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MEMORANDUM

DATE: April 9, 2015
TO: Xavier R. Falconi, P.E., City of Miami Beach
FROM: Claudia Lamus, P.E., Project Engineer
CC: Oliver Rodrigues P.E., PTOE,
SUBJECT: **500 Block (Alton Road)
Traffic Impact Study - Peer Review 3**

Florida Transportation Engineering, Inc. was retained by the City of Miami Beach to perform a peer review of the traffic impact study for a temporary surface parking lot to be located at the 500 Block of Alton Road.

Currently, the site has a 7-Eleven convenience store and a staging area for FDOT's construction project. The proposed development consists of providing a surface parking lot with 205 parking spaces which includes 10 spaces for the 7-Eleven store. The remaining spaces will be used for valet purposes and some (75) may be reserved for the Floridian residential development. A Traffic Impact Study prepared by Traf Tech Engineering, Inc. dated February 23, 2015 was presented to the City. In response to FTE's comments, the original site plan was modified to comply with the FTE's comments and the City staff's requests.

After reviewing the response to comments and the modified site plan, FTE found that all comments were satisfactory addressed. FTE has no further comments.

Should you have any questions concerning our comments, please feel free to contact me at (305) 463-8411, ext. 107. I look forward to assisting you further on this project.

S:\Projects\2014\214002 - Miami Beach\08 - 500 Block Alton Road\500 Block (Alton Road) - Peer Review Memorandum 4-9-15.Docx



Graham Penn, Esq.
Bercow Radell & Fernandez, P.A.
200 S. Biscayne Boulevard, Suite 850
Miami, Florida 33131

February 23, 2015

Re: 500 Block (Alton Road) –Technical Memorandum

Dear Graham:

Traf Tech Engineering, Inc. is pleased to provide you with this Technical Memorandum in connection with the 500 Block of Alton Road in the City of Miami Beach in Miami-Dade County, Florida. More specifically, this memorandum addresses the potential trip generation associated with a temporary surface parking lot (with 205 parking spaces including parking stalls for the existing 7-11) located on the west side of Alton Road between 5th Street on the south and 6th Street on the north. Currently, this parcel has been servicing a 7-11 convenience store and as a staging area for FDOT's construction project of Alton Road.

The proposed surface parking lot will include a total of 205 parking spaces, as depicted in the site plan contained in Attachment A. Moreover, it will include two full-access driveways and one inbound-only driveway off of the southbound lanes of Alton Road. All valet-related vehicles were assumed to use the full-access driveway on 6th Street and the two-way driveway off of West Avenue.

Two different scenarios have been considered for the subject parking lot. Option 1 includes a total of 205 parking spaces with 10 spaces designated for the existing 7-11 convenience store, 75 reserved for the existing Floridian residential development and the remaining 120 parking stalls will be used for valet purposes. Option 2 includes 10 parking spaces for the 7-11 and the remaining 195 parking stalls for valet purposes. Of these two options, Option 2 is considered a worse-case scenario from a trip generation standpoint since residential use of parking spaces is relatively low compared with parking spaces designated for valet users of nearby commercial land uses.

Trip Generation

In order to determine the trip generation associated with the subject surface parking lot, the following assumptions were made:

- All 205 parking spaces were assumed to be used by the 7-11 and nearby commercial uses.
- According to ULI, approximately 10% to 50% of the parking spaces designated for commercial uses turnover in the late afternoon/evening hours. For purposes of trip generation, 50% of the 205 parking spaces were assumed to generate trips.
- The 103 trips were assumed to have a similar inbound/outbound split as commercial uses. That is, approximately 52 inbound trips and 51 outbound trips were assumed to occur during the peak hour of the generator.

Table 1 presents the new vehicle-trips associated with the proposed commercial parking lot to be located at the 500 Block of Alton Road. It is important to note that the trips associated with the public parking spaces are already traveling within the study area of this project (currently parking elsewhere). However, these 103 peak hour trips will be new trips in the immediate vicinity of the 500 Block.

| TABLE 1 | | | | |
|--------------------------------|------------------------|-------------------------------|-----------------|--------------|
| 500 Block of Alton Road | | | | |
| Total Project Trips | | | | |
| | Daily Trips | Peak Hour of Generator | | |
| | | Inbound | Outbound | Total |
| Public Parking Spaces | - | 52 | 51 | 103 |

Figure 1 depicts the projected peak hour trips at the access driveways on 6th Street and West Avenue. The Alton Road driveway will be used for delivery vehicles only.

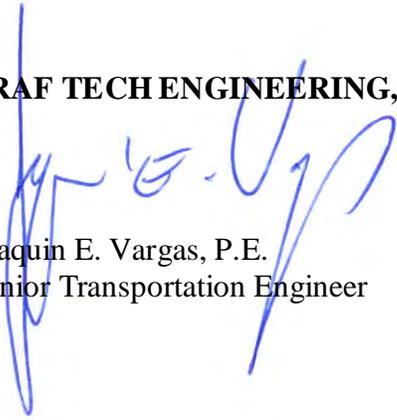
Attachment B presents the future traffic volumes anticipated at each of the two full-access driveways and SYNCHRO analysis of both ingress/egress points. As indicated in the SYNCHRO runs, both driveways are projected to function adequately from capacity/level of service standpoints.

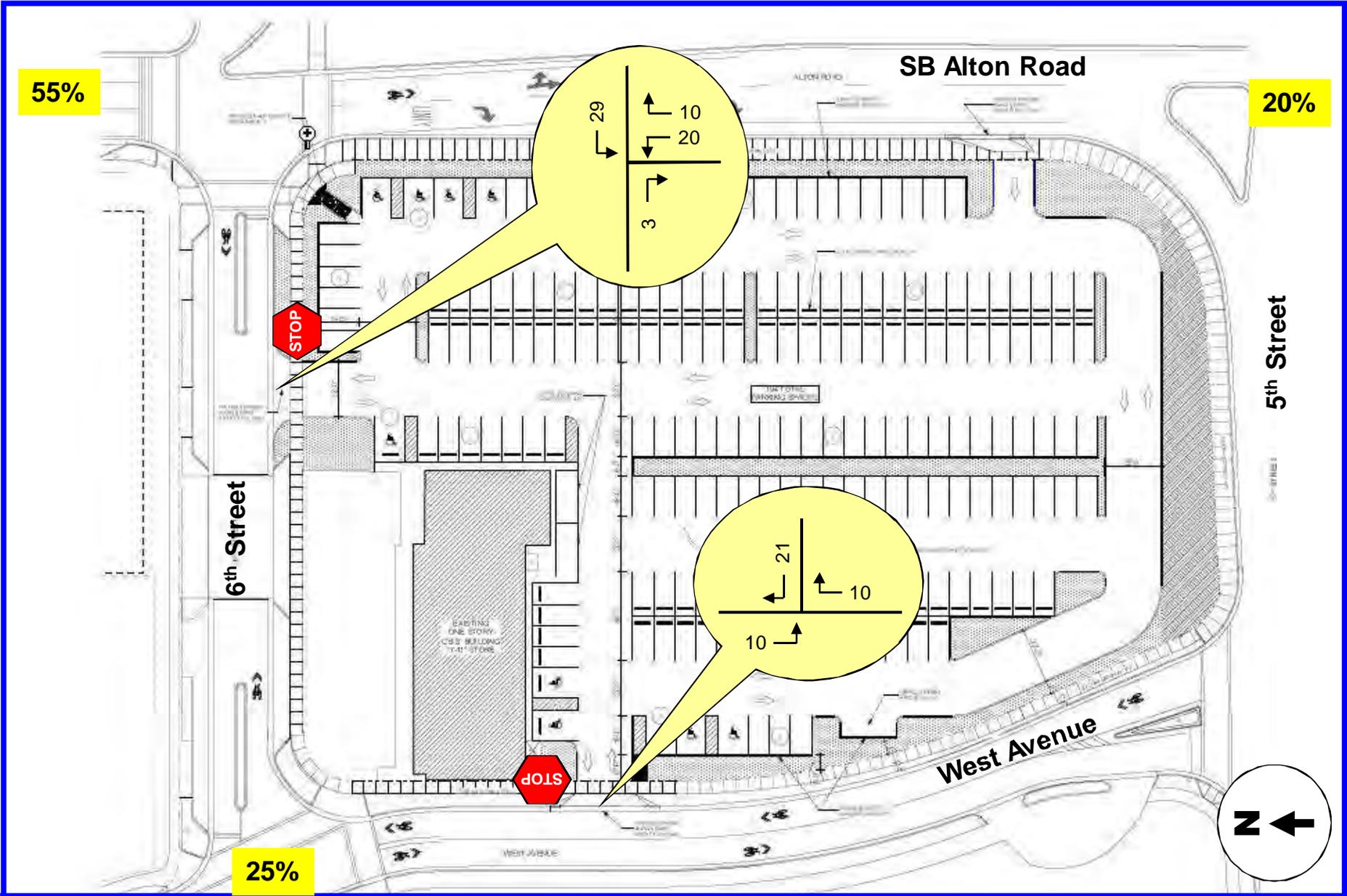
Please give me a call if you have any questions.

Sincerely,

TRAF TECH ENGINEERING, INC.

Joaquin E. Vargas, P.E.
Senior Transportation Engineer





ATTACHMENT A

Site Plan – 500 Block of Alton Road

ATTACHMENT B

Future Traffic Volumes and SYNCHRO

FUTURE TURNING MOVEMENT VOLUME ANALYSIS

West Avenue and Parking Lot's Driveway Peak Hour Analysis

| Description | West Avenue Northbound | | | West Avenue Southbound | | | Eastbound | | | Driveway West | | |
|--|------------------------|-----------|-----------|------------------------|------------|----------|-----------|----------|----------|---------------|----------|-----------|
| | Left | Through | Right | Left | Through | Right | Left | Through | Right | Left | Through | Right |
| 2012 Existing Traffic (8/22/12) | 0 | 12 | 0 | 0 | 282 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Season Adjustment Factor | 1.06 | 1.06 | 1.06 | 1.06 | 1.06 | 1.06 | 1.06 | 1.06 | 1.06 | 1.06 | 1.06 | 1.06 |
| 2012 Peak Season Traffic | 0 | 13 | 0 | 0 | 299 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Annual Growth Rate | 1.0% | 1.0% | 1.0% | 1.0% | 1.0% | 1.0% | 1.0% | 1.0% | 1.0% | 1.0% | 1.0% | 1.0% |
| 2014 Growth Traffic | 0 | 13 | 0 | 0 | 305 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2016 Growth Traffic | 0 | 13 | 0 | 0 | 308 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Committed Developments 709 Alton Others (1) | | | | | | | | | | | | |
| 2015 Background Traffic | 0 | 13 | 0 | 0 | 308 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2015 Background Traffic | 0 | 13 | 0 | 0 | 308 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Parking Lot Trips | | | 10 | 10 | | | | | | | | 21 |
| 2015 Total Traffic | 0 | 13 | 10 | 10 | 308 | 0 | 0 | 0 | 0 | 0 | 0 | 21 |

(1) Yardhouse, 730-804 First Street, 49 Collins, 850 Commerce, 42 Collins, Milos, Block 1 and Block 51

FUTURE TURNING MOVEMENT VOLUME ANALYSIS

**6th Street and Parking Lot's Driveway
Peak Hour Analysis**

| Description | Driveway Northbound | | | Southbound | | | 6th Street Eastbound | | | 6th Street Westbound | | |
|---|---------------------|----------|-----------|------------|----------|----------|----------------------|------------|----------|----------------------|------------|----------|
| | Left | Through | Right | Left | Through | Right | Left | Through | Right | Left | Through | Right |
| 2012 Existing Traffic (8/22/12) Season Adjustment Factor | 1.06 | 1.06 | 1.06 | 1.06 | 1.06 | 1.06 | 1.06 | 156 | 1.06 | 1.06 | 98 | 1.06 |
| 2012 Peak Season Traffic | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 165 | 0 | 0 | 104 | 0 |
| Annual Growth Rate | 1.0% | 1.0% | 1.0% | 1.0% | 1.0% | 1.0% | 1.0% | 1.0% | 1.0% | 1.0% | 1.0% | 1.0% |
| 2014 Growth Traffic | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 169 | 0 | 0 | 106 | 0 |
| 2015 Growth Traffic | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 170 | 0 | 0 | 107 | 0 |
| Committed Developments 709 Alton Others (1) | | | | | | | | | | | | |
| 2015 Background Traffic | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 170 | 0 | 0 | 107 | 0 |
| 2015 Background Traffic | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 170 | 0 | 0 | 107 | 0 |
| Parking Lot Trips | 20 | | 10 | | | | | | 3 | 29 | | |
| 2015 Total Traffic | 20 | 0 | 10 | 0 | 0 | 0 | 0 | 170 | 3 | 29 | 107 | 0 |

(1) Yardhouse, 730-804 First Street, 49 Collins, 850 Commerce, 42 Collins, Milos, Block 1 and Block 51

HCM Unsignalized Intersection Capacity Analysis

6: West Avenue & Driveway

2/23/2015



| Movement | WBL | WBR | NBT | NBR | SBL | SBT |
|-----------------------------------|------|------|-------|----------------------|------|------|
| Lane Configurations | Y | | B | | | 4 |
| Volume (veh/h) | 0 | 21 | 13 | 10 | 10 | 308 |
| Sign Control | Stop | | Free | | | Free |
| Grade | 0% | | 0% | | | 0% |
| Peak Hour Factor | 0.92 | 0.92 | 0.92 | 0.92 | 0.92 | 0.92 |
| Hourly flow rate (vph) | 0 | 23 | 14 | 11 | 11 | 335 |
| Pedestrians | | | | | | |
| Lane Width (ft) | | | | | | |
| Walking Speed (ft/s) | | | | | | |
| Percent Blockage | | | | | | |
| Right turn flare (veh) | | | | | | |
| Median type | None | | | None | | |
| Median storage (veh) | | | | | | |
| Upstream signal (ft) | | | | | | |
| pX, platoon unblocked | | | | | | |
| vC, conflicting volume | 376 | 20 | | | 25 | |
| vC1, stage 1 conf vol | | | | | | |
| vC2, stage 2 conf vol | | | | | | |
| vCu, unblocked vol | 376 | 20 | | | 25 | |
| tC, single (s) | 6.4 | 6.2 | | | 4.1 | |
| tC, 2 stage (s) | | | | | | |
| tF (s) | 3.5 | 3.3 | | | 2.2 | |
| p0 queue free % | 100 | 98 | | | 99 | |
| cM capacity (veh/h) | 621 | 1058 | | | 1589 | |
| Direction, Lane # | WB 1 | NB 1 | SB 1 | | | |
| Volume Total | 23 | 25 | 346 | | | |
| Volume Left | 0 | 0 | 11 | | | |
| Volume Right | 23 | 11 | 0 | | | |
| cSH | 1058 | 1700 | 1589 | | | |
| Volume to Capacity | 0.02 | 0.01 | 0.01 | | | |
| Queue Length 95th (ft) | 2 | 0 | 1 | | | |
| Control Delay (s) | 8.5 | 0.0 | 0.3 | | | |
| Lane LOS | A | | A | | | |
| Approach Delay (s) | 8.5 | 0.0 | 0.3 | | | |
| Approach LOS | A | | | | | |
| Intersection Summary | | | | | | |
| Average Delay | | | 0.7 | | | |
| Intersection Capacity Utilization | | | 33.4% | ICU Level of Service | A | |
| Analysis Period (min) | | | 15 | | | |

HCM Unsignalized Intersection Capacity Analysis

8: Driveway & 6th Avenue

2/23/2015



| Movement | EBT | EBR | WBL | WBT | NBL | NBR |
|-----------------------------------|-------------|-------------|-------------|------|----------------------|------|
| Lane Configurations | ↻ | | | ↻ | ↻ | |
| Volume (veh/h) | 170 | 3 | 29 | 107 | 20 | 10 |
| Sign Control | Free | | | Free | Stop | |
| Grade | 0% | | | 0% | 0% | |
| Peak Hour Factor | 0.92 | 0.92 | 0.92 | 0.92 | 0.92 | 0.92 |
| Hourly flow rate (vph) | 185 | 3 | 32 | 116 | 22 | 11 |
| Pedestrians | | | | | | |
| Lane Width (ft) | | | | | | |
| Walking Speed (ft/s) | | | | | | |
| Percent Blockage | | | | | | |
| Right turn flare (veh) | | | | | | |
| Median type | None | | | None | | |
| Median storage (veh) | | | | | | |
| Upstream signal (ft) | | | | | | |
| pX, platoon unblocked | | | | | | |
| vC, conflicting volume | | | 188 | | 366 | 186 |
| vC1, stage 1 conf vol | | | | | | |
| vC2, stage 2 conf vol | | | | | | |
| vCu, unblocked vol | | | 188 | | 366 | 186 |
| iC, single (s) | | | 4.1 | | 6.4 | 6.2 |
| iC, 2 stage (s) | | | | | | |
| iF (s) | | | 2.2 | | 3.5 | 3.3 |
| p0 queue free % | | | 98 | | 96 | 99 |
| cM capacity (veh/h) | | | 1386 | | 620 | 856 |
| Direction, Lane # | EB 1 | WB 1 | NB 1 | | | |
| Volume Total | 188 | 148 | 33 | | | |
| Volume Left | 0 | 32 | 22 | | | |
| Volume Right | 3 | 0 | 11 | | | |
| cSH | 1700 | 1386 | 682 | | | |
| Volume to Capacity | 0.11 | 0.02 | 0.05 | | | |
| Queue Length 95th (ft) | 0 | 2 | 4 | | | |
| Control Delay (s) | 0.0 | 1.8 | 10.5 | | | |
| Lane LOS | | A | B | | | |
| Approach Delay (s) | 0.0 | 1.8 | 10.5 | | | |
| Approach LOS | | | B | | | |
| Intersection Summary | | | | | | |
| Average Delay | | | 1.6 | | | |
| Intersection Capacity Utilization | | | 29.7% | | ICU Level of Service | A |
| Analysis Period (min) | | | 15 | | | |

Owner Orange State Oil Co. Permit No. 54502 Cost \$50,670.00
 Lot 1 & 19 Block Subdivision Aquarium Site Address 500 Alton Road
 General Contractor Thomson & Polizzi Bond No. 6427 Engineer
 Architect Shuflin & Assoc. Lot Size 90 x 100
 Zoning Regulations: Use BC Area 19 Height 12 Total Gals. 12,000 Stories
 Building Size: Front 74 Depth 59 Use GASOLINE STATION: 2 Pump Islands-4 Gas Tanks
 Certificate of Occupancy No. #3514 July 15, 1958. Roof Flat, Concrete Date Sept. 19, 1957
 Type of Construction CBS I Foundation Concrete Piles Sewer Connection 1 (4") Date Sept. 24, 1957
 PLUMBING Contractor Paul Rhyme Plbg. #39883 Temporary Water Closet 1

Water Closets 3 Swimming Pool Traps Down Spouts
 Lavatories 3 Steam or Hot Water Boilers Wells
 Bath Tubs ROUGH APPROVAL OK 10-23-57 Cox
 Showers FINAL APPROVAL OK 3-25-58 Cox
 Urinals
 Sinks
 Dish Washing Machine GAS Contractor Date
 Laundry Trays Gas Ranges Gas Frylators
 Laundry Washing Machines Gas Water Heaters Gas Pressing Machine
 Drinking Fountains 1 Gas Space Heaters Gas Vents for Stove
 Floor Drains 2 Gas Refrigerators
 Grease Traps Gas Steam Tables
 Safe Wastes Gas Broilers
 AIR CONDITIONING Contractor GAS Rough APPROVAL
 SEPTIC TANK Contractor GAS FINAL APPROVAL
 OIL BURNER Contractor
 SPRINKLER Contractor

ELECTRICAL Contractor Tri-City Elec. #51127 Date October 28, 1957
 Switches 7 Ranges Temporary Service 1 (#50940) --- 9/26/57 OK 9-26-57 Meginniss
 Lights 35 Irons Neon Transformers 5 (#50985) 10-4-57-Electro-Neon
 Receptacles 17 Refrigerators Sign Outlets
 NEON TRANSFORMER - 1 Fans 1 Meter Change
 Motors 9 (1HP), 1 (2-5HP) Centers of Distributions 1
 Appliances Service 1
 HEATERS Water Appliances Violations
 Space Electrical Contractor Date
 FIXTURES 35

By Rosser
 Date 1-8-58
 FINAL APPROVAL
 Alterations or Repairs—Over

ALTERATIONS & ADDITIONS

Building Permits:

- #54612 Electro Neon Sign: Phylon Neon Sign - 140 Sq. Ft. - \$3000- Oct. 4, 1957
#72829 Sutton Oil Equip Co.: Replace one 4,000 gal gasoline tank, FD permit 6159, 10/29/64 - \$1200. - 10/29/64
#74506 Claude Southern Corp.: Change cabinet on sign - 7/29/65 - \$250
#75429 Miami Roofing & Sheet Metal Co.: Install metal tri bands - \$150 - 12/7/65
~~#79030 Sac Constr., Inc.: Remodel toilet area - no structural changes. \$900. 9/28/67 OK WHITE 1/11/68~~
#81979 Chastain Fence Co., Inc. Build 286' of 6' Chain Fence. Two double gates \$420.00 2/26/69
#1837 - Service Station Aid - 1 - 8000 underground tanks - 2 - 6000 underground tanks 11/19/71
-

Plumbing Permits:

- #55323 Interstate Elec: 2 centers of distrib, 1 service temporary, 1 service equipment-6/22/60 OK 7/12/60 Newbold
-

Electrical Permits:

- #62545 Claude Southern Corp.: 10 sign outlets - 7/29/65
#63063 OK Electric Co.: 24 fixtures - 12/16/65
#70816-C.J. Kay Electric- 30 light outlets; 1 400 amps service-9-21-73
#81329 8/28/86 Ocean Elec - repairs

Owner **E. P. Wheelan** Mailing Address **4436 Alton** Permit No. **5277**
Lot **2** Block **7** Subdivision **Appalium Site No. 520** Street **Alton Road** Date Mar., **9/33**.

General Contractor **Harborn Construction** *4801* *27th*
Architect **Lester Avery** Address **Foundation Wood Pile** Use **Roof Comp.**

Front **25** Depth **80** Height **27-Rear 18-front** Stories **1**
Type of construction **G.B. Stucco** Cost **\$7,500.00**

Plumbing Contractor **McCaughan** permit # **6515** Address **Address** Date **Date**

No. fixtures set **10** Rough approved by **Septic tank** Make **Make** Date **Date**

Sewer connection **1** Final approved by **Address** Date **Date**

Permit # **3432** Electrical Contractor **Hardy Electric Company** Address **Address** Date **Date**

No. outlets **27** Heaters **3** Stoves **2** Motors **2** Fans **2** Temporary service **Temporary service**

Rough approved by **Address** Date **Date**

Electrical Contractor **Hardy Electric Company** Address **Address** Date **Date**

No. fixtures set **20** - Permit # **3453** Final approved by **Address** Date **Date**

Date of service **5-8-33**

PERMIT # 6510:
Alterations or repairs Addition to restaurant: Cost \$1,000.00-Lester Avery, Eng; Date Nov. 20-1934
BUILDING PERMIT # 15090- 1 entrance canopy- \$175. Eagle Awning Company - Nov. 22-1940 -
PLUMBING PERMIT # 14640 - 1 Sink - - Nov. 25th 1940
BUILDING PERMIT # 15119 - 1 Roof Sign for Thwaites - Neon Sign & Service \$ 180.00- Nov. 27- 1940
ELECTRICAL PERMIT # 16338 - NEON SIGN & SERVICE - 4 Neon Transformers - - - - Nov. 27 - 40
Electrical Permit # 16458 - MIAMI BEACH ELECT. - 5 Lights, 1 Range Outlets, 2 Center of Dis. 12-10-40
ELECTRICAL PERMIT # 16459 - MIAMI BEACH ELECT. - (Whelan's Grill) 1 Temporary Services - - - 12-10-40
PLUMBING PERMIT # 14775- Alex. Orr, Jr. 2 sinks and 5 gas ranges- (THWAITES) 12-14-40
PLUMBING PERMIT # 14820- Alex. Orr, Jr. 1 Sewer - 1 floor drain- (Thwaites) 12- 18- 40

PERMIT # 21505 Painting at 518 Alton Road -- Dade Decorators \$ 475: Dec. 1, 1945

21558 - Wall sign on 3 walls - BLUE MARLIN - Bill's Sign Shop: \$10: Dec. 6, 1945
24921 Painting, inside and outside - L. Mitaure, painter \$ 450: July 12, 1947
30104 Re-roofing- Giffen Roofing Co., contr. \$ 572: June 7, 1949
37108 Sandblast entire exterior - Acarr Company, contr. \$ 315: Oct. 9, 1951
#60288 Herman F. Columbeck: Interior Painting - \$1500 - Oct. 15, 1959
#60317 Owner: 60' of wood partitions 3/4 ceiling height - \$200 - Oct. 16, 1959
#67025 Miami Refrigeration Co.: Install 2- 5 ton air conditioners, pkg. units - \$3,000 - 4/2/62 OK Flaag 4/16/62
#69632 A. W. Dahlin: Exterior painting - \$600. - 6/25/63
#71449 Giffen Industries: Reroof - \$998. - 4/23/64
Building Permit 07249-Garcia Equipment-Demolition-\$2000-5-1-75

PLUMBING PERMIT # 16999 - Alex. Orr, jr. 2 outside showers- 2 gresse treps, 2 floor drains- 4/9/43
17017 - Alex. Orr, jr. 2 gas grilles - May 1, 1943
37938 Gulf Oil Company: one, 1000 gallon gasoline tank: Fire Dept. #7170 Mar. 27, 1956
2365 Lindgren Plbs: 1 Urinal - May 10, 1960
4 4 9 6 6 Service Station Maint: 1-3,000 gal. gasoline tank - 10/11/65

ELECTRICAL # 18065 - Flexlume- 1 neon transformer-Dec. 10, 1941

19455: Lyon Electric: 1 center of distribution - April 29, 1943

21328 Astor Electric: 1 switch & 5 light outlets, 5 Fixtures, Sept. 21, 1945

24947 Neon Sign & Display - 3 Neon Transformers - - - - - October 10, 1947

Astor Elec: 1 Motor (LHP) - June 26, 1958 OK 6/30/58 Newbold

Bent's Elec: 1 serv. equip.; 2 motors, 2-5 hp - 4/4/62

#67174 C.J. Kay Electric 10 light outlets, 7/16/69

#69927-Broda Electric-Replace safety switch for a/c unit-8-23-72

#71798-Nunez Electric- 1 light outlet; 1 receptacle; 2 motors, 0-LHP-12-16-74

SECURITY INSURANCE GROUP

SECURITY INSURANCE COMPANY OF HARTFORD

THE CONNECTICUT INDEMNITY COMPANY

THE FIRE AND CASUALTY INSURANCE COMPANY

City of Miami Beach
1130 Washington Ave.
Miami Beach, Fla.

Date: 4-18-75

CANCELATION NOTICE

You are hereby notified that the policy or policies listed below issued by the company indicated in the heading above to:

Garcia Equipment Co.

5961 S.W. 97th Ave , Miami, Fla.

is (are) canceled as of date stated.

| | Policy No. | State | Date Canceled |
|-------------------------|-------------|-------|---------------|
| Workmen's Compensation | | | |
| General Liability | | | |
| Automobile | CA 37 41 79 | Fla. | 4-30-75 |
| Comprehensive Liability | | | |

Countersigned by:

S. Atkinson

Form must not be used as notice of cancellation to named insured.

308-09-0082

BEACH CHEVROLET BUILDING

Owner ERNEST GALLOWAY

Lot 4 & 5 *** Block 6-7-8

General Contractor Boice & Stow

Architect Wahl Snyder and Willard Lowry

Zoning Regulations: Use BB Area 19

Building Size: Front 75 Depth 110

Certificate of Occupancy No.

Type of Construction c-b-s

Foundation

Concrete Piling

Roof Flat

Date Jan. 7 1941

Plumbing Contractor H. Brunson # 14986

Plumbing Contractor

Water Closets 2

Lavatories 2

Urinals

Gas Stoves

Gas Radiators

Septic Tank Contractor

Oil Burner Contractor

Sprinkler System

Bath Tubs

Showers

Sinks

Gas Heaters

Gas Turn On Approved

Sewer Connection 1

Temporary Closet 1

Floor Drains

Gas Traps Oil 1,

Drinking Fountains

Rough Approved

Tank Size

Tank Size

Date 12-22-1941

PERMIT # 75-34

EXPIRATION DATE 12/16/41

Permit No. 15303

Address 548 ALTON RD

Bond No. 2729 5791**

Engineer

Lot Size 75 X 110

Height 18

Stories one

Use Automobile show room & storage garage

4204-06-006

Amount 33642

Electrical Contractor Ace Electric # 16875

Switch

OUTLETS Light 20

Receptacles 11

#16946- E. B. ELLIOT

36 transformers- 3/12/1941

No. FIXTURES 20 - 26

FINAL APPROVED BY

Address

Fans

Range Motors HEATERS Water

Space

Refrigerators

Irons

Electrical Contractor

Temporary Service #16683 - Ace Electric - 1/7/41

Centers of Distribution 1

#16925- Ace Electric- 3/7/1941

1 temporary

Sign Outlets

Ace Electric # 16941* 5 signs- 2 centers- 3/10/41

Date of Service

Alterations or Repairs—Over # 15976 - SIGN- Channel Letter sign 4'6 X 48' and Flat Wall sign 10X2 E. B. Elliott Co. - - - - \$ 500.00 - - - - March 11, 1941

ALTERATIONS & ADDITIONS

16716 - Placing door on north store- \$ 150: (owner) Jan. 21, 1942

Building Permits:

- # 16803 - Remove sign to next door- Acelite Sign Co: \$ 500: April 11, 1942
- # 21304 Painting (owner) \$ 300: Nov. 13, 1945
- # 31867 Pole sign - all onowner's Property-30 sq.ft. Tropicalites \$ 600....Jan. 17, 1950
- # 36353 Storm shutters - Jones Shutter Products, contr. \$ 500.... July 18, 1951
- # 44508 ADDITION OF SHOW ROOM AND OFFICE--AND REMODELING: Arkin Construction Company (Contractor's)

Owner(Mr. Louis Anis & David(Architects): Lot Size(50 x 110)---50' x 105' x 17'; one story: #2 CBS const. Concrete Piling and Flat Roof: \$ 20,000 May 6, 1954

45674 Tropicalites: Vertical sign..in set is back of building 9 feet by 2 feet: \$750..8/30/54

45826...Tropicalites: Flat wall sign 25' x 4' \$ 600.....Sept. 16, 1954

Plumbing Permits:

- # 36186 Forbes Plumbing: 1 sewer-4", 4 water closets, 5 lavatories, 2 showers: 6/29/54
- # 36227 J. B. Forbes: 1 sink, 1 floor drain: 7/13/54
- # 36357 J. B. Forbes...1 floor drain...9/3/54
- # 37865 Pitch and Morgan: 1 water closet, 1 lavatory Feb. 28, 1956 OK, Rothman 2/28/1956

Electrical Permits:

- # 19297 USAAFTTC - 1 motor - 1 center of distribution- Feb.17,1943 /4/26/45
- # 21027 Army - 2 switch outlets, 9 light outlets, 4 Receptacles, 9 fixtures, 1 fan, 2 motors)
- # 21516 Army-- 2 switch outlets 6 light outlets, 1 fan outlet-----10-30-45
- # 22362- Astor -- 1 switch outlets, 1 sign outlet-----3-19-46
- # 30633 Tropicalites: 3 neon transformers - Jan. 17, 1950
- # 39806 Astor Electric ervice, Inc. 2 Light outlets, 2 Fixtures, June 24, 1953 OK 7-6-53 HOR
- # 42645 Gates Electric: 18 switch outlets, 25 receptacles, 55 light outlets, 55 fixtures, 1 water heater outlet, 2 centers of distribution, 1 service, 1 sign outlet, 1 motor: 8/5/54
- # 42877 Tropicalites...4 neon transformers, 1 flasher...8/30/54
- # 43017 Tropicalites, Inc..6 neon transformers, 1 flasher...9/16/54
- # 43915 Astor Electric...4 receptacles...Feb. 3, 1955 OK, Rosser 2/3/55
- # 44124 Astor Electric Service, Inc: two fixtures March 15, 1955. OK, Rosser 3/25/1955

OK, Rosser 7/22/1955

Lot Block Subdivision

ALTERATIONS & ADDITIONS

Building Permits: #75180 W. E. Morris Roofing: Roof repairs - \$250 - 11/8/65
#77907 Rudy Glass: Install 1 - 3 pane (5x7) window on Alton Rd. and 1 - 2 pane (5x7) window on 6th street side - \$1300 - 3/6/67
#79396 Pablo De La Aguilera: Paint exterior walls and interior walls. - \$540 - 12/4/67
#81674 Bengis Associates: Change of copy and repairs to existing double face roof sign Total of 288 Sq. Ft. POTAMKIN CHEVROLET Council approval 1/2/69 \$400.00 1/10/69

Plumbing Permits:

Electrical Permits: #64539 Claude Southern Corp.: repair on temporary sign - 3/24/67
~~#65669 Bengis Associates: Install 1 - 3 pane (5x7) window on Alton Rd. and 1 - 2 pane (5x7) window on 6th street side - \$1300 - 3/6/67~~
#66350 Bengis Associates Inc. 1 Sign outlet Reconnect 1/10/69

Lot

Block

Subdivision

ALTERATIONS & ADDITIONS

Building Permits: #75180 W. E. Morris Roofing: Roof repairs - \$250 - 11/8/65
 #77907 Rudy Glass: Install 1 - 3 pane (5x7) window on Alton Rd. and 1 - 2 pane (5x7) window on 6th street side - \$1300 - 3/6/67
 #79396 Pablo De La Aguilera: Paint exterior walls and interior walls. - \$540 - 12/4/67
 #81674 Bengis Associates Change of copy and repairs to existing double face roof sign Total of 288 Sq. Ft. POTAMKIN CHEVROLET Council approval 1/2/69 \$400.00 1/10/69

Plumbing Permits:

Electrical Permits: #64539 Claude Southern Corp.: repair on temporary sign - 3/24/67

#65669 Astor Electric Services: Light outlets, receptacles, switches, outlets, etc.
 X apply for re-weld on 1/7/68.

#66550 Bengis Associates Inc. 1 Sign outlet Reconnect 1/10/69

ALTERATIONS & ADDITIONS

BEACH CHEVROLET BUILDING

540 ALTON ROAD

Building Permits: #45952 Airko Air Conditioning Co... Install 1 - 7½ ton and 1 - 5 ton A. C. System
OK, Flaag 10-19-54 \$ 3750.00 Sept. 29, 1954

45993 Poston Bridge & Iron Works, Inc.. Provide long span structural beam in order to
eliminate one column: \$ 475.00 October 4, 1954

50278 W. E. Morris: Roofing \$ 300.00 May 1, 1956

#54070 Claude Southern: Flat wall neon sign - 160 Sq.Ft. - \$350.00 - 8-1-57

#57940 Standard Oil: Install above ground 1 - 550 gal tank motor oil, Fire Dept #7312 - \$75.00 - Nov. 24, 1958

#66844 Paul Rosen: Rework car entry-widen and a new door - \$500. - 2/19/62 Compl. Saperstein 4/17/62

#69835 W.E. Morris Roofing Co.: Reroof approx. 60 squares \$1400.00 7/24/63

#70755 Owner, Potamkin Chevrolet Inc.: Remove existing and part of outside wall for a larger door; install inside door -

#72942 ABC Neon (Potamkin): 12 x 16 roof sign "POTAMKIN CHEVROLET" - \$3,000 - 11/12/64

~~Rumbery Permits~~

#75069 Palmer Roofing Co.: Reroof - \$2100 - 10/22/65

#81478 Lang Roofing & Tile Co., Inc. Re-roof 7½ Square's. \$995.00. 11/7/68

#01272-Encore Builders, Inc.-Alterations-\$3000-6-19-72

#2168-Airko Air Cond-2 7½ Tons and 1 10Ton Central A/C-\$8400-7-24-72

#03375-Acolite Sign Co.-Sign 298 sq.ft-\$600-6-12-73

PLUMBING PERMITS:

Building 05436-Pablo Aguilera-Exterior painting-\$1100-4-25-74

Building 05431-A.B. Martin Roofing-Re-roof 8 sqs-\$1275-4-24-74

BUILDING - 05884- Panelling, Painting, Suspended Ceiling. \$1250 7-12-74

Electrical Permits: #44656 Astor Electric: 3 receptacles, 1 light outlet, 1 fixture May 31, 1955 OK,

OK 9/22/55 Rosser 45512 Astor Electric: 2 switch outlets, 2 light outlets, 2 light outlets, 2 fixtures Aug. 30, 1955

46188 Astor Electric: one fixture November 18, 1955 OK, Fidler 11/21/1955

#50556 Claude Southern: 4 Neon Transformers - August 1, 1957

#50821 Astor Elec: 1 0-1 hp motor, 9/9/57 OK 10-10-57 Rosser

#51239 Astor Elec: 7 light outlets, 26 fixtures - Nov. 14, 1957 O.K. Rosser Nov. 18, 1957

#53977 Astor Elec: 7 light outlets, 7 fixtures, 1 center of distrib - 7/17/59 OK 7/20/59 Fidler

#54992 Astor Elec: 1 Motor (2-5HP)- 4/11/60 OK 5/2/60 Newbold

#56373 Ferguson & Roberts: 4 receptacles, 2 light outlets, 2 fixtures, 1 motor(2-5HP)-2/23/61 OK 2/27/61 Newbold

#61690 ABC Neon (Potamkin-Bldg.Perm.#72942): 370 bulbs - 11/12/64

#61706 Branam Elec: 1 sign outlet - 11/18/64

#66617 Bengis Associates Inc. Repair defective wiring 1/28/69

#69942-Broda Electric-250 /fixtures-8-30-72

BUILDING PERMIT 02102-Linares Signs-Sign painting-\$435-11-20-72

#71621-Nunez Electric- r exhaust fan-(bath)9-25-74

Lot 5-6-7-8

Block

Subdivision

Aquarium Site

Address 540 Alton Rd

ALTERATIONS & ADDITIONS

Building Permits:

#08029-Owner-Paving lot approx. 6000 sq.ft-\$3000-10-1-75

#14393-Roberts Roofing-Re-roof 120 sqs-\$2500-12-20-78

#14673-Chastain Fence-184' overall of 4' #9 ga chain link fence-\$111-2-22-79

#14752-Roberts Roofing-Re-roof 23 sqs-\$4350-3-12-79

#22019 4/15/82 Julio Garcia pressure clean and paint exterior white \$6,500.

#M06053 1/25/83 Ross Corp - remove 3-6000 underground tanks.

#26012 10/10/84 Julio Garcia pressure clean for cracks 36-b, 1 coat waler and 1 coat paint \$6,600.

Plumbing Permits:

#55337-Serota Plumbing- relocate water line-10-12-77

#60304 6/23/82 Serota Plumb - pipe repair bldg drain, 1 utility sewer

Electrical Permits:

BUILDING PERMITS:

#SB890516 - 1-12-89 - Pupy Pinta - Exterior pressure cleaning and painting - \$2,580.00~~X~~

COASTAL CONTROL ZONE

CUMULATIVE COST OF CONSTRUCTION OF PERMITS ISSUED

| DATE ISSUED | PROCESS NO. | DESCRIPTION OF WORK | WORK COST | CUMULATIVE WORK COST | APPRAISED BLDG. VALUE BEFORE REMODEL % | COMMENTS | BUILDING PERMIT NO. |
|-------------|-------------|-----------------------------------|------------|----------------------|--|----------|---------------------|
| 11-89 | | EXT. PRESSURE CLEANING + PAINTING | \$8,580.00 | | | | 88890516 |

Permit No. 43651 Cost \$20,000.....
 Address 541 & 547 WEST AVENUE
 Bond No. 5720
 Engineer M. R. Fellman
 Lot Size 50' x 125'
 Height 26' Stories 2
 Use WAREHOUSE

Owner JAMES WATSKY
 Lot 13 Block
 General Contractor Maurice Collegeman
 Architect Robert Swartburg
 Zoning Regulations: Use BB Area 19
 Building Size: Front 50' Depth 100'
 Certificate of Occupancy No. 2661 May 31, 1955
 Type of Construction #2 (Classified as Building) Foundation spread footing
 PLUMBING Contractor #35674 Service Plumbing Co: 1, Sewer Connection 4" OK, Rothman Date Dec 28, 1953
 Temporary Water Closet 1 1/8/54

Swimming Pool Traps
 Steam or Hot Water Boilers
 ROUGH APPROVAL OK, Rothman 1/8/54
 FINAL APPROVAL OK, Cox 3/24/54
 GAS Contractor
 Gas Ranges
 Gas Water Heaters
 Gas Space Heaters
 Gas Refrigerators
 Gas Steam Tables
 Gas Broilers
 GAS Rough APPROVAL
 GAS FINAL APPROVAL

Water Closets 4
 Lavatories 4
 Bath Tubs
 Showers
 Urinals
 Sinks
 Dish Washing Machine
 Laundry Trays
 Laundry Washing Machines
 Drinking Fountains
 Floor Drains
 Grease Traps
 Safe Wastes
 AIR CONDITIONING Contractor
 SEPTIC TANK Contractor
 OIL BURNER Contractor
 SPRINKLER Contractor

ELECTRICAL Contractor #41440 Emanuel Elec. Co. Date Feb. 19, 1954
 Temporary Service #41151 Emanuel Elec: 1/5/54 Rosser, 1/7/54
 Neon Transformers
 Sign Outlets 2
 Meter Change
 Centers of Distributions 6
 Service 1
 Violations

OUTLETS
 Switches 12 Ranges
 Lights 32 Irons
 Receptacles 16 Refrigerators
 Fans
 Motors
 Appliances 3
 HEATERS Water
 Space
 Electrical Contractor
 FIXTURES
 Electrical Contractor

By OK, Rosser
 Date 4/12/54
 FINAL APPROVAL

Alterations or Repairs—Over

spot survey to 5/31/1955
 #1454

ALTERATIONS & ADDITIONS

Building Permits: #64249 Maurice Talbert: Put in 3 windows in north wall of bldg with wire glass-\$200-2/15/61
#66525 Owner: Paint front of bldg. - \$125. - 12/13/61
#73752 Ace Sandblasting Co.: Sandblast north wall - \$800 - 3/25/65
#77746 Lang Roofing & Tile Co., Inc.: Reroof 11 squares - \$500 - 1/27/67
#79270 Lang Roofing & Tile Co., Inc.: Reroof 38 squares - \$1150- 11/8/67
#3276-All Metral Fabrication- 1 3ton central a/c\$1700-5-16-75

Plumbing Permits:

#51786-Peoples Gas- set meter-11-20-74

Electrical Permits: #41750 Astor Electric Services: 14 fixtures, 1 center of distribution, 4 motors 1 HP...
/OK, Rosser 7/8/54 April 16, 1954

OK, Rosser 7/8/54 #41891 Astor Electric: 4 receptacles, 10 fixtures: May 10, 1954
#42224 Astor Electric: 1 motor: June 15, 1954

#43267 Emanuel Electric...4 fixtures: October 27, 1954 OK, Plaag 3/8/55
OK Fidler 12/4/56 48550 Astor Electric Service, Inc: one center of distribution Sept. 19, 1956
#50231 Kenny Elec: 515 light outlets - June 27, 1957 OK 7/8/57 Fidler

#71398-C.J. Kay Electric- 1 violation-6-19-74
#72155-Griffin Electrical- 7 switch outlets; 9 light outlets; 20 receptacles; 1 2 1/2toa/c; 1 spec. purpose-

4-23-75

#73375-Shores Electric- fire damage repair-8-23-76

#73782- Shores Electric- 10 light outlets; 1 motors, 0-IHP; 10 fixtures-1-17-77

#78845 9/12/83 Shones Elect - 4 switch, 25 light outlets, 24 recept., 3 motor0-1 hp, 1-5 hp air cond, 5 kw strip heater, 3 special purpose, 60 fixtur-s

COASTAL CONTROL ZONE

CUMULATIVE COST OF CONSTRUCTION OF PERMITS ISSUED

| DATE ISSUED | PROCESS NO. | DESCRIPTION OF WORK | WORK COST | CUMULATIVE WORK COST | APPRAISED BLDG. VALUE BEFORE REMODEL | % | COMMENTS | BUILDING PERMIT NO. |
|-------------|-------------|---------------------|------------|----------------------|--------------------------------------|---|----------|---------------------|
| 4-6-88 | | PAINT | \$1,300.00 | | | | | 32109 |

BUILDING PERMITS: #32109 - 4-6-88 - R.J. Archer Painting - Painting - \$1,300.00 *OK*

ELECTRICAL PERMITS: #BE891414 - Langer Electric - New service repair - 7-25-89 *OK*

OwnersHELL CORPORATION Mailing Address Permit No. 10339 10411 -
 Lot 9 & 10 Block Subdivision AQUARIUM SITE No. 550 Street Alton Road Date Sept. 29-1937
 General Contractor ~~Gaffney-Waldron, Inc.~~ C.F. WHEELER Address
 Architect Kehnel & Elliott Address
 Front 41 Depth 42 Height 15 Stories 1 Use FILLING STATION
 Type of construction Ordinary Cost \$ 10,000.00 Foundation Concrete Piling Roof Fire
 Approved by City Council September 1st, 1937 Retardant

Plumbing Contractor Christen # 10505 Address Date Oct. 21-1937
 No. fixtures 8 Rough approved by Date
 No. Receptacles Final approved by Date
 Plumbing Contractor Address Date
 No. fixtures set Septic tank Make Date
 Sewer connection - 1 --

Electrical Contractor Wagner Electric Co. # 9971 Address Date Nov. 23-1937
 No. outlets 17 Heaters Stoves Motors Fans Temporary service
 4 - receptacles- 5 - motors-
 Rough approved by 2 - centers Date
 Electrical Contractor Address Date
 No. fixtures set 17 Final approved by H. C. Inman Date
 Date of service Dec. 8-1937 #12157- Wagner- 1 motor- Dec. 9- 1937

Alterations or repairs #10768- 2 Neon Signs- Claude Neon Co. - \$ 800.00- Date Dec. 16-1937
 Electrical permit # 10177 - 12 Neon Transformers - Claude Neon - Dec. 16-1937
 BUILDING PERMIT # 13417-- Painting- owner \$60.00- Dec. 6-1939
 BUILDING PERMIT # 15096- STORAGE GARAGE - Donald G. Smith, architect: \$ 2,600.- Nov. 24-1940
 BUILDING PERMIT # 16803- Erecting sign moved from next door- \$ 500: Acollite Sign Co; 4-11-1942

BUILDING PERMIT # 31580 Paving - Ward Paving Co: \$ 450..... December 1, 1949

32003 Remodeling - new overhead doors (no plans) - J.C. Gaffney, contr. \$300. 2/13/50
 # 45776 by owner...Painting \$ 200.00 Sept. 13, 1954

#56079 Shell Oil: Replace 2 - 1000 gal gasoline tanks with 1 - 4000 gal tank underground, Fire Dept. Permit #12063 on 5/8/58 - \$700.00 - May 8, 1958

~~#57409~~ Palmer Roofing: Reroof one section - \$470.00 - Sept. 25, 1958

#57895 Art Heimer: Painting exterior & interior - \$140.00 - Nov. 18, 1958

#59606 Electro Neon Sign Co: Neon ~~post~~ pole sign - \$150.00 - July 22, 1959

#68344 Duffey Construction Co., Inc.: Rework front and remove canopy, erect sign pylon, remodel interior. \$8,000.00 10/30/62 OK Saperstein 12/27/63

#68455 Service Station Aid: Remove 2 - 1,000 gal. and 1 - 2,000 gal. tanks - Install 2 - 4,000 gal. tanks with existing: 12,000 gals. total - \$1,200. - 11/16/62

#68560 Electro Neon Sign Co. Inc.: 2 flat wall neon sign across front of bldg. 2'x15' & 2'x30' - 90 sq. ft. - SERVICE IS OUR BUSINESS - SHELL - \$650. - 12/11/62

#83355 Wrecking Corp of America: Demolition of CBS structure. 1176 sq. ft. Gas station City Public Works #7204/784007/28/21/69

#84690 - Bengis Assoc. Pole sign existing revolving prices approved by City Managers #7204/784007/28/21/69

PLUMBING PERMIT # 28963 Shell Oil Co: One 2,000 gal gasoline tank (underground) and one 550 gal slop oil tank, October 31, 1949

ELECTRICAL PERMIT # 26251 Astor Electric: 2 receptacles - May 7, 1948

30366 Claude Neon: 2 strip lighting -(neon transformers) - Dec. 8, 1949

30524 Claude Neon: 2 neon transformers (strip lighting) - Jan. 1, 1950

#37157 Clarence Grimm Electric: (violations) July 29, 1952 ok 7-31-52 Meginniss
 #52484 C. Grimm Elec: 1 service equip, 1 motor(IHP), 1 motor (2-5HP)- 8/13/58 OK 9/8/58 Newbold
 #53996 Electro Neon Sign: 1 Neon Transformer - July 22, 1959
 #55477 B & W Elec: 5 Fixtures - July 18, 1960 -OK 10/25/60 Newbold

#59027 Riverside Electric: 1 switch outlet, 2 receptacles, 4 light outlets, 16 fixtures-11/13/62

#59078 Grimm Elec: 1 sign outlet repair - 11/26/62

#59136 Electro Sign Co.: 14 neon florescent lights: 2 sign outlets - 12/11/62

#62858 Bartnett Elec. Inc.: repair storm damage - 10/26/65

#62944 Barthnett Elec. Inc: 1 motors, 0-1 H.P., 1 motors, 2-5 H.P., 11/19/65

#80417 8/7/85 American Dist Tele 1 c. unit, 7 devices

NEW SOUTHERN HOTEL

Owner J. Cherbino
Mailing Address
Subdivision FLEET MOOD
General Contractor G. W. Langford Construction Co.
Architect S. D. Butterworth
Front 55-0 Depth 158-0 Height 32-0
Type of construction Tile & stucco Cost \$ 100,000.00

4205

Permit No. 1523
Address 606 Alton Road
Address 600 Alton Road
Address 600 Alton Road
Address 600 Alton Road
Stories 3
Foundation Wood pile & concrete Roof Comp--

127-1219-5174
4293-01-033
52 rooms
Use HOTEL & OFFICES

See memo for Council notes 9/20/63.

Plumbing Contractor Rathbone
Plumbing Fixtures 114 Rough approved by #4639- Alexander Orr- 108 Fixtures- Nov. 22-1929
Gas Stoves #10665 - Herman March- 1 floor drain - 1 gas - 1 boiler Gas OK JFF 12/15- Dec. 6-1937
Gas Heaters
Sewer connection - 1-- Final approved by Septic tank

Electrical Contractor H. P. Foley
Switch 50 Range Motors
OUTLETS Light HEATERS Water
Receptacles Space
Electrical Contractor H. P. Foley
150 fixtures set Final approved by
Date of service Ambrose & Ingalls- 40 outlets (permit # 1212) Dec. 26-1929
Alterations (" 928) Nov. 6-1929 -

Alterations or repairs #3479- ALTERATIONS (36 Baths) Henderson, architect. \$10,000.00 Date Nov. 19-1929
John L. Berry, contractor
#3410- ALTERATIONS* BATHS & Stairs- John L. Berry, contractor- \$ 10,000.00 - Nov. 4- 1929
BUILDING PERMIT # 14863- Painting - (owner) \$ 400.- Oct. 21-1940
ELECTRICAL PERMIT # 16480 - - BANKIER BROS. - - 1 Motor - - - - - Dec 12th 1940

Over

METRO ORD. #75-34
RECEIVED DATE: 10-5-27/81

ALTERATIONS & ADDITIONS

Building Permits: # 17035 - Re-mopping roof - (J.W. Butcher, owner) \$ 90: Nov. 12, 1942
 # 17910... Painting (inside) Renovation after Army occupation \$ 1,000: Dec. 15, 1943
 # 19224 ... Painting ... day labor... \$ 500... Oct. 31, 1944
 # 23751 ... Painting - Owner - \$ 300... Dec. 6, 1946
 # 25761 ... Painting-inside- roofing & plastering - Owner - \$ 1,000... Oct. 24, 1947
 # 34028 ... Wet sandblasting, guniting & painting- Lanham & Gable contr. \$ 5,700... Nov. 6, 1950
 # 34035 ... Roof repairs of storm damage & painting- J.C. Woodruff, contr. \$ 2,000... Nov. 7, 1950
 50156 ... Painting Exterior: Arthur Heimer, contractor \$ 1,200 Apr. 16, 1956
 50981 ... INSTALL one Elevator, 10 H. P. Eastern Elevator Co., cont. \$ 8,000 July 13, 1956
 51140 ... ADDITION OF ELEVATOR SHAFT 5' x 6' x 38' - #16BS, concrete piling ---Bliss Eng. Co \$ 4,000 Aug. 3, 1956
 Escot Construction Company, contractor
 #57681 Owner: Chalking of cracks - \$100.00 - October 24, 1958 #60594 Owner: Chalking walls & windows- \$50 - Nov. 10, 1959
 #63195 John Thall: Paint interior & exterior of building - \$1000 - Oct. 12, 1960
 #67070 Owner, Southern Hotel: Caulking and touch up (painting) - \$150. 4/9/62
 #72907 Owner, Cunningham: Paint exterior - \$500. - 11/9/64
 Plumbing Permits: # 17277... Alex. Orr, jr. 1 sand trap... Dec. 9, 1943
 1211 - 6th street # 18456 Herman March - 1 lavatory (Beauty Shop) August 21, 1945 O'Neill
 1209 --- 6th street: # 20712 Pitsch & Morgan: 1 Gas range, 1 gas refrigerator: - Oct. 21, 1946 10/26/46
 600 Alton Road # 27606 Pitsch & Morgan: 2 gas heaters - Dec. 9, 1948 Final O'Neill 12-9-48
 # 36517 Florida Fuel Oil Company one oil burner, 275 gallons... 10-29-54
 37866 March Plumbing: one electric hot water heater March February 28, 1956
 RE COUNCIL ACTION 2/20/63 - ATTY. BEN COHEN, REPRESENTING CERAMICS SERVICES COMPLEX FOUNDATION, REQUESTED PERMIT FROM COUNCIL FOR CONSTR. OF HOSPITAL ON LOTS 27-32, INCLUSIVE, BLOCK 2, FLEETWOOD SUBD. COUNCIL GRANTED PERMIT TO ISSUE PERMIT FOR SUCH CONSTR. SUBJ. TO COMPLIANCE WITH ALL GOVERNING REGULATIONS - SEE OTHER PERTINENT BLDG. CARDS.
 #45664 Morgen Plumbing Co.: 1 gas water heater - 12/9/66
 Electrical Permits: # 17120- Griffin Electric (Park-Madison Photo) 3 switch, 5 light outlets-
 Final Ok Brown 5-16th 5 receptacles - 5 fixtures - 2 centers of distribution- May 15, 1941
 1215 -6th St- # 19032 U.S.A.A.F.T. P.C. 5 light outlets, 5 fixtures, 3 motors Dec. 28, 1942
 New Southern # 19054 - Ace Electric - Correction of violations - Jan. 2, 1943
 New Southern.. 19856.. Biswayne Electric.. 1 Receptacle... Dec. 1, 1943
 Beauty shop - # 21264 Astor Electric - 4 receptacles, 1 water heater, 1 center of distribution, 9-1-45
 600 Alton Road # 28115 Ace Electric: violations - Jan. 17, 1949
 600 Alton Road # 32682 Lyon Electric: 7 receptacles - Nov. 16, 1950 -- Meginniss 1/16/1951
 600 Alton Road # 47982 Eastern Elevator Co: one motor, 2-5hp July 13, 1956
 New Southern #48677 Ace Electric Service: 1 Motor (5-10-hp), 1 Service, Oct. 5, 1956 ok Fidler 10-9-56

Lot 32

Block 2

Subdivision FLEETWOOD

ALTERATIONS & ADDITIONS

Building Permits:

#79299 Pablo De La Aguilera: Paint and caulk windows - \$250 - 11/15/67 OK 9/23/12/68

Plumbing Permits:

Electrical Permits:

OFFICE OF THE CITY CLERK OF MIAMI BEACH

Lot

Block

Subdivision

ALTERATIONS & ADDITIONS

Building Permits:

- #81094 Dela Aguilera, Pablo Exterior painting, \$225.00 9/30/68
- #81455 Nystrand-Loyd Corp. Re-roof 26 squares \$2000.00 11/26/68
- #81461 Pablo Aguilera - Exterior painting \$100.00 11/26/68
- #85399 - Hercules Wrecking - Demolition of Tile and Stucco. 2 story 52 room hotel 17,380 sq. ft. P.W.#7686 \$9,000.00 10/29/70

Plumbing Permits:

Electrical Permits:

- #67039 C. J. Kay Elec Co: 1 motor 0-1 HP 5/29/69

** #78671 (completed permit)

Permit No. * 78249 (Found. Perm.) Cost \$350,000.00

Address 630 Alton Road

Bond No. 4203-01-033

Engineer Bliss & Nyitray

Sq. Ft.: 20,160

Owner Geriatrics Services Complex Foundation, Inc.
part of Lot 3, all of Block 2
Lots 4, 1, 2, 3, 30

Subdivision FLEETWOOD
General Contractor SAG Construction Co., Inc. 4203
Architect Wm. Friedman

CO-4569 Zoning Regulations: Use BB Area 19 Height 30' Stories 3
6/28/72 Building 4310-8/2/68 Front 56' Depth 120' refer to survey

Certificate of Occupancy No. #4296 Temp. 4/8/68 Use HOSPITAL BUILDING: 16 beds -- 16 parking spaces required and provided. **July 31, 1967 (comp.)
Temp #4299 4/19/68 Type of Construction TYPE ONE D Foundation Conc. Piling Roof Flat Date *MAY 9, 1967

PLUMBING Contractor #45991 J & W Plumbing Co. Sewer Connection 5" Storm Sewer 11" Date June 27, 1967

Settling Tank - 1200 gal. permit #46093 9/7/67. (Rose Septic Tank) Temporary Water Closet
Water Closets 28 Swimming Pool Traps
Lavatories 27 Steam or Hot Water Boilers
Bath Tubs 1 ROUGH APPROVAL
Showers 1 FINAL APPROVAL
Urinals 41 Slop Sinks: 6
Sinks 41

Dish Washing Machine GAS Contractor
Laundry Trays Gas Ranges
Laundry Washing Machines Elec. Gas Water Heaters 1
Drinking Fountains 6 Gas Space Heaters
Floor Drains 12 Gas Refrigerators
Grease Traps Gas Steam Tables
Safe Wastes Gas Broilers

AIR CONDITIONING Contractor
SEPTIC TANK Contractor
OIL BURNER Contractor
SPRINKLER Contractor

ELECTRICAL Contractor #64870 Lamson & Tyre Elect. Co. Date July 20, 1967
Switches 190 Ranges 1 - #64689 Temporary Service Industrial
Lights 416 Irons Electrical - May 18, 1967 OK Scarborough 5/18/67
Receptacles 368 Refrigerators Neon Transformers

OUTLETS Sign Outlets
Fans Meter Change
Motors 24 (0-1hp) 6 (5-1hp) Centers of Distributions
Appliances 1 (15hp) 1 (75hp) Service Equip., 1600A
Violations

HEATERS Water
Space
Space 849 Electrical Contractor

FIXTURES 849 Electrical Contractor

Down Spouts
Wells
Water Service: 1
Air Cond. Drains: 13
Bed Pan Washer: 1

Date
Gas Fryers
Gas Pressing Machine
Gas Vents for Stove

GAS Rough APPROVAL
GAS FINAL APPROVAL

FINAL APPROVALS

Temp 4/8/68

Building
Plumbing
Electrical

AIR COND.

FIRE

SUPV. ENGR.

SURVEY

FINAL APPROVAL
By
Date

Building Permits:

#01345-Modern Precasting-Fence 145 lineal ft. -\$725-6-28-72

#08903-Sandron Corp.-Exterior painting-\$7000-4-12-76

#09661-Day Construction-Remove partitions on 3rd floor or hospital-\$1000-8-31-76

#89162-Day Construction-Interior remodeling-\$90,000-9-13-76

#11310-Day Construction-Sign-South Shore Hospital-\$5000-5-18-77

#89443-Aire-Lite Industries-Aluminum roof-\$450-11-2-77

#14960-Tom Gusfafson Industries-Cleaning and painting-\$9900-5-8-79

Plumbing Permits:

#60307 6/24/82 Firepak, Inc. - 1 c fire sprinkler, 20 hose va, 2 fire standpipe

#54093-Day Construction and Plumbing- 1 drinking fountain; 6 clothes washer; 1 sink, residence;
2 bed pan sterilizer; 1 heater-new installation; 1 med pred unit; 7 intensive care units-9-22-76

#57937-Fred McGilvray, Inc.- 31 heads-11-29-79

#60146 4/5/82 Firepak Inc. - 1 revise supply to fire sprinkler

Electrical Permits:

#73480-Howard Electric- 10 switch outlets; 17 light outlets; 10 receptacles; 200 service; 1 water heater;
5 special purpose; 7 int. care units 30 amps s/p 110 volts-9-23-76

BOARD OF ADJUSTMENT - FILE NO: 1391 - FEBRUARY 6, 1981 - GERIATRICS SERVICE COMPLEX FOUNDATION, INC.
d/b/a South Shore Hospital: (1) Applicant wishes to waive 15 ft. of the required 20 ft. front yard setback facing on West Avenue, which entails Lots 1-7, Block 2, Amended Plat of Fleetwood Sub; (2) Applicant wishes to waive 1 foot of the required 20 ft. rear yard setback of Lot 7, abutting Lot 26, Block 2, Amended Plat of Fleetwood Sub. APPROVED WITH THE FOLLOWING AMENDMENTS AND CONDITIONS: (1) Request #1 amended to read "...to waive 12 ft. of the required 20 ft....."; (2) Request #2 amended to read "... to waive 4 ft. of the required 20 ft....."; (3) Applicant shall prepare a more detailed landscape plan for submission to the Planning Division; (4) Variance approval should be contingent upon the submission and approval of such plan prior to the issuance of a building permit; (5) Applicant shall provide proper garage facilities approved by the Public Works Director.

Owner SOUTH SHORE HOSPITAL
Lot 27 thru 32 **Block** 2
General Contractor SAC Construction Co. Inc.
Architect William M. Friedman
Zoning Regulations: Use RH
Building Size: 116,177 sq. ft. **Front** 81
Certificate of Occupancy No. 4986 6/28/83
Permit No. 90433
Cost \$ 3,000,000.00
Subdivision Amnd Plat Fleetwood
Address 630 Alton Road
Bond No. 4204
Engineer Brieter, am=Jurado Assoc.
Lot Size _____
Height 113' 6"
Use Hospital - Research
Stories 10 story Medical Office Building
Type of Construction Type I
Foundation conc. piles
Roof built-up over conc. slab
Date 7/17/81

PLUMBING Contractor

Sewer Connection

Water Closets
 Lavatories
 Bath Tubs
 Showers
 Urinals
 Sinks
 Dish Washing Machine
 Laundry Trays
 Laundry Washing Machines
 Drinking Fountains
 Floor Drains
 Grease Traps
 Safe Wastes
 AIR CONDITIONING Contractor
 SEPTIC TANK Contractor
 OIL BURNER Contractor
 SPRINKLER Contractor

Swimming Pool Traps
 Steam or Hot Water Boilers
 ROUGH APPROVAL
 FINAL APPROVAL

Down Spouts
 Wells

GAS Contractor
 Gas Ranges
 Gas Water Heaters
 Gas Space Heaters
 Gas Refrigerators
 Gas Steam Tables
 Gas Broilers
 GAS Rough APPROVAL
 GAS FINAL APPROVAL

Gas Frylators
 Gas Pressing Machine
 Gas Vents for Stove

#3834

| Summit Elect | #77849 | Date | 3/25/82 | By | Date |
|------------------------------|--|------|---|----|----------------|
| ELECTRICAL Contractor | | | | | |
| OUTLETS | Ranges Irons Refrigerators Fans Motors Appliances | 1 | Temporary Service Neon Transformers Sign Outlets Meter Change Centers of Distributions Service Violations | | |
| HEATERS | Switches Lights Receptacles | | | | |
| FIXTURES | Water Space | | | | |
| | Electrical Contractor | | | | |
| | | | | | FINAL APPROVAL |

Building Permits:

- #M06372 9/2/83 Air/Chancer Inc - 1 air cond central
- #91022 - 7/28/83 - PREFERRED SIGNS - Install R/C Letter Sign Illuminated BRODIE PAVILLION 48 sq.ft. CITY COMMISSION APPROVAL #411-83. \$10.00
- # #M06818 7/10/84 S & S Air Cond - process & press piping & 1 cooling towers
- #26788 4/16/85 Daniels & Assoc - wall sign "So. Shore Hosp. Medical Center" (180 sq ft) city comm memo #147-85 \$2,000.
- #91574 7/24/85 Sac Const Co - interior partitions for 6th & 7th floors conversion to outpatient office 28.required parking spaces provided in garage. built up under permit #27197 \$355,000.
- #M07530 8/16/85 Air Concepts Inc - 20-46 ton air cond central, duct work only
- #91913 10/16/86 SAC Const - deck ecist roof for outside use 2nd fl \$6,000
- #92084 - 5-11-87 - Sac Construction Co. - Remove Interior Partitions - \$65,000.00
- #M08966 - Air Concepts Inc. - 2 A/C (Central) & 15 Duct Work Only - 5-27-87
- #M09145 - Triangle Emergency Safety & Fire - Installation of 1301 181b. w/121 bx system
- 7-17-87

Plumbing Permits: #62196 8/2/85 Lavis Plumbing Co 1 rgh, 1 set bath tub, 1 rgh, 1 set dishwasher, 1 rgh, 1 set floor drain, 8 rgh, 8 set lavatory, 1 rgh, 1 set clotyes washer, 2 rgh, 2 set shower, 1 rgh, 1 set sink slop, 8 heater new installation

Building Permits:

- #MO5753 4/28/82 Firepak, Inc. - fire sprinkler systems 738 new addition to existing hospital
- #MO5855 6/16/82 Air Concepts Inc. - central heating, air cond central
- #MO-5889--Oscar Silva--Duct work only--8/25/82
- #MO5930 10/6/82 Air Concepts Inc. - 200 central heating, 40 tons air cond central
- #23030 11/8/82 Murton Roofing - roof addition and parking lot \$21,000.
- #MO5966 11/10/82 Recar Silva - duct work only, mechanical ventilation

FILE NO: 1391 - Granted Feb. 6, 1981 with amendments and conditions ----- SEE BLDG. CARD NO: 4185
631 WEST AVE. LOTS: 1-7 BLOCK: 2 AMENDED PLAT FLEETWOOD SUBDIVISION.

- #MO6099 2/28/83 Magnum Sheet Metal - hang hood only, erect walk in only val hood 8,000. walk in box 7,000. no vent 1
- #MO6122 3/15/83 Miami elevator co - installing 5 elevators, 2 traction 10 sto #4500 cap, 1 tractions 10 stop, #2500 cap,
1 traction 4 stp #2500 cap, 1 oildrlc, 3 stp, #2500 cap
- #90846 3/24/83 SAC Const - interior 5th fl ecist office partitions research center 240x3.5 \$240,000.
- #MO6148 4/8/83 Air Concepts Inc - 21.5 air cond central, mechanical ventilation 2,000.
- #MO6174 4/27/83 Solar X Mech Corp - duct work only valuation 6,000.
- #MO6332 - 8/2/83 - COOLING TOWERS \$28,000 - \$117.00
- #91062 8/24/83 Cescco & Assoc - interior part. carpet, etc. & a/c unit. this p-rmit does not include air cond unit \$25,000.
- #MO6390 9/13/83 Charles Bros Air Cond - central heat none, 23 tons air cond central, install of 8 climate master air
cond units in exist bldg 3rd fl

Plumbing Permits:

Electrical Permits:

#78831 9/7/83 Local Elect - 4 special purpose
#78835 9/7/83 Clearview Elect - 10 receptacles, 3 ton air cond

#78630 5/31/83 Hardy Elect - 6 T.V. outlets

#78891 9/26/83 Local Elect - 1-200 service size in amps, 3 ton air cond
#79021 11/18/83 Local Elect - 6 switch, 21 light outlets, 6 recept, 1-200 serv sizw in amps, 5 special purpose
21 flour fixt, 6 tele
#79235 3/1/84 Local Elect co - 2-200 service size in amps
#79389 5/9/84 Local Elect co - 1-600 service size in amps, 1 X-ray stationary
#79447 6/6/84 Local Elect - 7 switch outlets, 30 light outlets, 14 recept, 2-200 service size in amps, 2 air cond 3 ton,
2 special purpose, 7 fixtures, 94 flourescent tubes
#79688 9/7/84 Rober N Lewis Elect - 1 motors 10-25 hp
#80162 4/17/85 Daniels & Assoc - 3 sign transformers, 180 sq ft sign
#80381 7/22/85 Local Elect Co - 2 repair work
#80423 8/9/85 American Elec of Miami - 61 switch outlets, 40 light outlets, 180 recept, 900 service size in amps,
3 motor 0-1 hp, 480 fixtures
#80487 9/10/85 Local Elect - 20 Outlets nurse call system reaceway only
#80594 10/22/85 American Elec of Mia - 23 switch outlets, 254 light outlets, 60 recept, 2-600 service size in amps,
1 range top, 8 water heater, 3 motor 1-3 hp, 6 elec panels 100-200 a - 49 phone outlets, 1 washer, 1 dryer, 206 lamps

#60142 4/2/82 Gillett Plumbing - 9 rgh, 9 set drinking fountain, 4 rgh, 4 set floor drain, 1 rgh, 1 set grease trap, 49 rgh, 49 set lavatory, 1 rgh, 1 set shower, 11 rgh, 11 set sink residence, 9 rgh, 9 set sink slop, 10 rgh, 10 set urinal, 39 rgh, 39 set water closet, 3 indirect wastes, 13 heater, new installation, 1 water service, 1 sewer connections, 3 elev. sump discharge well, 3 roof inlet

#60210 5/5/82 Gillett Plumbing - 14 hose bibb, 10 roof inlet

#60718 11/4/82 SO. FLA. WELL DRILLING - 2 AIR COND UNIT, DISCHARGE WELL

#60873 2/16/83 Rose Septic Tank - 1-1600 gal grease trap

#60996 5/10/83 Firepak Inc 58 fire sprinkler

#61010 Gillett Plumb - 1 rgh, 1 set floor drain, 18 rgh, 18 set lavatory, 6 rgh, 6 set water closet, 2 heater replace

#61126 7/18/83 Peoples Gas - 1 meter set gas

Electrical Permits: #77621 12/7/81 Local Elect Co - 3 special purpose

#-77819 3/12/82 local elect co - 2 generator transformers

#77985 5/28/82 Summit Elect Corp - light outlets total 1,250, 3600A service size in amps, 10 water heater, 3 motors
1-3 hp, 3 motors over 25-100 hp, air conc tons 114, 12 special purpose, 1,580 lamp fixtures

#77986 5/28/82 Summit Elect - 4 switch outlets, 115 light outlets, 3 receptacles, 200A service size in amps

#78011 6/9/82 Local Elect - 4 switch outlets, 4 light outlets, 1 special purpose

#78559 4/21/83 Local Elect - combination lts & recept (10), repair work/general

#78597 5/6/83 Local Elect - 15 special purpose

#78598 5/9/83 Summit elect - 300 switch, light outlets & receptacles, 1-400A service size in amps, 2 water heater, 1 motor over 1-3 hp, 8-2 ton air cond, 2 special purpose, 4.20 lamps fixtures, 6 fans, 45 kw booster heater, Kray (station), 10' plugmold

78619 5/25/83 Local Elect - 200 service size in amps, 150 kva transformers, 1 X-ray outlet

#78756 - 8/1/83 - SIGN TUBES, SIGN TRANSFORMERS \$20.00

#78774 8/9/83 MOTORS \$13.00 LOCAL ELECTRIC CO.

#78775 8/9/83 OUTLETS/RECEPTACLES/SPECIAL PURPOSE/FLOUR/LAMPS \$23.50 LOCAL ELECTRIC CO.

add on to E80423

#82005 5/19/87 Murray Elec - 1-400 service size in amps, 1-75 kva generator transformers, 15 special purpose
43 outlets commercial, 64 fixtures

BUILDING PERMITS: #B8801216 - 11-8-88 - Myers Construction - Interior remodeling - \$125,000.00
#M8800173 - S&S A/C - 1 Central heating, 1 A/C central, mechanical ventilation -
11-28-88

#M8800244 - Helmke & Smith - Install medical gas outlets - 12-14-88

#88037 - #B8801216 - 630 Alton Rd. - 4-7-89 - Certificate of Completion

#BS891903 - 8-17-89 - Miami Roofing - Reroof 300 sqs. - \$77,600.00

PLUMBING PERMITS: #P8800122 - Helmke & Smith Plumbing - New ruf & set fixtures - 11-10-88

ELECTRICAL PERMITS: #E8800278 - Robert-N Lewis Electrical - New electrical installation-12-5-88

COASTAL CONTROL ZONE

CUMULATIVE COST OF CONSTRUCTION OF PERMITS ISSUED

| DATE ISSUED | PROCESS NO. | DESCRIPTION OF WORK | WORK COST | CUMULATIVE WORK COST | APPRAISED BLDG. VALUE BEFORE REMODEL % | COMMENTS | BUILDING PERMIT NO. |
|-------------|-------------|---------------------|---------------|----------------------|--|----------|---------------------|
| 11-8-88 | | INTERIOR REMODELING | \$ 125,000.00 | | | | B8801216 |
| 8-17-89 | | REAR OF 300 SPS | \$ 77,600.00 | | | | B5891903 |

Owner Max Perlstein

Lot 11 & 12 Block -

Subdivision Aquarium Site

Permit No. 63725 Cost \$35,000.00

Address 1220-1234 - 6th St.

General Contractor Maurice B. Talbert

Bond No. 6769

Architect J. Burnham Maynard

Engineer

Zoning Regulations: Use BB

Lot Size 100 x 125

Building Size: Front 125

Height 12' 6"

Stories One

Certificate of Occupancy No. #3802 March 22, 1961

Use 4 stores & parking lot

Type of Construction I CBS

Roof Flat

PLUMBING Contractor M. W. Keeton Co. #42742

Sewer Connection 1 - 4"

Date Nov. 23, 1960

Date Dec. 28, 1960

Water Closets 4

Lavatories 4

Bath Tubs

Showers

Urinals

Sinks 1

Dish Washing Machine

Laundry Trays

Laundry Washing Machines

Drinking Fountains

Floor Drains 2

Grease Traps

Safe Wastes 1

AIR CONDITIONING Contractor

SEPTIC TANK Contractor

OIL BURNER Contractor

SPRINKLER Contractor

Swimming Pool Traps

Steam or Hot Water Boilers

ROUGH APPROVAL OK 12/28/60 Rothman

FINAL APPROVAL OK 3/14/61 Rothman

Temporary Water Closet

Down Spouts

Wells

#1452-53

GAS Contractor

Gas Ranges

Gas Water Heaters 1

Gas Space Heaters

Gas Refrigerators

Gas Steam Tables

Gas Broilers

Date

Gas Frylators

Gas Pressing Machine

Gas Vents for Stove

GAS Rough APPROVAL

GAS FINAL APPROVAL

ELECTRICAL Contractor Marion Electric: #56243

Date Jan. 5, 1961

Switches 15

Lights 31

Receptacles 46

Refrigerators

Fans

Motors 10 (2-1 h.p.)

Appliances

Temporary Service 1

Neon Transformers

Sign Outlets 5

Meter Change

Centers of Distributions 4

Service 1

Violations

OUTLETS

HEATERS

FIXTURES

Water 1

Space

64

Electrical Contractor

FINAL APPROVAL

By Newbold

Date 3/20/61

3/16/61

Alterations or Repairs—Over

Lot 11 & 12 Block

Subdivision Aquarium Site

(1220-123 - 6th St. (1226 & 1228 - 6th St.)

ALTERATIONS & ADDITIONS

Building Permits: #66353 Dade Grant, Inc. (1226 - 6th St.) - 2 - 1 hp window unit air conditioners - \$400. - 11/14/61
 #70333 Julius Hirsch, owner: Partition thru store to form 2 stores; lath and plaster both sides - \$300. - 10/9/63
North Perry L.L.C. 2/19-64

#73894 Palmer Roofing: Exhaust hood over range - \$150. - 4/15/65

ON MAY 1, 1968 CITY COUNCIL APPROVED REQUEST BY SMITH & KAMMER FOR ERECTION OF THREE SIGNS AT 1230 6th St.

#80318 Smith & Kammer Sign Co., Corp.: 3 single face plastic illuminated aluminum extrusion frame signs
~~XXXX~~ COCA-COLA HOAGY HUT ITALIAN RESTAURANT SANDWICHES, council approval May 1, 1968
 \$150 - 5/22/68 *OK Ann 6/13/68*

Plumbing Permits: #44025 Amber Fuel: 2 hot water boilers (Bldg. Perm. #70333) - 11/8/63

#44026 Morgen Plumbing: 20 laundry washing machines; 7 gas dryers - 11/8/63 (Bldg. Perm. #70333) OK JENKS 11/18/63

#44728 Morgen Plumbing: 2 gas ranges - 4/14/65 OK Jenks 4/14/65

#44733 Peoples Gas System: 1 gas service - 4/21/65

#45241 Loving Plumbing: 1 safe waste drain, 1 water piping - 3/30/66

Electrical Permits: #58632 Jones Elect. Service: 1 telephone - 8/20/62

#60241 S & S Elec: 27 appliance outlets, 1 cent. dist. - 10/14/63

#62172 E & F Elec. Cont.: 2 refrig. outlets - 4/14/65 (1230-6th St.)

#63355 - Gables Electric, Inc.: - 1 Motors, 2-5 H.P. - 3/25/66 OK Scarborough 8/1/66

#64748 C. J. Kay Elec. Co.: 1 meter change repair - 6/7/67

Lot 11 & 12 Block - Subdivision Aquarium Site (1220-1234 - 6th St.) 1226)
1228) 6th St.

ALTERATIONS & ADDITIONS

Building Permits: #79051 } Owner: Interior Alterations. \$1,000. 10/3/67 OK 2/2/68
1230 -6th St. }

#4996 Cool-Aid Service Inc. 1- 3 Ton Air Cond. , 1 - 4 Ton Air Cond 3/24/69
#82268 Doral Development Corp: Alterations to interior and store front \$3400 4/28/69

#82648 Electro Neon Sign Co. Flat wall sign as per plan 2' x 60' 120 sq. ft. FOOD MILK ICE 7 ELEVEN
ICE CREAM BEER COUNCIL APPROVAL JUNE 11, 1969 \$600.00 7/11/69

#84895 - Owner - Remodeling of existing restaurant \$500.00 8/24/70

#00298 - Jorge M. Garcia - install decorative mansard \$1,500.00 12/22/71

#00657-Electric Neon Sign.-Sign Change of Copy-\$1000.00-3-1-72

#2069-Miami Shores Air Cond- 1 3Ton-\$1500-5-23-72

Plumbing Permits: 1230 - 6th St. #46144 Morgan Plbg.: 1 lavatory, 2 sinks, 1 urinal, 1 grease trap. 10/3/67

#47359 Ray Loving 2 safe waste drains 7/7/69

#49163-Yell for Pennell- 1 Sink, Residence-5-24-72

#05126-Andrews Roofing-Re-roof 3 sqs-\$850-2-27-74

#51375-Yell for Pennell- 1 floor drain, 1 lavatory; 1 sink, residence; 1 water closet-8-6-74

#53619-Morgen Plumbing-gas heater-replace; gas permit-4-13-76

#06024-Jorge M. Garcia-Add restroom inside existing building-\$500-8-7-74

Electrical Permits: #65042 Industrial Elec. Inc.: 2 light outlets, 3 receptacles, 2 fixtures, 2 refrig. outlets,
2 motors, 2 H.P., 4 appliance outlets, 1 serv.-equipment-200. 9/11/67. O.K. J. Murray. 9/28/67

#66831 Rosser Electric Co., Inc. 4 Receptacles, 11 Fixtures, 2 Motors 2-5 H.P., 3 & 4 H.P. A/C 3/27/69

~~#67156 Electro Meon Sign Co. 20 sign lamps 7/11/69~~

#69689-Shores Electric- AC 3Ton-5-23-72

#71522-Iro Electric- 10 outlets; 5 fixtures; 1 fan-8-20-74

#71673-Ocean Electric- 3 receptacles-10-16-74

BUILDING PERMIT: #01057-Braulio Garcia-Inside paneling-\$150-5-16-72

BUILDING PERMIT: #69669-D & Z Electric, Inc.-2 Switch Outlets, 2 Light Outlets, 6 Receptacles;

2 Special Purpose-5-18-72

LOT _____ BLOCK _____ SUBDIVISION _____ ADDRESS _____

ALTERATIONS & ADDITIONS

Building Permits: #M08217 6/30/86 Wright Superior 1 central heat, 2-4 ton air cond central replace
#M08842 3/31/87 Wright Superior 4-6½ refrigeration, 3 uprights remote, 1 century
#30185 - 4-15-87 - Jorge M. Garcia - Acoustical Ceiling - \$1,000.00

Plumbing Permits:

Electrical Permits: #81816 3/16/87 Iro Elec - 10 switch outlets, 3 appliance outlets
#81908 - Iro Electric Inc. - 38 Fixtures - 4-15-87

ALTERATIONS & ADDITIONS

#3638 - Sun Air Co. - 2 each 5ton units-5-26-76

#13542-Victor Johnson-Enclosure of building front-\$3500-8-1-78
#20758-R.J. Hedin, Re-Roof, \$7,000, 8/24/81.

#90754 1/13/83 Clorge M Garcia - soffit and vinyl floor as per plans double fee \$900.

#MO6037 1/17/83 Wright Supervisor Inc. - 3-1½ hp refrigeration, install compressors on pt 4x4 ptich pans & pipe units must be 14" above roof to facilitate roof repairs

#MO6789 6/27/84 Wright Superior - 3 hp refirgeration (convience store)

#27496 10/7/85 Aqua Coat - applying waterproofing system color white \$11,492.
#30054 3/25/87 Gorge M. Garcia, change exist conter & black formica over rear wall \$1,200.

#53658 Plumbing Permits:

Peoples Gas System- 1 meter set (gas) -4-21-76

Electrical Permits:

#73180-Dynamic Electric- replace 2.5ton a/c-5-28-76

73331-County Wide electric- telephone booth-8-5-76

#73575-County Wide Electric- telephone booth-10-26-76

#75098-Johnny Electric- 5 light outlets-10-24-78

4/21/81 - #77127 - County Wide Electric, Inc. - telephone both - \$10.00

#78340 12/16/82 Iro Elect - 200 amp service repair/meter change

#78377 1/11/83 Iro Elect - 10 outlets



CORPORATE OFFICE
Punta Gorda, FL

FLORIDA OFFICES
Chipley
Miami
Punta Gorda
Tallahassee
Tampa

GEORGIA OFFICE
Atlanta

KANSAS OFFICE
Kansas City

MISSOURI OFFICE
N. Kansas City

MEMORANDUM

DATE: April 9, 2015
TO: Xavier R. Falconi, P.E., City of Miami Beach
FROM: Claudia Lamus, P.E., Project Engineer
CC: Oliver Rodrigues P.E., PTOE,
SUBJECT: **500 Block (Alton Road)
Traffic Impact Study - Peer Review 3**

Florida Transportation Engineering, Inc. was retained by the City of Miami Beach to perform a peer review of the traffic impact study for a temporary surface parking lot to be located at the 500 Block of Alton Road.

Currently, the site has a 7-Eleven convenience store and a staging area for FDOT's construction project. The proposed development consists of providing a surface parking lot with 205 parking spaces which includes 10 spaces for the 7-Eleven store. The remaining spaces will be used for valet purposes and some (75) may be reserved for the Floridian residential development. A Traffic Impact Study prepared by Traf Tech Engineering, Inc. dated February 23, 2015 was presented to the City. In response to FTE's comments, the original site plan was modified to comply with the FTE's comments and the City staff's requests.

After reviewing the response to comments and the modified site plan, FTE found that all comments were satisfactory addressed. FTE has no further comments.

Should you have any questions concerning our comments, please feel free to contact me at (305) 463-8411, ext. 107. I look forward to assisting you further on this project.

S:\Projects\2014\214002 - Miami Beach\08 - 500 Block Alton Road\500 Block (Alton Road) - Peer Review Memorandum 4-9-15.Docx



Graham Penn, Esq.
Bercow Radell & Fernandez, P.A.
200 S. Biscayne Boulevard, Suite 850
Miami, Florida 33131

February 23, 2015

Re: 500 Block (Alton Road) –Technical Memorandum

Dear Graham:

Traf Tech Engineering, Inc. is pleased to provide you with this Technical Memorandum in connection with the 500 Block of Alton Road in the City of Miami Beach in Miami-Dade County, Florida. More specifically, this memorandum addresses the potential trip generation associated with a temporary surface parking lot (with 205 parking spaces including parking stalls for the existing 7-11) located on the west side of Alton Road between 5th Street on the south and 6th Street on the north. Currently, this parcel has been servicing a 7-11 convenience store and as a staging area for FDOT's construction project of Alton Road.

The proposed surface parking lot will include a total of 205 parking spaces, as depicted in the site plan contained in Attachment A. Moreover, it will include two full-access driveways and one inbound-only driveway off of the southbound lanes of Alton Road. All valet-related vehicles were assumed to use the full-access driveway on 6th Street and the two-way driveway off of West Avenue.

Two different scenarios have been considered for the subject parking lot. Option 1 includes a total of 205 parking spaces with 10 spaces designated for the existing 7-11 convenience store, 75 reserved for the existing Floridian residential development and the remaining 120 parking stalls will be used for valet purposes. Option 2 includes 10 parking spaces for the 7-11 and the remaining 195 parking stalls for valet purposes. Of these two options, Option 2 is considered a worse-case scenario from a trip generation standpoint since residential use of parking spaces is relatively low compared with parking spaces designated for valet users of nearby commercial land uses.

Trip Generation

In order to determine the trip generation associated with the subject surface parking lot, the following assumptions were made:

- All 205 parking spaces were assumed to be used by the 7-11 and nearby commercial uses.
- According to ULI, approximately 10% to 50% of the parking spaces designated for commercial uses turnover in the late afternoon/evening hours. For purposes of trip generation, 50% of the 205 parking spaces were assumed to generate trips.
- The 103 trips were assumed to have a similar inbound/outbound split as commercial uses. That is, approximately 52 inbound trips and 51 outbound trips were assumed to occur during the peak hour of the generator.

Table 1 presents the new vehicle-trips associated with the proposed commercial parking lot to be located at the 500 Block of Alton Road. It is important to note that the trips associated with the public parking spaces are already traveling within the study area of this project (currently parking elsewhere). However, these 103 peak hour trips will be new trips in the immediate vicinity of the 500 Block.

| TABLE 1 | | | | |
|--------------------------------|--------------------|-------------------------------|-----------------|--------------|
| 500 Block of Alton Road | | | | |
| Total Project Trips | | | | |
| | Daily Trips | Peak Hour of Generator | | |
| | | Inbound | Outbound | Total |
| Public Parking Spaces | - | 52 | 51 | 103 |

Figure 1 depicts the projected peak hour trips at the access driveways on 6th Street and West Avenue. The Alton Road driveway will be used for delivery vehicles only.

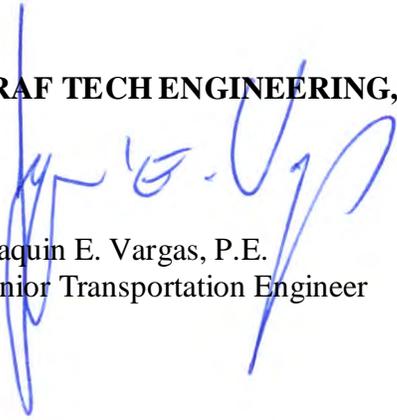
Attachment B presents the future traffic volumes anticipated at each of the two full-access driveways and SYNCHRO analysis of both ingress/egress points. As indicated in the SYNCHRO runs, both driveways are projected to function adequately from capacity/level of service standpoints.

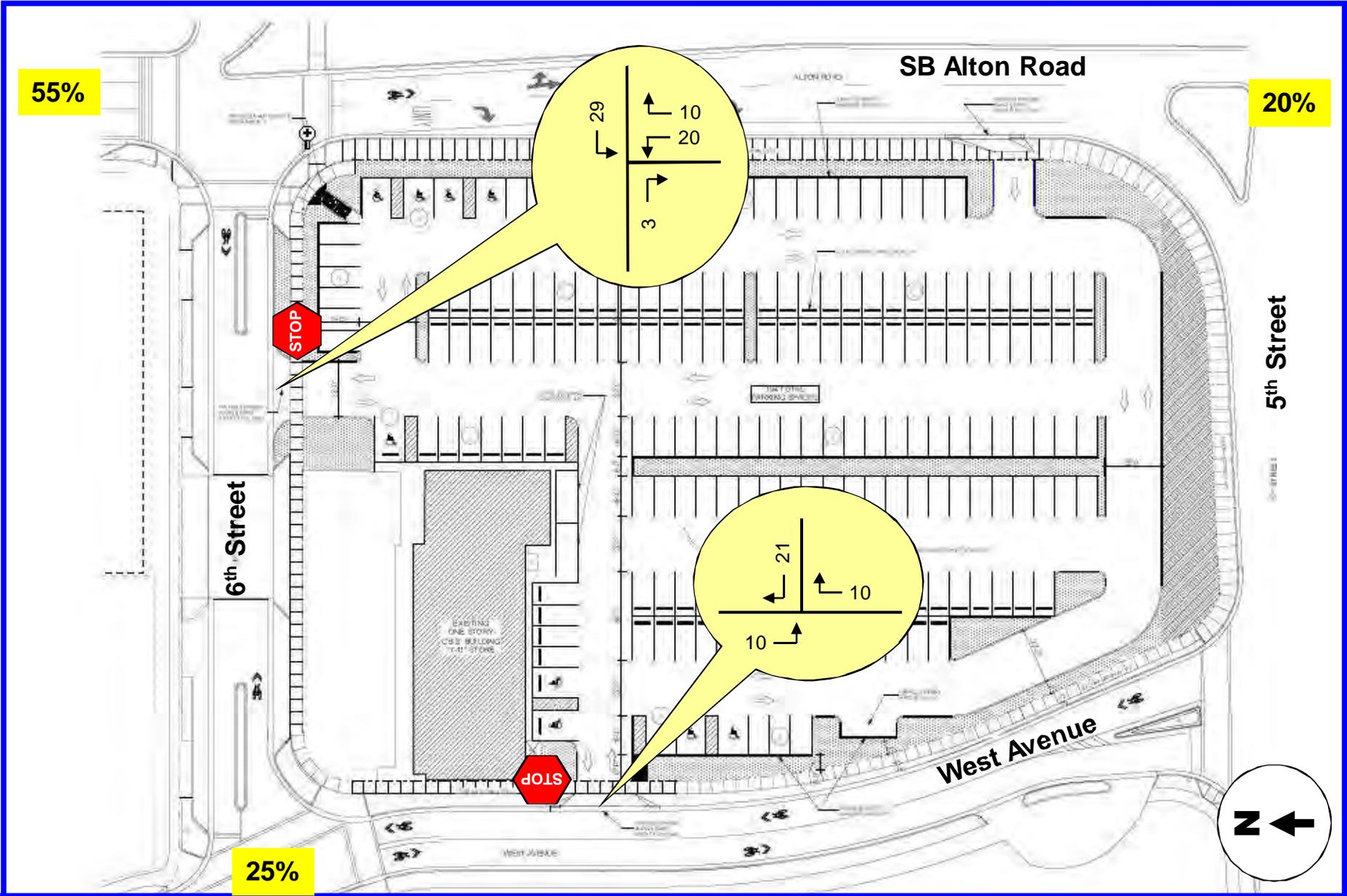
Please give me a call if you have any questions.

Sincerely,

TRAF TECH ENGINEERING, INC.

Joaquin E. Vargas, P.E.
Senior Transportation Engineer

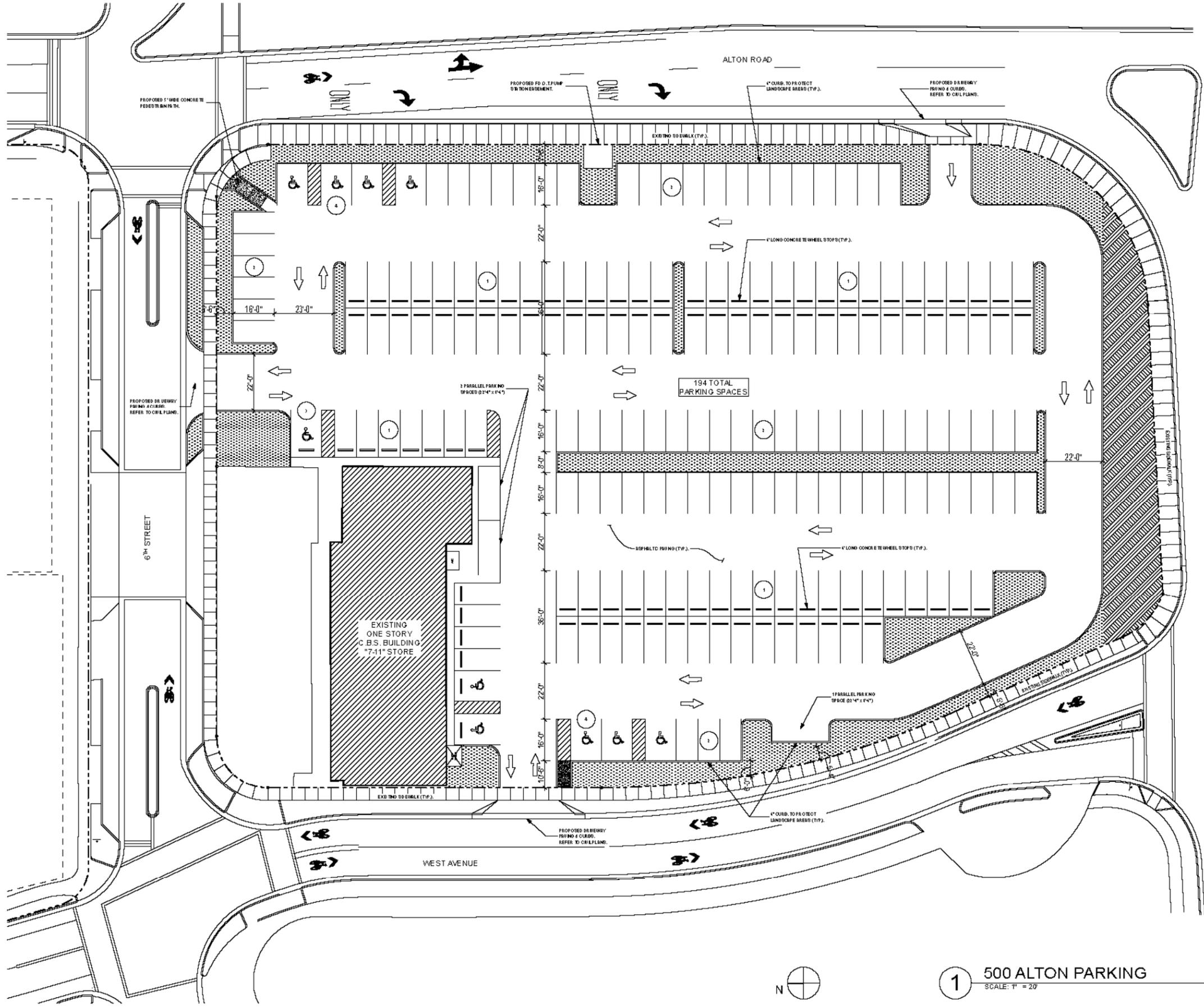




ATTACHMENT A

Site Plan – 500 Block of Alton Road

The architectural design and detail drawings for this building and / or overall project are the legal property of and all rights are reserved by the Architect. Their use for reproduction, construction or distribution is prohibited unless authorized in writing by the Architect.



SYMBOLS LEGEND:

- NEW LANDSCAPED AREAS. REFER TO LANDSCAPE DRAWINGS.
- DESIGNATED FUTURE LOCATION FOR NON-CONTAMINATED EARTH MATERIAL FROM 600 ALTON BASEMENT PARKING EXCAVATION.
- PROPERTY LINE.

PARKING SPACES NOTES:

- STANDARD PARKING SPACES SHALL BE 16'-0" LONG BY 8'-6" WIDE TYPICAL WITH WHEEL STOPS PROVIDED.
- PARKING SPACES FRONTING LANDSCAPED CURBS SHALL BE 16'-0" LONG BY 8'-6" WIDE, WHEEL STOPS ARE NOT TO BE PROVIDED.
- STANDARD HANDICAP PARKING SPACES SHALL BE 16'-0" LONG BY 12'-4" WIDE WITH 5'-0" WIDE STRIPED ACCESS AISLES AS SHOWN (TYP.).
- HANDICAP PARKING SPACES FRONTING LANDSCAPED CURBS SHALL BE 16'-0" LONG BY 12'-4" WIDE WITH 5'-0" WIDE STRIPED ACCESS AISLES AS SHOWN (TYP.). WHEEL STOPS ARE NOT TO BE PROVIDED.

ARCHITECT:
URBAN ROBOT LLC
420 LINCOLN ROAD, S. 406
MIAMI BEACH, FL 33139
(786) 246-4857
(786) 788-2537, F

STRUCTURAL ENGINEER:
YHCE ENGINEERING
12151 SW 122 COURT, S.104
MIAMI, FL 33186
(305) 969-7400
(305) 969-9463, F

M.E.P. ENGINEERS:

CIVIL ENGINEERS:
COASTAL SYSTEMS INT'L, INC.
464 SOUTH DIKIE HWY.
CORAL GABLES, FL 33146
(305) 661-3665
(305) 661-1914, F

GENERAL CONTRACTOR:

500 ALTON PARKING LOT
500 ALTON RD. :: MIAMI BEACH, FL 33139

SEAL

URBAN ROBOT LLC
A24202720 10240114 M LC240301 M

REVISIONS

| | |
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| | |
| | |
| | |

1410
PROJECT NO.
02/15/2015
DATE
AR / CMA / SV / M / FM /
FV / ML
DRAWN / CHECKED

500 ALTON
PARKING LOT

A-100

1 500 ALTON PARKING
SCALE: 1" = 20'

Graham Penn, Esq.
Bercow Radell & Fernandez, P.A.
200 S. Biscayne Boulevard, Suite 850
Miami, Florida 33131

February 23, 2015

Re: 500 Block (Alton Road) –Technical Memorandum

Dear Graham:

Traf Tech Engineering, Inc. is pleased to provide you with this Technical Memorandum in connection with the 500 Block of Alton Road in the City of Miami Beach in Miami-Dade County, Florida. More specifically, this memorandum addresses the potential trip generation associated with a temporary surface parking lot (with 205 parking spaces including parking stalls for the existing 7-11) located on the west side of Alton Road between 5th Street on the south and 6th Street on the north. Currently, this parcel has been servicing a 7-11 convenience store and as a staging area for FDOT's construction project of Alton Road.

The proposed surface parking lot will include a total of 205 parking spaces, as depicted in the site plan contained in Attachment A. Moreover, it will include two full-access driveways and one inbound-only driveway off of the southbound lanes of Alton Road. All valet-related vehicles were assumed to use the full-access driveway on 6th Street and the two-way driveway off of West Avenue.

Two different scenarios have been considered for the subject parking lot. Option 1 includes a total of 205 parking spaces with 10 spaces designated for the existing 7-11 convenience store, 75 reserved for the existing Floridian residential development and the remaining 120 parking stalls will be used for valet purposes. Option 2 includes 10 parking spaces for the 7-11 and the remaining 195 parking stalls for valet purposes. Of these two options, Option 2 is considered a worse-case scenario from a trip generation standpoint since residential use of parking spaces is relatively low compared with parking spaces designated for valet users of nearby commercial land uses.

Trip Generation

In order to determine the trip generation associated with the subject surface parking lot, the following assumptions were made:

- All 205 parking spaces were assumed to be used by the 7-11 and nearby commercial uses.
- According to ULI, approximately 10% to 50% of the parking spaces designated for commercial uses turnover in the late afternoon/evening hours. For purposes of trip generation, 50% of the 205 parking spaces were assumed to generate trips.
- The 103 trips were assumed to have a similar inbound/outbound split as commercial uses. That is, approximately 52 inbound trips and 51 outbound trips were assumed to occur during the peak hour of the generator.

Table 1 presents the new vehicle-trips associated with the proposed commercial parking lot to be located at the 500 Block of Alton Road. It is important to note that the trips associated with the public parking spaces are already traveling within the study area of this project (currently parking elsewhere). However, these 103 peak hour trips will be new trips in the immediate vicinity of the 500 Block.

| TABLE 1 | | | | |
|--------------------------------|--------------------|-------------------------------|-----------------|--------------|
| 500 Block of Alton Road | | | | |
| Total Project Trips | | | | |
| | Daily Trips | Peak Hour of Generator | | |
| | | Inbound | Outbound | Total |
| Public Parking Spaces | - | 52 | 51 | 103 |

Figure 1 depicts the projected peak hour trips at the access driveways on 6th Street and West Avenue. The Alton Road driveway will be used for delivery vehicles only.

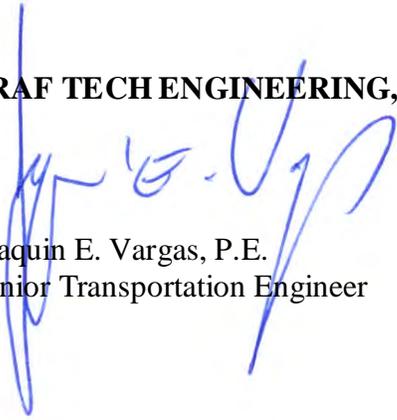
Attachment B presents the future traffic volumes anticipated at each of the two full-access driveways and SYNCHRO analysis of both ingress/egress points. As indicated in the SYNCHRO runs, both driveways are projected to function adequately from capacity/level of service standpoints.

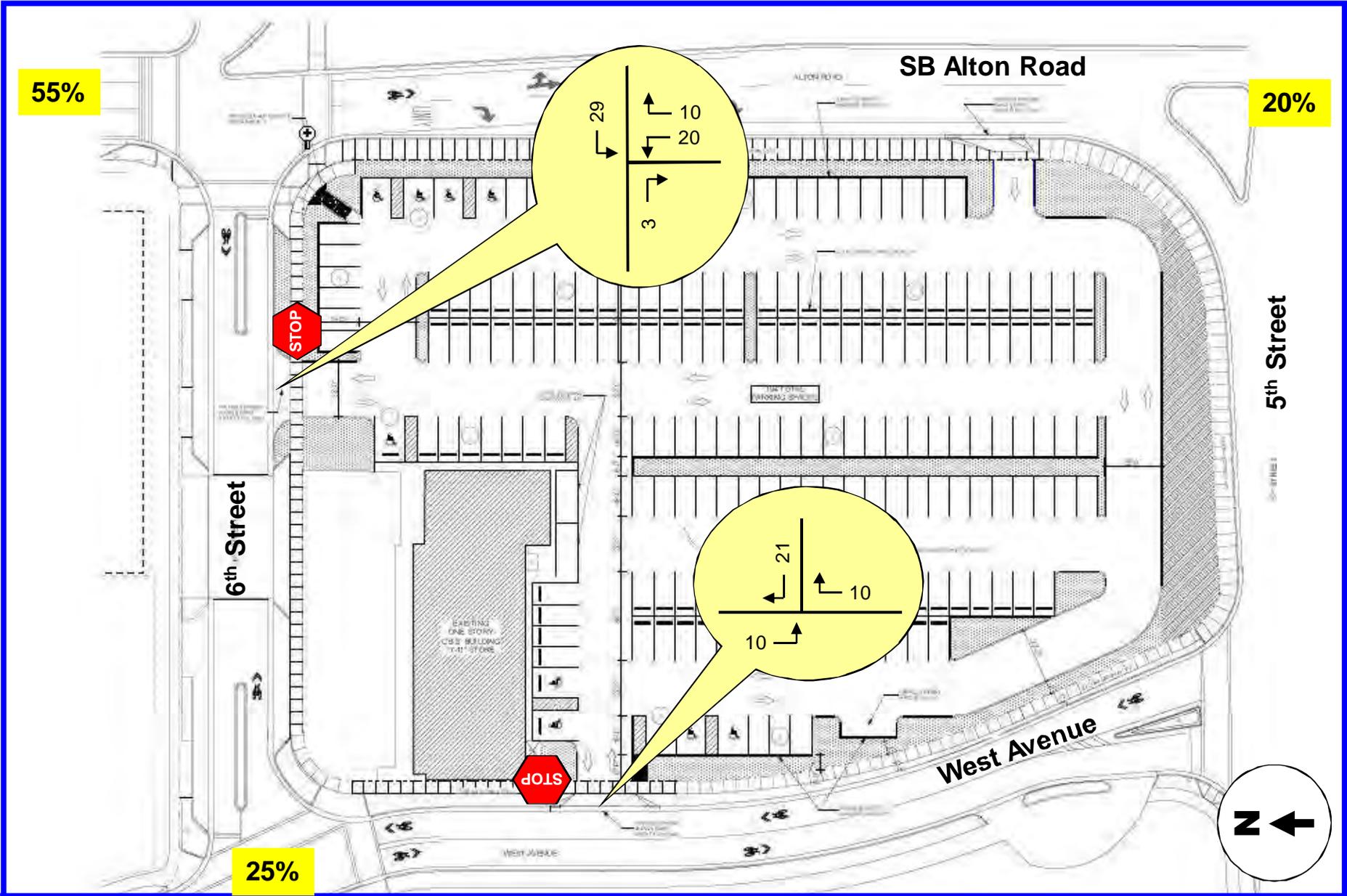
Please give me a call if you have any questions.

Sincerely,

TRAF TECH ENGINEERING, INC.

Joaquin E. Vargas, P.E.
Senior Transportation Engineer

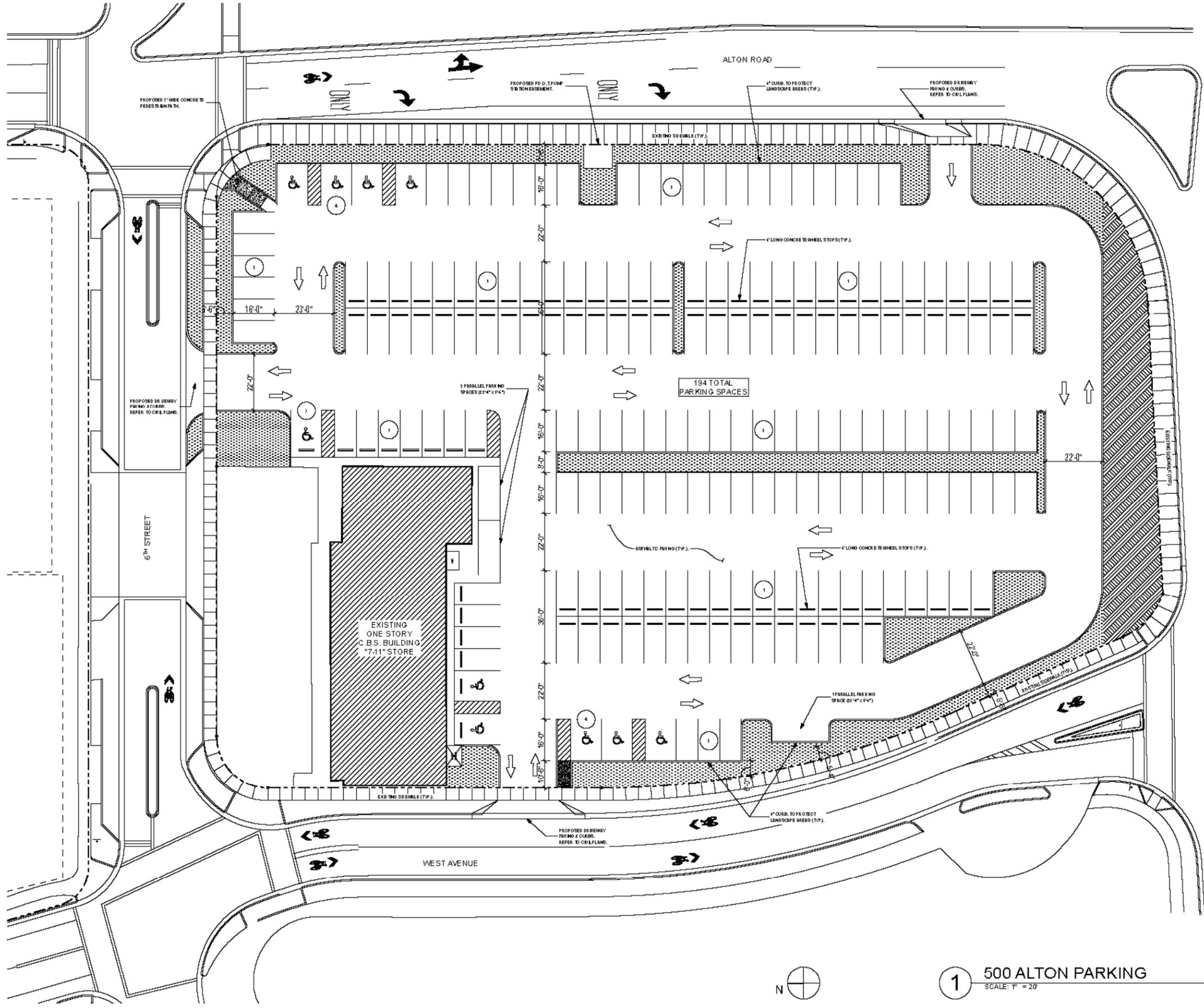




ATTACHMENT A

Site Plan – 500 Block of Alton Road

The architectural design and detail drawings for this building and / or overall project are the legal property of and all rights are reserved by the Architect. Their use for reproduction, construction or distribution is prohibited unless authorized in writing by the Architect.



SYMBOLS LEGEND:

- NEW LANDSCAPED AREAS. REFER TO LANDSCAPE DRAWINGS.
- DESIGNATED FUTURE LOCATION FOR NON-CONTAMINATED EARTH MATERIAL FROM 600 ALTON BASEMENT PARKING EXCAVATION.
- PROPERTY LINE.

PARKING SPACES NOTES:

- STANDARD PARKING SPACES SHALL BE 16'-0" LONG BY 8'-6" WIDE TYPICAL WITH WHEEL STOPS PROVIDED.
- PARKING SPACES FRONTING LANDSCAPED CURBS SHALL BE 16'-0" LONG BY 8'-6" WIDE, WHEEL STOPS ARE NOT TO BE PROVIDED.
- STANDARD HANDICAP PARKING SPACES SHALL BE 16'-0" LONG BY 12'-4" WIDE WITH 5'-0" WIDE STRIPED ACCESS AISLES AS SHOWN (TYP.).
- HANDICAP PARKING SPACES FRONTING LANDSCAPED CURBS SHALL BE 16'-0" LONG BY 12'-4" WIDE WITH 5'-0" WIDE STRIPED ACCESS AISLES AS SHOWN (TYP.). WHEEL STOPS ARE NOT TO BE PROVIDED.

ARCHITECT:
URBAN ROBOT LLC
420 LINCOLN ROAD, S. 406
MIAMI BEACH, FL 33139
(786) 246-4857
(786) 788-2537, F

STRUCTURAL ENGINEER:
YHCE ENGINEERING
12151 SW 122 COURT, S.104
MIAMI, FL 33186
(305) 969-7400
(305) 969-9463, F

M.E.P. ENGINEERS:

CIVIL ENGINEERS:
COASTAL SYSTEMS INT'L, INC.
464 SOUTH DIKIE HWY.
CORAL GABLES, FL 33146
(305) 661-3665
(305) 661-1914, F

GENERAL CONTRACTOR:

500 ALTON PARKING LOT
500 ALTON RD. :: MIAMI BEACH, FL 33139

SEAL

URBAN ROBOT LLC
ARCHITECT
02/15/2015

REVISIONS

1410
PROJECT NO.
02/15/2015
BY: AR / CMA / SV / M / FM / FV / ML
DRAWN / CHECKED

500 ALTON PARKING LOT

A-100

1 500 ALTON PARKING
SCALE: 1" = 20'

ATTACHMENT B

Future Traffic Volumes and SYNCHRO

FUTURE TURNING MOVEMENT VOLUME ANALYSIS

West Avenue and Parking Lot's Driveway Peak Hour Analysis

| Description | West Avenue Northbound | | | West Avenue Southbound | | | Eastbound | | | Driveway West | | |
|--|------------------------|-----------|-----------|------------------------|------------|----------|-----------|----------|----------|---------------|----------|-----------|
| | Left | Through | Right | Left | Through | Right | Left | Through | Right | Left | Through | Right |
| 2012 Existing Traffic (8/22/12) | 0 | 12 | 0 | 0 | 282 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Season Adjustment Factor | 1.06 | 1.06 | 1.06 | 1.06 | 1.06 | 1.06 | 1.06 | 1.06 | 1.06 | 1.06 | 1.06 | 1.06 |
| 2012 Peak Season Traffic | 0 | 13 | 0 | 0 | 299 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Annual Growth Rate | 1.0% | 1.0% | 1.0% | 1.0% | 1.0% | 1.0% | 1.0% | 1.0% | 1.0% | 1.0% | 1.0% | 1.0% |
| 2014 Growth Traffic | 0 | 13 | 0 | 0 | 305 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2016 Growth Traffic | 0 | 13 | 0 | 0 | 308 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Committed Developments 709 Alton Others (1) | | | | | | | | | | | | |
| 2015 Background Traffic | 0 | 13 | 0 | 0 | 308 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2015 Background Traffic | 0 | 13 | 0 | 0 | 308 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Parking Lot Trips | | | 10 | 10 | | | | | | | | 21 |
| 2015 Total Traffic | 0 | 13 | 10 | 10 | 308 | 0 | 0 | 0 | 0 | 0 | 0 | 21 |

(1) Yardhouse, 730-804 First Street, 49 Collins, 850 Commerce, 42 Collins, Milos, Block 1 and Block 51

FUTURE TURNING MOVEMENT VOLUME ANALYSIS

**6th Street and Parking Lot's Driveway
Peak Hour Analysis**

| Description | Driveway Northbound | | | Southbound | | | 6th Street Eastbound | | | 6th Street Westbound | | |
|---|---------------------|----------|-----------|------------|----------|----------|----------------------|------------|----------|----------------------|------------|----------|
| | Left | Through | Right | Left | Through | Right | Left | Through | Right | Left | Through | Right |
| 2012 Existing Traffic (8/22/12) Season Adjustment Factor | 1.06 | 1.06 | 1.06 | 1.06 | 1.06 | 1.06 | 1.06 | 156 | 1.06 | 1.06 | 98 | 1.06 |
| 2012 Peak Season Traffic | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 165 | 0 | 0 | 104 | 0 |
| Annual Growth Rate | 1.0% | 1.0% | 1.0% | 1.0% | 1.0% | 1.0% | 1.0% | 1.0% | 1.0% | 1.0% | 1.0% | 1.0% |
| 2014 Growth Traffic | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 169 | 0 | 0 | 106 | 0 |
| 2015 Growth Traffic | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 170 | 0 | 0 | 107 | 0 |
| Committed Developments 709 Alton Others (1) | | | | | | | | | | | | |
| 2015 Background Traffic | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 170 | 0 | 0 | 107 | 0 |
| 2015 Background Traffic | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 170 | 0 | 0 | 107 | 0 |
| Parking Lot Trips | 20 | | 10 | | | | | | 3 | 29 | | |
| 2015 Total Traffic | 20 | 0 | 10 | 0 | 0 | 0 | 0 | 170 | 3 | 29 | 107 | 0 |

(1) Yardhouse, 730-804 First Street, 49 Collins, 850 Commerce, 42 Collins, Milos, Block 1 and Block 51

HCM Unsignalized Intersection Capacity Analysis

6: West Avenue & Driveway

2/23/2015



| Movement | WBL | WBR | NBT | NBR | SBL | SBT |
|-----------------------------------|-------------|-------------|-------------|------|----------------------|------|
| Lane Configurations | Y | | B | | | 4 |
| Volume (veh/h) | 0 | 21 | 13 | 10 | 10 | 308 |
| Sign Control | Stop | | Free | | | Free |
| Grade | 0% | | 0% | | | 0% |
| Peak Hour Factor | 0.92 | 0.92 | 0.92 | 0.92 | 0.92 | 0.92 |
| Hourly flow rate (vph) | 0 | 23 | 14 | 11 | 11 | 335 |
| Pedestrians | | | | | | |
| Lane Width (ft) | | | | | | |
| Walking Speed (ft/s) | | | | | | |
| Percent Blockage | | | | | | |
| Right turn flare (veh) | | | | | | |
| Median type | | | None | | | None |
| Median storage (veh) | | | | | | |
| Upstream signal (ft) | | | | | | |
| pX, platoon unblocked | | | | | | |
| vC, conflicting volume | 376 | 20 | | | 25 | |
| vC1, stage 1 conf vol | | | | | | |
| vC2, stage 2 conf vol | | | | | | |
| vCu, unblocked vol | 376 | 20 | | | 25 | |
| iC, single (s) | 6.4 | 6.2 | | | 4.1 | |
| iC, 2 stage (s) | | | | | | |
| iF (s) | 3.5 | 3.3 | | | 2.2 | |
| p0 queue free % | 100 | 98 | | | 99 | |
| cM capacity (veh/h) | 621 | 1058 | | | 1589 | |
| Direction, Lane # | WB 1 | NB 1 | SB 1 | | | |
| Volume Total | 23 | 25 | 346 | | | |
| Volume Left | 0 | 0 | 11 | | | |
| Volume Right | 23 | 11 | 0 | | | |
| cSH | 1058 | 1700 | 1589 | | | |
| Volume to Capacity | 0.02 | 0.01 | 0.01 | | | |
| Queue Length 95th (ft) | 2 | 0 | 1 | | | |
| Control Delay (s) | 8.5 | 0.0 | 0.3 | | | |
| Lane LOS | A | | A | | | |
| Approach Delay (s) | 8.5 | 0.0 | 0.3 | | | |
| Approach LOS | A | | | | | |
| Intersection Summary | | | | | | |
| Average Delay | | | 0.7 | | | |
| Intersection Capacity Utilization | | | 33.4% | | ICU Level of Service | A |
| Analysis Period (min) | | | 15 | | | |

HCM Unsignalized Intersection Capacity Analysis

8: Driveway & 6th Avenue

2/23/2015



| Movement | EBT | EBR | WBL | WBT | NBL | NBR |
|-----------------------------------|------|------|-------|----------------------|------|------|
| Lane Configurations | ↻ | | | ↻ | ↻ | |
| Volume (veh/h) | 170 | 3 | 29 | 107 | 20 | 10 |
| Sign Control | Free | | | Free | Stop | |
| Grade | 0% | | | 0% | 0% | |
| Peak Hour Factor | 0.92 | 0.92 | 0.92 | 0.92 | 0.92 | 0.92 |
| Hourly flow rate (vph) | 185 | 3 | 32 | 116 | 22 | 11 |
| Pedestrians | | | | | | |
| Lane Width (ft) | | | | | | |
| Walking Speed (ft/s) | | | | | | |
| Percent Blockage | | | | | | |
| Right turn flare (veh) | | | | | | |
| Median type | None | | None | | | |
| Median storage (veh) | | | | | | |
| Upstream signal (ft) | | | | | | |
| pX, platoon unblocked | | | | | | |
| vC, conflicting volume | | | 188 | | 366 | 186 |
| vC1, stage 1 conf vol | | | | | | |
| vC2, stage 2 conf vol | | | | | | |
| vCu, unblocked vol | | | 188 | | 366 | 186 |
| iC, single (s) | | | 4.1 | | 6.4 | 6.2 |
| iC, 2 stage (s) | | | | | | |
| iF (s) | | | 2.2 | | 3.5 | 3.3 |
| p0 queue free % | | | 98 | | 96 | 99 |
| cM capacity (veh/h) | | | 1386 | | 620 | 856 |
| Direction, Lane # | EB 1 | WB 1 | NB 1 | | | |
| Volume Total | 188 | 148 | 33 | | | |
| Volume Left | 0 | 32 | 22 | | | |
| Volume Right | 3 | 0 | 11 | | | |
| cSH | 1700 | 1386 | 682 | | | |
| Volume to Capacity | 0.11 | 0.02 | 0.05 | | | |
| Queue Length 95th (ft) | 0 | 2 | 4 | | | |
| Control Delay (s) | 0.0 | 1.8 | 10.5 | | | |
| Lane LOS | | A | B | | | |
| Approach Delay (s) | 0.0 | 1.8 | 10.5 | | | |
| Approach LOS | | | B | | | |
| Intersection Summary | | | | | | |
| Average Delay | | | 1.6 | | | |
| Intersection Capacity Utilization | | | 29.7% | ICU Level of Service | A | |
| Analysis Period (min) | | | 15 | | | |

ATTACHMENT B

Future Traffic Volumes and SYNCHRO

FUTURE TURNING MOVEMENT VOLUME ANALYSIS

West Avenue and Parking Lot's Driveway Peak Hour Analysis

| Description | West Avenue Northbound | | | West Avenue Southbound | | | Eastbound | | | Driveway West | | |
|--|------------------------|-----------|-----------|------------------------|------------|----------|-----------|----------|----------|---------------|----------|-----------|
| | Left | Through | Right | Left | Through | Right | Left | Through | Right | Left | Through | Right |
| 2012 Existing Traffic (8/22/12) | 0 | 12 | 0 | 0 | 282 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Season Adjustment Factor | 1.06 | 1.06 | 1.06 | 1.06 | 1.06 | 1.06 | 1.06 | 1.06 | 1.06 | 1.06 | 1.06 | 1.06 |
| 2012 Peak Season Traffic | 0 | 13 | 0 | 0 | 299 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Annual Growth Rate | 1.0% | 1.0% | 1.0% | 1.0% | 1.0% | 1.0% | 1.0% | 1.0% | 1.0% | 1.0% | 1.0% | 1.0% |
| 2014 Growth Traffic | 0 | 13 | 0 | 0 | 305 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2016 Growth Traffic | 0 | 13 | 0 | 0 | 308 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Committed Developments 709 Alton Others (1) | | | | | | | | | | | | |
| 2015 Background Traffic | 0 | 13 | 0 | 0 | 308 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2015 Background Traffic | 0 | 13 | 0 | 0 | 308 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Parking Lot Trips | | | 10 | 10 | | | | | | | | 21 |
| 2015 Total Traffic | 0 | 13 | 10 | 10 | 308 | 0 | 0 | 0 | 0 | 0 | 0 | 21 |

(1) Yardhouse, 730-804 First Street, 49 Collins, 850 Commerce, 42 Collins, Milos, Block 1 and Block 51

FUTURE TURNING MOVEMENT VOLUME ANALYSIS

**6th Street and Parking Lot's Driveway
Peak Hour Analysis**

| Description | Driveway Northbound | | | Southbound | | | 6th Street Eastbound | | | 6th Street Westbound | | |
|---|---------------------|----------|-----------|------------|----------|----------|----------------------|------------|----------|----------------------|------------|----------|
| | Left | Through | Right | Left | Through | Right | Left | Through | Right | Left | Through | Right |
| 2012 Existing Traffic (8/22/12) Season Adjustment Factor | 1.06 | 1.06 | 1.06 | 1.06 | 1.06 | 1.06 | 1.06 | 156 | 1.06 | 1.06 | 98 | 1.06 |
| 2012 Peak Season Traffic | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 165 | 0 | 0 | 104 | 0 |
| Annual Growth Rate | 1.0% | 1.0% | 1.0% | 1.0% | 1.0% | 1.0% | 1.0% | 1.0% | 1.0% | 1.0% | 1.0% | 1.0% |
| 2014 Growth Traffic | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 169 | 0 | 0 | 106 | 0 |
| 2015 Growth Traffic | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 170 | 0 | 0 | 107 | 0 |
| Committed Developments 709 Alton Others (1) | | | | | | | | | | | | |
| 2015 Background Traffic | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 170 | 0 | 0 | 107 | 0 |
| 2015 Background Traffic | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 170 | 0 | 0 | 107 | 0 |
| Parking Lot Trips | 20 | | 10 | | | | | | 3 | 29 | | |
| 2015 Total Traffic | 20 | 0 | 10 | 0 | 0 | 0 | 0 | 170 | 3 | 29 | 107 | 0 |

(1) Yardhouse, 730-804 First Street, 49 Collins, 850 Commerce, 42 Collins, Milos, Block 1 and Block 51

HCM Unsignalized Intersection Capacity Analysis

6: West Avenue & Driveway

2/23/2015



| Movement | WBL | WBR | NBT | NBR | SBL | SBT |
|-----------------------------------|------|-------|------|----------------------|------|------|
| Lane Configurations | Y | | B | | | 4 |
| Volume (veh/h) | 0 | 21 | 13 | 10 | 10 | 308 |
| Sign Control | Stop | | Free | | | Free |
| Grade | 0% | | 0% | | | 0% |
| Peak Hour Factor | 0.92 | 0.92 | 0.92 | 0.92 | 0.92 | 0.92 |
| Hourly flow rate (vph) | 0 | 23 | 14 | 11 | 11 | 335 |
| Pedestrians | | | | | | |
| Lane Width (ft) | | | | | | |
| Walking Speed (ft/s) | | | | | | |
| Percent Blockage | | | | | | |
| Right turn flare (veh) | | | | | | |
| Median type | None | | | None | | |
| Median storage (veh) | | | | | | |
| Upstream signal (ft) | | | | | | |
| pX, platoon unblocked | | | | | | |
| vC, conflicting volume | 376 | 20 | | | 25 | |
| vC1, stage 1 conf vol | | | | | | |
| vC2, stage 2 conf vol | | | | | | |
| vCu, unblocked vol | 376 | 20 | | | 25 | |
| tC, single (s) | 6.4 | 6.2 | | | 4.1 | |
| tC, 2 stage (s) | | | | | | |
| tF (s) | 3.5 | 3.3 | | | 2.2 | |
| p0 queue free % | 100 | 98 | | | 99 | |
| cM capacity (veh/h) | 621 | 1058 | | | 1589 | |
| Direction, Lane # | WB 1 | NB 1 | SB 1 | | | |
| Volume Total | 23 | 25 | 346 | | | |
| Volume Left | 0 | 0 | 11 | | | |
| Volume Right | 23 | 11 | 0 | | | |
| cSH | 1058 | 1700 | 1589 | | | |
| Volume to Capacity | 0.02 | 0.01 | 0.01 | | | |
| Queue Length 95th (ft) | 2 | 0 | 1 | | | |
| Control Delay (s) | 8.5 | 0.0 | 0.3 | | | |
| Lane LOS | A | | A | | | |
| Approach Delay (s) | 8.5 | 0.0 | 0.3 | | | |
| Approach LOS | A | | | | | |
| Intersection Summary | | | | | | |
| Average Delay | | | 0.7 | | | |
| Intersection Capacity Utilization | | 33.4% | | ICU Level of Service | | A |
| Analysis Period (min) | | | 15 | | | |

HCM Unsignalized Intersection Capacity Analysis

8: Driveway & 6th Avenue

2/23/2015



| Movement | EBT | EBR | WBL | WBT | NBL | NBR |
|-----------------------------------|------|------|-------|----------------------|------|------|
| Lane Configurations | ↻ | | | ↻ | ↻ | |
| Volume (veh/h) | 170 | 3 | 29 | 107 | 20 | 10 |
| Sign Control | Free | | | Free | Stop | |
| Grade | 0% | | | 0% | 0% | |
| Peak Hour Factor | 0.92 | 0.92 | 0.92 | 0.92 | 0.92 | 0.92 |
| Hourly flow rate (vph) | 185 | 3 | 32 | 116 | 22 | 11 |
| Pedestrians | | | | | | |
| Lane Width (ft) | | | | | | |
| Walking Speed (ft/s) | | | | | | |
| Percent Blockage | | | | | | |
| Right turn flare (veh) | | | | | | |
| Median type | None | | None | | | |
| Median storage (veh) | | | | | | |
| Upstream signal (ft) | | | | | | |
| pX, platoon unblocked | | | | | | |
| vC, conflicting volume | | | 188 | | 366 | 186 |
| vC1, stage 1 conf vol | | | | | | |
| vC2, stage 2 conf vol | | | | | | |
| vCu, unblocked vol | | | 188 | | 366 | 186 |
| iC, single (s) | | | 4.1 | | 6.4 | 6.2 |
| iC, 2 stage (s) | | | | | | |
| iF (s) | | | 2.2 | | 3.5 | 3.3 |
| p0 queue free % | | | 98 | | 96 | 99 |
| cM capacity (veh/h) | | | 1386 | | 620 | 856 |
| Direction, Lane # | EB 1 | WB 1 | NB 1 | | | |
| Volume Total | 188 | 148 | 33 | | | |
| Volume Left | 0 | 32 | 22 | | | |
| Volume Right | 3 | 0 | 11 | | | |
| cSH | 1700 | 1386 | 682 | | | |
| Volume to Capacity | 0.11 | 0.02 | 0.05 | | | |
| Queue Length 95th (ft) | 0 | 2 | 4 | | | |
| Control Delay (s) | 0.0 | 1.8 | 10.5 | | | |
| Lane LOS | | A | B | | | |
| Approach Delay (s) | 0.0 | 1.8 | 10.5 | | | |
| Approach LOS | | | B | | | |
| Intersection Summary | | | | | | |
| Average Delay | | | 1.6 | | | |
| Intersection Capacity Utilization | | | 29.7% | ICU Level of Service | A | |
| Analysis Period (min) | | | 15 | | | |

LAND DESCRIPTION: (500 ALTON ROAD)

PARCEL 1:

LOTS 2 THROUGH 10, INCLUSIVE, AND LOT 15, OF "AMENDED PLAT OF AQUARIUM SITE RESUBDIVISION", ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 21, PAGE 83, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA.

PARCEL 2:

LOTS 1, 16, 17, 18 AND 19, OF "AMENDED PLAT OF AQUARIUM SITE RESUBDIVISION", ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 21, PAGE 83, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA, LESS THE FOLLOWING DESCRIBED PARCELS:

BEGIN AT THE SOUTHWEST CORNER OF LOT 19 OF "AMENDED PLAT OF AQUARIUM SITE RESUBDIVISION", AS RECORDED IN PLAT BOOK 21, PAGE 83, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA, RUN NORTH ALONG THE WEST LINE OF SAID LOT 19 FOR A DISTANCE OF 25.15 FEET TO THE POINT OF INTERSECTION WITH THE RIGHT-OF-WAY LINE OF STATE ROAD A-1-A; THENCE DEFLECTING 87°01'19" TO THE RIGHT, RUN ALONG THE RIGHT-OF-WAY LINE OF STATE ROAD A-1-A FOR A DISTANCE OF 57.88 FEET TO THE POINT OF CURVATURE OF A CIRCULAR CURVE TO THE LEFT; THENCE RUN ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 65.5 FEET AND A CENTRAL ANGLE OF 87°00'49", FOR AN ARC DISTANCE OF 99.47 FEET TO THE POINT OF TANGENCY WITH THE EAST LINE OF SAID LOT 1, SAID POINT BEING 7.48 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 1; THENCE RUN SOUTH ALONG THE EAST LINE OF LOT 1, FOR A DISTANCE OF 28.72 FEET TO A POINT OF CURVATURE OF A CIRCULAR CURVE TO THE RIGHT; THENCE RUN ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 63.80 FEET AND A CENTRAL ANGLE OF 89°59'50", FOR AN ARC DISTANCE OF 100.21 FEET TO A POINT OF TANGENCY WITH THE SOUTH LINE OF LOT 1, AT A DISTANCE OF 11.20 FEET FROM THE SOUTHWEST CORNER OF LOT 1; THENCE RUN WEST ALONG SOUTH LINE OF SAID LOTS 1 AND 19 FOR A DISTANCE OF 36.20 FEET TO THE POINT OF BEGINNING.

AND

BEGINNING AT THE SOUTHEAST CORNER OF LOT 18 OF "AMENDED PLAT OF AQUARIUM SITE RESUBDIVISION", AS RECORDED IN PLAT BOOK 21, PAGE 83, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA, RUN WEST ALONG THE SOUTH LINE OF LOTS 18 AND 17 A DISTANCE OF 62.00 FEET TO THE POINT OF CURVATURE OF A CIRCULAR CURVE TO THE RIGHT; THENCE RUN ALONG THE ARC OF SAID CIRCULAR CURVE, HAVING A RADIUS OF 20.00 FEET AND A CENTRAL ANGLE OF 66°03'04", FOR AN ARC DISTANCE OF 23.06 FEET TO THE POINT OF TANGENCY WITH THE WESTERLY LINE OF SAID LOT 17; THENCE RUN NORTHWESTERLY ALONG SAID WESTERLY LINE OF LOT 17, A DISTANCE OF 27.39 FEET; THENCE RUN SOUTHEASTERLY ALONG THE ARC OF A TANGENTIAL CIRCULAR CURVE TO THE LEFT, HAVING A RADIUS OF 29.30 FEET AND A CENTRAL ANGLE OF 46°06'19", FOR AN ARC DISTANCE OF 23.58 FEET TO A POINT; THENCE RUN EASTERLY ALONG A STRAIGHT LINE A DISTANCE OF 74.72 FEET TO A POINT ON THE EAST LINE OF SAID LOT 18, SAID POINT BEING 25.15 FEET NORTH OF THE SOUTHEAST CORNER OF LOT 18; THENCE RUN SOUTH ALONG SAID EAST LINE OF LOT 18, FOR A DISTANCE OF 25.15 FEET TO THE POINT OF BEGINNING.

PARCEL 3:

LOTS 13 AND 14, OF "AMENDED PLAT OF AQUARIUM SITE RESUBDIVISION", ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 21, PAGE 83, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA.

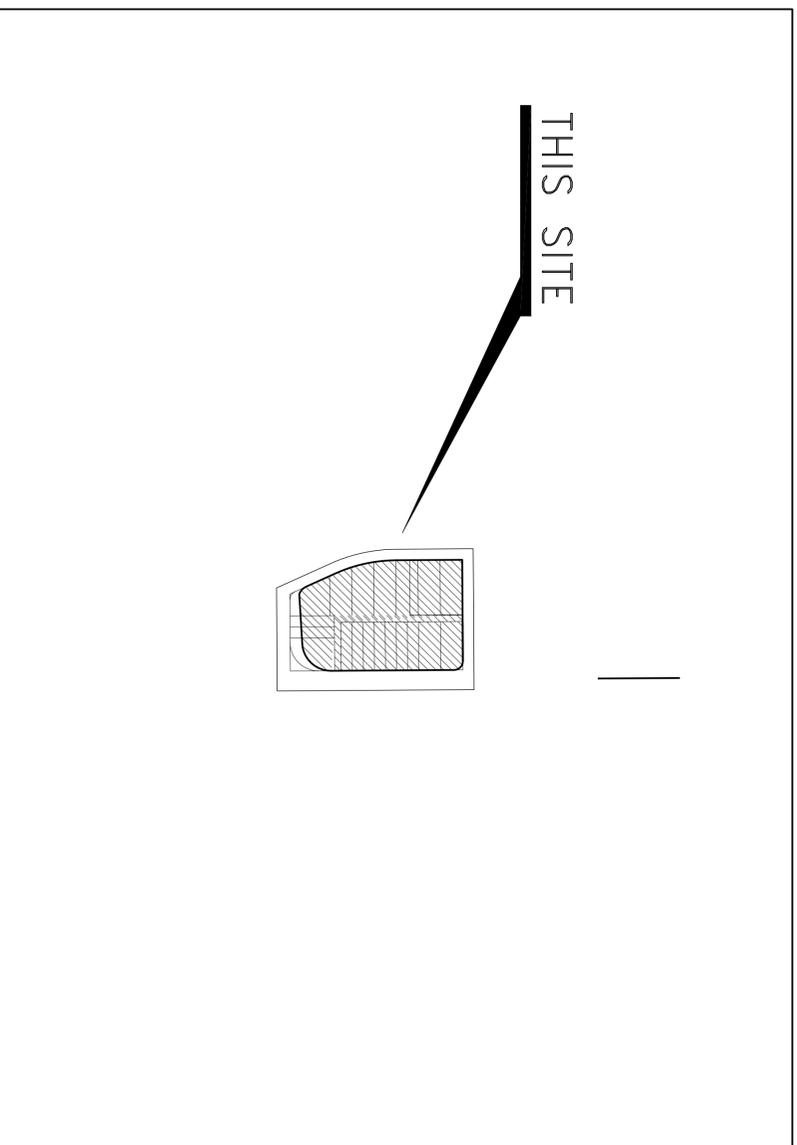
PARCEL 4

LOTS 11 AND 12, OF "AMENDED PLAT OF AQUARIUM SITE RESUBDIVISION", ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 21, PAGE 83, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA.

NOTES :

- NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
- THE CERTIFICATION SHOWN HEREON TO THE EXTENT RELATING TO THE EXISTENCE OF EASEMENTS AND/OR RIGHTS-OF-WAY OF RECORD IS BASED UPON COMMITMENT FOR TITLE INSURANCE ISSUED BY CHICAGO TITLE INSURANCE COMPANY ORDER NO. : 4172842, EFFECTIVE DATE : JULY 09, 2014.
- THIS SURVEY WAS DONE SOLELY FOR BOUNDARY PURPOSES AND DOES NOT DEPICT THE JURISDICTION OF ANY MUNICIPAL, STATE, FEDERAL OR OTHER ENTITIES.
- THE LAND DESCRIPTION SHOWN HEREON WAS PROVIDED BY THE CLIENT.
- UNDERGROUND IMPROVEMENTS NOT SHOWN.
- ELEVATIONS SHOWN HEREON ARE BASED ON THE NATIONAL GEODETIC VERTICAL DATUM OF 1929.
- BENCHMARK REFERENCE : MIAMI/DADE COUNTY BENCHMARK # D-151 ELEVATION=3.72
- BEARINGS SHOWN HEREON ARE BASED ON THE DEED.

ALTA/ACSM LAND TITLE SURVEY



LOCATION MAP (NTS)

| | | | | |
|---|--------|---------------|--------------------|--------|
| TITLE REVIEW (SCHEDULE B-II) | | | | |
| ITEM # 6 - MATTERS PER P.B. 21, PG. 83, M/D.C.R. (AFFECTS/PLOTTED) | | | | |
| ITEM # 7 - UNITY OF TITLE PER ORB. 15677, PG. 1989, M/D.C.R. (AFFECTS/NOT PLOTTABLE) | | | | |
| ITEM # 8 - DECLARATION OF RESTRICTIVE COVENANTS PER ORB. 24858, PG. 2599, M/D.C.R. (AFFECTS/NOT PLOTTABLE) | | | | |
| ITEM # 9 - TERMS, COVENANTS, CONDITIONS AND OTHER MATTERS PER ORB. 13509, PG. 659, M/D.C.R. (AFFECTS/NOT PLOTTABLE) | | | | |
| ZONING: C-PS2 | FRONT | SIDE INTERIOR | SIDE FACING STREET | REAR |
| SUBTERRANEAN | 0 FEET | 0 FEET | 0 FEET | 0 FEET |

COUSINS SURVEYORS & ASSOCIATES, INC.

3921 SW 47TH AVENUE, SUITE 1011
DADE COUNTY, FLORIDA 33314
CERTIFICATE OF AUTHORIZATION : LB # 6448
PHONE (354) 689-7766 FAX (954) 689-7799

CLIENT :

CRESCENT HEIGHTS

500 ALTON ROAD,
1220 6TH STREET
MIAMI BEACH, FLORIDA

ALTA/ACSM LAND TITLE SURVEY

ALTA/ACSM LAND TITLE SURVEY

LEGEND:

- CKD CHECKED BY
- CONC CONCRETE
- DWN DRAWN BY
- FB/Pg FIELD BOOK AND PAGE
- SIR SET 5/8" IRON ROD & CAP #6448
- SNC SET NAIL AND CAP #6448
- FIR FOUND IRON ROD
- FIP FOUND IRON PIPE
- CR CABLE RISER
- GEN GENERATOR
- FNC FOUND NAIL AND CAP
- FND FOUND NAIL & DISC
- P.B. PLAT BOOK
- X- CHAIN LINK / WOOD FENCE
- CBS CONCRETE BLOCK STRUCTURE
- A/C AIR CONDITIONER
- B.C.R. BROWARD COUNTY RECORDS
- ORB OFFICIAL RECORDS BOOK
- BFP BACK FLOW PREVENTER
- R RADIUS
- Δ DELTA ANGLE
- A ARC DISTANCE
- M/D.C.R. MIAMI/DADE COUNTY RECORDS
- TRP TYPICAL
- POB POINT OF BEGINNING
- 4.07 ELEVATIONS
- E- OVERHEAD UTILITY LINES
- POC POINT OF COMMENCEMENT
- R/W RIGHT OF WAY
- UNK UNKNOWN
- SQ. FT. SQUARE FEET
- ALTA AMERICAN LAND TITLE ASSOCIATION
- ACSM AMERICAN CONGRESS ON SURVEYING & MAPPING
- ORB OFFICIAL RECORDS BOOK

| FLOOD ZONE INFORMATION | |
|------------------------|----------|
| COMMUNITY NUMBER | 120651 |
| PANEL NUMBER | 0319 L |
| ZONE | AE |
| BASE FLOOD ELEVATION | 8 |
| EFFECTIVE DATE | 09/11/09 |

SURVEYOR'S CERTIFICATION

GREENBERG TRAUERG, P.A.
CHICAGO TITLE INSURANCE COMPANY
500 ALTON ROAD VENTURES, LLC
THE SCHOOL BOARD OF MIAMI-DADE COUNTY, FLORIDA
WALTER J. HARVEY, SCHOOL BOARD ATTORNEY AND HIS SUCCESSORS IN OFFICE

THAT (A) THIS SURVEY WAS PREPARED UNDER MY SUPERVISION; (B) THE LEGAL DESCRIPTION OF THE PROPERTY AS SET FORTH HEREIN, AND THE LOCATION OF ALL IMPROVEMENTS, FENCES, EASEMENTS, ROADWAYS, RIGHTS OF WAY AND SETBACK LINES WHICH ARE EITHER VISIBLE OR OF RECORD IN MIAMI/DADE COUNTY, FLORIDA (ACCORDING TO TITLE SEARCH REPORT; ORDER NO. : 4172842, EFFECTIVE DATE JULY 09, 2014), ARE ACCURATELY REFLECTED HEREON; AND (C) THIS SURVEY ACCURATELY DEPICTS THE STATE OF FACTS AS THEY APPEAR ON THE GROUND. THIS MAP AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY THE AMERICAN LAND TITLE ASSOCIATION ("ALTA"), THE AMERICAN CONGRESS ON SURVEYING AND MAPPING ("ACSM") AND THE NATIONAL SOCIETY OF PROFESSIONAL SURVEYORS ("NSPS") IN 2011, AND INCLUDES ITEMS 1, 2, 3, 4, 6(A), 7(A), 7(B)(1), 7(C), 8, 9, 11 (A), 13, 14, 16, 17 AND 18 OF TABLE A THEREOF, PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA, NSPS, AND ACSM AND IN EFFECT ON THE DATE OF THIS CERTIFICATION. THE UNDERSIGNED FURTHER CERTIFIES THAT:

THE SURVEY MEASUREMENTS WERE MADE IN ACCORDANCE WITH THE "MINIMUM ANGLE, DISTANCE, AND CLOSURE REQUIREMENTS FOR SURVEY MEASUREMENTS WHICH CONTROL LAND BOUNDARIES FOR ALTA/ACSM LAND TITLE SURVEYS"

DATED: 02/11/16 FOR THE FIRM BY: _____

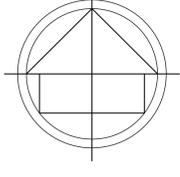
Richard E. Cousins
RICHARD E. COUSINS
PROFESSIONAL SURVEYOR AND MAPPER
FLORIDA REGISTRATION No. 4188.

| REVISIONS | | | |
|--|----------|-------------|-----|
| BOUNDARY & IMPROVEMENTS SURVEY | DATE | FB/Pg | DWN |
| REVISION PER ATTORNEY'S COMMENTS | 07/23/15 | 15B/A4/COUL | AV |
| ALTA/ACSM LAND TITLE SURVEY | 07/23/14 | | REC |
| REVISION ELEVATIONS TO REFLECT FIELD CHANGES | 02/23/16 | | REC |
| UPDATE SURVEY | 02/11/16 | | REC |
| REVISION ROADWAY GRADES | 02/23/16 | | REC |

PROJECT NUMBER : 6844-12
SCALE : 1" = 20'

SHEET 1 OF 2 SHEETS

ALTA/ACSM LAND TITLE SURVEY



- LEGEND:**
- CKD CHECKED BY
 - CONC CONCRETE
 - DWN DRAWN BY
 - FB/PG FIELD BOOK AND PAGE
 - SIR SET 5/8" IRON ROD & CAP #6448
 - SNC SET NAIL AND CAP #6448
 - FIP FOUND IRON PIPE
 - CR CABLE RISER
 - GEN. GENERATOR
 - FNC FOUND NAIL AND CAP
 - FND FOUND NAIL & DISC
 - P.B. PLAT BOOK
 - X- CHAIN LINK/ WOOD FENCE
 - CBS CONCRETE BLOCK STRUCTURE
 - A/C AIR CONDITIONER
 - B.C.R. BROWARD COUNTY RECORDS
 - ORB OFFICIAL RECORDS BOOK
 - BFP BACK FLOW PREVENTER
 - R RADIUS
 - Δ DELTA ANGLE
 - A ARC DISTANCE
 - M/D.C.R. MIAMI/DADE COUNTY RECORDS TYPICAL
 - POB POINT OF BEGINNING ELEVATIONS
 - E- OVERHEAD UTILITY LINES
 - POB POINT OF BEGINNING
 - WM WATER METER
 - TSB TRAFFIC SIGNAL BOX
 - TSP TRAFFIC SIGNAL POLE
 - MLP METAL LIGHT POLE
 - (C) CALCULATED
 - (D) DEED
 - WPP WOOD POWER POLE
 - WLP WOOD LIGHT POLE
 - EB ELECTRIC BOX
 - SQ. FT. SQUARE FEET
 - ALTA AMERICAN LAND TITLE ASSOCIATION
 - ACSM AMERICAN CONGRESS ON SURVEYING & MAPPING
 - ORB OFFICIAL RECORDS BOOK



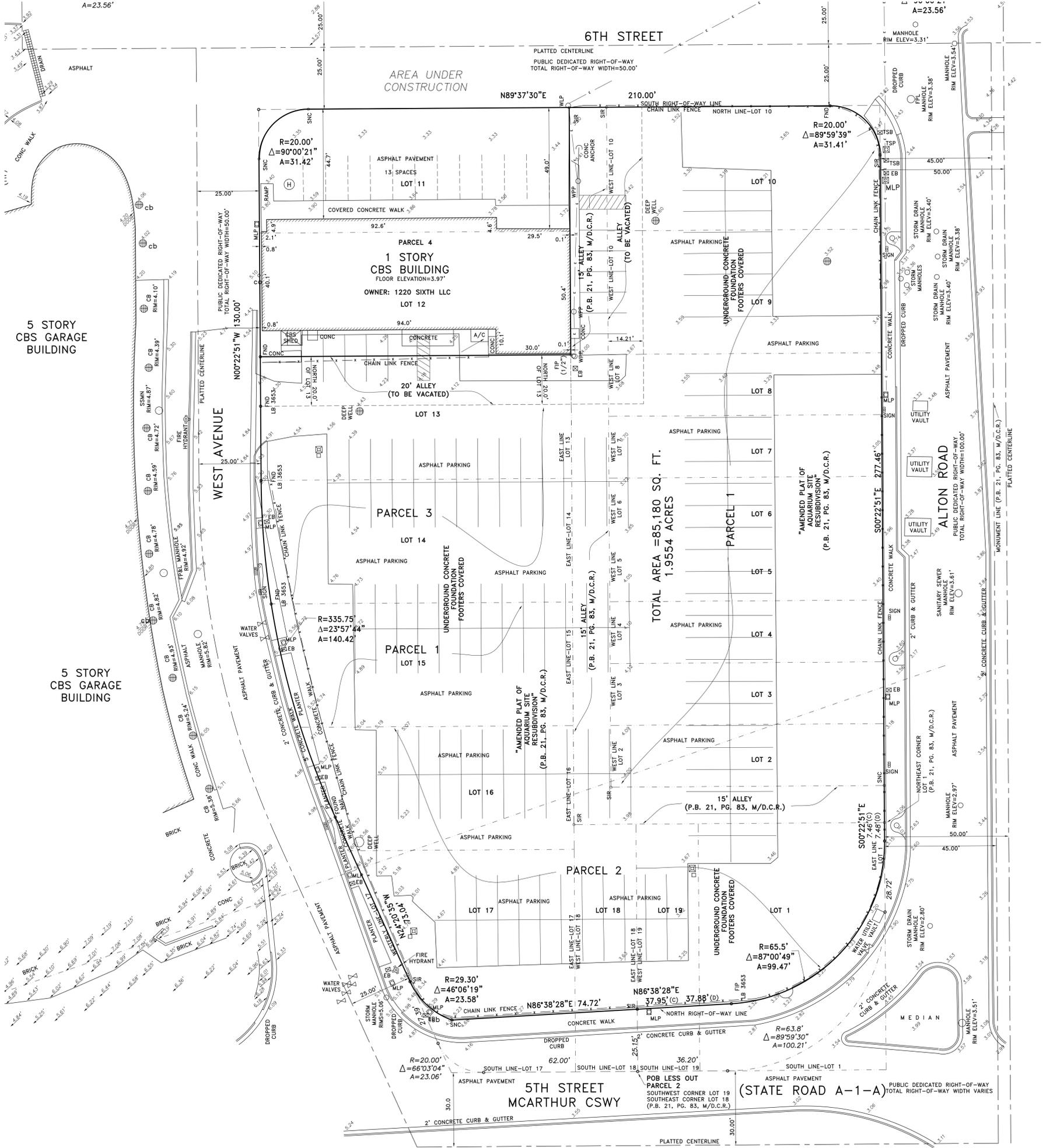
GRAPHIC SCALE IN FEET

ADDED PARCEL 4

03/16/16 AM REC

| REVISIONS | DATE | FB/PG | DWN | CKD |
|---|----------|------------|-----|-----|
| BOUNDARY & IMPROVEMENTS SURVEY | 07/23/12 | 20A/B/COUL | AV | REC |
| REVISED PER ATTORNEY'S COMMENTS | 12/28/13 | | | REC |
| ALTA/ACSM LAND TITLE SURVEY | 07/31/14 | | | AM |
| REVISED ELEVATIONS TO REFLECT FIELD CHANGES | 02/23/15 | | | REC |
| UPDATE SURVEY | 02/11/16 | | | REC |
| REVISED ROADWAY GRADES | 02/25/16 | | | REC |

PROJECT NUMBER : 6844-12
SHEET 2 OF 2
SCALE : 1" = 20'

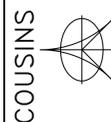


ALTA/ACSM LAND TITLE SURVEY

500 ALTON ROAD
MIAMI BEACH, FLORIDA

CLIENT :
CRESCENT HEIGHTS

COUSINS SURVEYORS & ASSOCIATES, INC.
3921 SW 47TH AVENUE, SUITE 1011
DAVIE, FLORIDA 33314
CERTIFICATE OF AUTHORIZATION : LB # 6448
PHONE (954) 689-7766 FAX (954) 689-7799



March 12, 2015

Mr. Xavier Falconi, P.E.
City of Miami Beach
1700 Conversion Center Drive
Miami Beach, Florida 33139

Re: 500 Block (Alton Road) – Response to Traffic Comments (March 6, 2015)

Dear Xavier:

We received traffic-related comments prepared by FTE (comments dated March 6, 2015) in connection with the 500 Block of Alton Road. The responses to the traffic-related comments are provided below:

Comment 1: General – Are the locations of the valet stations that will be utilizing this parking lot known? This is to better determine the trips that will be circulating to/from the parking lot.

Response 1: The temporary surface parking lot will be available to valet operators that service nearby land uses. Therefore, it is difficult to predict the path of inbound and outbound vehicles. For purposes of this evaluation, it has been assumed that the majority of the trips will be arriving from Alton Road (50% from the north and 20% from the south) and 25% via West Avenue.

Comment 2: Trip Generation – The report states that only 50% of the parking spaces were assumed to generate trips. Please provide the supporting information for this assumption.

Response 2: Since this is a surface parking lot that will be used by valet operators servicing uses such as residential, hotel and commercial establishments, it is difficult to estimate the usage of the parking lot. However, for purposes of this evaluation, it was conservatively assumed that up to 50% of all parking spaces will turnover in a one-hour period. Based on ULI published data relative to the accumulation of parking spaces for different land uses, the 50% assumption is conservative (in reality it is expected this number to be much lower). The pertinent sections from the ULI *Shared Parking* (second edition) document are attached.

Comment 3: Trip Distribution – The report assumes a trip distribution but it is not mentioned how it was determined.

Response 3: Refer to response to Comment 1.

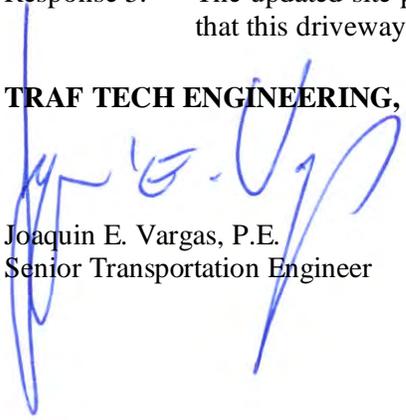
Comment 4: Please provide the SYNCHRO files.

Response 4: The SYNCHRO files are attached.

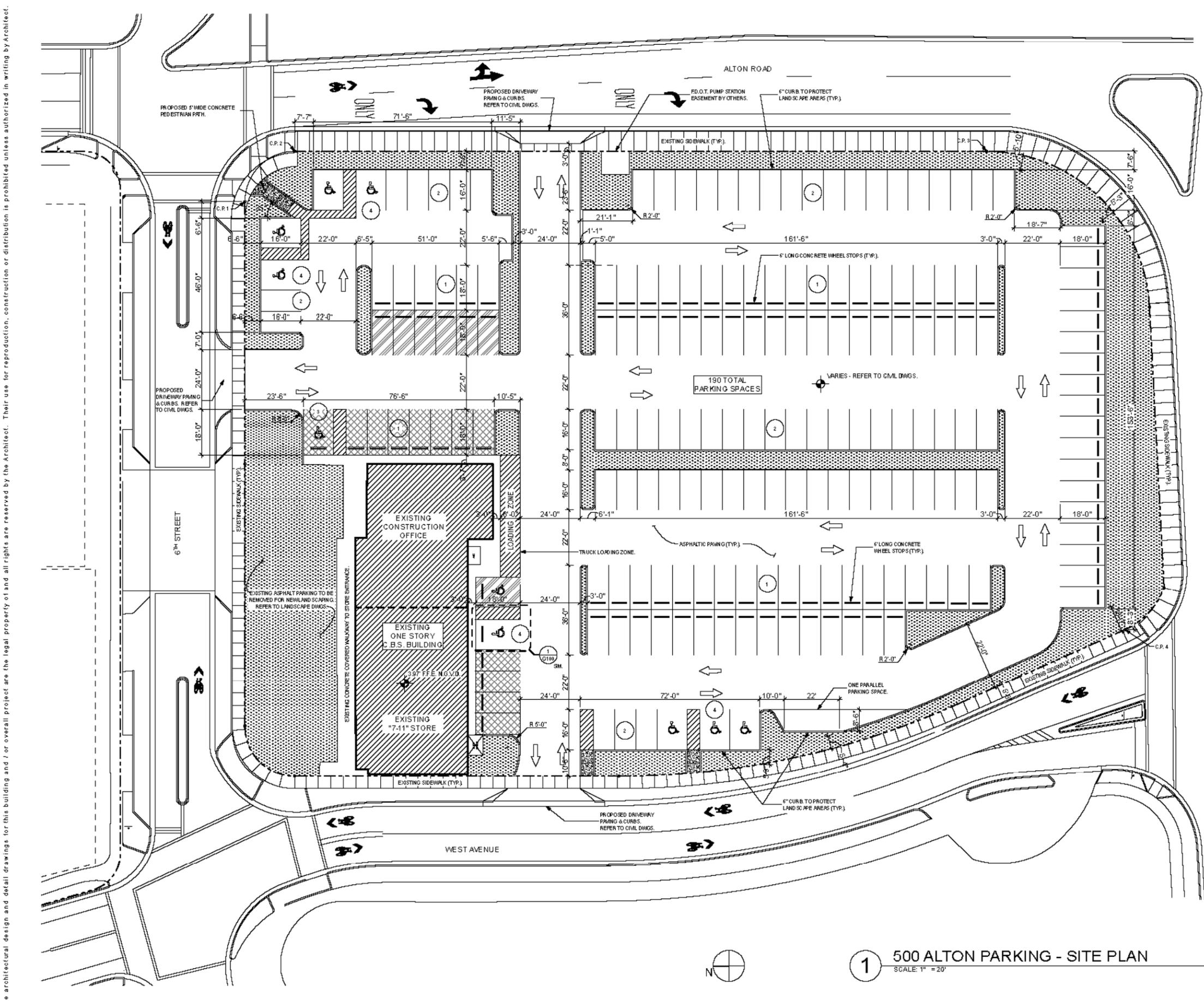
Comment 5: The report states that the driveway on Alton Road will be used for delivery vehicles only. How will other non-delivery vehicles be restricted from using this driveway?

Response 5: The updated site plan is attached to this report. Valet personnel will be notified that this driveway is not to be used.

TRAF TECH ENGINEERING, INC.



Joaquin E. Vargas, P.E.
Senior Transportation Engineer

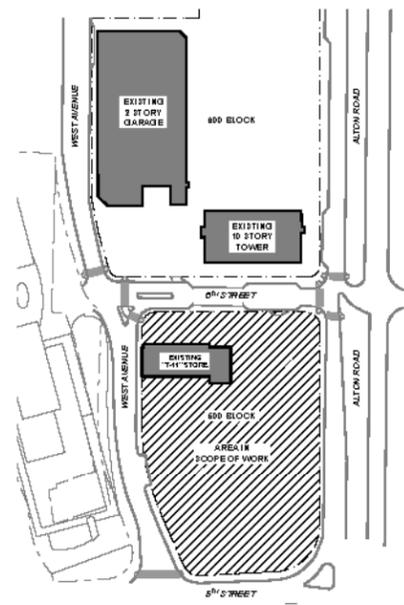


SYMBOLS LEGEND:

- NEW LANDSCAPED AREAS. REFER TO LANDSCAPE DRAWINGS.
- PARKING SPACES FOR EXISTING 7-11 STORE
- PARKING SPACES FOR EXISTING CONSTRUCTED OFFICE
- PROPERTY LINE.
- DIRECTIONAL PARKING ARROWS. REFER TO CIVIL DWGS.
- CONTROL POINTS. REFER TO CIVIL DWGS.

- PARKING SPACES NOTES:**
- STANDARD PARKING SPACES SHALL BE 18'-0" LONG BY 9'-4" WIDE WITH WHEEL STOPS PROVIDED.
 - PARKING SPACES FRONTING LANDSCAPED CURBS SHALL BE 16'-4" LONG BY 8'-4" WIDE. WHEEL STOPS ARE NOT TO BE PROVIDED.
 - STANDARD HANDICAP PARKING SPACES SHALL BE 18'-0" LONG BY 12'-4" WIDE WITH 5'-0" WIDE STRIPED ACCESS AISLES AS SHOWN (TYP.).
 - HANDICAP PARKING SPACES FRONTING LANDSCAPED CURBS SHALL BE 16'-4" LONG BY 12'-4" WIDE WITH 5'-4" WIDE STRIPED ACCESS AISLES AS SHOWN (TYP.). WHEEL STOPS ARE NOT TO BE PROVIDED.

- NOTES TO CONTRACTOR:**
- CONTRACTOR SHALL COORDINATE THE SCOPE OF WORK IN THIS CONTRACT WITH IN PROGRESS AND PROPOSED STREET AND UTILITY IMPROVEMENTS TO ALTON ROAD, WEST AVENUE, AND 5TH & 6TH STREETS. AT MINIMUM REFER TO LATEST DOCUMENTS, CONSTRUCTION PLANS FOR CITY OF MIAMI BEACH 6TH STREET BAYFRONT STORMWATER PUMP STATION AND F.D.O.T. CONTRACT PLANS FOR STATE ROAD NO. 887 / ALTON ROAD AT 6TH STREET DRAINAGE IMPROVEMENTS BOTH BY GREENMAN-PEDERSON, INC. (GPI).
 - CONTRACTOR SHALL FIELD VERIFY THE EXISTING CONDITIONS ON THE 500 BLOCK PUBLIC SIDEWALK FOR THE LOCATION OF EXISTING CURB CUTS, DROPPED CURBS, AND OTHER VEHICULAR OR PEDESTRIAN TRAFFIC DEVICES THAT CONFLICT WITH NEW SCOPE OF WORK. SUCH CONFLICTS SHALL IMMEDIATELY BE REPORTED TO THE ARCHITECT FOR RESOLUTION. REQUIRED MODIFICATIONS OR RESTORATION TO THE PUBLIC SIDEWALK ARE TO MATCH EXISTING CONDITIONS IN WORKMANSHIP AND APPEARANCE.



1 500 ALTON PARKING - SITE PLAN
SCALE: 1" = 20'

KEY PLAN

ARCHITECT:
URBAN ROBOT LLC
420 LINCOLN ROAD, S. 406
MIAMI BEACH, FL 33139
(786) 246-8577
(786) 788-2537, F

M.E.P. ENGINEERS:
H. VIDAL & ASSOCIATES, INC.
241 NW SOUTH RIVER DRIVE
MIAMI, FL 33128
(305) 571-1800
(305) 571-1861, F

CIVIL ENGINEERS:
COASTAL SYSTEMS INT'L, INC.
464 SOUTH DIKIE HWY.
CORAL GABLES, FL 33146
(305) 861-3655
(305) 861-1914, F

GENERAL CONTRACTOR:

500 ALTON PARKING LOT
500 ALTON RD. :: MIAMI BEACH, FL 33139

SEAL

URBAN ROBOT LLC
A24202720 ID249114 M LC24030110

REVISIONS

| NO. | DATE | DESCRIPTION |
|-----|------|-------------|
| | | |
| | | |
| | | |
| | | |

1410 PROJECT NO.
03/09/2015 DATE
AR / JJ / ML / JV DRAWN / CHECKED

500 ALTON PARKING SITE PLAN
G-200

Table 2-5

Recommended Time-of-Day Factors for Weekdays

| Land Use | User | 6 a.m. | 7 a.m. | 8 a.m. | 9 a.m. | 10 a.m. | 11 a.m. | Noon | 1 p.m. | 2 p.m. |
|-------------------------|---------------|--------|--------|--------|--------|---------|---------|------|--------|--------|
| Shopping Center—Typical | Customer | 1% | 5% | 15% | 35% | 65% | 85% | 95% | 100% | 95% |
| | Peak December | 1% | 5% | 15% | 30% | 55% | 75% | 90% | 100% | 100% |
| | Late December | 1% | 5% | 10% | 20% | 40% | 65% | 90% | 100% | 100% |
| Fine/Casual Dining | Employee | 10% | 15% | 40% | 75% | 85% | 95% | 100% | 100% | 100% |
| | Customer | — | — | — | — | 15% | 40% | 75% | 75% | 65% |
| Family Restaurant | Employee | — | 20% | 50% | 75% | 90% | 90% | 90% | 90% | 90% |
| | Customer | 25% | 50% | 60% | 75% | 85% | 90% | 100% | 90% | 50% |
| Fast Food | Employee | 50% | 75% | 90% | 90% | 100% | 100% | 100% | 100% | 100% |
| | Customer | 5% | 10% | 20% | 30% | 55% | 85% | 100% | 100% | 90% |
| Nightclub | Employee | 15% | 20% | 30% | 40% | 75% | 100% | 100% | 100% | 95% |
| | Customer | — | — | — | — | — | — | — | — | — |
| Cineplex—Typical | Employee | — | — | — | 5% | 5% | 5% | 5% | 10% | 10% |
| | Customer | — | — | — | — | — | — | 20% | 45% | 55% |
| Late December | Employee | — | — | — | — | — | — | 50% | 60% | 60% |
| | Customer | — | — | — | — | — | — | 35% | 60% | 75% |
| Performing Arts Theater | Employee | — | — | — | 1% | 1% | 1% | 1% | 1% | 1% |
| | Customer | — | 10% | 10% | 20% | 20% | 20% | 30% | 30% | 30% |
| No matinee | Employee | — | 10% | 10% | 20% | 20% | 20% | 30% | 30% | 30% |
| | Customer | — | — | — | 1% | 1% | 1% | 1% | 1% | 1% |
| Arena | Employee | — | 10% | 10% | 20% | 20% | 20% | 30% | 30% | 30% |
| | Customer | — | — | — | 1% | 1% | 1% | 5% | 5% | 5% |
| Stadium | Employee | — | 10% | 10% | 20% | 20% | 20% | 30% | 30% | 30% |
| | Customer | — | — | — | 1% | 1% | 1% | 5% | 5% | 5% |
| 8 p.m. start | Employee | — | 10% | 10% | 20% | 20% | 20% | 30% | 30% | 30% |
| | Customer | 70% | 40% | 40% | 70% | 70% | 80% | 60% | 70% | 70% |
| Health Club | Employee | 75% | 75% | 75% | 75% | 75% | 75% | 75% | 75% | 75% |
| | Customer | — | — | 50% | 100% | 100% | 100% | 100% | 100% | 100% |
| Convention Center | Employee | 5% | 30% | 33% | 33% | 100% | 100% | 100% | 100% | 100% |
| | Visitor | — | — | 50% | 100% | 100% | 100% | 100% | 100% | 100% |
| Hotel—Business | Guest | 95% | 90% | 80% | 70% | 60% | 60% | 55% | 55% | 60% |
| Hotel—Leisure | Guest | 95% | 95% | 90% | 80% | 70% | 70% | 65% | 65% | 70% |
| Restaurant/Lounge | Customer | — | 10% | 30% | 10% | 10% | 5% | 100% | 100% | 33% |
| Conference/Banquet | Customer | — | — | 30% | 60% | 60% | 60% | 65% | 65% | 65% |
| Convention | Employee | 5% | 30% | 90% | 90% | 100% | 100% | 100% | 100% | 100% |
| | Customer | — | — | 50% | 100% | 100% | 100% | 100% | 100% | 100% |
| Residential | Guest | — | 10% | 20% | 20% | 20% | 20% | 20% | 20% | 20% |
| Residential | Reserved | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Residential | Resident | 100% | 90% | 85% | 80% | 75% | 70% | 65% | 70% | 70% |
| Office | Visitor | — | 1% | 20% | 60% | 100% | 45% | 15% | 45% | 100% |
| Office | Employee | 3% | 30% | 75% | 95% | 100% | 100% | 90% | 90% | 100% |
| Medical/Dental Office | Employee | — | — | 60% | 100% | 100% | 100% | 100% | 100% | 100% |
| | Visitor | — | — | 90% | 90% | 100% | 100% | 30% | 90% | 100% |
| Bank | Employee | — | — | 60% | 100% | 100% | 100% | 100% | 100% | 100% |
| | Customer | — | — | 50% | 90% | 100% | 50% | 50% | 50% | 70% |

| 3 p.m. | 4 p.m. | 5 p.m. | 6 p.m. | 7 p.m. | 8 p.m. | 9 p.m. | 10 p.m. | 11 p.m. | Midnight | Source |
|--------|--------|--------|--------|--------|--------|--------|---------|---------|----------|--------|
| 90% | 95% | 95% | 95% | 80% | 50% | 30% | 10% | — | — | 1 |
| 95% | 85% | 80% | 75% | 65% | 50% | 30% | 10% | — | — | 1 |
| 95% | 85% | 70% | 55% | 40% | 25% | 15% | 5% | — | — | 1 |
| 100% | 95% | 95% | 95% | 90% | 75% | 40% | 15% | — | — | 2 |
| 50% | 75% | 95% | 100% | 100% | 100% | 100% | 95% | 75% | 25% | 2 |
| 75% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 85% | 35% | 2 |
| 45% | 75% | 80% | 80% | 80% | 60% | 55% | 50% | 50% | 25% | 2 |
| 75% | 95% | 95% | 95% | 95% | 80% | 65% | 65% | 65% | 35% | 2 |
| 55% | 60% | 85% | 80% | 50% | 30% | 20% | 10% | 10% | 5% | 3 |
| 60% | 70% | 90% | 90% | 60% | 40% | 30% | 30% | 20% | 20% | 2 |
| — | — | — | 25% | 50% | 75% | 100% | 100% | 100% | 100% | 2 |
| 20% | 45% | 70% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 2 |
| 55% | 60% | 60% | 80% | 100% | 100% | 100% | 80% | 65% | 40% | 2, 6 |
| 80% | 80% | 70% | 80% | 100% | 100% | 100% | 85% | 70% | 55% | 2, 6 |
| 75% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 70% | 50% | 2 |
| 1% | 1% | 1% | 25% | 100% | 100% | — | — | — | — | 2 |
| 30% | 30% | 100% | 100% | 100% | 100% | 100% | 30% | 10% | 5% | 2 |
| 1% | 1% | 10% | 25% | 100% | 100% | 100% | 85% | — | — | 2 |
| 30% | 30% | 100% | 100% | 100% | 100% | 100% | 30% | 10% | 5% | 2 |
| 5% | 5% | 10% | 50% | 100% | 100% | 100% | 85% | 25% | — | 2 |
| 30% | 30% | 100% | 100% | 100% | 100% | 100% | 100% | 25% | 10% | 2 |
| 80% | 90% | 100% | 90% | 80% | 70% | 35% | 35% | 10% | — | 2, 4 |
| 75% | 100% | 100% | 75% | 50% | 20% | 20% | 20% | 20% | — | 2, 4 |
| 100% | 100% | 50% | 30% | 30% | 10% | — | — | — | — | 2 |
| 90% | 70% | 40% | 25% | 20% | 20% | 5% | — | — | — | 2 |
| 65% | 70% | 75% | 75% | 80% | 85% | 95% | 95% | 100% | 100% | 5 |
| 75% | 80% | 85% | 85% | 90% | 95% | 95% | 95% | 100% | 100% | 2 |
| 10% | 30% | 55% | 60% | 70% | 67% | 60% | 60% | 40% | 30% | 5, 3 |
| 65% | 100% | 100% | 100% | 100% | 100% | 100% | 50% | — | — | 2 |
| 100% | 100% | 50% | 30% | 30% | 10% | — | — | — | — | 2 |
| 90% | 70% | 40% | 20% | 20% | 20% | 20% | 20% | 10% | 5% | 2 |
| 20% | 40% | 60% | 100% | 100% | 100% | 100% | 100% | 80% | 50% | 2 |
| 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 2 |
| 75% | 85% | 90% | 97% | 98% | 99% | 100% | 100% | 100% | 100% | 2 |
| 15% | 10% | 5% | 2% | 1% | — | — | — | — | — | 2 |
| 90% | 50% | 25% | 10% | 7% | 3% | 1% | — | — | — | 3 |
| 90% | 80% | 67% | 30% | 15% | — | — | — | — | — | 2 |
| 100% | 100% | 67% | 30% | 15% | — | — | — | — | — | 2 |
| 80% | 100% | — | — | — | — | — | — | — | — | 3 |
| 100% | 100% | — | — | — | — | — | — | — | — | 2 |

Sources:

1. Confidential data provided by shopping center managers.
2. Developed by team members.
3. *Parking Generation*, 3rd ed. (Washington, D.C.: Institute of Transportation Engineers, 2004).
4. John W. Dorsett, "Parking Requirements for Health Clubs," *The Parking Professional*, April 2004.
5. Gerald Salzman, "Hotel Parking: How Much Is Enough?" *Urban Land*, January 1988.
6. Parking study conducted by Patton Harris Rust & Associates for the Peterson Companies, 2001.

March 12, 2015

Mr. Xavier Falconi, P.E.
City of Miami Beach
1700 Conversion Center Drive
Miami Beach, Florida 33139

Re: 500 Block (Alton Road) – Response to Traffic Comments (March 6, 2015)

Dear Xavier:

We received traffic-related comments prepared by FTE (comments dated March 6, 2015) in connection with the 500 Block of Alton Road. The responses to the traffic-related comments are provided below:

Comment 1: General – Are the locations of the valet stations that will be utilizing this parking lot known? This is to better determine the trips that will be circulating to/from the parking lot.

Response 1: The temporary surface parking lot will be available to valet operators that service nearby land uses. Therefore, it is difficult to predict the path of inbound and outbound vehicles. For purposes of this evaluation, it has been assumed that the majority of the trips will be arriving from Alton Road (50% from the north and 20% from the south) and 25% via West Avenue.

Comment 2: Trip Generation – The report states that only 50% of the parking spaces were assumed to generate trips. Please provide the supporting information for this assumption.

Response 2: Since this is a surface parking lot that will be used by valet operators servicing uses such as residential, hotel and commercial establishments, it is difficult to estimate the usage of the parking lot. However, for purposes of this evaluation, it was conservatively assumed that up to 50% of all parking spaces will turnover in a one-hour period. Based on ULI published data relative to the accumulation of parking spaces for different land uses, the 50% assumption is conservative (in reality it is expected this number to be much lower). The pertinent sections from the ULI *Shared Parking* (second edition) document are attached.

Comment 3: Trip Distribution – The report assumes a trip distribution but it is not mentioned how it was determined.

Response 3: Refer to response to Comment 1.

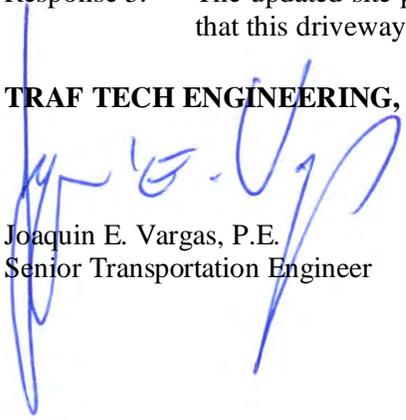
Comment 4: Please provide the SYNCHRO files.

Response 4: The SYNCHRO files are attached.

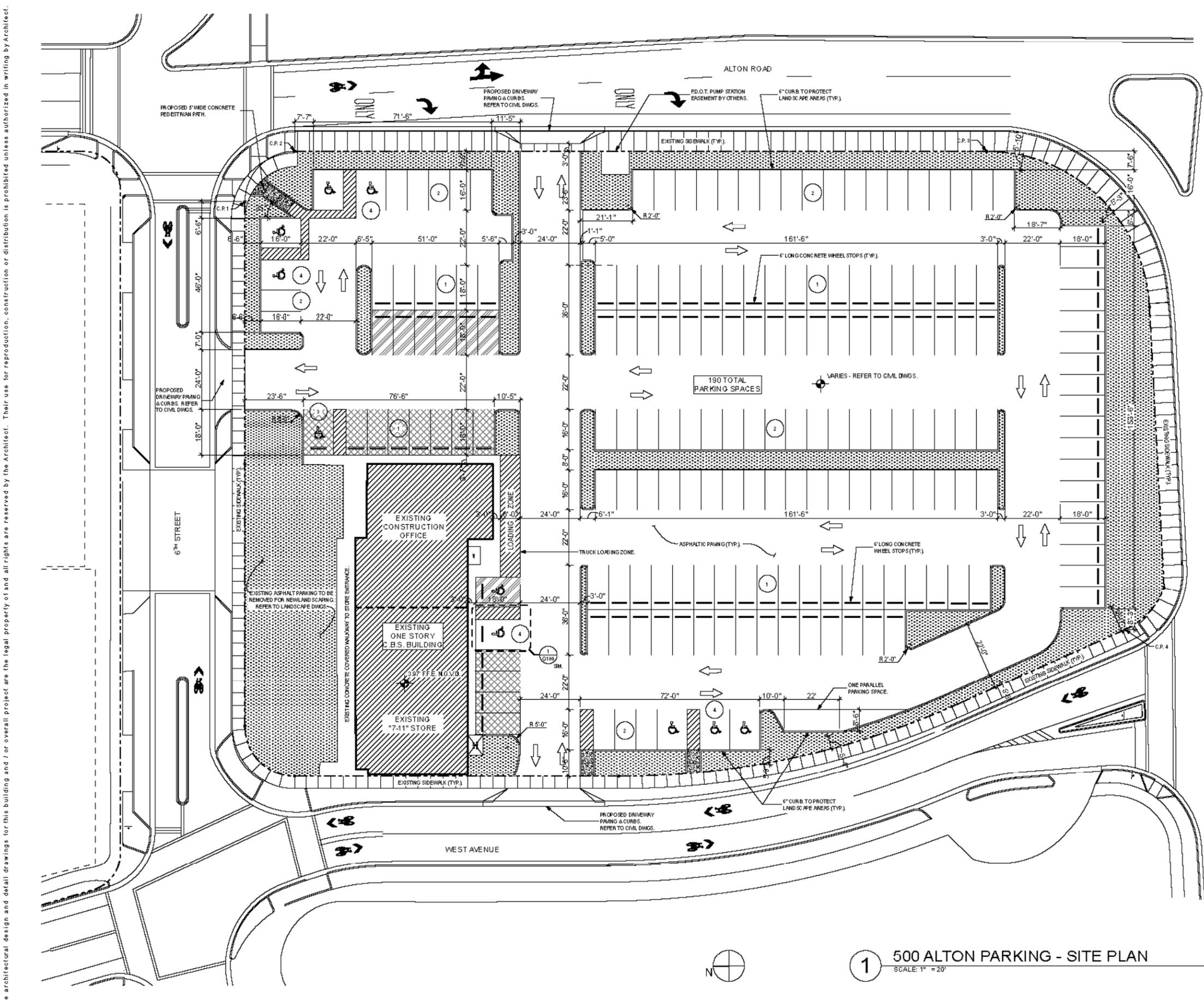
Comment 5: The report states that the driveway on Alton Road will be used for delivery vehicles only. How will other non-delivery vehicles be restricted from using this driveway?

Response 5: The updated site plan is attached to this report. Valet personnel will be notified that this driveway is not to be used.

TRAF TECH ENGINEERING, INC.



Joaquin E. Vargas, P.E.
Senior Transportation Engineer

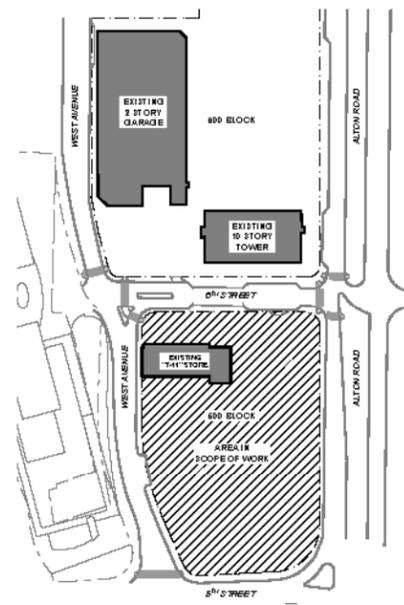


SYMBOLS LEGEND:

- NEW LANDSCAPED AREAS. REFER TO LANDSCAPE DRAWINGS.
- PARKING SPACES FOR EXISTING 7-11 STORE
- PARKING SPACES FOR EXISTING CONSTRUCTED OFFICE
- PROPERTY LINE.
- DIRECTIONAL PARKING ARROWS. REFER TO CIVIL DWGS.
- CONTROL POINTS. REFER TO CIVIL DWGS.

- PARKING SPACES NOTES:**
- STANDARD PARKING SPACES SHALL BE 18'-0" LONG BY 9'-4" WIDE WITH WHEEL STOPS PROVIDED.
 - PARKING SPACES FRONTING LANDSCAPED CURBS SHALL BE 16'-4" LONG BY 8'-4" WIDE. WHEEL STOPS ARE NOT TO BE PROVIDED.
 - STANDARD HANDICAP PARKING SPACES SHALL BE 18'-0" LONG BY 12'-4" WIDE WITH 5'-0" WIDE STRIPED ACCESS AISLES AS SHOWN (TYP.).
 - HANDICAP PARKING SPACES FRONTING LANDSCAPED CURBS SHALL BE 16'-4" LONG BY 12'-4" WIDE WITH 5'-4" WIDE STRIPED ACCESS AISLES AS SHOWN (TYP.). WHEEL STOPS ARE NOT TO BE PROVIDED.

- NOTES TO CONTRACTOR:**
- CONTRACTOR SHALL COORDINATE THE SCOPE OF WORK IN THIS CONTRACT WITH IN PROGRESS AND PROPOSED STREET AND UTILITY IMPROVEMENTS TO ALTON ROAD, WEST AVENUE, AND 5TH & 6TH STREETS. AT MINIMUM REFER TO LATEST DOCUMENTS, CONSTRUCTION PLANS FOR CITY OF MIAMI BEACH 6TH STREET BAYFRONT STORMWATER PUMP STATION AND F.D.O.T. CONTRACT PLANS FOR STATE ROAD NO. 887 / ALTON ROAD AT 6TH STREET DRAINAGE IMPROVEMENTS BOTH BY GREENMAN-PEDERSON, INC. (GPI).
 - CONTRACTOR SHALL FIELD VERIFY THE EXISTING CONDITIONS ON THE 500 BLOCK PUBLIC SIDEWALK FOR THE LOCATION OF EXISTING CURB CUTS, DROPPED CURBS, AND OTHER VEHICULAR OR PEDESTRIAN TRAFFIC DEVICES THAT CONFLICT WITH NEW SCOPE OF WORK. SUCH CONFLICTS SHALL IMMEDIATELY BE REPORTED TO THE ARCHITECT FOR RESOLUTION. REQUIRED MODIFICATIONS OR RESTORATION TO THE PUBLIC SIDEWALK ARE TO MATCH EXISTING CONDITIONS IN WORKMANSHIP AND APPEARANCE.



1 500 ALTON PARKING - SITE PLAN
SCALE: 1" = 20'

KEY PLAN

ARCHITECT:
URBAN ROBOT LLC
420 LINCOLN ROAD, S. 406
MIAMI BEACH, FL 33139
(786) 246-8577
(786) 788-2537, F

M.E.P. ENGINEERS:
H. VIDAL & ASSOCIATES, INC.
241 NW SOUTH RIVER DRIVE
MIAMI, FL 33128
(305) 571-1800
(305) 571-1861, F

CIVIL ENGINEERS:
COASTAL SYSTEMS INT'L, INC.
464 SOUTH DIKIE HWY.
CORAL GABLES, FL 33146
(305) 661-3655
(305) 661-1914, F

GENERAL CONTRACTOR:

500 ALTON PARKING LOT
500 ALTON RD. :: MIAMI BEACH, FL 33139

SEAL

URBAN ROBOT LLC
A20202702 ID201915 M LC20093510

REVISIONS

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| | |

1410 PROJECT#:
03/09/2015 DATE
AR / JJ / ML / JV DRAWN / CHECKED
500 ALTON PARKING SITE PLAN
G-200

Table 2-5

Recommended Time-of-Day Factors for Weekdays

| Land Use | User | 6 a.m. | 7 a.m. | 8 a.m. | 9 a.m. | 10 a.m. | 11 a.m. | Noon | 1 p.m. | 2 p.m. |
|-------------------------|---------------|--------|--------|--------|--------|---------|---------|------|--------|--------|
| Shopping Center—Typical | Customer | 1% | 5% | 15% | 35% | 65% | 85% | 95% | 100% | 95% |
| | Peak December | 1% | 5% | 15% | 30% | 55% | 75% | 90% | 100% | 100% |
| | Late December | 1% | 5% | 10% | 20% | 40% | 65% | 90% | 100% | 100% |
| Fine/Casual Dining | Employee | 10% | 15% | 40% | 75% | 85% | 95% | 100% | 100% | 100% |
| | Customer | — | — | — | — | 15% | 40% | 75% | 75% | 65% |
| Family Restaurant | Employee | — | 20% | 50% | 75% | 90% | 90% | 90% | 90% | 90% |
| | Customer | 25% | 50% | 60% | 75% | 85% | 90% | 100% | 90% | 50% |
| Fast Food | Employee | 50% | 75% | 90% | 90% | 100% | 100% | 100% | 100% | 100% |
| | Customer | 5% | 10% | 20% | 30% | 55% | 85% | 100% | 100% | 90% |
| Nightclub | Employee | 15% | 20% | 30% | 40% | 75% | 100% | 100% | 100% | 95% |
| | Customer | — | — | — | — | — | — | — | — | — |
| Cineplex—Typical | Employee | — | — | — | 5% | 5% | 5% | 5% | 10% | 10% |
| | Customer | — | — | — | — | — | — | 20% | 45% | 55% |
| Late December | Employee | — | — | — | — | — | — | 50% | 60% | 60% |
| | Customer | — | — | — | — | — | — | 35% | 60% | 75% |
| Performing Arts Theater | Employee | — | — | — | 1% | 1% | 1% | 1% | 1% | 1% |
| | Customer | — | 10% | 10% | 20% | 20% | 20% | 30% | 30% | 30% |
| No matinee | Employee | — | 10% | 10% | 20% | 20% | 20% | 30% | 30% | 30% |
| | Customer | — | — | — | 1% | 1% | 1% | 1% | 1% | 1% |
| Arena | Employee | — | 10% | 10% | 20% | 20% | 20% | 30% | 30% | 30% |
| | Customer | — | — | — | 1% | 1% | 1% | 5% | 5% | 5% |
| Stadium | Employee | — | 10% | 10% | 20% | 20% | 20% | 30% | 30% | 30% |
| | Customer | — | — | — | 1% | 1% | 1% | 5% | 5% | 5% |
| 8 p.m. start | Employee | — | 10% | 10% | 20% | 20% | 20% | 30% | 30% | 30% |
| | Customer | 70% | 40% | 40% | 70% | 70% | 80% | 60% | 70% | 70% |
| Health Club | Employee | 75% | 75% | 75% | 75% | 75% | 75% | 75% | 75% | 75% |
| | Customer | — | — | 50% | 100% | 100% | 100% | 100% | 100% | 100% |
| Convention Center | Employee | 5% | 30% | 33% | 33% | 100% | 100% | 100% | 100% | 100% |
| | Visitor | — | — | 50% | 100% | 100% | 100% | 100% | 100% | 100% |
| Hotel—Business | Guest | 95% | 90% | 80% | 70% | 60% | 60% | 55% | 55% | 60% |
| Hotel—Leisure | Guest | 95% | 95% | 90% | 80% | 70% | 70% | 65% | 65% | 70% |
| Restaurant/Lounge | Customer | — | 10% | 30% | 10% | 10% | 5% | 100% | 100% | 33% |
| Conference/Banquet | Customer | — | — | 30% | 60% | 60% | 60% | 65% | 65% | 65% |
| Convention | Employee | 5% | 30% | 90% | 90% | 100% | 100% | 100% | 100% | 100% |
| | Customer | — | — | 50% | 100% | 100% | 100% | 100% | 100% | 100% |
| Residential | Guest | — | 10% | 20% | 20% | 20% | 20% | 20% | 20% | 20% |
| Residential | Reserved | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Residential | Resident | 100% | 90% | 85% | 80% | 75% | 70% | 65% | 70% | 70% |
| Office | Visitor | — | 1% | 20% | 60% | 100% | 45% | 15% | 45% | 100% |
| Office | Employee | 3% | 30% | 75% | 95% | 100% | 100% | 90% | 90% | 100% |
| Medical/Dental Office | Employee | — | — | 60% | 100% | 100% | 100% | 100% | 100% | 100% |
| | Visitor | — | — | 90% | 90% | 100% | 100% | 30% | 90% | 100% |
| Bank | Employee | — | — | 60% | 100% | 100% | 100% | 100% | 100% | 100% |
| | Customer | — | — | 50% | 90% | 100% | 50% | 50% | 50% | 70% |

| 3 p.m. | 4 p.m. | 5 p.m. | 6 p.m. | 7 p.m. | 8 p.m. | 9 p.m. | 10 p.m. | 11 p.m. | Midnight | Source |
|--------|--------|--------|--------|--------|--------|--------|---------|---------|----------|--------|
| 90% | 95% | 95% | 95% | 80% | 50% | 30% | 10% | — | — | 1 |
| 95% | 85% | 80% | 75% | 65% | 50% | 30% | 10% | — | — | 1 |
| 95% | 85% | 70% | 55% | 40% | 25% | 15% | 5% | — | — | 1 |
| 100% | 95% | 95% | 95% | 90% | 75% | 40% | 15% | — | — | 2 |
| 50% | 75% | 95% | 100% | 100% | 100% | 100% | 95% | 75% | 25% | 2 |
| 75% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 85% | 35% | 2 |
| 45% | 75% | 80% | 80% | 80% | 60% | 55% | 50% | 50% | 25% | 2 |
| 75% | 95% | 95% | 95% | 95% | 80% | 65% | 65% | 65% | 35% | 2 |
| 55% | 60% | 85% | 80% | 50% | 30% | 20% | 10% | 10% | 5% | 3 |
| 60% | 70% | 90% | 90% | 60% | 40% | 30% | 30% | 20% | 20% | 2 |
| — | — | — | 25% | 50% | 75% | 100% | 100% | 100% | 100% | 2 |
| 20% | 45% | 70% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 2 |
| 55% | 60% | 60% | 80% | 100% | 100% | 100% | 80% | 65% | 40% | 2, 6 |
| 80% | 80% | 70% | 80% | 100% | 100% | 100% | 85% | 70% | 55% | 2, 6 |
| 75% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 70% | 50% | 2 |
| 1% | 1% | 1% | 25% | 100% | 100% | — | — | — | — | 2 |
| 30% | 30% | 100% | 100% | 100% | 100% | 100% | 30% | 10% | 5% | 2 |
| 1% | 1% | 10% | 25% | 100% | 100% | 100% | 85% | — | — | 2 |
| 30% | 30% | 100% | 100% | 100% | 100% | 100% | 30% | 10% | 5% | 2 |
| 5% | 5% | 10% | 50% | 100% | 100% | 100% | 85% | 25% | — | 2 |
| 30% | 30% | 100% | 100% | 100% | 100% | 100% | 100% | 25% | 10% | 2 |
| 80% | 90% | 100% | 90% | 80% | 70% | 35% | 35% | 10% | — | 2, 4 |
| 75% | 100% | 100% | 75% | 50% | 20% | 20% | 20% | 20% | — | 2, 4 |
| 100% | 100% | 50% | 30% | 30% | 10% | — | — | — | — | 2 |
| 90% | 70% | 40% | 25% | 20% | 20% | 5% | — | — | — | 2 |
| 65% | 70% | 75% | 75% | 80% | 85% | 95% | 95% | 100% | 100% | 5 |
| 75% | 80% | 85% | 85% | 90% | 95% | 95% | 95% | 100% | 100% | 2 |
| 10% | 30% | 55% | 60% | 70% | 67% | 60% | 60% | 40% | 30% | 5, 3 |
| 65% | 100% | 100% | 100% | 100% | 100% | 100% | 50% | — | — | 2 |
| 100% | 100% | 50% | 30% | 30% | 10% | — | — | — | — | 2 |
| 90% | 70% | 40% | 20% | 20% | 20% | 20% | 20% | 10% | 5% | 2 |
| 20% | 40% | 60% | 100% | 100% | 100% | 100% | 100% | 80% | 50% | 2 |
| 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 2 |
| 75% | 85% | 90% | 97% | 98% | 99% | 100% | 100% | 100% | 100% | 2 |
| 15% | 10% | 5% | 2% | 1% | — | — | — | — | — | 2 |
| 90% | 50% | 25% | 10% | 7% | 3% | 1% | — | — | — | 3 |
| 90% | 80% | 67% | 30% | 15% | — | — | — | — | — | 2 |
| 100% | 100% | 67% | 30% | 15% | — | — | — | — | — | 2 |
| 80% | 100% | — | — | — | — | — | — | — | — | 3 |
| 100% | 100% | — | — | — | — | — | — | — | — | 2 |

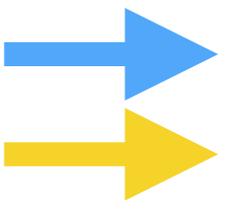
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5. Gerald Salzman, "Hotel Parking: How Much Is Enough?" *Urban Land*, January 1988.
6. Parking study conducted by Patton Harris Rust & Associates for the Peterson Companies, 2001.

Floridian Condominium

500 Alton Parking Lot

Valet Outbound
Valet Return



Valet Route for Floridian Spaces

