

# MIAMI BEACH

## COMMISSION MEMORANDUM

TO: Honorable Mayor and Members of the City Commission

FROM: Rafael E. Granado, City Clerk

DATE: February 4, 2021

SUBJECT: City Commission – At-Large Nominations for February 10, 2021 – Release # 1

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Below please find the City Commission At-Large Nominations received to date for the February 10, 2021 Commission Meeting.

### BOARD AND COMMITTEES:

#### AD HOC NORTH BEACH CRA ADVISORY COMMITTEE

Real Estate Industry Member  
(Category C)  
*One Vacant Seat Available*

- **Daniel Veitia**  
Nominated for **appointment** (Real Estate Category) by Commissioners Arriola and Commissioner Góngora.  
(Release # 1, Page 3)

Attorney Member  
(Category D)  
*One Vacant Seat Available*

#### **William Vitale**

Nominated for **appointment** (Attorney Category) by Commissioners Samuelian.  
(Release # 2, Page 13)

#### GENERAL OBLIGATION (G.O.) BOND OVERSIGHT COMMITTEE

City Resident Mid-Beach Area  
*One Reappointment Seat Available*

- **Francisco Diez-Rivas**  
Nominated for **reappointment** (Mid-Beach Area Category) by Mayor Gelber.  
(Release # 1, Page 23)

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# • Daniel Veitia

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|                         |                   |                       |                                 |
|-------------------------|-------------------|-----------------------|---------------------------------|
| <u>Veitia</u>           |                   | <u>Daniel</u>         |                                 |
| Last Name               |                   | First Name            | Middle Initial                  |
| <u>1525 Normandy Dr</u> |                   | <u>Miami Beach</u>    | <u>FL</u>                       |
| Home Address            |                   | City                  | State                           |
| <u>3052193408</u>       | <u>3054030657</u> | <u>3052193408</u>     | <u>northbeachnews@gmail.com</u> |
| Cellular                | Work              | Home                  | Email Address                   |
| <u>Urban Resource</u>   |                   | <u>Urban Resource</u> |                                 |
| Business Name:          |                   | Occupation:           |                                 |
| <u>1193 71st Street</u> |                   | <u>Miami Beach</u>    | <u>FL</u>                       |
| Business Address        |                   | City                  | State                           |
|                         |                   |                       | <u>33141</u>                    |
|                         |                   |                       | Zip Code                        |

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

**Choice 1:** Ad Hoc North Beach CRA Advisory Committee

**Choice 2:**

**Choice 3:**

### Professional License

| License               | Number  | Issuance Date | Expire Date |
|-----------------------|---------|---------------|-------------|
| Real Estate Brokerage | 3079893 | 1/1/2021      | 9/30/2022   |

**Note:** If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.

★ **Note:** If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

- Have you ever resided in one of the City's Historic Districts for at least one year? Yes
- No Address in City Historic District submitted.

### AFFILIATION WITH THE CITY OF MIAMI BEACH

**Pursuant to City Code section 2-22(4) a, b and c:** Members of Agencies, Boards, and Committees shall be affiliated with the city. This requirement shall be fulfilled in the following ways:

a. Resident of the City for a minimum of six (6) months: Yes

- I am resident of: North Beach

Or

b. Demonstrate an ownership interest in a business established in the City for a minimum of six (6) months: Yes

*"Ownership Interest" shall mean the ownership of ten percent (10%) or more (including the ownership of 10% or more of the outstanding capital stock) in a business.*

*"Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.*

Or

c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): Yes

*Notwithstanding the requirements set forth herein, the qualified full-time employee of a business must be approved by a 4/7th vote of the Mayor and City Commission.*

*NOTE: Members of Agencies, Boards, and Committees shall be required to demonstrate compliance with the City affiliation requirements of section 2-22 (4) a and b of the Miami Beach City Code by executing an affidavit, stipulating that they have met either (or both) of said affiliation requirements. The original affidavit shall be filled with the Office of the City Clerk prior to being sworn in as a member.*

- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:

- Are you presently a registered lobbyist with the City of Miami Beach? No
- Have you ever been convicted of a felony: No If yes, please explain in detail:  
\_\_\_\_\_
- Do you currently have a violation(s) of City of Miami Beach codes: No If yes, please explain in detail:  
\_\_\_\_\_
- Do you currently owe the City of Miami Beach any money: No If yes, please explain in detail:  
\_\_\_\_\_
- Are you currently serving on any City Boards or Committees: No If yes, which board?  
\_\_\_\_\_

- In what organization(s) in the City of Miami Beach do you currently hold membership in?

| Name                                   | Position  |
|--|-----------|
| Normandy Fountain Business Association | Treasurer |

- List the address of all properties owned or in which you have an interest within the City of Miami Beach:

Property

1191-1203 71st Street

117 S Shore Drive

1525 Normandy Drive

- Are you now employed by the City of Miami Beach: No If so, which department and title?

• Pursuant to City Code Section 2-25 (b):

Do you have a parent, spouse, child, brother, or sister who is employed by the City of Miami Beach?

No

If "Yes", identify person(s) and department(s):

No relative's information submitted.

**NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:**

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26)
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of Boards, Commissions, and other governing bodies of state and local governmental agencies or authorities.
- Voting conflict - Form 8B is for use by any person serving at the county, city, or other local level of government on an appointed or elected Board, Council, Commission, Authority, or Committee. It applies equality to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143. Florida Statutes.

## **BOARD & COMMITTEE FINANCIAL ACKNOWLEDGEMENT STATEMENT**

### **Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Section 2-11.1(i)(2)**

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements.

**One** of the following forms **must be filled** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**:

1. A "Source of Income Statement;" or
2. A "Statement of Financial Interests (Form 1)"<sup>1</sup> ;" or
3. A Copy of your latest Federal Income Tax Return.

Failure to file one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail, or both.

<sup>1</sup> Members of the Planning Board and Board of Adjustment will be notified directly by the State of Florida, pursuant to F.S. §112.3145(1)(a), to file a Statement of Financial Interests (Form 1) with the Miami-Dade County Supervisor of Elections by 12:00 noon, July 1. Planning Board and Board of Adjustment members who file their Form 1 with the County Supervisor of Elections automatically satisfy the County's financial disclosure requirement as a Miami Beach City Board/Committee member and need not file an additional form with the Office of the City Clerk. However, compliance with the County disclosure requirement does not satisfy the State requirement.

## **DIVERSITY STATISTICS REPORT**

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

**Gender:** Male

**Race/Ethnic Categories**  
**What is your race?** White

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. Yes

Other Description: No details provided

Physically Challenged: No

**Board and Committee Application Checklist:** Please ensure you have provided all information before applying or reapplying to any Board and Committee.

- |     |  |
|-----|--|
| YES | I have answered all questions fully.   |
| YES | I have uploaded a current resume, photograph, and a copy of any applicable professional license. |
| YES | I have completed and attached the Board & Committee Financial Acknowledgment Statement.          |
| YES | I have completed and attached the Diversity Statistics Report.                                   |

If you have any questions, please contact the Office of the City Clerk via email: [BC@miamibeachfl.gov](mailto:BC@miamibeachfl.gov) or telephone: 305.673.7411

**Note: Florida Statutes 119.071:** The role of the Office of the City Clerk is to receive and maintain forms filed as public records. If your home address, telephone numbers, and/or photograph are exempt from disclosure and you do not wish your home address, telephone numbers, and/or photograph to be made public, please:

- 1) Use your office or other address for your mailing address;
- 2) Use your office or other telephone number for your contact number; and
- 3) Do not attach a photograph.

**I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY."**

I Daniel Veitia agreed to the following terms on 1/22/2021 10:57:44 AM

Received in the City Clerk's Office by:

\_\_\_\_\_  
Name of Deputy Clerk

\_\_\_\_\_  
Control No.

\_\_\_\_\_  
Date

# Daniel Veitia

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## Professional Highlights

### Urban Resource, Owner/President, 2003 - Present

- Real Estate Brokerage Firm
- Property Management Firm
- Project/Construction Management Services
- Licensed Real Estate Broker and CAM

### International Logistics, 1990 – 2002

- FS Trucking, Vice President
- Maersk-Sealand, North American Operations Manager
- Pronto Cargo, Operations Manager/Owner

## Community Involvement

Steering Committee for North Beach Master Plan

Blue Ribbon Panel for North Beach

CMB Planning Board Member

Founding Member, Fairway Park Neighborhood Association

Past President, Normandy Isle North Neighborhood Association

Past President, North Beach Development Corp.

Past President, North Beach Bandshell Park Trust

Past President Current Member, Rhythm Foundation

Past Board Member, Miami Beach Community Dev Corp.

Founding Member, North Shore Neighborhood Association

Committee Member, Hurricane Task Force (C.M.B)

Leadership Miami Graduate (2005, Miami)

Leadership Academy Graduate (2006, C.M.B)

Citizens Police Academy Graduate (2006, C.M.B.)

C.E.R.T. Graduate

## Education

Business Administration, BBA

University of Miami

1997

Business Administration, AA

Tallahassee Community College

1994





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## • William Vitale

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|                           |  |                     |  |
|---------------------------|--|---------------------|--|
| Vitale                    |  | William             |  |
| Last Name                 |  | First Name          |  |
| Middle Initial            |  |                     |  |
| 7330 Ocean Terrace, #2402 |  | Miami Beach         |  |
| Home Address              |  | City                |  |
| FL                        |  | State               |  |
| 33141-2751                |  | Zip Code            |  |
| +1 (201) 310-68           |  | wvitale19@gmail.com |  |
| Cellular                  |  | Work                |  |
| Home                      |  | Email Address       |  |
| NONE                      |  | Retired             |  |
| Business Name:            |  | Occupation:         |  |

|                  |  |          |  |
|------------------|--|----------|--|
| Business Address |  | City     |  |
| State            |  | Zip Code |  |

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

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**Choice 2:**

**Choice 3:**

### Professional License

|         |        |               |             |
|---------|--------|---------------|-------------|
| License | Number | Issuance Date | Expire Date |
| NONE    |        |               |             |

**Note:** If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.

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- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:  
My legal background is an invaluable asset when dealing with statutory and regulatory matters. My organizational abilities, attention to detail, negotiating skills, writing acumen and experiences as a consensus builder have helped me be successful in all my endeavors. As President of the Board of Di

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\_\_\_\_\_
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Name

Position

St. Tropez Ocean Condo Assn.

President, Board of Directors

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7330 Ocean Terrace, #2402, Miami Beach, FL 33141-2751

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|     |  |
|-----|--|
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I William Vitale agreed to the following terms on 1/26/2021 9:20:14 PM

Received in the City Clerk's Office by:

\_\_\_\_\_  
Name of Deputy Clerk

\_\_\_\_\_  
Control No.

\_\_\_\_\_  
Date



## **WILLIAM VITALE**

7330 Ocean Terrace, #2402  
Miami Beach FL, 33141-2751, USA  
Cell: +1 201 310-6889  
Email: [wvitale19@gmail.com](mailto:wvitale19@gmail.com)

### **MIAMI BEACH AFFILIATIONS**

August 2015 to November 2015: SAVE OCEAN TERRACE COMMITTEE

#### **Co-Founder**

Worked with various civic and community leaders to organize and successfully defeat a 2015 City of Miami Beach ballot initiative, relating to a proposed Floor Area Ratio (FAR) increase on the block between Ocean Terrace and Collins Avenue, from 74<sup>th</sup> Street to 75<sup>th</sup> Street.

April 2016 to Present: ST. TROPEZ OCEAN CONDO ASSN.

#### **President, Board of Directors**

Preside over meetings of the Board and unit owners. Liaise with building management. Oversee the affairs of the Association and its annual budget in excess of one million dollars. Formulate near and long-term goals of the Association in terms of structural elements and aesthetic improvements. Deal with emergencies such as the 2017 Hurricane Irma. Negotiate agreements with vendors and suppliers. Interact with Ocean Terrace Holdings LLC, with respect to building project on the block to our north and regarding the proposed streetscape project as it affects Ocean Terrace and the St. Tropez premises. Represent the Association in meetings with City of Miami Beach officials and speak before the City Commission on behalf of the Association's interests.

### **BUSINESS EXPERIENCE**

July 1990 to December 2015: **VITAL COMMUNICATIONS**

#### **Chairman**

Established an international television consulting/distribution company with wife, Liliane JF Vitale. Served for 20 years as exclusive worldwide Sales and Marketing representative of SPORTEL, an international TV sports market, helping found and grow SPORTEL into the world's largest venue for rights holders, distributors and buyers of sports content rights. Also served as exclusive North American representative of the MONTE-CARLO TELEVISION MARKET, an international market for entertainment and sports programming. Other consulting duties included work for SportAccord, a global sports business event organization.



March 1989 to July 1990: **OPTOMEN INTERNATIONAL, INC.**

President

Founded a New York corporation to represent the U.K.-based Optomen Group. Responsibilities included supervision of worldwide sales of Optomen media content, acquisition of new product, attendance as an exhibitor at major international TV conventions. Responsible for all financial aspects of the business.

March 1985 to March 1989: **ABC DISTRIBUTION COMPANY**

Director, International Television Sales

Responsible for the worldwide licensing of all owned and acquired programming for the Capital Cities/ABC Television Network, including feature films, made-for-TV movies, mini-series, series, specials, children's programming, Sports and News. Primary sales responsibility for European markets from May, 1987 to March, 1989. Supervised various overseas sales representatives. Attended all major international TV conventions and conducted international sales trips.

March 1982 to March 1985: **ABC SPORTS**

Director, Cable Programming

Supervised and coordinated all legal, financial, business affairs, production and engineering aspects of ABC Sports' involvement in cable programming for advertiser supported and pay-per view systems. Primary responsibility as operational liaison between ABC Sports and ESPN for program planning, rights negotiations and program delivery.

July 1980 to March 1982: **ABC SPORTS, WORLDWIDE SALES & MARKETING**

Sales Manager

Responsible for the sale of ABC Sports programs to broadcasters around the world. Duties included supervision of Far East and Middle East sales representatives and in-house Latin American Sales Executive. Conducted sales trips to foreign markets and served as on-site liaison with international broadcasters at sports remotes.

February 1978 to July 1980: **ABC SPORTS, WORLDWIDE SALES & MARKETING**

Manager of Sales Service

Duties included development of print advertising, promotional brochures and sales letters; preparation of sales agreements; development and maintenance of client contacts; organization of rights acquisitions; screening and evaluation of sports programming to determine its suitability for international markets, and coordination of international broadcast feeds at sports remotes.

May 1976 to February 1978: **NBC TELEVISION NETWORK**

Attorney at Law / Sales Administrator

Prepared and modified Sponsorship Agreements between NBC and network advertisers for Primetime, Daytime, Regional and fringe-time programming. Coordinated Sponsorship Agreements with other NBC departments including Account Executives, Sales Development, Business Affairs, Commitment Control, Accounting and Film Coordination.

June 1975 to May 1976: **LAW OFFICE OF IRVING W. BERKMAN, ESQ.**

Attorney at Law

General practice of law with emphasis on real property, criminal law and estate matters.

**EDUCATION**

ST. JOHN'S UNIVERSITY SCHOOL OF LAW  
Graduated June, 1975 with Juris Doctor Degree.  
Recipient of St. Thomas More Scholarship.

ST. JOHN'S UNIVERSITY  
Graduated June, 1972 with Bachelor of Arts Degree.  
Major: Political Science.  
Recipient of four-year Regents Scholarship.

CHAMINADE HIGH SCHOOL  
Mineola, New York  
Graduated June, 1968  
Recipient of Special Character Honors Award

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- **Francisco Diez-Rivas**

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DEC 31 2020

MIAMI BEACH

BOARD AND COMMITTEE APPLICATION

CITY OF MIAMI BEACH  
OFFICE OF THE CITY CLERK

Diez - Rivas FRANCISCO A.  
Last Name First Name Middle Initial  
5660 Collins Ave Miami Beach FL 33140  
Home Address City State Zip Code  
305-216-3613 305-477-6666 305-866-2364 FDR@Esserman.com  
Cellular Telephone Work Telephone Home Telephone Email address  
Esserman International Acura VW General Manager  
Business Name Occupation  
10455 NW 12th St. Doral FL 33172  
Business Address City State Zip Code

Please list your preferences in order of ranking: [1] first choice, [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the Office of the City Clerk.**

|  |   |   |
|--|---|---|
| Affordable Housing Advisory Committee          | Health Advisory Committee                           | Normandy Shores Local Government Neighborhood Improvement District Advisory Council |
| Animal Welfare Committee                       | Health Facilities Authority Board                   | Parks and Recreational Facilities Board   |
| Art in Public Places Committee                 | Hispanic Affairs Committee                          | Personnel Board   |
| Audit Committee                                | Historic Preservation Board *                       | Planning Board  |
| Black Affairs Advisory Committee               | Housing Authority                                   | Police/Citizens Relations Committee   |
| Board of Adjustment                            | Human Rights Committee                              | Production Industry Council   |
| Budget Advisory Committee                      | LGBTQ Advisory Committee                            | Program for Public Information Committee  |
| Committee for Quality Education in Miami Beach | Marine & Waterfront Protection Authority            | Senior Affairs Committee  |
| Committee on the Homeless                      | Mayor's 41st Street Committee                       | Sustainability Committee  |
| Convention Center Advisory Board               | Mayor's General Obligation Bond Oversight Committee | Transportation, Parking, and Bicycle-Pedestrian Facilities Committee                |
| Cultural Arts Council                          | Mayor's Panel on Ocean Drive                        | Visitor and Convention Authority  |
| Design Review Board                            | Miami Beach Commission for Women                    | Youth Commission  |
| Disability Access Committee                    | Next Generation Council                             |   |

- Mayor's GO BOND OVERSIGHT
- Mayor's 41ST
- Affordable Housing Advisory

Professional License

\_\_\_\_\_  
Type of Professional License License Number  
\_\_\_\_\_  
State of Issuance License Issuance Date License Expiration Date

Note: If you are seeking appointment to a professional seat (e.g. attorney, architect, etc.), you must attach a copy of your currently effective corresponding professional license.

**AFFILIATION WITH THE CITY OF MIAMI BEACH**

**Pursuant to City Code section 2-22(4) a, b, and c:** Members of Agencies, Boards, and Committees shall be affiliated with the City. This requirement shall be fulfilled in the following ways:

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• I am a resident of: South Beach ☐ Middle Beach ☒ North Beach ☐

Or

- b. Demonstrates an ownership interest (for a minimum of six months) in a business established in the City (for a minimum of six months): Yes ☐ or ☒ No

*"Ownership Interest" shall mean the ownership of ten percent (10%) or more (including the ownership of 10% or more of the outstanding capital stock) in a business.*

*"Business" shall mean any sole proprietorship, sponsorship, corporation, limited liability company, or other entity or business association.*

Or

- c. Full-time employee of such a business (for a minimum of six months); and I am based in an office or other location of the business that is physically located in Miami Beach (for a minimum of six months): Yes ☐ or ☒ No

*Notwithstanding the requirements set forth herein, the qualified full-time employee of a business must be approved by a 4/7th vote of the Mayor and City Commission.*

**NOTE:** Members of Agencies, Boards, and Committees shall be required to demonstrate compliance with the City affiliation requirements of sections 2-22 (4) a and b of the Miami Beach City Code by executing an affidavit, stipulating that they have met either (or both) of said affiliation requirements. The original affidavit shall be filed with the Office of the City Clerk prior to being sworn in as a member.

- I am applying for an appointment because I have special abilities, knowledge, and experience. **Please list below:**

I've been a homeowner in "Middle Beach" for 35 years.  
Our family has been involved in the community since  
the 1960's. I'm currently employed by  
Essexman International Acura and VW in Dorset.  
I'm responsible for all facets of the operation.

• Are you a registered active lobbyist with the City of Miami Beach? Yes ☐ or No ☒

• Have you ever been convicted of a felony? Yes ☒ or No ☐ If yes, please explain in detail:

HAVING KNOWLEDGE OF A FALSE INFORMATION ON A LOAN APPLICATION (1988)

• Do you currently have a violation(s) of City of Miami Beach Code? Yes ☐ or No ☒ If yes, please explain in detail:

• Do you currently owe the City of Miami Beach money? Yes ☐ or No ☒ If yes, please explain in detail:

• Are you currently serving on any City Board or Committee? Yes ☒ or No ☐ If yes, which Board/Committee?

• In what organization(s) in the City of Miami Beach do you currently hold membership?

MAYOR'S GO BOND OVERSIGHT COMMITTEE (RESIDENT) MEMBER  
Name \_\_\_\_\_ Position \_\_\_\_\_

Name \_\_\_\_\_ Position \_\_\_\_\_

• List the address of all properties owned or in which you have an interest within the City of Miami Beach:

5660 COLLINS AVE UNIT 2E MIAMI BEACH FL 33140

• Are you now employed by the City of Miami Beach? Yes ☐ or No ☒ If so, which department and title?

• Pursuant to City Code Section 2-25 (b): Do you have a parent ☐, spouse ☐, child ☐, brother ☐ or sister ☐ who is employed by the City of Miami Beach? Yes ☐ or No ☒

If "Yes," identify person(s) and department(s): \_\_\_\_\_

★ Note: If applying for the At-Large position of the Historic Preservation Board, please answer the below questions:

• Have you ever resided in one of the City's Historic Districts for at least one year? Yes ☐ or No ☒

If you answered "Yes," please indicate:

|               |                      |
|---------------|----------------------|
| Address _____ | From: _____ To _____ |
|               | Dates                |
| Address _____ | From: _____ To _____ |
|               | Dates                |



**NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:**

- o Prohibition from directly or indirectly lobbying City personnel. (Miami Beach City Code Section 2-459)
- o Prohibition from contracting with the City. (Miami-Dade County Code Section 2-11.1)
- o Prohibition from lobbying before the Board/Committee you have served on for period of one year after leaving office. (Miami Beach City Code Section 2-26)
- o Requirement to disclose certain financial interests and gifts. (Miami-Dade County Code section 2-11.1)
- o Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of Boards, Commissions, and other governing bodies of state and local governmental agencies or authorities.
- o Voting conflict – Form 8B is for use by any person serving at the county, city, or other local level of government on an appointed or elected Board, Council, Commission, Authority, or Committee. It applies equally to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143, Florida Statutes.

**I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY."**

Applicant's Signature

Date

Name of Applicant (PLEASE PRINT)

**Board and Committee Application Checklist:** Please ensure you have provided all information before applying or reapplying to any Board and Committee

- ☒ I have answered all questions fully.
- ☐ I have attached additional sheets, if necessary, to provide required information.
- ☐ I have attached a current resume, photograph, and a copy of any applicable professional license.
- ☐ I have completed and attached the Board & Committee Financial Acknowledgement Statement.
- ☐ I have completed and attached the Diversity Statistics Report.
- ☐ Submit complete application package.  
Via Email: [BC@miamibeachfl.gov](mailto:BC@miamibeachfl.gov)

Via U.S. Mail or in Person:

City of Miami Beach  
Office of the City Clerk / Board and Committee Section  
1700 Convention Center Drive, 1<sup>st</sup> Floor  
Miami Beach, FL 33139

If you have any questions, please contact the Office of the City Clerk via email: [BC@miamibeachfl.gov](mailto:BC@miamibeachfl.gov) or telephone: 305.673.7411.

**Note: Florida Statutes §119.071:** The role of the Office of the City Clerk is to receive and maintain forms filed as public records. If your home address, telephone numbers, and/or photograph are exempt from disclosure and you do not wish your home address, telephone numbers, and/or photograph to be made public, please: 1) Use your office or other address for your mailing address; 2) Use your office or other telephone number for your contact number; and 3) Do not attach a photograph.



# MIAMI BEACH

## City of Miami Beach

1700 Convention Center Drive

Miami Beach, Florida 33139

[www.miamibeachfl.gov](http://www.miamibeachfl.gov)

OFFICE OF THE CITY CLERK

Email: [BC@miamibeachfl.gov](mailto:BC@miamibeachfl.gov)

Telephone: 305.673.7411

RECEIVED

DEC 31 2020

CITY OF MIAMI BEACH  
OFFICE OF THE CITY CLERK

### BOARD & COMMITTEE FINANCIAL ACKNOWLEDGEMENT STATEMENT

**Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Provision Code Section 2-11.1(i) (2)**

Diez Russ  
Last Name

FRANCISCO  
First Name

A.  
Middle Initial

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements.

**One** of the following forms **must be filed** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**:

1. A "Source of Income Statement;" or
2. A "Statement of Financial Interests (Form 1)"; or
3. A Copy of your latest Federal Income Tax Return.

**Failure to file** one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail, or both.

[Signature]  
Signature

12/31/2020  
Date

<sup>1</sup> Members of the Planning Board and Board of Adjustment will be notified directly by the State of Florida, pursuant to F.S. §112.3145(1)(a), to file a Statement of Financial Interests (Form 1) with the Miami-Dade County Supervisor of Elections by 12:00 noon, July 1. Planning Board and Board of Adjustment members who file their Form 1 with the County Supervisor of Elections automatically satisfy the County's financial disclosure requirement as a Miami Beach City Board/Committee member and need not file an additional form with the Office of the City Clerk. However, compliance with the County disclosure requirement does not satisfy the State requirement.

# MIAMI BEACH

## City of Miami Beach

1700 Convention Center Drive  
Miami Beach, Florida 33139  
[www.miamibeachfl.gov](http://www.miamibeachfl.gov)

OFFICE OF THE CITY CLERK  
Email: [BC@miamibeachfl.gov](mailto:BC@miamibeachfl.gov)  
Telephone: 305.673.7411

### DIVERSITY STATISTICS REPORT

Diez-Rivas

Last Name

Francisco

First Name

A.

Middle Initial

The following information is voluntary and has no bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

#### Gender:

- ☒ Male  
☐ Female  
☐ Other  
☐ I prefer not to answer.

#### Race/Ethnic Categories:

##### What is your race?

- ☐ African American/Black  
☐ Asian or Pacific Islander  
☒ Caucasian/White  
☐ Native American/American Indian  
☐ Other – Print Race: \_\_\_\_\_  
☐ I prefer not to answer.

#### Do you consider yourself to be Spanish, Hispanic, or Latino/a?

- ☒ Yes  
☐ No  
☐ I prefer not to answer.

#### Do you consider yourself Physically Disabled?

- ☐ Yes  
☒ No  
☐ I prefer not to answer this question.