MIAMIBEACH

PLANNING DEPARTMENT

1700 Convention Center Drive, Miami Beach, Florida 33139; Tel: 305.673.7550; Web: www.miamibeachfl.gov/planning

LAND USE BOARD HEARING APPLICATION

The following application is submitted for review and consideration of the project described herein by the land use board selected below. A separate application must be completed for each board reviewing the proposed project.

| Application Information | | 14. | | a de | |
|--|---|--|------------------------------|----------------|--|
| FILE NUMBER | | Is the property the primary residence & homestead of the | | | |
| HPB19-0355 | | applicant/property owner? ☐ Yes ☐ No (if "Yes," provide office of the property appraiser summary report) | | | |
| Room | d of Adjustment | (ii res, pi | | n Review Bo | |
| | n of the Land Development Reg | nulations | ☐ Design review app | | ara |
| ☐ Appeal of an administrative decision | | □ Variance | | | |
| ☐ Modification of existing B | | | ☐ Modification of exi | sting Board Or | rder |
| | nning Board | | | reservation | |
| ☐ Conditional Use Permit | | | ■ Certificate of Approx | | |
| ☐ Lot Split | | | ☐ Certificate of Appr | | demolition |
| | Development Regulations or Zo | | | | |
| | rehensive Plan or Future Land | Use Map | ☐ Variance | | -4 |
| ☐ Modification of existing E | odra Order | 13.07 | ☐ Modification of exi | sting Board O | rder |
| | Please attach Legal Desc | deden er | "E-LiLis A" | | The state of the s |
| ADDRESS OF PROPERTY | riease anach Legal Desc | прпоп аз | EXIIDIT A | ir - Bri - Dh | i, 180, |
| | omi Booch El 22420 | ν. | | | |
| FOLIO NUMBER(S) | ami Beach, FL 33139 | , | At-utAt-th | | |
| 02-4203-004-0100 | | | | | |
| Property Owner Inform | action | | 3-1-1 | | |
| PROPERTY OWNER NAME | | | | | |
| BENGE ENTERPR | | | | | |
| ADDRESS | | CITY | | STATE | ZIPCODE |
| 252 SUNNY ISLES | BLVD STE 20 | SUNNY | ISLES BEACH | FL | 33160 |
| BUSINESS PHONE | CELL PHONE | EMAIL AD | DRESS | | |
| | | | DILLOO | | |
| (305) 932-3389 | (954) 540-5884 | 100000000000000000000000000000000000000 | engelsb.com | | |
| | (954) 540-5884 (if different than owner) | 100000000000000000000000000000000000000 | | | |
| | (30) | 100000000000000000000000000000000000000 | | | i Wan-Zi |
| Applicant Information | if different than owner) | 100000000000000000000000000000000000000 | | | |
| Applicant Information | if different than owner) | 100000000000000000000000000000000000000 | | STATE | ZIPCODE |
| Applicant Information APPLICANT NAME ARI SKLAR - SKL | ARCHITECTURE | jon@be | | STATE FL | ZIPCODE 33020 |
| Applicant Information APPLICANT NAME ARI SKLAR - SKL ADDRESS | ARCHITECTURE | jon@be | WOOD DRESS | FL | 33020 |
| Applicant Information APPLICANT NAME ARI SKLAR - SKLA ADDRESS 2310 HOLLYWOOD | ARCHITECTURE BLVD | jon@be | WOOD DRESS | FL | and the second second second |
| Applicant Information APPLICANT NAME ARI SKLAR - SKLA ADDRESS 2310 HOLLYWOOD BUSINESS PHONE | ARCHITECTURE D BLVD CELL PHONE | jon@be | WOOD DRESS | FL | 33020 |
| Applicant Information APPLICANT NAME ARI SKLAR - SKLA ADDRESS 2310 HOLLYWOOD BUSINESS PHONE 954-925-9292 | ARCHITECTURE BLVD CELL PHONE 786-326-2747 | jon@be | WOOD DRESS | FL | 33020 @sklarchitect.com |
| Applicant Information APPLICANT NAME ARI SKLAR - SKLA ADDRESS 2310 HOLLYWOOD BUSINESS PHONE 954-925-9292 Summary of Request PROVIDE A BRIEF SCOPE OF | ARCHITECTURE BLVD CELL PHONE 786-326-2747 | CITY HOLLY EMAIL AD | WOOD ODRESS ari@sklarchite | FL | 33020 @sklarchitect.com |

| Project Information | | | | | May a |
|--|----------------------------------|-----------------|------------------|----------------|--|
| Is there an existing building(s) on the site? | | | ■ Yes | □ No | |
| If previous answer is "Yes", is the building architecturally significant per sec. 142-108? | | | ☐ Yes | ■ No | |
| Does the project include interior or exterior demolition? | | | ☐ Yes | ■ No | |
| Provide the total floor area of the new construction. | | | | SQ. FT. | |
| | of the new construction (include | ding required p | arking and all u | sable area). | SQ. FT. |
| Party responsible for p | roject design | - A1111 1 | er- | | |
| NAME | | ■ Architect | □ Contractor | □ Landscape Ar | chitect |
| SKLARchitecture - Ari Sklar | | ☐ Engineer | □ Tenant | ☐ Other | |
| ADDRESS | | CITY | | STATE | ZIPCODE |
| 2310 Hollywood Blvd H | | Hollywoo | d | FL | 33020 |
| BUSINESS PHONE | CELL PHONE | EMAIL ADDR | ESS | | |
| 954-925-9292 | 786-326-2747 | ari@sklaı | chitect.com | n / info@skla | architect.com |
| Authorized Representa | tive(s) Information (if app | | | | 1 |
| NAME | | ☐ Attorney | □ Contact | | |
| | | ☐ Agent | ☐ Other | | _ |
| ADDRESS | | CITY | | STATE | ZIPCODE |
| BUSINESS PHONE | CELL PHONE | EMAIL ADDR | ESS | | |
| NAME | | ☐ Attorney | □ Contact | - 52 | 1 |
| | | ☐ Agent | ☐ Other | | _ |
| ADDRESS | | CITY | | STATE | ZIPCODE |
| BUSINESS PHONE | CELL PHONE | EMAIL ADDR | ESS | | |
| NAME | | ☐ Attorney | □ Contact | | |
| | | ☐ Agent ′ | □ Other | | |
| ADDRESS | | CITY | 310 to VALO VARY | STATE | ZIPCODE |
| BUSINESS PHONE | CELL PHONE | EMAIL ADDR | ESS | 71.00 | |
| | | | | | man or and a second of the sec |

Please note the following information:

- A separate disclosure of interest form must be submitted with this application if the applicant or owner is a corporation, partnership, limited partnership or trustee.
- All applicable affidavits must be completed and the property owner must complete and sign the "Power of Attorney" portion of the affidavit if they will not be present at the hearing, or if other persons are speaking on their behalf.
- To request this material in alternate format, sign language interpreter (five-day notice is required), information on access
 for persons with disabilities, and accommodation to review any document or participate in any City sponsored
 proceedings, call 305.604.2489 and select (1) for English or (2) for Spanish, then option 6; TTY users may call via
 711 (Florida Relay Service).

Please read the following and acknowledge below:

- Applications for any board hearing(s) will not be accepted without payment of the required fees. All checks are to be
 made payable to the "City of Miami Beach".
- All disclosures must be submitted in CMB Application format and be consistent with CMB Code Sub-part A Section 2-482(c):
 - (c) If the lobbyist represents a corporation, partnership or trust, the chief officer, partner or beneficiary shall also be identified. Without limiting the foregoing, the lobbyist shall also identify all persons holding, directly or indirectly, a five percent or more ownership interest in such corporation, partnership, or trust.
- Public records notice All documentation submitted for this application is considered a public record subject to Chapter
 119 of the Florida Statutes and shall be disclosed upon request.
- In accordance with the requirements of Section 2-482 of the code of the City of Miami Beach, any individual or group that will be compensated to speak or refrain from speaking in favor or against an application being presented before any of the City's land use boards, shall fully disclose, prior to the public hearing, that they have been, or will be compensated. Such parties include: architects, engineers, landscape architects, contractors, or other persons responsible for project design, as well as authorized representatives attorneys or agents and contact persons who are representing or appearing on behalf of a third party; such individuals must register with the City Clerk prior to the hearing.
- In accordance with Section 118-31. Disclosure Requirement. Each person or entity requesting approval, relief or other action from the Planning Board, Design Review Board, Historic Preservation Board or the Board of Adjustment shall disclose, at the commencement (or continuance) of the public hearing(s), any consideration provided or committed, directly or on its behalf, for an agreement to support or withhold objection to the requested approval, relief or action, excluding from this requirement consideration for legal or design professional service rendered or to be rendered. The disclosure shall: (I) be in writing, (II) indicate to whom the consideration has been provided or committed, (III) generally describe the nature of the consideration, and (IV) be read into the record by the requesting person or entity prior to submission to the secretary/clerk of the respective board. Upon determination by the applicable board that the forgoing disclosure requirement was not timely satisfied by the person or entity requesting approval, relief or other action as provided above, then (I) the application or order, as applicable, shall immediately be deemed null and void without further force or effect, and (II) no application form said person or entity for the subject property shall be reviewed or considered by the applicable board(s) until expiration of a period of one year after the nullification of the application or order. It shall be unlawful to employ any device, scheme or artifice to circumvent the disclosure requirements of this section and such circumvention shall be deemed a violation of the disclosure requirements of this section.
- When the applicable board reaches a decision a final order will be issued stating the board's decision and any conditions imposed therein. The final order will be recorded with the Miami-Dade Clerk of Courts. The original board order shall remain on file with the City of Miami Beach Planning Department. Under no circumstances will a building permit be issued by the City of Miami Beach without a copy of the recorded final order being included and made a part of the plans submitted for a building permit.

| The aforementioned is acknowledged by: | Owner of the subject property | ☐ Authorized representative |
|--|-------------------------------|-----------------------------|
| | 3 | A. CIONATURE |
| |) | SIGNATURE |
| | Ber | y Shelowith PRINT NAME |
| | | 11/7/2015 |
| | | DATE SIGNED |

OWNER AFFIDAVIT FOR INDIVIDUAL OWNER

| STATE OF | |
|--|---|
| COUNTY OF | |
| I, | re true and correct to the best of my knowledge may be publicly noticed and heard by a land ubmitted in support thereof must be accurate. (4) the sole purpose of posting a Notice of Public |
| Sworn to and subscribed before me this day of acknowledged before me by , identification and/or is personally known to me and who did/did not take a | SIGNATURE |
| NOTARY SEAL OR STAMP | NOTARY PUBLIC |
| My Commission Expires: | PRINT NAME |
| STATE OF | |
| application, including sketches, data, and other supplementary materials, a and belief. (4) The corporate entity named herein is the owner of the propacknowledge and agree that, before this application may be publicly notice application must be complete and all information submitted in support there the City of Miami Beach to enter my property for the sole purpose of posting required by law. (7) I am responsible for remove this notice after the date of | perty that is the subject of this application. (5) I and heard by a land development board, the pof must be accurate. (6) I also hereby authorize a Notice of Public Hearing on my property, as |
| identification and/or is personally known to me and who did/did not take a | who has produced as |
| My Commission Expires: Notary Public State of Florida Jonathan Markowicz My Commission 66 225810 Expires 08/27/2022 | NOTARY PUBLIC |

POWER OF ATTORNEY AFFIDAVIT

| STATE OF | |
|--|---|
| COUNTY OF | |
| l,, being first duly sworn, deprepresentative of the owner of the real property that is the subject to be my representative before the authorize the City of Miami Beach to enter my property for the sole purp property, as required by law. (4) I am responsible for remove this notice of | Board. (3) I also hereby ose of posting a Notice of Public Hearing on my |
| PRINT NAME (and Title, if applicable) | SIGNATURE |
| Sworn to and subscribed before me this day of acknowledged before me by identification and/or is personally known to me and who did/did not take | , 20 The foregoing instrument was , who has produced as an oath. |
| NOTARY SEAL OR STAMP | NOTARY PUBLIC |
| My Commission Expires: | PRINT NAME |
| CONTRACT FOR PURCHA | ASE |
| If the applicant is not the owner of the property, but the applicant is a part or not such contract is contingent on this application, the applicant shall including any and all principal officers, stockholders, beneficiaries or corporations, partnerships, limited liability companies, trusts, or other corporations of the individuals(s) (natural persons) having the ultimate ow clause or contract terms involve additional individuals, corporations, partnerships, list all individuals and/or corporate entities. | list the names of the contract purchasers below, partners. If any of the contact purchasers are porate entities, the applicant shall further disclose mership interest in the entity. If any contingency |
| NAME | DATE OF CONTRACT |
| NAME, ADDRESS AND OFFICE | % OF STOCK |
| | \ |
| | |
| | 1 |

In the event of any changes of ownership or changes in contracts for purchase, subsequent to the date that this application if filed, but prior to the date of a final public hearing, the applicant shall file a supplemental disclosure of interest.

DISCLOSURE OF INTEREST CORPORATION, PARTNERSHIP OR LIMITED LIABILITY COMPANY

If the property that is the subject of the application is owned or leased by a corporation, partnership or limited liability company, list ALL of the owners, shareholders, partners, managers and/or members, and the percentage of ownership held by each. If the owners consist of one or more corporations, partnerships, trusts, partnerships or other corporate entities, the applicant shall further disclose the identity of the individual(s) (natural persons) having the ultimate ownership interest in the entity.

| Begg Rutyproces | Cop. | |
|--------------------|---|----------------|
| NAME OF CORPORA | TE ENTÍTY | |
| NAME AND ADDR | | % OF OWNERSHIP |
| Barry Shelowitz | Sury Isles Beach, Fr 33160 | Sox |
| Shoshere Shelowitz | MOXI Collos Ave, Apt 304 Singkles Beach, FC 3360 | <u> </u> |
| | | |
| | | - |
| NAME OF CORPORA | TE ENTITY | |
| NAME AND ADDI | | % OF OWNERSHIP |
| | | |
| | | |
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| | | |

If there are additional corporate owners, list such owners, including corporate name and the name, address and percentage of ownership of each additional owner, on a separate page.

DISCLOSURE OF INTEREST TRUSTEE

If the property that is the subject of the application is owned or leased by a trust, list any and all trustees and beneficiaries of the trust, and the percentage of interest held by each. If the owners consist of one or more corporations, partnerships, trusts, partnerships or other corporate entities, the applicant shall further disclose the identity of the individual(s) (natural persons) having the ultimate ownership interest in the entity.

| TRUST NAME | |
|------------------|---|
| NAME AND ADDRESS | % INTEREST |
| | a |
| | *************************************** |
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COMPENSATED LOBBYIST

Pursuant to Section 2-482 of the Miami Beach City Code, all lobbyists shall, before engaging in any lobbying activities, register with the City Clerk. Please list below any and all persons or entities retained by the applicant to lobby City staff or any of the City's land development boards in support of this application.

| NAME | ADDRESS | PHONE |
|---|--|--|
| 5 | | |
| Additional names can be placed on a separat | te page attached to this application. | |
| DEVELOPMENT BOARD OF THE CITY S SUCH BOARD AND BY ANY OTHER | AND AGREES THAT (1) AN APPROVAL (SHALL BE SUBJECT TO ANY AND ALL CON BOARD HAVING JURISDICTION, AND (2) A BE CITY OF MIAMI BEACH AND ALL OTHER A | DITIONS IMPOSED BY APPLICANT'S PROJECT |
| | APPLICANT AFFIDAVIT | |
| or representative of the applicant. (2) This ap | , being first duly sworn, depose and certify as follo plication and all information submitted in support of trials, are true and correct to the best of my knowled | this application, including |
| | | SIGNATURE |
| Sworn to and subscribed before me thisacknowledged before me by | day of November, 20/9. The Shelowarth, who has produced ne and who did/did not take an oath. | e foregoing instrument was |
| NOTARY SEAL OR STAMP | The state of the s | NOTABY BUBLIC |
| My Commission Expires: Au 77, 7527 | Joneth | MOTARY PUBLIC |
| | Notary Public State of Florida Jonathan Markowicz My Commission GG 225810 Every 08/27/2022 | PRINT NAME |