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| A-4.001 | LEFT SIDE YARD SECTIONS | A-10.003 | PERSPECTIVES |
| A-4.002 | LEFT SIDE YARD SECTIONS | A-10.004 | EXISTING V NEW |
| A-4.003 | RIGHT SIDE YARD SECTIONS | | |
| A-4.004 | RIGHT SIDE YARD SECTIONS | | |
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| A-5.002 | MEZZANINE / ROOF PLAN | | |
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| A-6.002 | FRONT ELEVATION - C | | |
| A-6.003 | FRONT PLAZA ELEVATION - A | | |
| A-6.004 | FRONT PLAZA ELEVATION - B | | |
| A-6.005 | FRONT PLAZA ELEVATION - C | | |
| A-6.006 | FRONT PLAZA ELEVATION - D | | |
| A-6.007 | RIGHT SIDE ELEVATION - A | | |
| A-6.008 | RIGHT SIDE ELEVATION - B | | |
| A-6.009 | RIGHT SIDE ELEVATION - C | | |
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| A-6.015 | LEFT SIDE ELEVATION - C | | |
| A-6.016 | LEFT SIDE ELEVATION - D | | |
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| A-6.022 | REAR PLAZA ELEVATIONS - E | | |
| A-6.023 | REAR PLAZA ELEVATIONS - F | | |

5011 PINE TREE DRIVE

DESIGN REVIEW BOARD DRAWINGS

FINAL SUBMITTAL 5/11/2020



SCOPE OF WORK
 1. DESCRIPTION OF WORK: Relocation of existing architectural significant house with addition
 2. SCOPE OF WORK:
 2.1 Relocation of existing architectural significant house with addition
 2.2 Demolition of existing garage and apartment
 2.3 Renovation and addition to existing house & boathouse.
 FINAL DRB SUBMITTAL DEADLINE DATE:



REV 5/11/2020

| | | | |
|--|--|---|---------------------------|
| Inspirata Management LLC 3921 Alton Road Suite 421 Miami Beach, FL 33140 | | COVER & INDEX | Sheet: D-0.000 |
| | | 5011 PINE TREE DRIVE Miami Beach, FL 33140 | Date: 5/11/2020 Scale: |

SINGLE FAMILY RESIDENTIAL - ZONING DATA SHEET

ITEM # Zoning Information

1 Address: 5011 Pine Tree Drive
 2 Folio number(s): 02-3214-003-0010
 3 Board and file numbers :
 4 Year built: 1924 Zoning District: RS-2
 5 Based Flood Elevation: 8.00' Grade value in NGVD:
 6 Adjusted grade (Flood+Grade/2): Free board: 12"
 7 Lot Area: 82,714 S.F.
 8 Lot width: 203.10' Lot Depth: 411.10'
 9 Max Lot Coverage SF and %: 33,085 S.F. 40% Proposed Lot Coverage SF and %: 29,588 S.F. 35.77%
 10 Existing Lot Coverage SF and %: 9,282 11.22% Lot coverage deducted (garage-storage) SF: N/A
 11 Front Yard Open Space SF and %: 10,154 S.F. Rear Yard Open Space SF and %: 9,854 S.F.
 12 Max Unit Size SF and %: 49,628 S.F. 60% Proposed Unit Size SF and %: 49,261 S.F. 59.55% Inc. Existing
 13 Existing First Floor Unit Size: 9,282 S.F. Proposed First Floor Unit Size: 28,093 S.F. (26,218 S.F. INTERIOR VOLUME) Inc. Existing
 14 Existing Second Floor Unit Size: 6,563 S.F. Proposed Second Floor volumetric Unit Size SF and % (Note: to exceed 70% of the first floor of the main home require DRB Approval)
 15 Proposed Second Floor Unit Size SF and % : 21,156 S.F. 71.08% (21,979 S.F. 83.83% 1ST FLR. INTERIOR VOLUME) Inc. Existing
 16 Proposed Roof Deck Area SF and %: 1,864 S.F. 10.29%
 (Note: Maximum is 25% of the enclosed floor area immediately below):

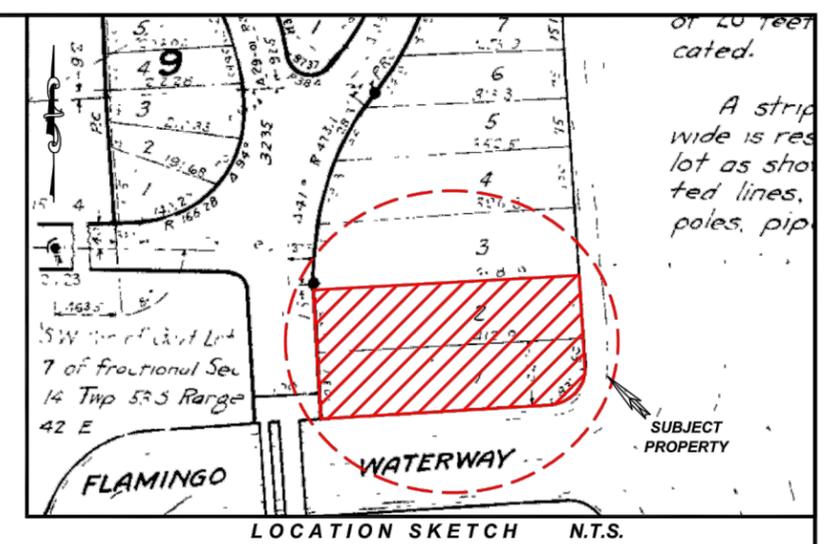
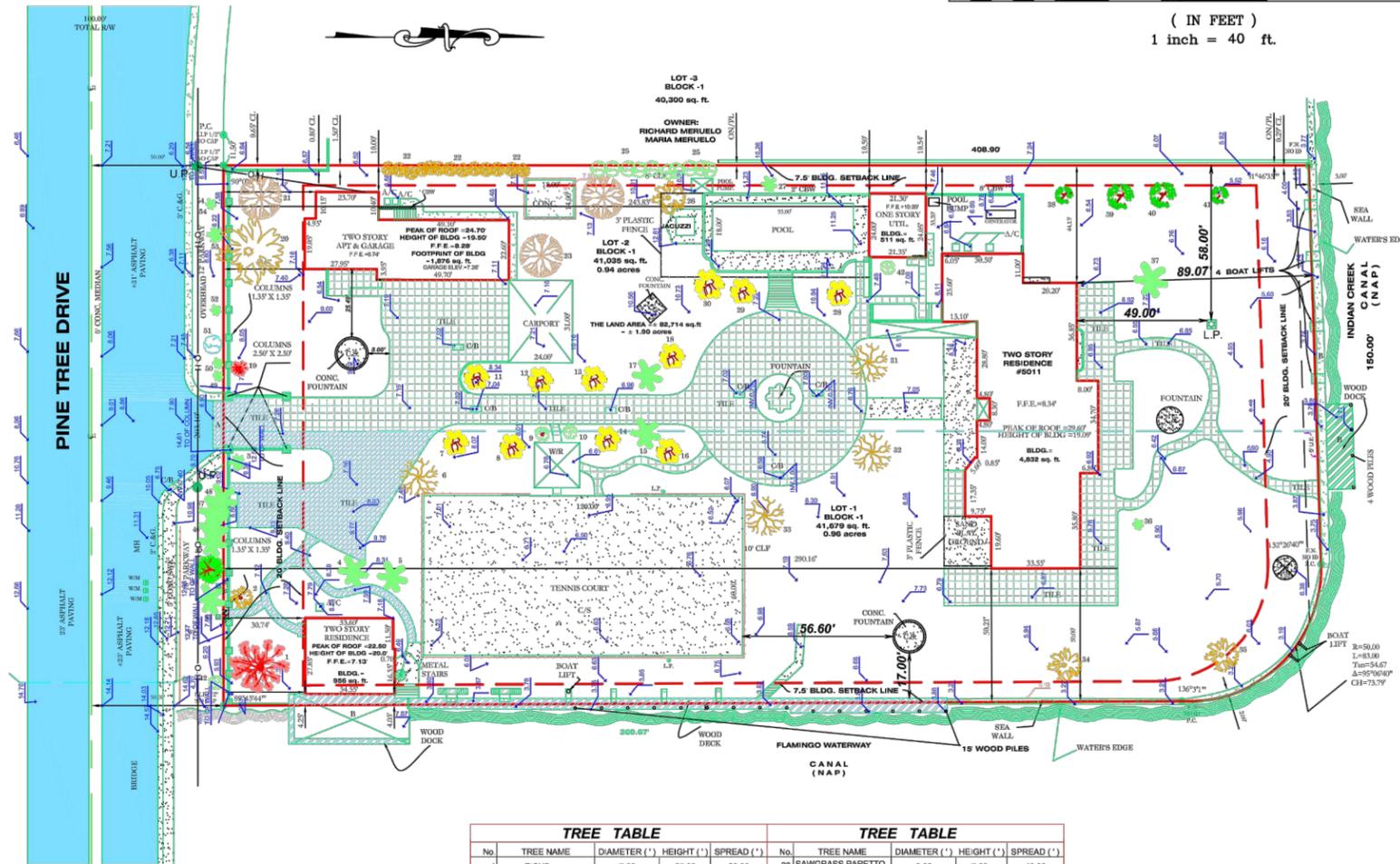
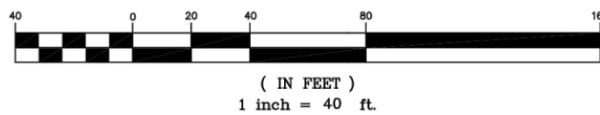
| | Required | Existing | Proposed | Proposed Height With Bonus |
|---|------------------------------|---------------------------------------|------------------|----------------------------|
| 17 Height:* | 28'-0" FLAT 31'-0" SLOPED | 41'-10 1/4" FLAT 24'-3 1/2" SLOPED | 28'-0" 30'-6" | 30'-0" 30'-6" |
| 18 Setbacks: | | | | |
| 19 Front First level: | 20.00' | 25.33' | 20.00' | |
| 20 Front Second level: | 30.00' | 25.33' | 25.33' | |
| 21 Side 1: | 20.50' | 33.30' | 15.50' | |
| 22 Side 2 or (facing street): | 30.33' | 50.00' | 15.50' | |
| 23 Rear: | 50.00' | 56.07' | 39.58' | |
| Accessory Structure Side 1: | | 10.00' | N/A | |
| 24 Accessory Structure Side 2 or (facing street) : | | 0.00' | N/A | |
| 25 Accessory Structure Rear: | | | | |
| 26 Sum of Side yard : | 50.83' | 10.00' | 15.50' | |
| 27 Located within a Local Historic District? | | | No | |
| 28 Designated as an individual Historic Single Family Residence Site? | | | No | |
| 29 Determined to be Architecturally Significant? | | | Yes | |

Notes:

If not applicable write N/A

* PROPERTIES DETERMINED TO RETAIN AN ARCHITECTURALLY SIGNIFICANT STRUCTURE, FOR LOTS ZONED RS-1 OR RS-2, THE HEIGHT FOR GROUND LEVEL ADDITIONS NOT TO EXCEED 50 PERCENT OF THE LOT COVERAGE PROPOSED MAY BE INCREASED UP TO 30' FOR A FLAT ROOF STRUCTURE AND 33' FOR A SLOPED ROOF STRUCTURE (AS MEASURED TO THE MID-POINT OF THE SLOPE)





LEGAL DESCRIPTION:

SURVEY OF LOT 1-2, BLOCK , OF BEACH VIEW SUBDIVISION ACCORDING TO THE PLAT THEREOF AS RECORDED IN THE PLAT BOOK 9, PAGE 158, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA.

PROPERTY ADDRESS:

5011 PINETREE DR
 MIAMI BEACH, FL 33140

CERTIFICATIONS:

5011 PINETREE HOLDINGS INC

SURVEYOR'S NOTES:

- IF SHOWN, BEARINGS ARE REFERRED TO AN ASSUMED MERIDIAN, BY SAID PLAT IN THE DESCRIPTION OF THE PROPERTY. IF NOT, THEN BEARINGS ARE REFERRED TO COUNTY, TOWNSHIP MAPS.
- NORTH ARROW BASED ON PLAT
- ALL ELEVATIONS SHOWN ARE REFERRED TO NATIONAL GEODETIC VERTICAL DATUM OF 1929 MIAMI BEACH BENCH MARK # A-34 LOCATOR NO. 3223 E ; ELEVATION FEET 14.34 OF N.G.V.D. OF 1929
- THIS IS A SPECIFIC PURPOSE SURVEY.
- THE CLOSURE IN THE BOUNDARY SURVEY IS ABOVE 1:7500 FT.
- THERE MAY BE EASEMENTS RECORDED IN THE PUBLIC RECORDS NOT SHOWN ON THIS SURVEY.

I HEREBY CERTIFY: THAT THIS "BOUNDARY SURVEY" OF THE PROPERTY DESCRIBED HEREON, AS RECENTLY SURVEYED AND DRAWN UNDER MY SUPERVISION, COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL LAND SURVEYORS IN CHAPTER 61G17-6, FLORIDA ADMINISTRATIVE CODE PURSUANT TO 472.027, FLORIDA STATUTES.

Digitally signed by GEORGE IBARRA
 IBARRA
 DN: c=US, st=Florida, l=Miami,
 o=NOVA SURVEYOR, INC.,
 cn=GEORGE IBARRA,
 email=novasurveyors@gmail.com
 Date: 2020.04.03 15:58:21 -04'00'

BY: **GEORGE IBARRA** (DATE OF FIELD WORK)
 PROFESSIONAL LAND SURVEYOR NO. :2534
 STATE OF FLORIDA
 FIRM L.B. # 6044

(VALID COPIES OF THIS SURVEY WILL BEAR THE EMBOSSED SEAL OF THE ATTESTING LAND SURVEYOR).

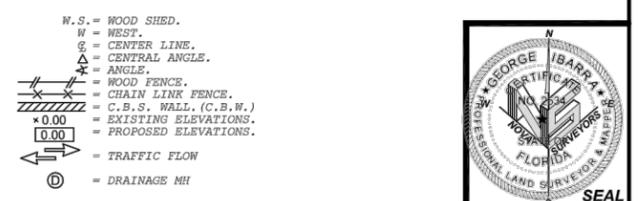
REVISED ON: 04-02-2020 UP DATED SURVEY

REVISED ON:

- LEGAL NOTES TO ACCOMPANY SKETCH OF SURVEY (SURVEY):**
- EXAMINATIONS OF THE ABSTRACT OF TITLE WILL HAVE TO BE MADE TO DETERMINE RECORDED INSTRUMENTS, IF ANY, AFFECTING THE PROPERTY.
 - THIS SURVEY IS SUBJECT TO DEDICATIONS, LIMITATIONS, RESTRICTIONS, RESERVATIONS OR EASEMENTS OF RECORD.
 - LEGAL DESCRIPTION PROVIDED BY CLIENT OR ATTESTING TITLE COMPANY.
 - BOUNDARY SURVEY MEANS A DRAWING AND/OR A GRAPHIC REPRESENTATION OF THE SURVEY WORK PERFORMED IN THE FIELD, COULD BE DRAWN AT A SHOWN SCALE AND OR NOT TO SCALE.
 - EASEMENTS AS SHOWN ARE PER PLAT BOOK, UNLESS OTHERWISE NOTED.
 - THE TERM "ENCROACHMENT" MEANS VISIBLE ON AND ABOVE GROUND ENCROACHMENT.
 - ARCHITECTS SHALL VERIFY ZONING REGULATIONS, RESTRICTIONS AND SETBACKS AND THEY WILL BE RESPONSIBLE OF SUBMITTING PLOT PLANS WITH THE CORRECT INFORMATION FOR THEIR APPROVAL FOR AUTHORIZATION TO AUTHORITIES IN A NEW CONSTRUCTIONS, UNLESS OTHERWISE NOTED, THIS FIRM HAS NOT ATTEMPTED TO LOCATE FOOTING AND/OR FOUNDATIONS.
 - FENCE OWNERSHIP NOT DETERMINED.
 - THIS PLAN OF SURVEY, HAS BEEN PREPARED FOR THE EXCLUSIVE USE OF THE ENTITIES NAMED HEREON, THE CERTIFICATE DOES NOT EXTEND TO ANY UNNAMED PARTY.
 - THE FNIP FLOOD MAPS HAVE DESIGNATED THE HEREIN DESCRIBED LAND TO BE SITUATED IN: ZONE: "AE" COMMUNITY/PANEL/SUFFIX: 120651-0328-L DATE OF FIRM: 09-11-2009 BASE FLOOD ELEVATION: 8 FEET

ABBREVIATIONS AND MEANINGS

| | | | | |
|---------------------------------------|---|--|--------------------------------------|------------------------------------|
| A = ARC | CONC. = CONCRETE. | PROP. COR. = PROPERTY CORNER | O.H. = OVERHEAD | RR. = RAIL ROAD. |
| A/C = AIR CONDITIONER PAD. | C.P. = CONC. PØRCH. | FNIP. = FEDERAL NATIONAL INSURANCE | O.H.L. = OVERHEAD UTILITY LINES | RES. = RESIDENCE. |
| A.E. = ANCHOR EASEMENT. | C.S. = CONCRETE SLAB. | F.W. = FOUND WÆLL. | OVH = OVERHANG | R/W = RIGHT-OF-WAY. |
| A/R = ALUMINUM ROOF. | D.E. = DRAINAGE EASEMENT | H. = HIGH (HEIGHT) | P.V.M.T. = PAVEMENT. | R.P. = RADIUS POINT. |
| A/S = ALUMINUM SHED. | D.M.E. = DRAINAGE MAINTENANCE EASEMENTS | IN. & EG. = INGRESS AND EGRESS EASEMENT. | PL. = PLANTER. | RGR. = RANGE. |
| ASPH. = ASPHALT. | DRIVE = DRIVEWAY | L.B. = LICENSED BUSINESS | P/L = PROPERTY LINE. | SEC. = SECTION. |
| B.C. = BLOCK CORNER. | D. = DEGREES. | L.M.E. = LOWEST MAINTENANCE ELEVATION. | P.C.C. = POINT OF COMPOUND CURVE. | STY. = STORY. |
| BLDG. = BUILDING. | E = EAST. | L.F.E. = LAKE MAINTENANCE EASEMENT. | P.C. = POINT OF CURVE. | SWK. = SIDEWALK. |
| B.M. = BENCH MARK | E.T.P. = ELECTRIC TRANSFORMER PAD. | L.F.E. = LAKE MAINTENANCE EASEMENT. | PT. = POINT OF TANGENCY. | S.I.P. = SET IRON PIPE L.B. #6044. |
| B.M.H. = BELLSOUTH MANHOLE | ELEV. = ELEVATION. | ENCR. = ENCROACHMENT | POC. = POINT OF COMMENCEMENT. | S. = SOUTH. |
| B.O.B. = BASIS OF BEARINGS. | F.H. = FIRE HYDRANT. | F.I.P. = FOUND IRON PIPE. | POB. = POINT OF BEGINNING. | " = SECONDS |
| C = CALCULATED | F.I.P. = FOUND IRON PIPE. | F.I.R. = FOUND IRON ROD. | P.R.C. = POINT OF REVERSE CURVE | " = WOOD FENCE. |
| C.B. = CATCH BASIN. | F.N.D. = FINISHED FLOOR ELEVATION. | F.N.D. = FOUND NAIL & DISK. | P.B. = PLAT BOOK. | " = CHAIN LINK FENCE. |
| C.B.S. = CONCRETE BLOCK STRUCTURE. | FR = FRAME. | FT = FEET. | P.W. = PARKWAY. | " = EXISTING ELEVATIONS. |
| CBW = CONCRETE BLOCK WALL. | | | PRM. = PERMANENT REFERENCE MONUMENT. | " = PROPOSED ELEVATIONS. |
| CH. = CHORD. | | | P.L.S. = PROFESSIONAL LAND SURVEYOR. | U.P. = UTILITY POLE. |
| CH.B. = CHORD BEARING. | | | R. = RECORDED DISTANCE. | W.M. = WATER METER. |
| CL = CLEAR | | | | W.F. = WOOD FENCE. |
| C.L.F. = CHAIN LINK FENCE. | | | | |
| C.M.E. = CANAL MAINTENANCE EASEMENTS. | | | | |

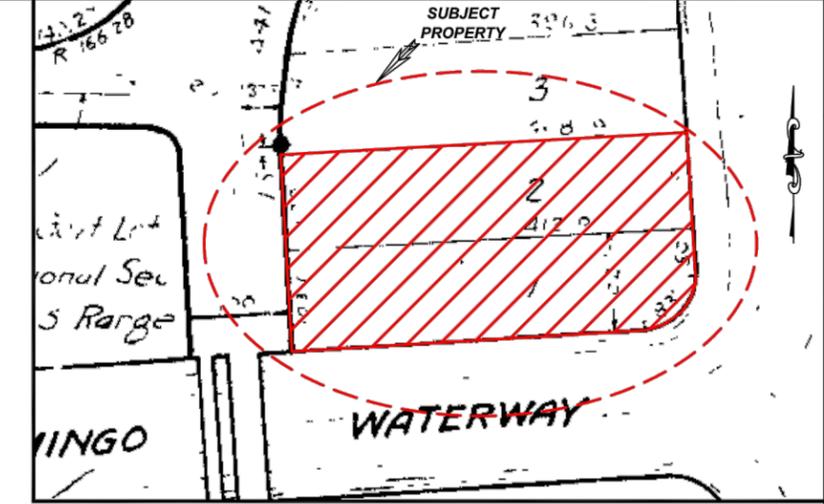


BOUNDARY SURVEY

GRAPHIC SCALE

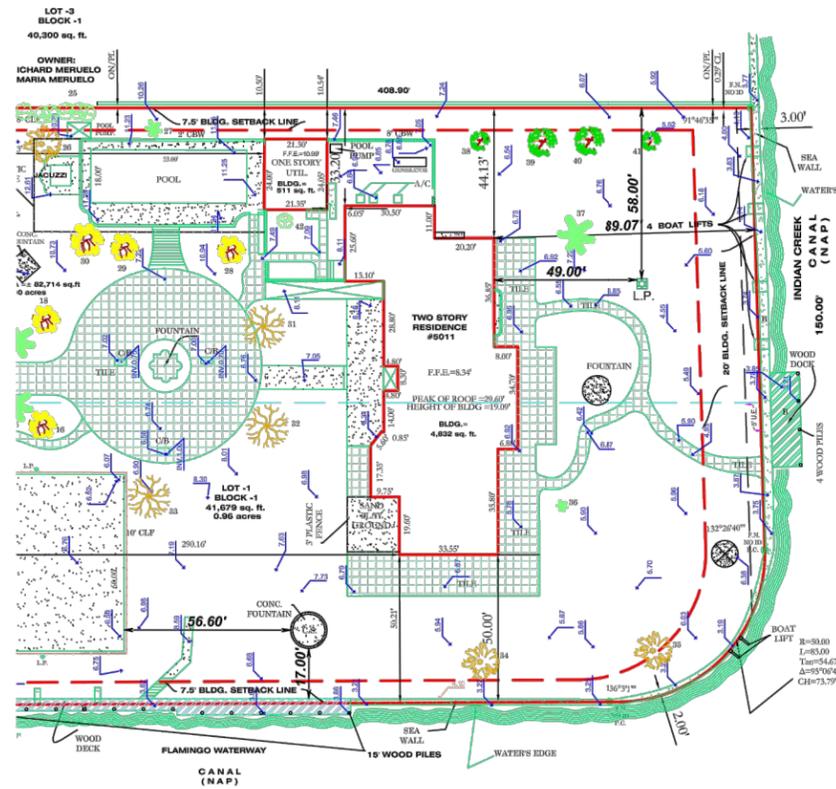
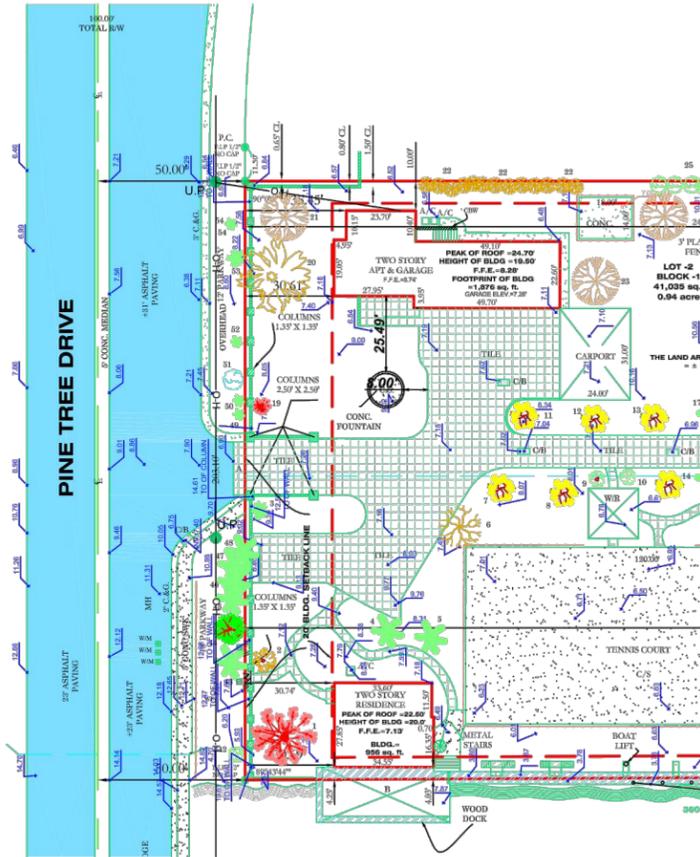


(IN FEET)
 1 inch = 40 ft.



EAST CLOSE UP AREA

WEST CLOSE UP AREA



LEGAL DESCRIPTION:

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 ACCORDING TO THE PLAT THEREOF AS RECORDED IN THE PLAT BOOK 9,
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REVISED ON: 04-02-2020 UPDATED SURVEY

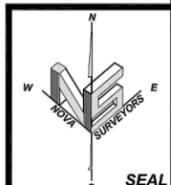
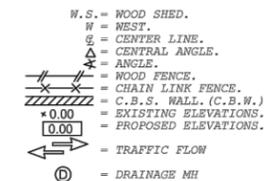
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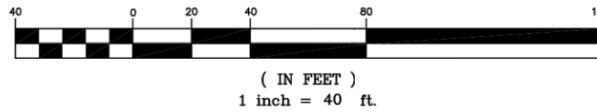
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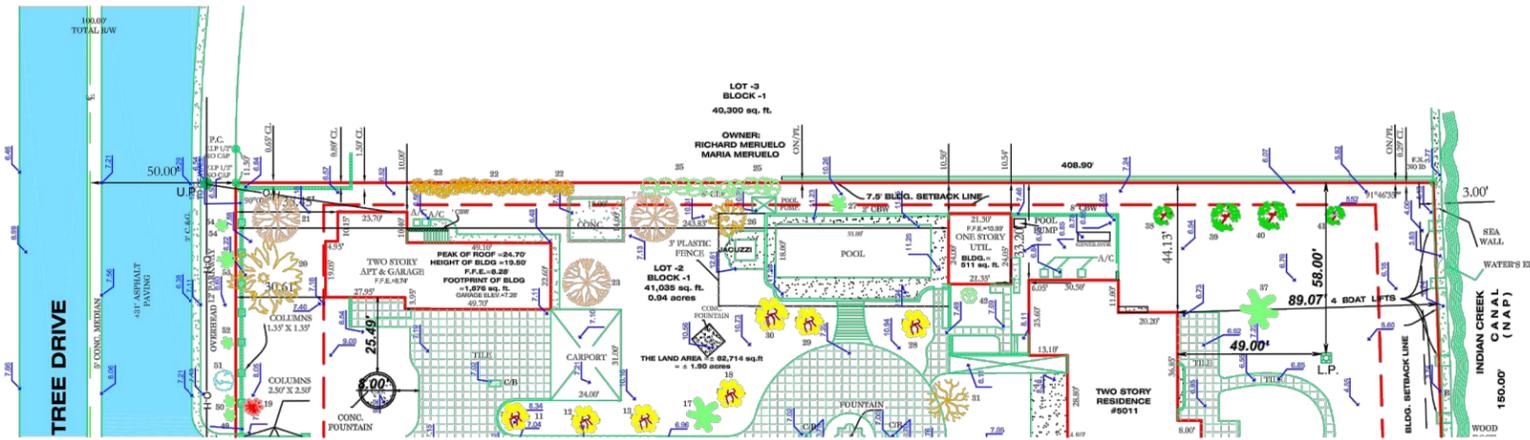
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| B.O.B. = BASIS OF BEARINGS. | F.H. = FIRE HYDRANT. | MON. = MONUMENT LINE. | P.R.C. = POINT OF REVERSE CURVE | W.M. = WATER METER. |
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| C.B.S. = CONCRETE BLOCK STRUCTURE. | C.B.W. = CONCRETE BLOCK WALL. | N.A.P. = NOT A PART OF. | PG. = PAGE. | |
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| CL = CLEAR | C.L.F. = CHAIN LINK FENCE. | N. = NORTH. | PRM. = PERMANENT REFERENCE MONUMENT. | |
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| | FT = FEET. | #-NO. = NUMBER. | R. = RECORDED DISTANCE. | |
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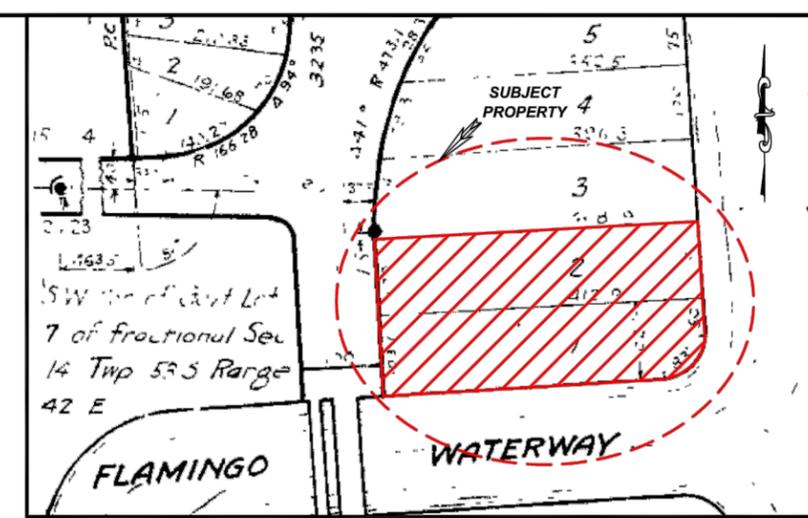
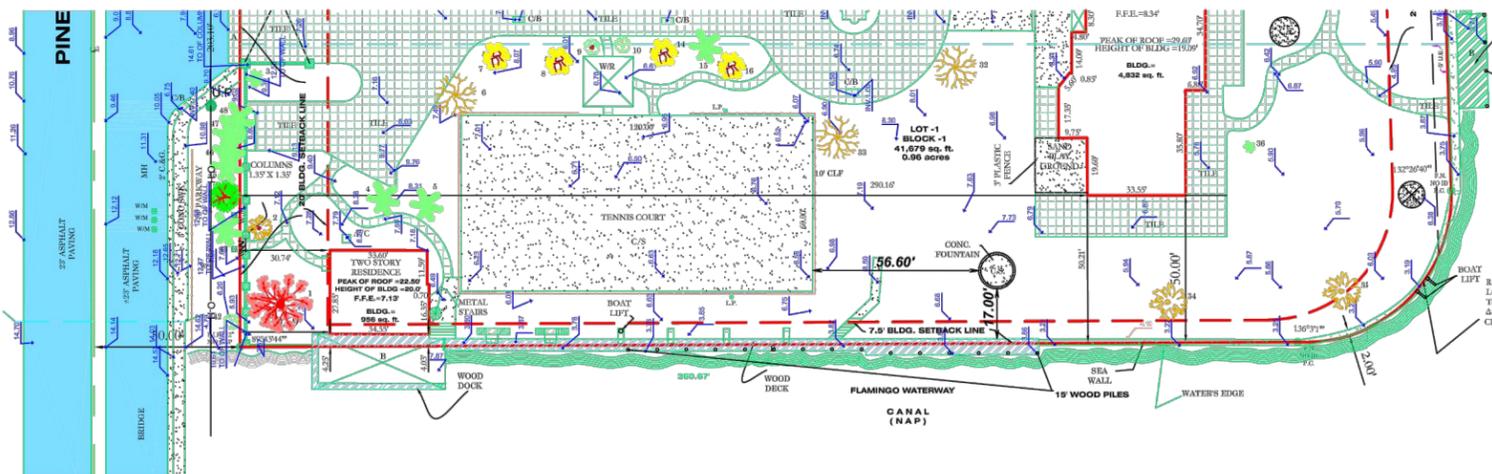
GRAPHIC SCALE



NORTH CLOSE UP AREA



SOUTH CLOSE UP AREA



LOCATION SKETCH N.T.S.

LEGAL DESCRIPTION:

SURVEY OF LOT 1-2, OF BEACH VIEW SUBDIVISION ACCORDING TO THE PLAT THEREOF AS RECORDED IN THE PLAT BOOK 9, PAGE 158, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA.

PROPERTY ADDRESS:

5011 PINETREE DR
 MIAMI BEACH, FL 33140

CERTIFICATIONS:

5011 PINETREE HOLDINGS INC

SURVEYOR'S NOTES:

- 1) IF SHOWN, BEARINGS ARE REFERRED TO AN ASSUMED MERIDIAN, BY SAID PLAT IN THE DESCRIPTION OF THE PROPERTY. IF NOT, THEN BEARINGS ARE REFERRED TO COUNTY, TOWNSHIP MAPS. NORTH ARROW BASED ON PLAT
- 2) ALL ELEVATIONS SHOWN ARE REFERRED TO NATIONAL GEODETIC VERTICAL DATUM OF 1929 MIAMI BEACH BENCH MARK # A-34.LOCATOR NO. 3223 E. ; ELEVATION FEET 14.34 OF N.G.V.D. OF 1929
- 3) THE CLOSURE IN THE BOUNDARY SURVEY IS ABOVE 1:7500 FT.
- 4) THERE MAY BE EASEMENTS RECORDED IN THE PUBLIC RECORDS NOT SHOWN ON THIS SURVEY.

I HEREBY CERTIFY: THAT THIS "BOUNDARY SURVEY" OF THE PROPERTY DESCRIBED HEREON, AS RECENTLY SURVEYED AND DRAWN UNDER MY SUPERVISION, COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL LAND SURVEYORS IN CHAPTER 61G17-6, FLORIDA ADMINISTRATIVE CODE PURSUANT TO 472.027, FLORIDA STATUTES.

BY: _____ 03/13/2007
GEORGE IBARRA (DATE OF FIELD WORK)
 PROFESSIONAL LAND SURVEYOR NO. :2534
 STATE OF FLORIDA
 FIRM L.B. # 6044

(VALID COPIES OF THIS SURVEY WILL BEAR THE EMBOSSED SEAL OF THE ATTESTING LAND SURVEYOR).

REVISED ON: 04-02-2020 UPDATED SURVEY

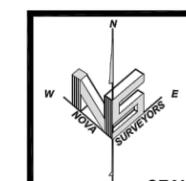
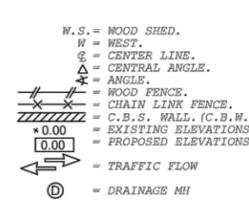
REVISED ON:

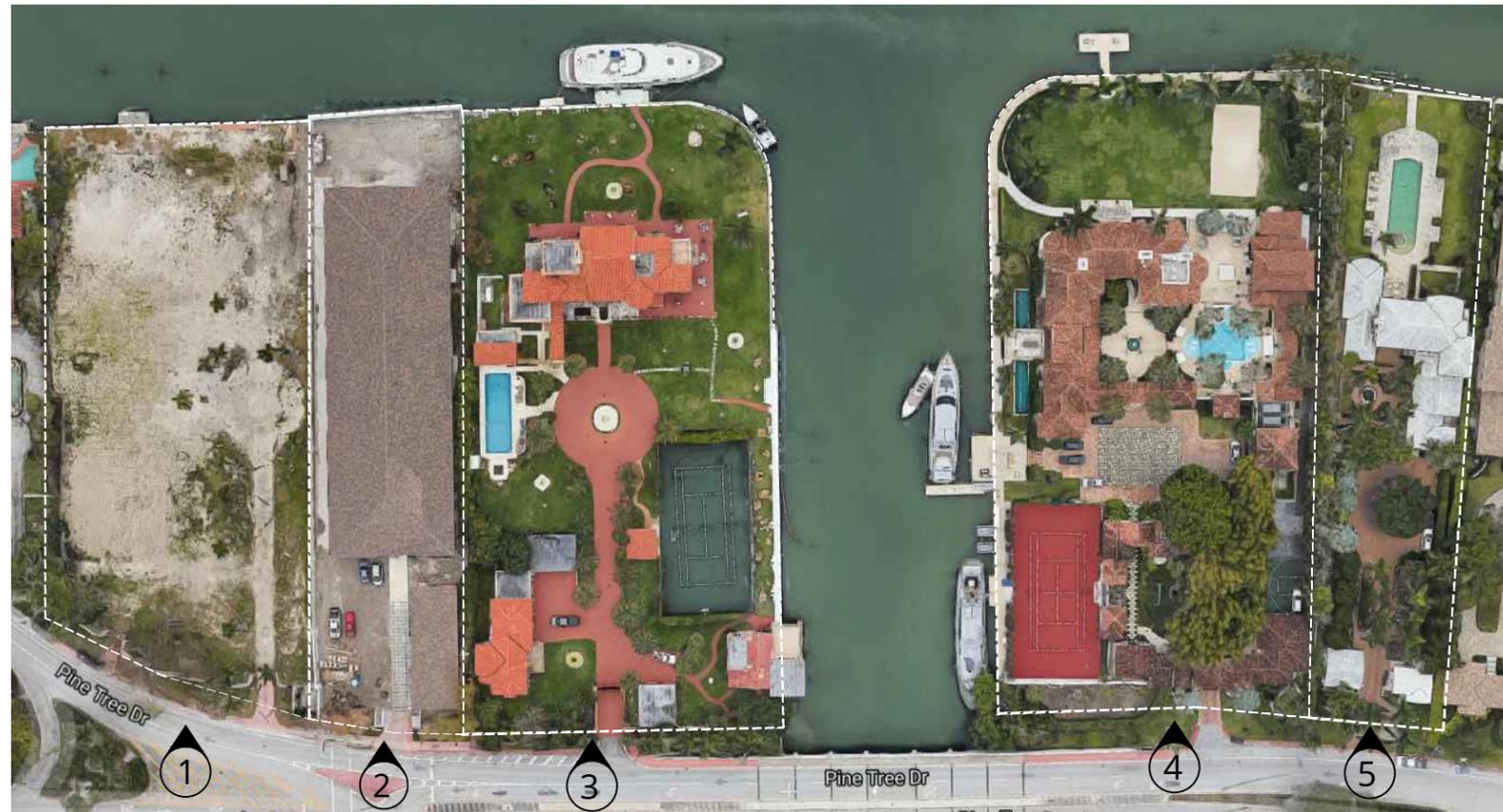
LEGAL NOTES TO ACCOMPANY SKETCH OF SURVEY (SURVEY):

- EXAMINATIONS OF THE ABSTRACT OF TITLE WILL HAVE TO BE MADE TO DETERMINE RECORDED INSTRUMENTS, IF ANY, AFFECTING THE PROPERTY.
- THIS SURVEY IS SUBJECT TO DEDICATIONS, LIMITATIONS, RESTRICTIONS, RESERVATIONS OR EASEMENTS OF RECORD.
- LEGAL DESCRIPTION PROVIDED BY CLIENT OR ATTESTING TITLE COMPANY.
- BOUNDARY SURVEY MEANS A DRAWING AND/OR A GRAPHIC REPRESENTATION OF THE SURVEY WORK PERFORMED IN THE FIELD, COULD BE DRAWN AT A SHOWN SCALE AND OR NOT TO SCALE.
- EASEMENTS AS SHOWN ARE PER PLAT BOOK, UNLESS OTHERWISE NOTED.
- THE TERM "ENCROACHMENT" MEANS VISIBLE ON AND ABOVE GROUND ENCROACHMENT.
- ARCHITECTS SHALL VERIFY ZONING REGULATIONS, RESTRICTIONS AND SETBACKS AND THEY WILL BE RESPONSIBLE OF SUBMITTING PLOT PLANS WITH THE CORRECT INFORMATION FOR THEIR APPROVAL FOR AUTHORIZATION TO AUTHORITIES IN A NEW CONSTRUCTIONS, UNLESS OTHERWISE NOTED, THIS FIRM HAS NOT ATTEMPTED TO LOCATE FOOTING AND/OR FOUNDATIONS.
- FENCE OWNERSHIP NOT DETERMINED.
- THIS PLAN OF SURVEY, HAS BEEN PREPARED FOR THE EXCLUSIVE USE OF THE ENTITIES NAMED HEREON, THE CERTIFICATE DOES NOT EXTEND TO ANY UNNAMED PARTY.
- THE FNP FLOOD MAPS HAVE DESIGNATED THE HEREIN DESCRIBED LAND TO BE SITUATED IN: ZONE: "AE" COMMUNITY/PANEL/SUFFIX:120651-0328-L. DATE OF FIRM: 09-11-2009
 BASE FLOOD ELEVATION: 8 FEET

ABBREVIATIONS AND MEANINGS

| | | | | |
|---------------------------------------|---|--|--------------------------------------|------------------------------------|
| A = ARC | CONC. = CONCRETE. | PROP. COR. = PROPERTY CORNER | O.H. = OVERHEAD | RR. = RAIL ROAD. |
| A/C = AIR CONDITIONER PAD. | C.P. = CONG. PORCH. | FNIP. = FEDERAL NATIONAL INSURANCE | O.H.L. = OVERHEAD UTILITY LINES | RES. = RESIDENCE. |
| A.E. = ANCHOR EASEMENT. | C.S. = CONCRETE SLAB. | F.W. = FOUND WALL. | OVH = OVERHANG | R/W = RIGHT-OF-WAY. |
| A/R = ALUMINUM ROOF. | D.E. = DRAINAGE EASEMENT | H. = HIGH (HEIGHT) | PVMT. = PAVEMENT. | R.P. = RADIUS POINT. |
| A/S = ALUMINUM SHED. | D.M.E. = DRAINAGE MAINTENANCE EASEMENTS | IN. & EG. = INGRESS AND EGRESS EASEMENT. | PL. = PLANTER. | RGR. = RANGE. |
| ASPH. = ASPHALT. | DRIVE = DRIVEWAY | L.B. = LICENSED BUSINESS | P/L = PROPERTY LINE. | SEC. = SECTION. |
| B.C. = BLOCK CORNER. | DGR. = DEGRESS. | L.F. = LIGHT POLE. | P.C. = POINT OF COMPOUND CURVE. | STY. = STORY. |
| BLDG. = BUILDING. | E = EAST. | L.F.E. = LOWEST FLOOR ELEVATION. | P.C.C. = POINT OF CURVE. | SWK. = SIDEWALK. |
| B.M. = BENCH MARK | E.T.P. = ELECTRIC TRANSFORMER PAD. | L.M.E. = LAKE MAINTENANCE EASEMENT. | P.O.C. = POINT OF TANGENCY. | S.I.P. = SET IRON PIPE L.B. #6044. |
| B.M.H. = BELLSOUTH MANHOLE | ELEV. = ELEVATION. | M. = MEASURED DISTANCE. | POB. = POINT OF BEGINNING. | S. = SOUTH. |
| B.O.B. = BASIS OF BEARINGS. | ENCR. = ENCROACHMENT. | MON. = MONUMENT LINE. | P.R.C. = POINT OF REVERSE CURVE | " = SECONDS |
| C = CALCULATED | F.H. = FIRE HYDRANT. | M/H = MANHOLE. | P.B. = PLAT BOOK. | W.S. = WOOD SHED. |
| C.B. = CATCH BASIN. | F.I.P. = FOUND IRON PIPE. | M/L = MONUMENT LINE. | PG. = PAGE. | W = WEST. |
| C.B.S. = CONCRETE BLOCK STRUCTURE. | F.I.R. = FOUND IRON ROD. | N.A.P. = NOT A PART OF. | P.WY. = PARKWAY. | G. = CENTER LINE. |
| C.B.W. = CONCRETE BLOCK WALL. | F.F.E. = FINISHED FLOOR ELEVATION. | NGVD = NATIONAL GEODETIC VERTICAL DATUM. | PRM. = PERMANENT REFERENCE MONUMENT. | Δ = CENTRAL ANGLE. |
| CH. = CHORD. | F.N.D. = FOUND NAIL & DISK. | N. = NORTH. | P.L.S. = PROFESSIONAL LAND SURVEYOR. | * = ANGLE. |
| CH.B. = CHORD BEARING. | FR = FRAME. | N.T.S. = NOT TO SCALE. | R. = RECORDED DISTANCE. | ◊ = EXISTING ELEVATIONS. |
| CL = CLEAR | FT = FEET. | #NO. = NUMBER. | | ◊ = PROPOSED ELEVATIONS. |
| C.L.F. = CHAIN LINK FENCE. | | Q/S = OFFSET. | | U.P. = UTILITY POLE. |
| C.M.E. = CANAL MAINTENANCE EASEMENTS. | | | | W.M. = WATER METER. |





PINE TREE DRIVE PROPERTIES (TOP VIEW)



APPLICANT PROPERTY

③ 5101 PINE TREE DRIVE (FRONT VIEW) MIAMI
BEACH FL 33140-2145



① 5111 PINE TREE DRIVE (FRONT VIEW) MIAMI
BEACH FL 33140-2145



② 5101 PINE TREE DRIVE (FRONT VIEW) MIAMI
BEACH FL 33140-2145



④ 4949 PINE TREE DRIVE (FRONT VIEW) MIAMI
BEACH FL 33140-2145



⑤ 4929 PINE TREE DRIVE (FRONT VIEW) MIAMI
BEACH FL 33140-2145



REV 5/11/2020

| | | | |
|--|--|---|---------------------------|
| Inspirata Management LLC 3921 Alton Road Suite 421 Miami Beach, FL 33140 | | NEIGHBORHOOD CONTEXT | Sheet: A-1.000 |
| | | 5011 PINE TREE DRIVE Miami Beach, FL 33140 | Date: 5/11/2020 Scale: |