Code section 2-22(4) a, b and c:** Members of Agencies, Boards, and Committees shall be affiliated with the city. This requirement shall be fulfilled in the following ways:

- a. Resident of the City for a minimum of six (6) months: No
- I am resident of: N/A
- Or
- b. Demonstrate an ownership interest in a business established in the City for a minimum of six (6) months: Yes
- "Ownership Interest" shall mean the ownership of ten percent (10%) or more (including the ownership of 10% or more of the outstanding capital stock) in a business.*
- "Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.*
- Or
- c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): No
- Notwithstanding the requirements set forth herein, the qualified full-time employee of a business must be approved by a 4/7th vote of the Mayor and City Commission.*

*NOTE: Members of Agencies, Boards, and Committees shall be required to demonstrate compliance with the City affiliation requirements of section 2-22 (4) a and b of the Miami Beach City Code by executing an affidavit, stipulating that they have met either (or both) of said affiliation requirements. The original affidavit shall be filled with the Office of the City Clerk prior to being sworn in as a member.*

- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:

I am Applying for an appointment because I have been Part of Miami Beach since 1990.

I am a legacy business owner in the CRA. Our family owned and operated Flower shop, Abbott Florist has been in North Beach for 30 years.

I love the neighborhood and want it to thrive.

I Grew up in North Beach, I

- Are you presently a registered lobbyist with the City of Miami Beach? No
- Have you ever been convicted of a felony: No If yes, please explain in detail:  
\_\_\_\_\_
- Do you currently have a violation(s) of City of Miami Beach codes: No If yes, please explain in detail:  
\_\_\_\_\_
- Do you currently owe the City of Miami Beach any money: No If yes, please explain in detail:  
\_\_\_\_\_
- Are you currently serving on any City Boards or Committees: No If yes, which board?  
\_\_\_\_\_

- In what organization(s) in the City of Miami Beach do you currently hold membership in?

No Organization Information Submitted.

- List the address of all properties owned or in which you have an interest within the City of Miami Beach:

No Owned Property Information submitted.

- Are you now employed by the City of Miami Beach: No If so, which department and title?

---

● **Pursuant to City Code Section 2-25 (b):**

Do you have a parent, spouse, child, brother, or sister who is employed by the City of Miami Beach?

No

If "Yes", identify person(s) and department(s):

No relative's information submitted.

**NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:**

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26)
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of Boards, Commissions, and other governing bodies of state and local governmental agencies or authorities.
- Voting conflict - Form 8B is for use by any person serving at the county, city, or other local level of government on an appointed or elected Board, Council, Commission, Authority, or Committee. It applies equality to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143. Florida Statutes.



## **BOARD & COMMITTEE FINANCIAL ACKNOWLEDGEMENT STATEMENT**

### **Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Section 2-11.1(i)(2)**

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements.

**One** of the following forms **must be filled** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**:

1. A "Source of Income Statement;" or
2. A "Statement of Financial Interests (Form 1)"<sup>1</sup> ;" or
3. A Copy of your latest Federal Income Tax Return.

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail, or both.

<sup>1</sup> Members of the Planning Board and Board of Adjustment will be notified directly by the State of Florida, pursuant to F.S. §112.3145(1)(a), to file a Statement of Financial Interests (Form 1) with the Miami-Dade County Supervisor of Elections by 12:00 noon, July 1. Planning Board and Board of Adjustment members who file their Form 1 with the County Supervisor of Elections automatically satisfy the County's financial disclosure requirement as a Miami Beach City Board/Committee member and need not file an additional form with the Office of the City Clerk. However, compliance with the County disclosure requirement does not satisfy the State requirement.

## **DIVERSITY STATISTICS REPORT**

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

**Gender:** Female

Race/Ethnic Categories  
**What is your race?** Other

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. Yes

Other Description: No details provided

Physically Challenged: No

**Board and Committee Application Checklist:** Please ensure you have provided all information before applying or reapplying to any Board and Committee.

- YES

I have answered all questions fully.
- YES

I have uploaded a current resume, photograph, and a copy of any applicable professional license.
- YES

I have completed and attached the Board & Committee Financial Acknowledgment Statement.
- YES

I have completed and attached the Diversity Statistics Report.

If you have any questions, please contact the Office of the City Clerk via email: [BC@miamibeachfl.gov](mailto:BC@miamibeachfl.gov) or telephone: 305.673.7411

**Note: Florida Statutes 119.071:** The role of the Office of the City Clerk is to receive and maintain forms filed as public records. If your home address, telephone numbers, and/or photograph are exempt from disclosure and you do not wish your home address, telephone numbers, and/or photograph to be made public, please:

- 1) Use your office or other address for your mailing address;
- 2) Use your office or other telephone number for your contact number; and
- 3) Do not attach a photograph.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY.

I Romina Orozco Encio agreed to the following terms on

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date



ROMINA ISABEL OROZCO-ENCIO

Owner/Manager of ABBOTT FLORIST (1008 71<sup>st</sup> St.) since 2005  
Employed by ABBOTT FLORIST since 1990

EDUCATION – Miami Beach High (Graduated 1995)  
Miami Dade Community College (Graduated 1999)

ORGANIZATIONS - Mater Beach PTA (2010 – 2017)  
Soccer Mom for Miami Beach Traveling Soccer (2009 – Present)  
Normandy Fountain Business Association (Founding Member 2019 – Present)

AWARDS/RECOGNITION – Top Female Executive (2016)  
Hispanic Heritage Month Award (2020)  
City of Miami Beach Certificate of Recognition (2020 Nominated by Commissioner Micky Steinberg)

ACCOMPLISHMENTS – Part of the North Beach Team that began activating the Normandy Fountain Plaza. Participated in JUNE-ICORN DAY, CINCO DE MOMMO (Mother's Day Event.) These activations led to the creation of the Normandy Fountain Business Association and the collaboration with the City of Miami Beach to bring Arts, Culture and Family Friendly Activities to Normandy Fountain.





**THIS PAGE INTENTIONALLY LEFT BLANK**

# • Dean E. Campbell

**THIS PAGE INTENTIONALLY LEFT BLANK**



NAME:	Campbell	Dean	E
	Last Name	First Name	Middle Initial

PHONE: \_\_\_\_\_ csldean@yahoo.com

Home	Work	Email Address

Address: \_\_\_\_\_

Street	City	State	Zip Code

- Resident of Miami Beach for a minimum of six (6) months: **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **No**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **North Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:  
**I am an attorney with practical experience beyond the legal field. \*\*\*NOTE I am applying for the Ad Hoc Anti-Bullying Task Force**
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

**Choice 3:**

License Issuance Date \_\_\_\_\_ License Expiration Date \_\_\_\_\_

1. Past service on the Youth Center Advisory Board: No Years of Service: \_\_\_\_\_

2. Present participation in Youth Center activities by your children No if yes, please list the names of your children, their ages, and which programs. List below:

Error: Subreport could not be shown.

• Have you ever been convicted of a felony: **No**

If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: **No**

If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: **No**

If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: **No**

If yes, which board?

• What organizations in the City of Miami Beach do you currently hold membership in?

• I am now employed by the city of Miami Beach: **No**

Which department?

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Race/Ethnic Categories

**What is your race?** Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**



**NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:**

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).  
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

**Upon request, copies of these laws may be obtained from the City Clerk.**

**"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."**

**I Dean Campbell agreed to the following terms on 1/5/2020 6:15:45 PM**

Received in the City Clerk's Office by:

\_\_\_\_\_  
Name of Deputy Clerk

\_\_\_\_\_  
Control No.

\_\_\_\_\_  
Date

## **DEAN E. CAMPBELL, Esq.**

---

900 Bay Drive, Unit 619 • Miami Beach, FL 33141  
csldean@yahoo.com • (202) 674-2150

### **Experience:**

#### **Invicta Watch Company of America, Hollywood, FL**

Personal Assistant to the CEO, February 2015 – Present

- Direct and oversee all operations of the business as direct report to CEO.
- Manage legal and financial affairs of the CEO.

#### **Dean E. Campbell, P.A., Miami Beach, FL**

Founding Shareholder & Attorney, January 2011 – Present

- A general legal and financial service practice with a primary focus on business development and bookkeeping services, as well as immigration and business law.

#### **Clem's BBQ, Inc., State College, PA**

Co-Owner, October 2002 – July 2010

Operational Manager, October 2002 – August 2006 & September 2007 – July 2010

- Clem's BBQ is a barbecue-themed restaurant and caterer. Oversaw all aspects of the organization.
- Under my leadership, sales grew from \$700,000 in 2002 to system-wide sales of \$1,600,000 in 2009; the business grew from one location to three locations.
- Responsibilities included personnel management, employee scheduling, customer relations, and the accounting functions.
- Developed and maintained the QuickBooks accounting system.
- Successfully managed the payroll, in-house.
- Processed accounts receivable, accounts payable, all tax functions, and the company's cash flow.
- Successfully underwent a two-year full IRS audit, as well as a Pennsylvania Worker's Compensation audit.
- Directed and planned parties of up to 1,200 people over a geographic range of 250 miles, including catering for Penn State University and the Pittsburgh Steelers.
- Supervised a staff of 40-50 employees including two mid-level managers.
- Conducted employee food-safety training seminars.

#### **Hon. Ann R. Bartlett, J.S.C., Superior Court of New Jersey, Somerset, NJ**

Judicial Law Clerk—Family Division, September 2006 – August 2007

- Assisted the Court with writing and deciding family court motions including complex financial and emotional marital-dissolution issues.
- Mediated special civil (small claims) issues directly with litigants.
- Provided procedural information to litigants and attorneys.



### **Professional Memberships:**

- Florida State Bar – 2002; New Jersey State Bar – 2006 (retired); & Pennsylvania State Bar – 2006 (inactive)
- Florida State Notary Public

### **Education:**

**Benjamin N. Cardozo School of Law**, New York, NY; J.D. June 2002, GPA: 3.101

**East China University of Politics and Law**, Shanghai, China; Certificate in Chinese Law and Institutions, Summer 2001

**University of Pittsburgh**, Greensburg, PA; B.S., *magna cum laude*, Business Management, May 1999, GPA: 3.5

### **Personal Interests:**

Accomplished blue water sailor, cooking, hiking, and backpacking.

