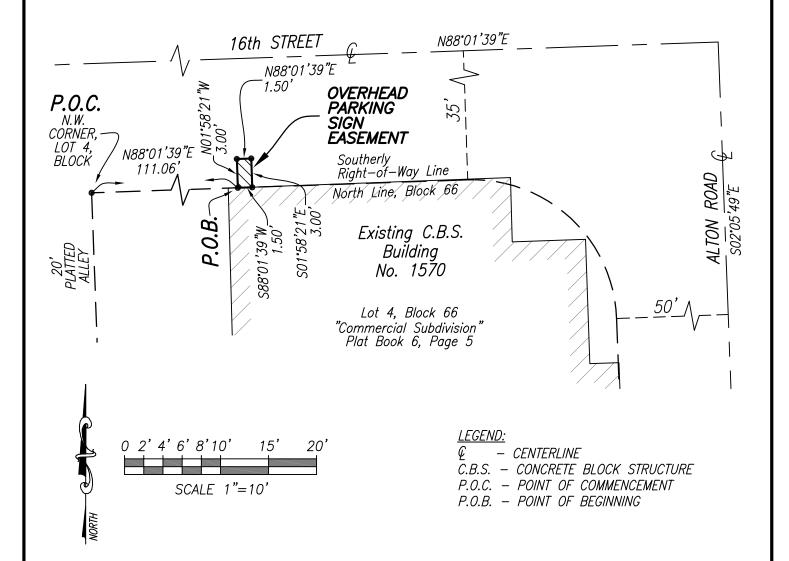
# SKETCH TO ACCOMPANY LEGAL DESCRIPTION OVERHEAD PARKING SIGN EASEMENT



### **NOTES:**

- 1. BEARINGS SHOWN HEREON REFER TO AN ASSUMED BEARING OF N88°01'39"E ALONG THE CENTERLINE OF 16th STREET.
- 2. AUTHENTIC COPIES OF THIS SKETCH AND LEGAL DESCRIPTION MUST BEAR THE EMBOSSED SEAL OF THE ATTESTING PROFESSIONAL LAND SURVEYOR.
- 3. THIS SKETCH HAS BEEN PREPARED FOR THE EXCLUSIVE USE OF THE ENTITY (ENTITIES) NAMED HEREON ONLY. THE ATTACHED CERTIFICATION DOES NOT EXTEND TO ANY UNNAMED PARTIES.
- 4. PREPARED FOR: THE CITY OF MIAMI BEACH

THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY MARK STEVEN JOHNSON, P.S.M. 4775



SHEET 1 OF 2 SHEETS

REVISIONS



## Schwebke-Shiskin

& Associates, 'Inc.

LAND SURVEYORS-ENGINEERS-LAND PLANNERS - 3240 CORPORATE WAY-MIRAMAR, FL 33025 PHONE No. (954)435-7010 FAX No. (954)438-328847E OF

ORDER NO. 211831

DATE: <u>APRIL 15, 2020</u>
THIS IS NOT A "BOUNDARY SURVEY"

CERTIFICATE OF AUTHORIZATION No. LB-87

PREPARED UNDER MY SUPERVISION:
Mark Steven Johnson

MARK STEVEN JOHNSON, PRINCIPAL FLORIDA PROFESSIONAL LAND SURVEYOR No. 4775

K:\345342\COMMERCIAL SUB\BLOCK 66\SKETCH LEGAL\DWG\LOTS 3 & 4-RW ENCR ESMTS 20200414.DWG

# SKETCH TO ACCOMPANY LEGAL DESCRIPTION OVERHEAD PARKING SIGN EASEMENT

### LEGAL DESCRIPTION:

OVERHEAD PARKING SIGN EASEMENT

A PARCEL OF LAND LYING NORTHERLY OF AND ADJACENT TO LOT 4, BLOCK 66, "COMMERCIAL SUBDIVISION, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 6 AT PAGE 5, OF THE PUBLIC RECORDS OF MIAMI—DADE COUNTY, FLORIDA, SAID PARCEL OF LAND LYING AND BEING IN THE SOUTHWEST ONE—QUARTER (1/4) OF SECTION 34, TOWNSHIP 53 SOUTH, RANGE 42 EAST, CITY OF MIAMI BEACH, MIAMI—DADE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF SAID LOT 4, BLOCK 66; THENCE RUN ALONG THE NORTH BOUNDARY LINE OF SAID LOT 4, BLOCK 66, SAID LINE ALSO BEING THE SOUTHERLY RIGHT—OF—WAY LINE OF 16th STREET, NORTH 88°01'39" EAST FOR A DISTANCE OF 111.06 FEET TO A POINT ON THE EXTERIOR BUILDING FACE OF THE NORTHERLY C.B.S. WALL OF No.1570 ALTON ROAD, SAID POINT ALSO BEING THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED OVERHEAD PARKING SIGN EASEMENT; THENCE RUN AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE NORTH 01°58'21" WEST FOR A DISTANCE OF 3.00 FEET TO A POINT; THENCE RUN ALONG A LINE 3.00 FEET NORTH OF AND PARALLEL WITH, AS MEASURED AT RIGHT ANGLES TO, THE NORTH BOUNDARY LINE OF SAID BLOCK 66, NORTH 88°01'39" EAST FOR A DISTANCE OF 1.50 FEET TO A POINT; THENCE RUN AT RIGHT ANGLES TO THE LAST AND NEXT DESCRIBED COURSES SOUTH 01°58'21" EAST FOR A DISTANCE OF 3.00 FEET TO A POINT ON THE NORTH BOUNDARY LINE OF SAID BLOCK 66; THENCE RUN ALONG THE NORTH BOUNDARY LINE OF SAID BLOCK 66, SAID LINE ALSO BEING THE EXTERIOR BUILDING FACE OF THE NORTHERLY C.B.S. WALL OF No.1570 ALTON ROAD, SOUTH 88°01'39" WEST FOR A DISTANCE OF 1.50 FEET TO THE POINT OF BEGINNING.

SAID EASEMENT LYING AT AND ABOVE A HORIZONTAL PLANE AT ELEVATION 14.40 FEET AND BELOW A HORIZONTAL PLANE AT ELEVATION 17.60 FEET, NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88).

THE OVERHEAD PARKING SIGN EASEMENT DESCRIBED HEREON CONTAINS 4.5 SQUARE FEET, MORE OR LESS.

#### **NOTES:**

- 1. BEARINGS SHOWN HEREON REFER TO AN ASSUMED BEARING OF N88°01'39"E ALONG THE CENTERLINE OF 16th STREET.
- 2. AUTHENTIC COPIES OF THIS SKETCH AND LEGAL DESCRIPTION MUST BEAR THE EMBOSSED SEAL OF THE ATTESTING PROFESSIONAL LAND SURVEYOR.
- 3. THIS SKETCH HAS BEEN PREPARED FOR THE EXCLUSIVE USE OF THE ENTITY (ENTITIES) NAMED HEREON ONLY. THE ATTACHED CERTIFICATION DOES NOT EXTEND TO ANY UNNAMED PARTIES.
- 4. PREPARED FOR: THE CITY OF MIAMI BEACH.
- 5. BENCHMARK IS CITY OF MIAMI BEACH "16A", MAG NAIL & WASHER ON TOP OF CURB AT THE S.W. CORNER OF 16TH STREET AND ALTON ROAD. ELEVATION=2.52 NAVD88.

THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY MARK STEVEN JOHNSON, P.S.M. 4775

SHEE

SHEET 2 OF 2 SHEETS

**REVISIONS** 



## Schwebke-Shiskin

& Associates, I'mc.

LAND SURVEYORS-ENGINEERS-LAND PLANNERS - 3240 CORPORATE WAY-MIRAMAR, FL 33025 PHONE No. (954)435-7010 FAX No. (954)438-3288 TE OF

ORDER NO. <u>211831</u> DATE: <u>APRIL</u> 15, 2020

THIS IS NOT A "BOUNDARY SURVEY" CERTIFICATE OF AUTHORIZATION No. LB-87

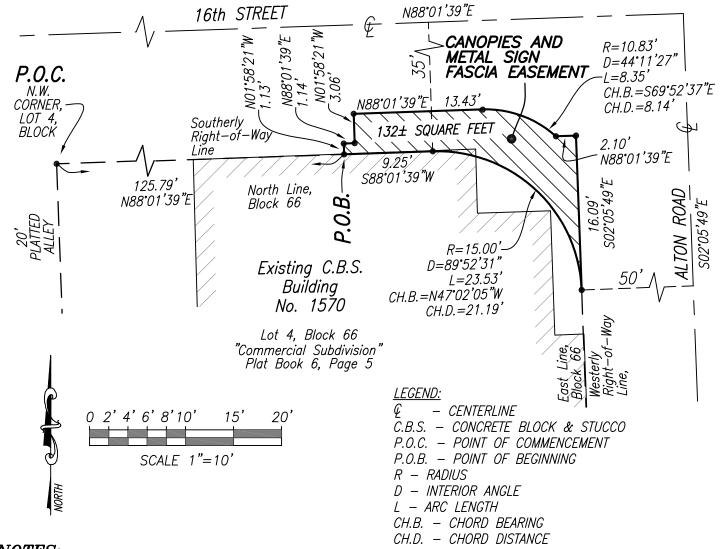
PREPARED UNDER MY SUPERVISION:

Mark Steven Johnson

MARK STEVEN JOHNSON, PRINCIPAL
FLORIDA PROFESSIONAL LAND SURVEYOR No. 4775

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## SKETCH TO ACCOMPANY LEGAL DESCRIPTION CANOPIES AND METAL SIGN FASCIA EASEMENT



#### **NOTES:**

- 1. BEARINGS SHOWN HEREON REFER TO AN ASSUMED BEARING OF N88'01'39"E ALONG THE CENTERLINE OF 16th STREET.
- 2. AUTHENTIC COPIES OF THIS SKETCH AND LEGAL DESCRIPTION MUST BEAR THE EMBOSSED SEAL OF THE ATTESTING PROFESSIONAL LAND SURVEYOR.
- 3. THIS SKETCH HAS BEEN PREPARED FOR THE EXCLUSIVE USE OF THE ENTITY (ENTITIES) NAMED HEREON ONLY. THE ATTACHED CERTIFICATION DOES NOT EXTEND TO ANY UNNAMED PARTIES.
- 4. PREPARED FOR: THE CITY OF MIAMI BEACH.
- 5. BENCHMARK IS CITY OF MIAMI BEACH "16A", MAG NAIL & WASHER ON TOP OF CURB AT THE S.W. CORNER OF 16TH STREET AND ALTON ROAD. ELEVATION=2.52 NAVD88.
- 6. SEE SHEET 2 OF 2 SHEETS FOR LEGAL DESCRIPTION.

THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY MARK STEVEN JOHNSON, P.S.M. 4775

SHEET 1 OF 2 SHEETS

**REVISIONS** 



## Schwebke-Shiskin

LAND SURVEYORS-ENGINEERS-LAND PLANNERS - 3240 CORPORATE WAY-MIRAMAR, FL 33025 PHONE No. (954)435-7010 FAX No. (954)438-32884TE OF

ORDER NO. 211831

DATE: APRIL 15, 2020 THIS IS NOT A " BOUNDARY SURVEY" PREPARED UNDER MY SUPERVISION: Mark Steven Johnson MARK STEVEN JOHNSON, PRINCIPAL FLORIDA PROFESSIONAL LAND SURVEYOR No. 4775

K:\345342\COMMERCIAL SUB\BLOCK 66\SKETCH LEGAL\DWG\LOTS 3 & 4-RW ENCR ESMTS 20200414.DWG

CERTIFICATE OF AUTHORIZATION No. LB-87

## SKETCH TO ACCOMPANY LEGAL DESCRIPTION CANOPIES AND METAL SIGN FASCIA EASEMENT

LEGAL DESCRIPTION:

CANOPIES AND METAL SIGN FASCIA EASEMENT

A PARCEL OF LAND LYING NORTHERLY AND WESTERLY OF AND ADJACENT TO LOT 4, BLOCK 66, "COMMERCIAL SUBDIVISION, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 6 AT PAGE 5. OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA, SAID PARCEL OF LAND LYING AND BEING IN THE SOUTHWEST ONE-QUARTER (1/4) OF SECTION 34, TOWNSHIP 53 SOUTH, RANGE 42 EAST, CITY OF MIAMI BEACH, MIAMI-DADE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF SAID LOT 4, BLOCK 66: THENCE RUN ALONG THE NORTH BOUNDARY LINE OF SAID BLOCK 66, SAID LINE ALSO BEING THE SOUTHERLY RIGHT-OF-WAY LINE OF 16th STREET, NORTH 88°01'39" EAST FOR A DISTANCE OF 125.79 FEET TO A POINT ON THE EXTERIOR BUILDING FACE OF THE NORTHERLY C.B.S. WALL OF No.1570 ALTON ROAD, SAID POINT BEING THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED CANOPIES AND METAL SIGN FASCIA EASEMENT; THENCE RUN AT RIGHT ANGLES TO THE LAST AND NEXT DESCRIBED COURSES NORTH 01\*58'21" WEST FOR A DISTANCE OF 1.13 FEET TO A POINT; THENCE RUN ALONG A LINE 1.13 FEET NORTH OF AND PARALLEL WITH, AS MEASURED AT RIGHT ANGLES TO, THE NORTH BOUNDARY LINE OF SAID BLOCK 66 AND THE SOUTHERLY RIGHT-OF-WAY LINE OF 16th STREET, NORTH 88°01'39" EAST FOR A DISTANCE OF 1.14 FEET TO A POINT: THENCE RUN AT RIGHT ANGLES TO THE LAST AND NEXT DESCRIBED COURSES NORTH 01°58'21" WEST FOR A DISTANCE OF 3.06 FEET TO A POINT ON A LINE 4.19 FEET NORTH OF AND PARALLEL WITH, AS MEASURED AT RIGHT ANGLES TO, THE NORTH BOUNDARY LINE OF SAID BLOCK 66 AND THE SOUTHERLY RIGHT-OF-WAY LINE OF 16th STREET; THENCE RUN ALONG THE LAST DESCRIBED COURSE NORTH 88°01'39" EAST FOR A DISTANCE OF 13.43 FEET TO A POINT OF CURVATURE OF A CIRCULAR CURVE CONCAVE TO THE SOUTHWEST; THENCE RUN SOUTHERLY ALONG THE ARC OF A CIRCULAR CURVE TO THE RIGHT HAVING A RADIUS OF 10.83 FEET, A CENTRAL ANGLE OF 44°11'27", A CHORD DISTANCE OF 8.14 FEET ALONG A CHORD BEARING OF SOUTH 69°52'37" EAST, FOR AN ARC DISTANCE OF 8.35 FEET TO A POINT ON A LINE 1.13 FEET NORTH OF AND PARALLEL WITH, AS MEASURED AT RIGHT ANGLES TO, THE NORTH BOUNDARY LINE OF SAID BLOCK 66 AND THE SOUTHERLY RIGHT-OF-WAY LINE OF 16th STREET; THENCE RUN ALONG THE LAST DESCRIBED COURSE NORTH 88°01'39" EAST FOR A DISTANCE OF 2.10 FEET TO A POINT ON THE NORTHERLY EXTENSION OF THE EASTERLY BOUNDARY LINE OF SAID BLOCK 66, SAID LINE ALSO BEING THE NORTHERLY EXTENSION OF THE WESTERLY RIGHT-OF-WAY LINE OF ALTON ROAD: THENCE RUN ALONG THE LAST DESCRIBED COURSE SOUTH 02°05'49" EAST FOR A DISTANCE OF 16.09 FEET TO A POINT OF CUSP WITH A CIRCULAR CURVE CONCAVE TO THE SOUTHWEST; THENCE RUN NORTHERLY AND WESTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT HAVING A RADIUS OF 15.00 FEET, A CENTRAL ANGLE OF 89°52'31", A CHORD DISTANCE OF 21.19 FEET ALONG A CHORD BEARING OF NORTH 47°02'05" WEST, FOR AN ARC DISTANCE OF 23.53 FEET TO A POINT OF TANGENCY (SAID LAST COURSE BEING COINCIDENT WITH THE BOUNDARY LINE OF SAID BLOCK 66): THENCE RUN ALONG THE NORTH BOUNDARY LINE OF SAID BLOCK 66, SAID LINE ALSO BEING THE EXTERIOR BUILDING FACE OF THE NORTHERLY C.B.S. WALL OF No.1570 ALTON ROAD, SOUTH 88°01'39" WEST FOR A DISTANCE OF 9.25 FEET TO THE POINT OF BEGINNING.

SAID EASEMENT LYING AT AND ABOVE A HORIZONTAL PLANE AT ELEVATION 14.50 FEET AND BELOW A HORIZONTAL PLANE AT ELEVATION 28.70 FEET, NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88).

THE CANOPIES AND METAL SIGN FASCIA EASEMENT DESCRIBED HEREON CONTAINS 132 SQUARE FEET, MORE OR LESS.

### **NOTES:**

SEE SHEET 2 OF 2 SHEETS FOR SKETCH TO ACCOMPANY LEGAL DESCRIPTION....

THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY MARK STEVEN JOHNSON, P.S.M. 4775

SHEET 2 OF 2 SHEETS



Schw	ebke-	Shiskin	

& Associates. LAND SURVEYORS-ENGINEERS-LAND PLANNERS - 3240 CORPORATE WAY-MIRAMAR, IL 33025 PHONE No.(954)435-7010 FAX No. (954)438-3288<sup>47E OF</sup>

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FLORIDA PROFESSIONAL LAND SURVEYOR No. 4775

REVISIONS