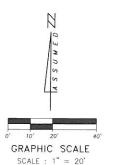
#### **BOUNDARY SURVEY**

#### 1674 MERIDIAN AVENUE, MIAMI BEACH, MIAMI-DADE COUNTY, FLORIDA 33139 IVY REALTY SERVICES & SHULMAN & ASSOCIATES



#### **LEGEND**

Metal Light Pole Guy Wire Utility Power Pole U Water Meter Electric Box  $\stackrel{\downarrow}{\boxtimes}$ Telephone Box (S) Sewer Manhole Traffic Sign Catch Basin Drainage Manhole Ø Light Pole Gas Valve Gas Meter Water Valve (W) Water Manhole Telephone Manhole (MH) Unknown Manhale Spot Elevation Right of Way Line Diameter 0 Moil Box

#### **ABBREVIATIONS**

Right-of-Way Line

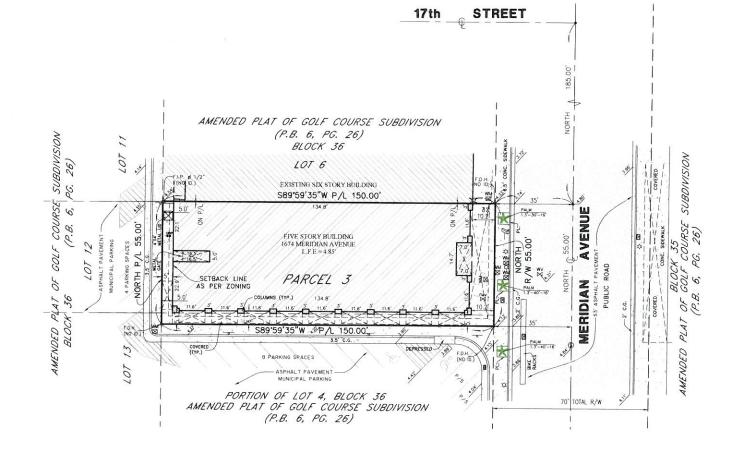
Property Line P/L C.S Concrete Slab C.B.S. Concrete Block Structure Survey Line P.B. Plat Book Page ASPH. Asphalt DWY. Driveway Inverts F.I.P. F.N.D. Found Iron Pipe Found Nail & Disc Parking Meter

#### SYMBOL COMMON NAME

Tree (Species unknown)



\* Tree types are determined to the best by botanist or a trained specialist.



#### SURVEYOR'S NOTES:

#### 1. MAP OF BOUNDARY SURVEY:

Field Survey was completed on: May 12th, 2016.

#### 2. LEGAL DESCRIPTION:

Lot 5 and the North 5 feet of Lot 4, Block 36, of AMENDED PLAT OF GOLF COURSE SUBDIVISION OF THE ALTON BEACH REALTY COMPANY, according to the Plot thereof, recorded in Plot Book 6 at Page 26, of Public Records of Miami-Dade County, Florida.

Containing 8,250 Square Feet or 0.19 Acres more or less by calculations.

The above captioned property was surveyed based on the above Legal Description furnished by the client.

#### 3. SOURCES OF DATA:

#### AS TO VERTICAL CONTROL:

By scaled determination the subject property lies in Flood Zone AE, Base Flood Elev. 8 feet, as per Federal Emergency Management Agency (FEMA) Community—Panel Number 120651, Map No. 12086C0317, Suffix L, Revised Date: 09-11-2009.

An accurate Zone determination should be made by the preparer of the map, the Federal Emergency Management Agency, or the Local Government Agency having jurisdiction over such matters prior to any judgments being made from the Zone as noted. The referenced Federal Emergency Management Agency Map states in the notes to the user that "this map is for insurance purposes only".

The vertical control element of this survey was derived from the National Geodetic Vertical Datum 1929 (N.G.V.D.1929).

#1703 Elevation: 4.51 feet (3.73 feet N.G.V.D.29)

#### AS TO HORIZONTAL CONTROL:

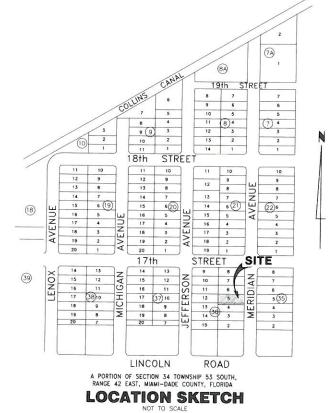
North arrow and bearings refer to an assumed value of North for the Center Line of Meridian Avenue, Miami-Dade County. Said line is considered well-established and monumented.

The accuracy obtained by measurement and calculation of closed geometric figures was found to exceed this requirement.

#### 5. LIMITATIONS

Since no other information other than what is cited in the Sources of Data was furnished, Since no other information other than what is cited in the Sources of Data was furnished, the Client is hereby advised that there may be legal restrictions on the Subject Property that are not shown on the Survey Map or contained within this Report that may be found in the Public Records of Miami-Dade County, or the records of any other public and private entities as their jurisdictions may appear. The Surveyor makes no representation as to ownership or possession of the Subject Property by any entity or individual who may appear in public records. No excavation or determination was made as to how the Subject Property is served by utilities. No improvements were located, other than those shown. No underground foundations, improvements and/or utilities were located or shown hereon. This natice is required by the "Standards of Practice for Land Surveine in the Man." notice is required by the "Standards of Practice for Land Surveying in the State of Florida," pursuant to Rule 5J-17 of the Florida Administrative Code.

is hereby given that Sunshine State One Call of Florida, Inc. must be contacted at 1-800-432-4770 at least 48 hours in advance of any construction, excavation or demolition activity within, upon, abutting or adjacent to the Subject Property. This Notice is given in compliance with the "Underground Facility Damage Prevention and Safety Act," pursuant to Chapter 556.101-111 of the Florida Statutes.



#### **CERTIFY TO:**

- -Voya Insurance and Annuity Company, an Iowa corporation, its successors and/or assigns as their respective interests may appear from time to time -lvy MBT Property, LLC -Reed Smith LLP
- -Becker & Poliakoff, P.A.

#### SURVEYOR'S CERTIFICATE:

HEREBY CERTIFY: That the Boundary Survey of the above described property is true and correct to the best of my knowledge and belief as recently surveyed under my direction. Further, there are no above ground encroachments unless shown. This survey meets the Standards of Practice set forth by the Florida Board of Professional Surveyors and Mappers, in Chapter 53–17, Florida Administrative Code, pursuant to section 472.027 Florida Statutes. Examination of the abstract of title will have to be made to determine recorded instruments, if any, affecting the property. Location and identification of utilities adjusted to the property were not recorded as such information and identification of utilities. adjacent to the property were not secured as such information was not requested. Ownership is subject to opinion of title.

#### J. Bonfill & Associates, Inc. Florida Certificate of Authorization Number LB 3398



Not valid without the signature and original raised seal of a Florida Licensed Surveyor and Mapper. Additions or deletions to Survey Maps by other than the signing party are prohibited without the written consent of the signing party.



GISTERED LAND SURVEYORS & MAPPERS Florida Certificate of Authorization LB3398 7100 S.W. 99th Avenue, Suite 104 Miami, Florida 33173 (305) 598-8383 REGISTERED LAND SURVEYORS & J. Bonfill &

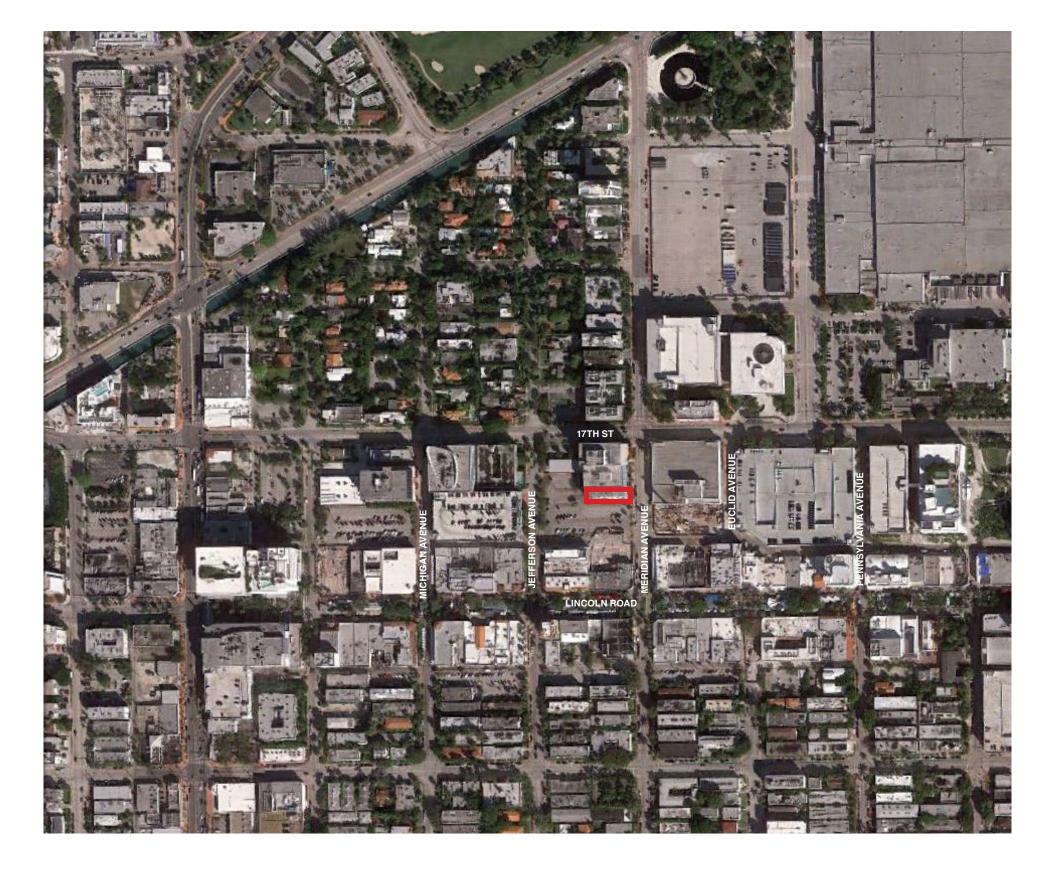
of 1674 MERIDIAN AVENUE, MIAMI BEACH, MIAMI-DADE COUNTY, FLORIDA 33139 for REALTY SERVICES & SHULMAN & ASSOC SURVEY BOUNDARY

REVISIONS		BY
ADDITIONAL TREES ONLY (08-29-2016)		J.S., C
oject:	04-0635	
b:	16-0254	
ate:	05-12-2016	
rawn:	G.P., J.S., M.R., C.B.	

AS SHOWN Field Book: FILE SHEET LOF L

Checked: J.S.

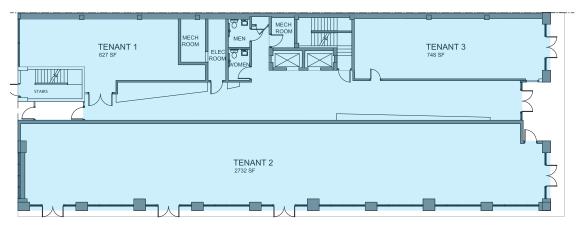
LOCATION PLAN G-1.02



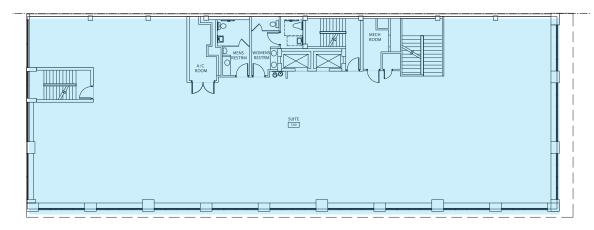


EXISTING FAR DIAGRAMS

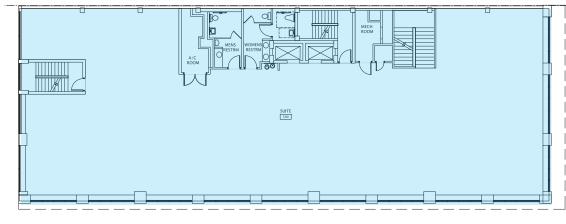
G-1.04



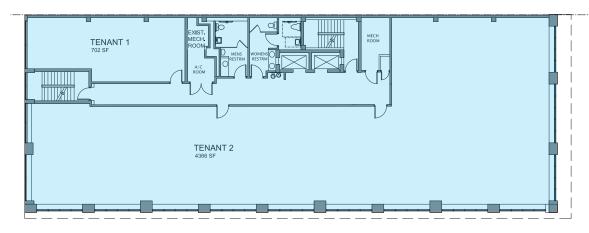
GROUND FLOOR 6757 SF



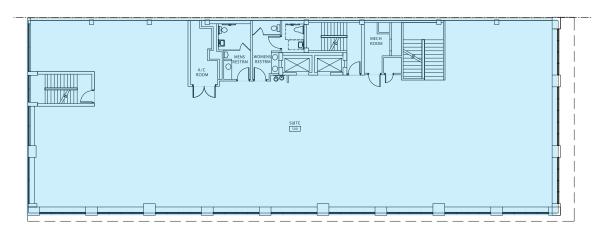
THIRD FLOOR 6835 SF



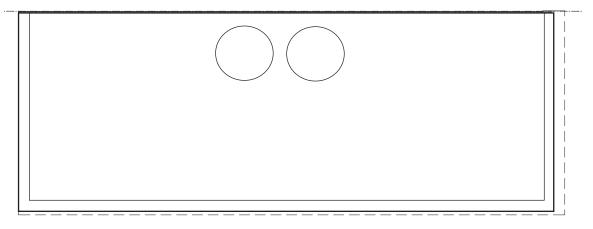
FIFTH FLOOR 6835 SF



SECOND FLOOR 6835 SF



FOURTH FLOOR 6835 SF



ROOF 0 SF

**FAR SUMMARY** 

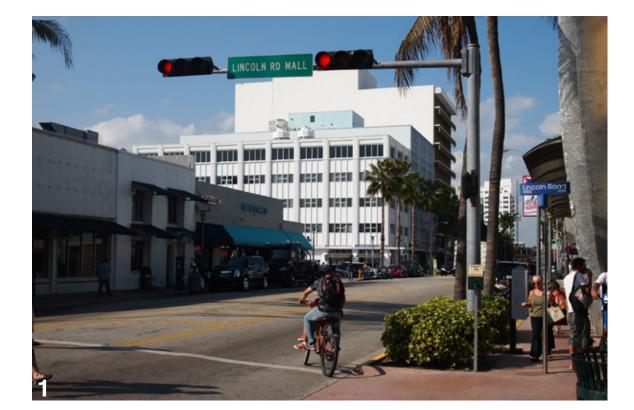
<b>GROUND FLOOR</b>	6757 S
SECOND FLOOR	6835 S
THIRD FLOOR	6835 S
FOURTH FLOOR	6835 S
FIFTH FLOOR	6835 S
ROOF	0 S

TOTAL 34,097 SF

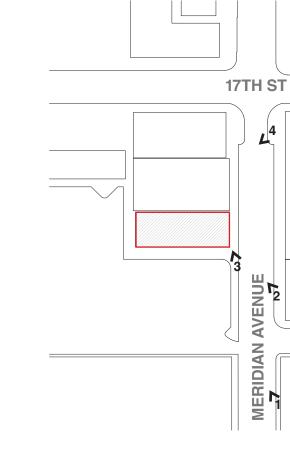
# **EXISTING SITE PHOTOS**

# G-1.07

Photographs taken July 25th, 2016







©2016 Shulman + Associates





 $\begin{array}{c} \textbf{Shulman} + \\ \textbf{Associates} \end{array}$ 

# **EXISTING SITE PHOTOS**

# G-1.08

Photographs taken July 25th, 2016



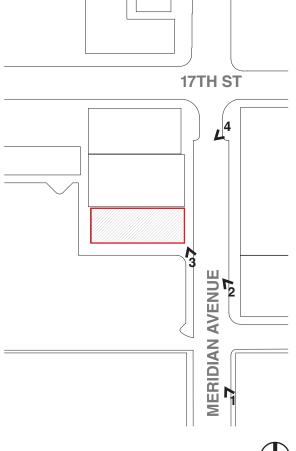












#### **CONTEXT PHOTOS** G-1.09



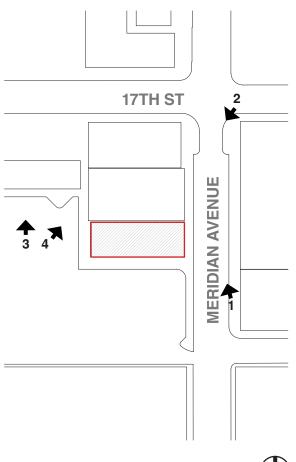






#### **SITE PHOTOGRAPHS**

Taken August 25, 2016



# CONTEXT PHOTOS G-1.10



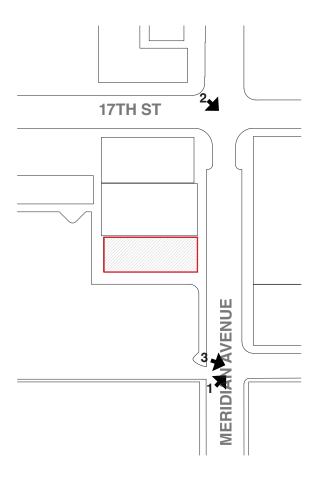




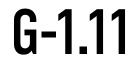


# Taken August 25, 2016

**SITE PHOTOGRAPHS** 



# CONTEXT PHOTOS



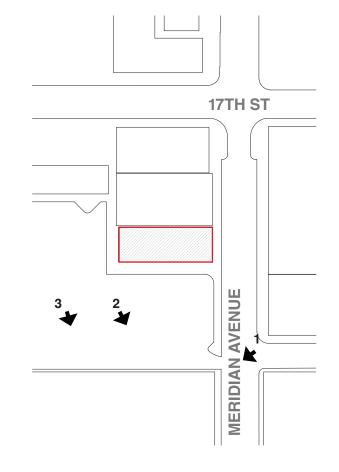
**SITE PHOTOGRAPHS** 

Taken August 25, 2016





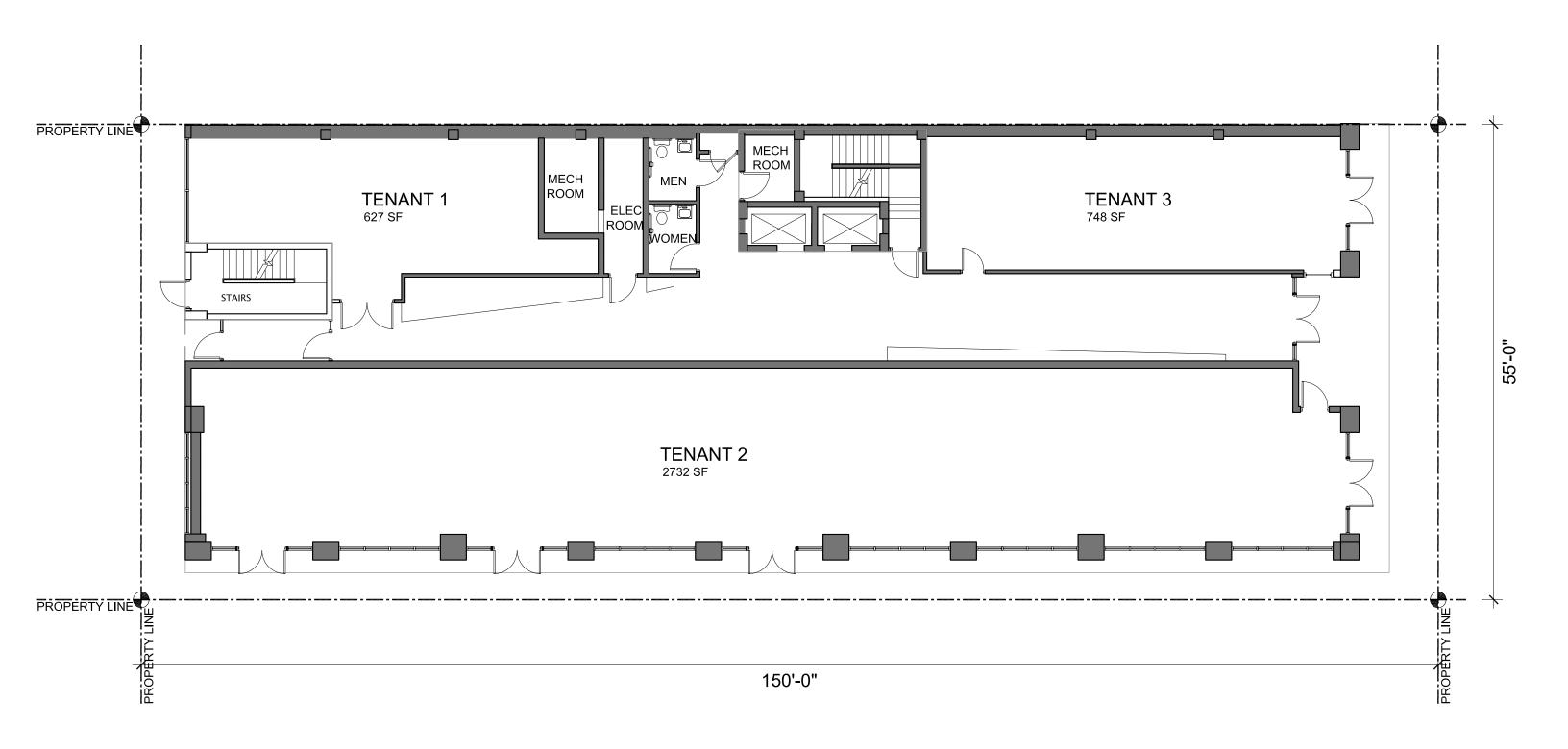




 $\begin{array}{c} \textbf{Shulman} + \\ \textbf{Associates} \end{array}$ 

# EXISTING GROUND FLOOR PLAN

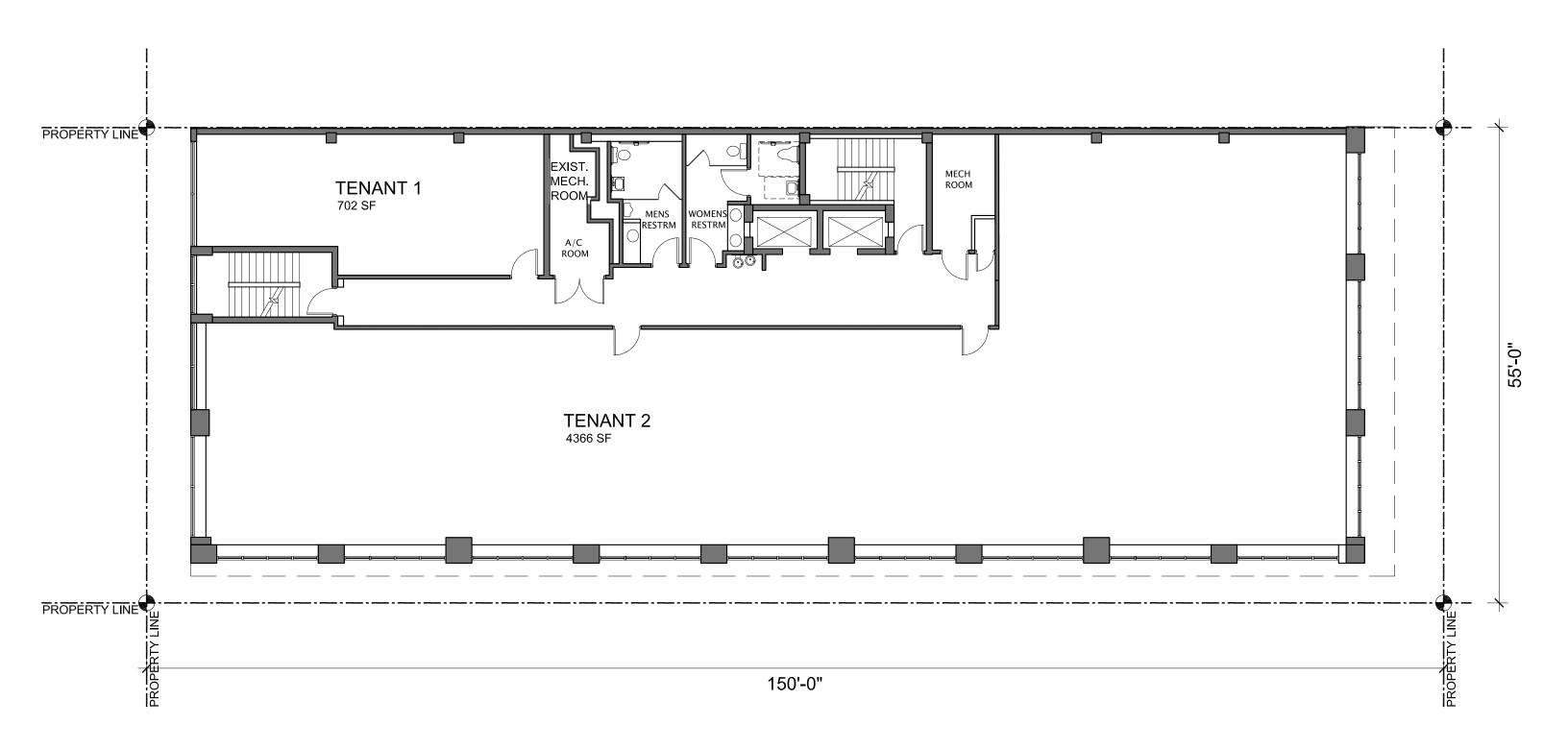
#### **AB-1.01**





## **EXISTING 2ND FLOOR PLAN**

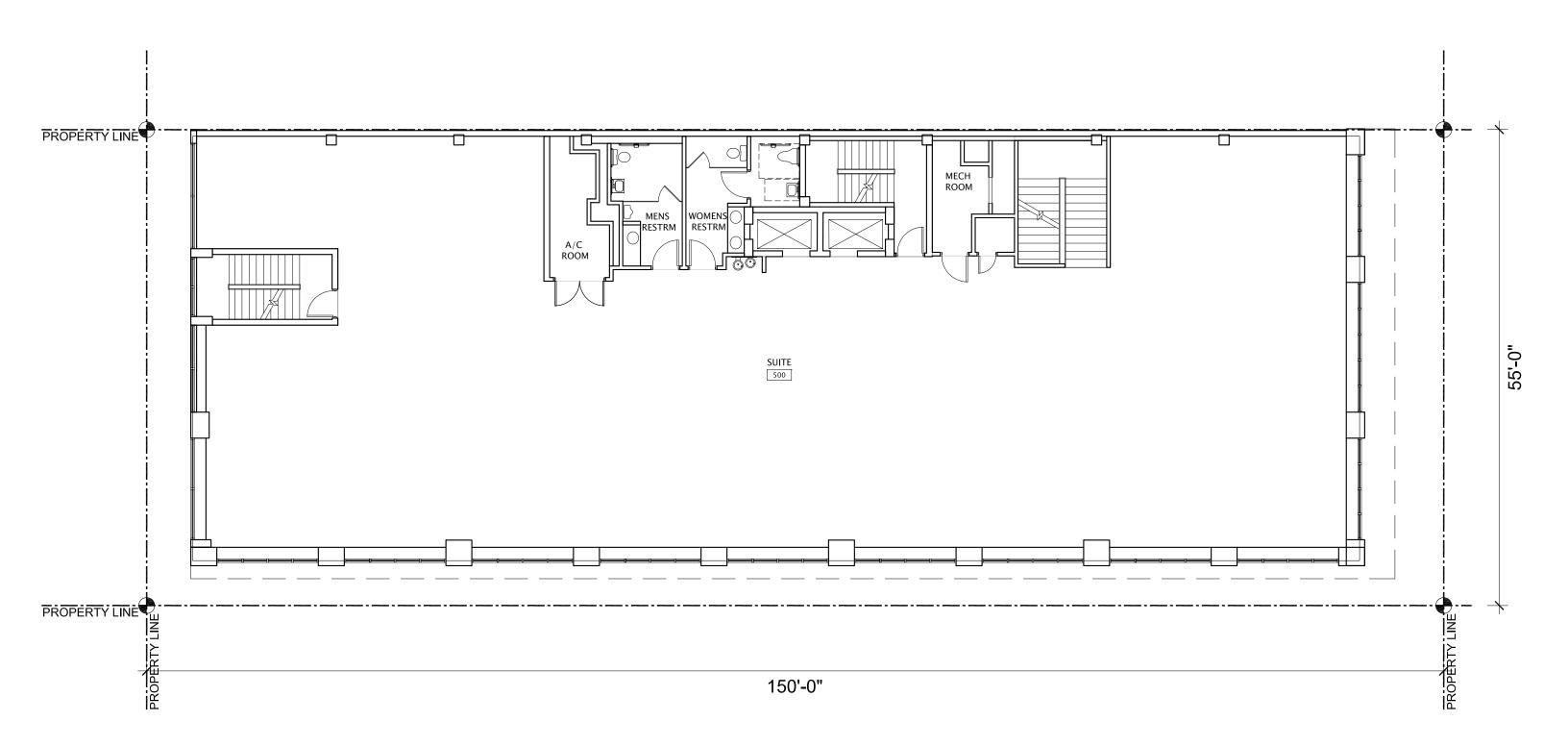
#### **AB-1.02**





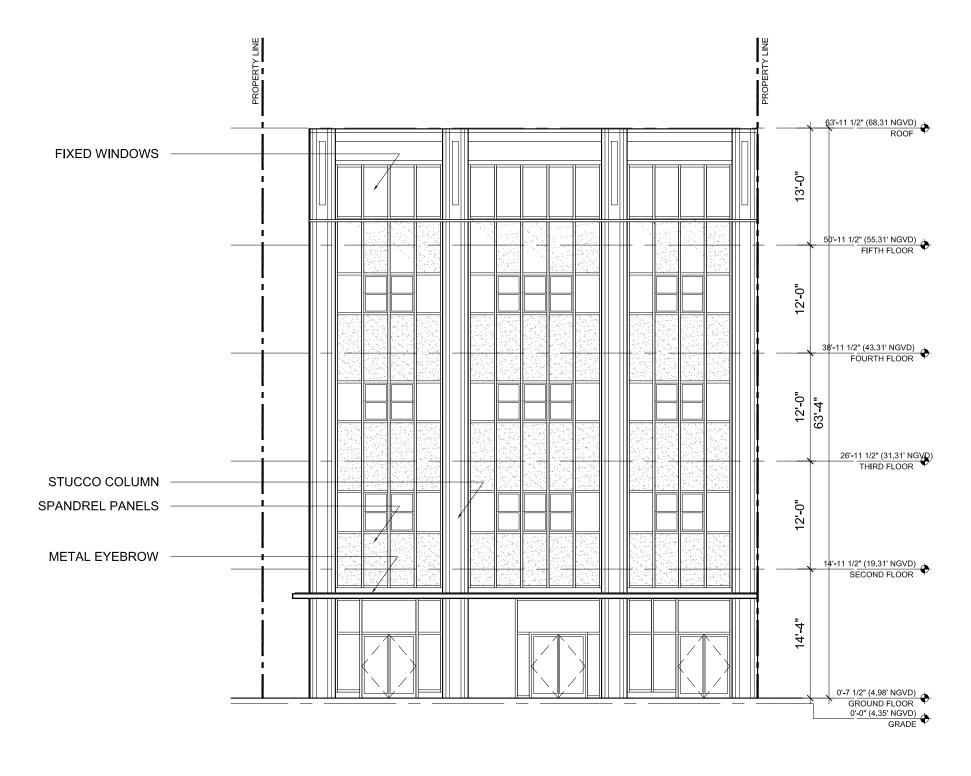
# **EXISTING 3RD-5TH FLOOR PLANS**

## **AB-1.03**



# **EXISTING EAST ELEVATION**

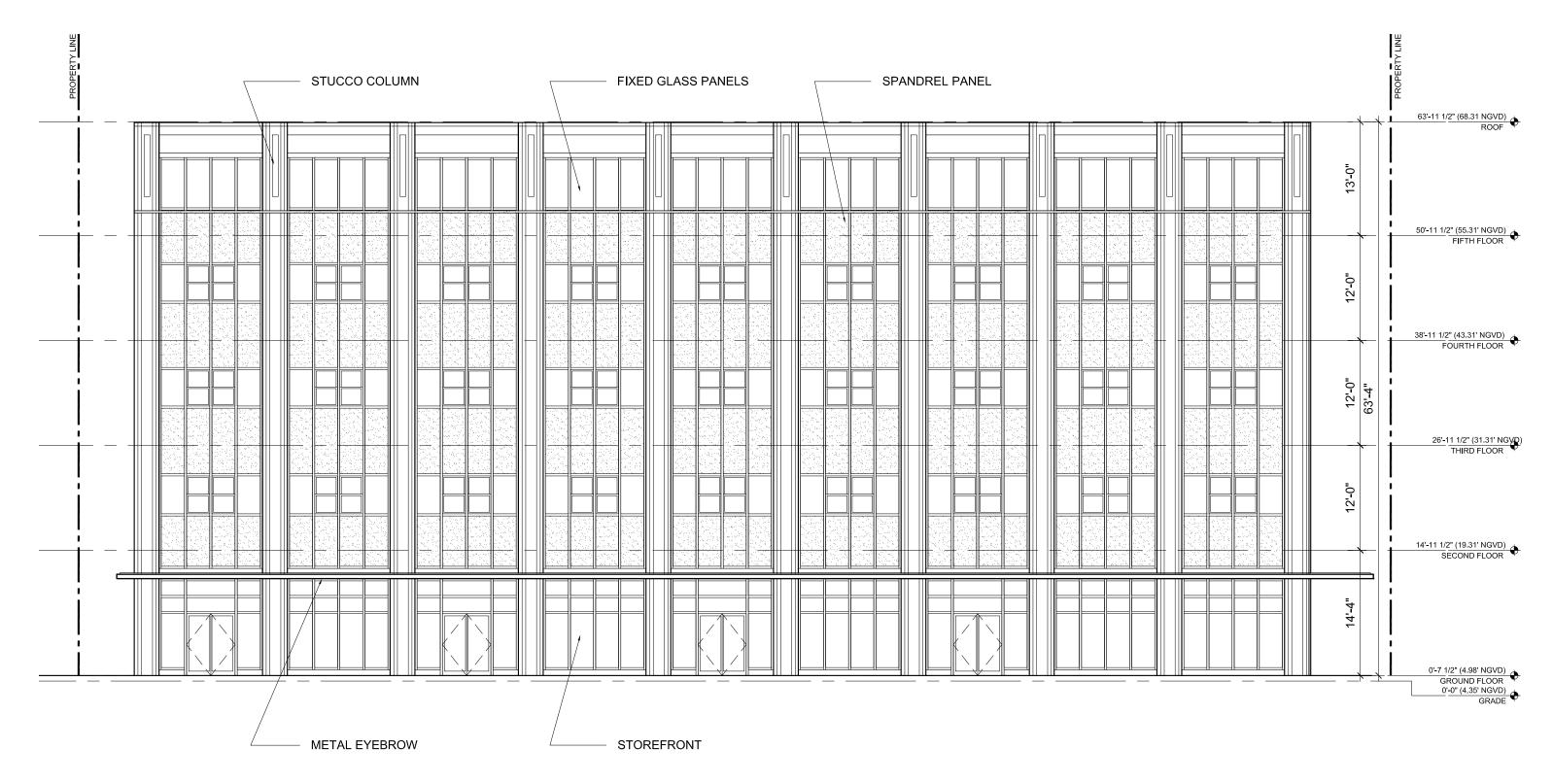
#### **AB-2.01**





# **EXISTING SOUTH ELEVATION**

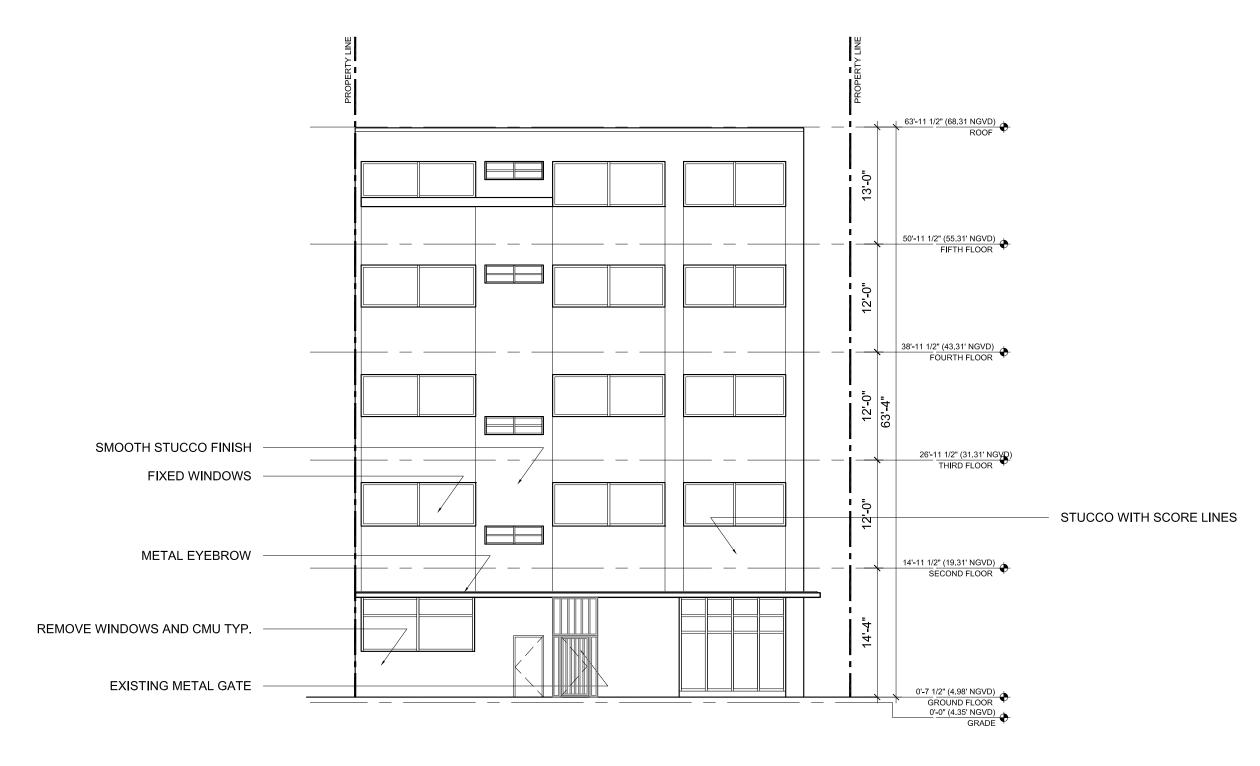
#### **AB-2.02**





## **EXISTING WEST ELEVATION**

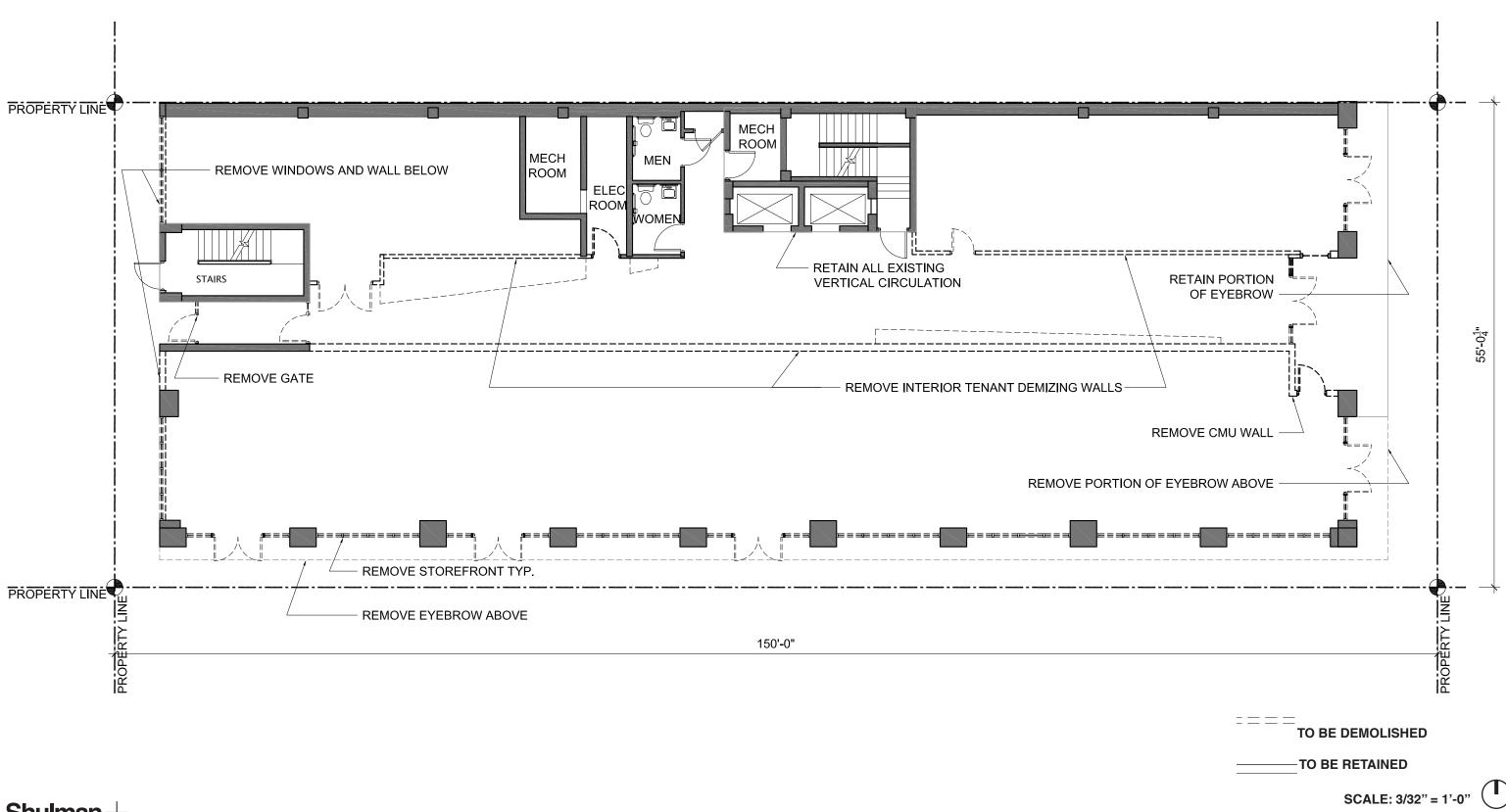
#### **AB-2.03**





# GROUND FLOOR DEMOLITION PLAN

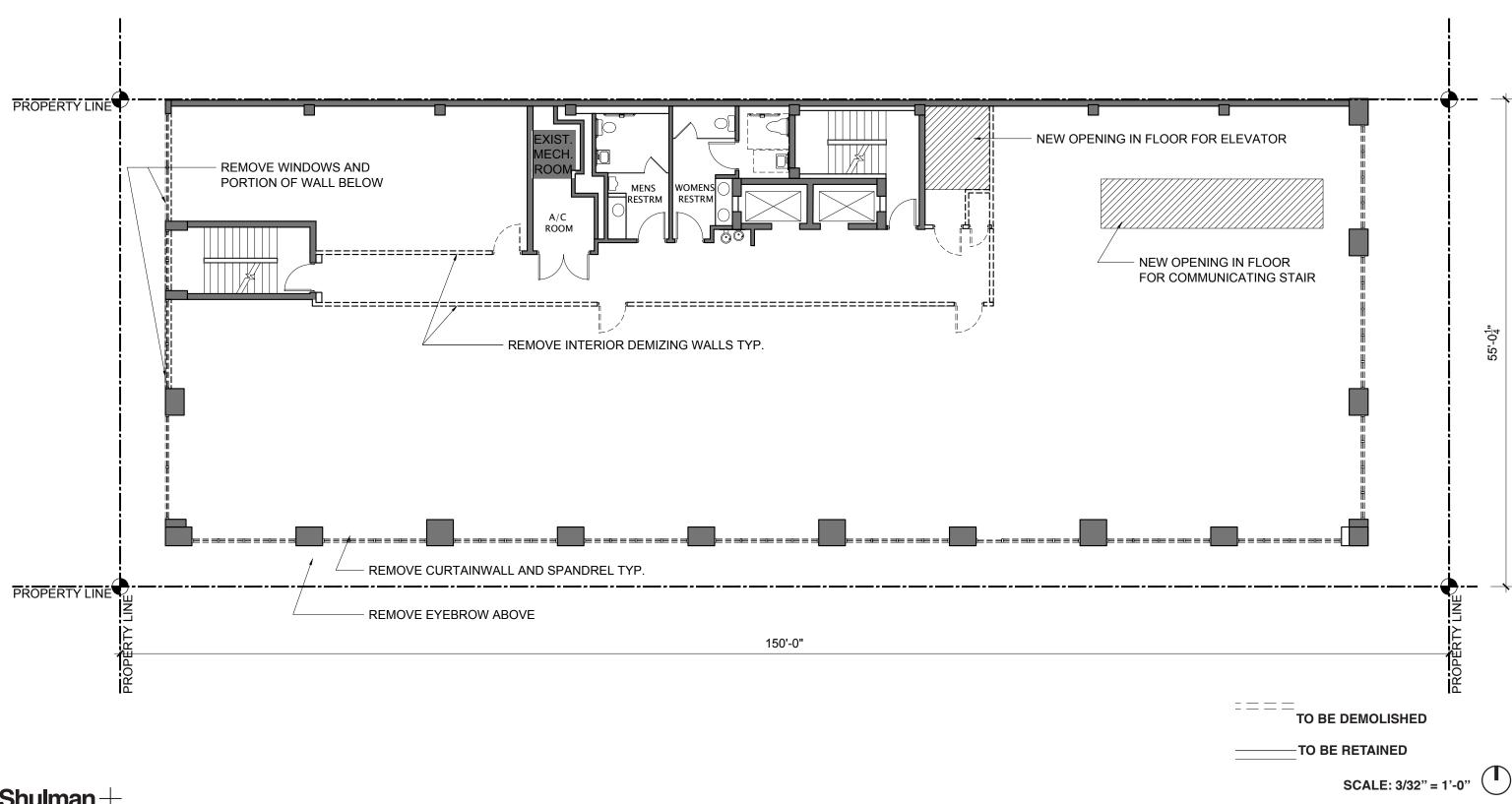
#### D-1.01



1674 Meridian Avenue: DRB Final Submittal

## SECOND FLOOR DEMOLITION PLAN

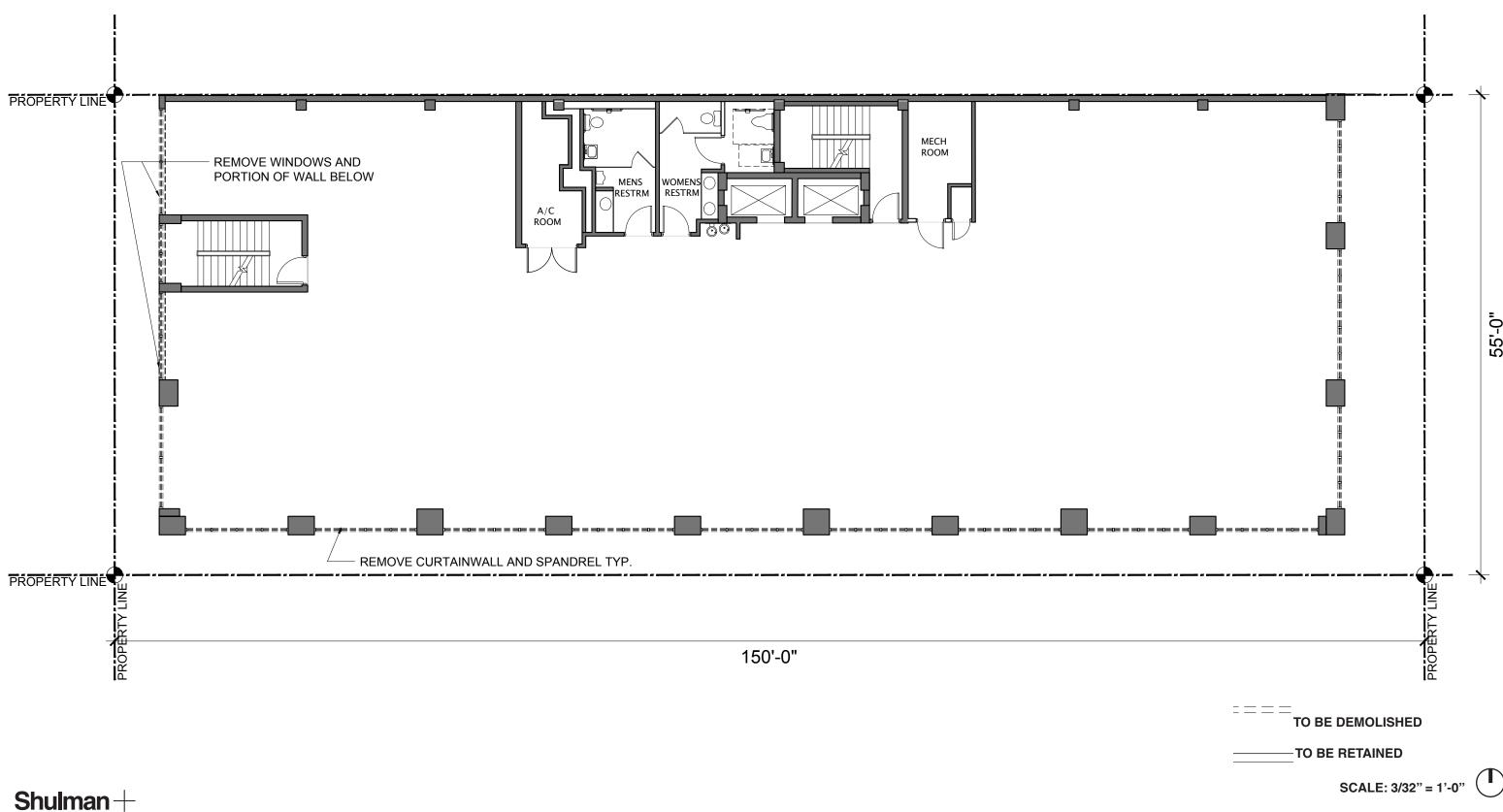
#### D-1.02



1674 Meridian Avenue: DRB Final Submittal

# 3RD, 4TH AND 5TH FLOOR DEMOLITION PLANS

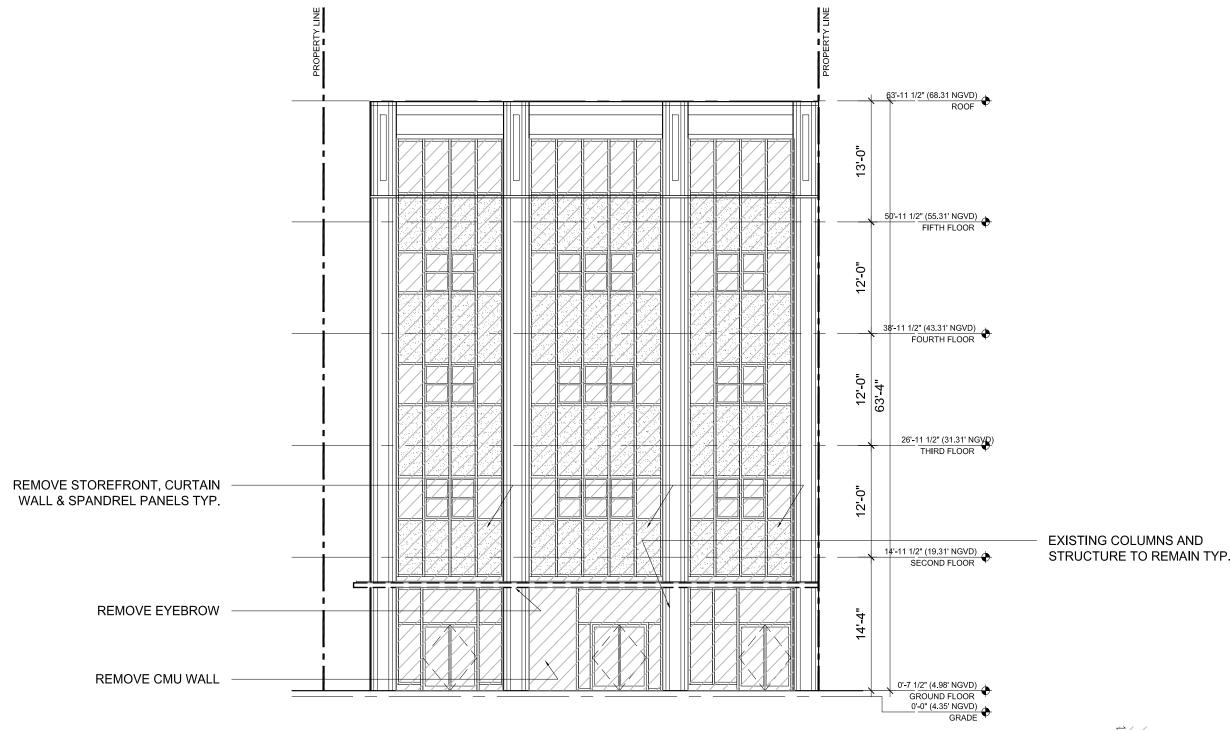
D-1.03



1674 Meridian Avenue: DRB Final Submittal

# **DEMOLITION EAST ELEVATION**

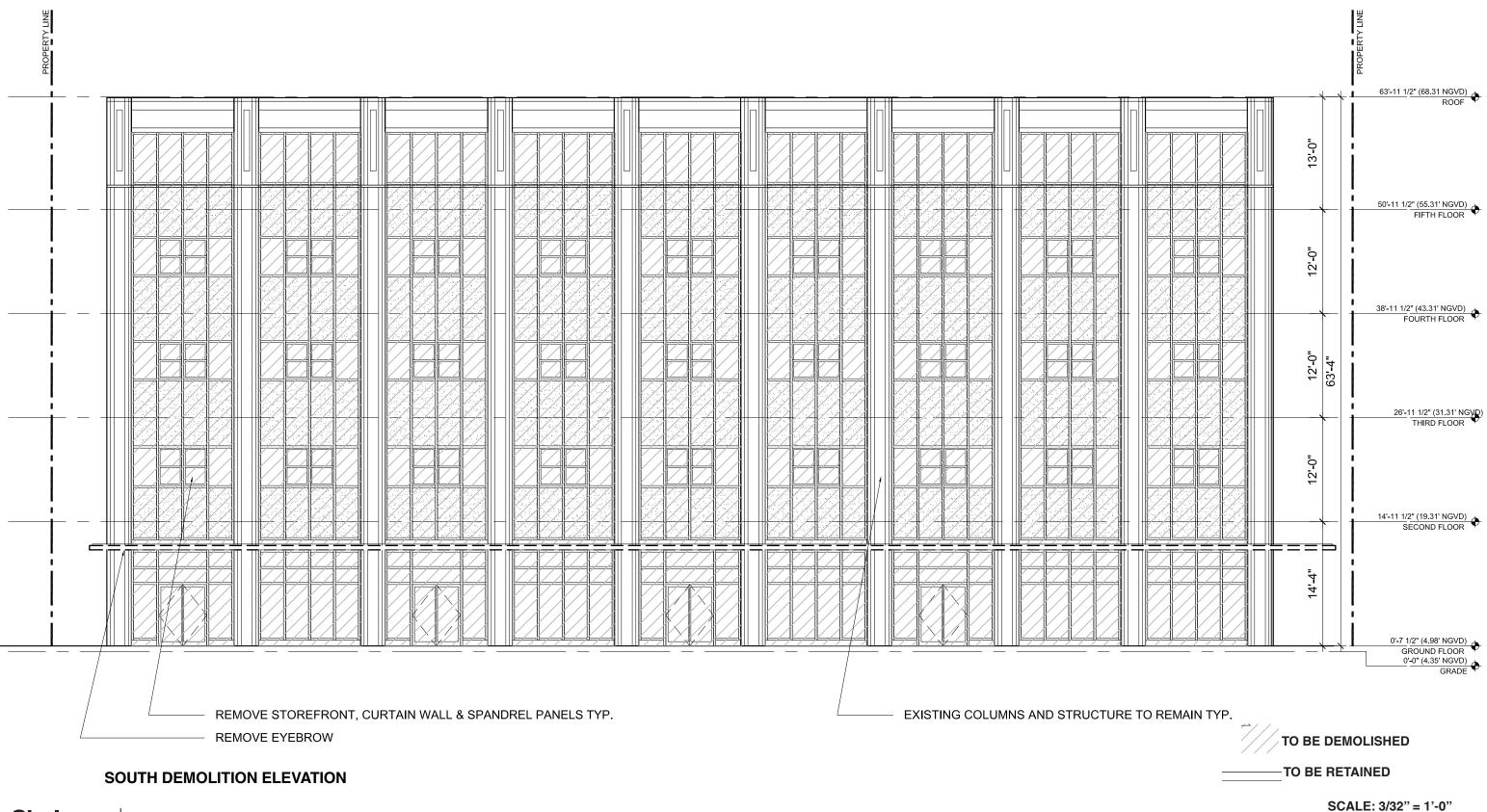
## D-2.01



TO BE DEMOLISHED
TO BE RETAINED

# **DEMOLITION SOUTH ELEVATION**

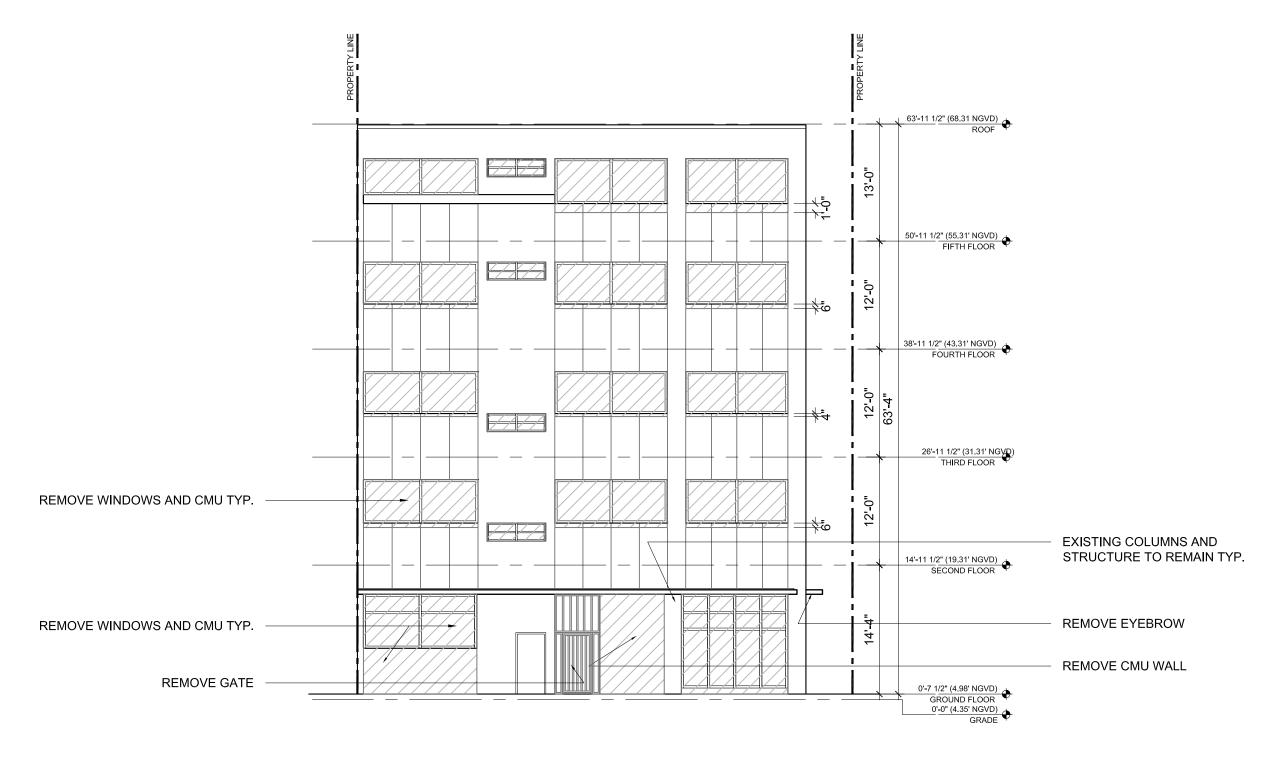
## D-2.02



Shulman + Associates

# **DEMOLITION WEST ELEVATION**

#### D-2.03



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SCALE: 3/32" = 1'-0"



p25