

	File No:
	Date:
1	MCR No:
	Amount:
	Zoning Classification
i	(For Staff Use Only)
	·

# PLANNING DEPARTMENT

STANDARD AF	PLICATION FORM
	IEW BOARD HEARING
The below listed applicant wishes to appear before the following of application form must be completed separately for each applicable.	City Development Review Board for a scheduled public hearing: NOTE: This  Board hearing a matter.
	) HISTORIC PRESERVATION BOARD ) PLANNING BOARD
NOTE: Applications to the Board of Adjustment will not be heard until s Planning Board have rendered decisions on the subject project.	ich time as the Design Review Board, Historic Preservation Board and/or the
<ul> <li>b. () AN APPEAL FROM AN ADMINISTRATIVE DEC.</li> <li>c. (✓) DESIGN REVIEW APPROVAL</li> <li>d. () A CERTIFICATE OF APPROPRIATENESS FOR E.</li> <li>e. () A CERTIFICATE OF APPROPRIATENESS TO E.</li> <li>f. () A CONDITIONAL USE PERMIT</li> <li>g. () A LOT SPLIT APPROVAL</li> <li>h. () AN HISTORIC DISTRICT/SITE DESIGNATION</li> <li>i. () AN AMENDMENT TO THE LAND DEVELOPM</li> <li>j. () AN AMENDMENT TO THE COMPREHENSIVE</li> <li>k. () TO REHAB, TO ADD TO AND / OR EXPAND</li> <li>l. () OTHER:</li> </ul>	R DESIGN DEMOLISH A STRUCTURE  ENT REGULATIONS OR ZONING MAP PLAN OR FUTURE LAND USE MAP A SINGLE FAMILY HOME
3. NAME & ADDRESS OF PROPERTY: 110 15T 45	N MARINO TEPPACE, MIAMI BEACH 331
BOOK 9, AT PAGE 22, OF THE	OF PLATOF SAN MARINO, EDE OF, AS PECOPPED IN PLAT E PARK PECOPDS OF MDC, FL.
4. NAME OF APPLICANT  Note: If applicant is a corporation, partnership, limited partr completed as part of this application.	ership or trustee, a separate Disclosure of Interest Form (Pages 6-7) must be
125 E. SAU NAPINO DP.,	MIAMI BEACH, FL 33/39 STATE ZIP
BUSINESS PHONE # 305.968.4295	CELL PHONE #_ SAME
E-mail address: FREDPY PJSM	HOME .COM

If the owner of the prope (Page 4) must be filled partnership, limited part	l out and signed	by the property of	wner. In addit sure of Interes	tion, if the prop t Form (Pages 6	erty owner - 7) must b	is a corp	ooration,
CANC	A - "A	de 1001	5111				
						ZIP	
BUSINESS PHONE #		FAX#		_CELL PHONE			
E-mail address:							
NAME OF ARCHITECT, LAND  NAME (please circle one of the strength of the streng	- 45THOICE the above) 5.32el.9	ADDRES 93 km	S C	BWD # CITY  CELL PHONE:	414 305	STATE !	FL 3314
NAME OF AUTHORIZED REP							
a. CAPTER MG	bouter	450 BP	KKELL	NE 23#	L MI	IMA	FL 3313
ALA BAE				Olbert		CTATE	710
NAME	ADDRESS	0- 7	201 1150	CITY		STATE	ZIP
BUSINESS PHONE # 200	5.314.75	30 FAX# 305	374-750	CITY ZELL PHONE	#	STATE	ZIP
BUSINESS PHONE # 200	5.314.75	30 FAX# 305	374-750	12 ELL PHONE	#		ZIP
BUSINESS PHONE # 2005  E-mail address:	5.374.756 DWGU (	30 FAX# 305	:374-15° . COM	12 ELL PHONE	#		
BUSINESS PHONE # 300.  E-mail address: _ L MC. I  b	ADDRESS	80 FAX# 305 PBLLZIN	:374-15°	12 ELL PHONE	#STATE		ZIP
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BUSINESS PHONE # 300.  E-mail address: _ L MC. I  b	ADDRESS	BO FAX# 305 BILZIN FAX#	:374-15°	12 ELL PHONE	#STATE		ZIP
BUSINESS PHONE # 2007.  E-mail address:	ADDRESS	BO FAX# 305 BILZIN FAX#	:374-15°	12 ELL PHONE	#STATE		ZIP
BUSINESS PHONE # 2007.  E-mail address:	ADDRESS	BO FAX# 305 BILZIN FAX#	:374-15°	CITY  CELL PHONE	STATE # STATE		ZIP
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BUSINESS PHONE # 2005  E-mail address:	ADDRESS  ADDRESS  OSCAPE ARCHITE DRIZED REPRESE G ON BEHALF OF	FAX#  FAX#  CTS, ENGINEERS, ATTO A THIRD PARTY U	CONTRACTOR DRNEY(S), OR NLESS SOLELY	CITY  CELL PHONE  CITY  CELL PHONE  CITY  CELL PHONE  S OR OTHER PERIODE  AGENT(S) AND  APPEARING AS	STATE  STATE  STATE  FRSONS RE OR CONT AN EXPER	ESPONSIE	ZIP  ZIP  SLE FOR PROJECTORSONS, WHO AR
BUSINESS PHONE # 2007.  E-mail address:	ADDRESS  ADDRESS  ADDRESS  ADDRESS  OSCAPE ARCHITE DRIZED REPRESE GON BEHALF OF A WITH THE CLERK,	FAX#  FAX#  FAX#  CTS, ENGINEERS, ENTATIVE(S), ATTO A THIRD PARTY, UI, PRIOR TO THE SU	CONTRACTOR ORNEY(S), OR NLESS SOLELY UBMISSION OF	CITY  CELL PHONE  CITY  CELL PHONE  CITY  CELL PHONE  S OR OTHER PERIOD AND APPEARING AS AN APPLICATION	STATE  #  STATE  #  ERSONS RE /OR CONT SAN EXPERIN.	ESPONSIE FACT PER RT WITNES	ZIP  ZIP  BLE FOR PROJECT RSONS, WHO AR SS, ARE REQUIRE

9. IS THERE AN EXISTING BUILDING(S) ON TH	E SITE? YES ( ) NO (Y		.1.
10. WILL ALL OR ANY PORTION OF THE BUILDI	ING(S) INTERIOR AND/OR EXTERIOR, BE	DEMOLISHED? []YES []NO	I/A
11. TOTAL FLOOR AREA (FAR) OF NEW BUILDI	NG (if applicable):	- 2,344 TOTAL	SQ. F1.
12. TOTAL GROSS FLOOR AREA OF NEW BUIL	DING (including required parking and all	usable floor space) 2,344	SQ. FT.
13. TOTAL FEE: (to be completed by staff)			

#### PLEASE NOTE THE FOLLOWING:

- Applications for any Board hearing(s) will not be accepted without payment of the required fee. All checks are to be made payable to: "City of Miami Beach."
- <u>Public records notice</u>: all documentation, application forms, maps, drawings, photographs, letters and exhibits will become a part of the public record maintained by the City of Miami Beach Planning Department and shall under Florida Statute, be disclosed upon proper request to any person or entity.
- In accordance with the requirements of Section 2-482 of the Code of the City of Miami Beach, any individual or group (Lobbyist) that has been, or will be, compensated to either speak in favor or against a project being presented before any of the City's Development Review Boards, shall be fully disclosed prior to the public hearing. All such individuals and/or groups must register with the City Clerk <u>prior</u> to the hearing.
- In accordance with Section 118-31 of the Code of the City of Miami Beach, all applicants shall, prior to the public hearing, fully disclose any consideration provided or committed, directly or on its behalf, for an agreement to support or withhold objection to the requested approval, relief or action (exclusive of all legal or professional design services). Such disclosure shall:

Indicate to whom the consideration has been provided or committed.

Generally describe the nature of the consideration.

Be read into the record by the requesting person or entity prior to submission to the secretary/clerk of the respective board.

In the event the applicable development review board determines that the foregoing disclosure requirement was not timely satisfied by the person or entity requesting approval, relief or other action as provided above, then the application or order, as applicable, shall immediately be deemed null and void without further force or effect, and no application from said person or entity for the subject property shall be reviewed or considered by the applicable board(s) until expiration of a period of one year after the nullification of the application or order. It shall be unlawful to employ any device, scheme or artifice to circumvent the disclosure requirements of this section and such circumvention shall be deemed a violation of the disclosure requirements of this section.

When the applicable Boards reach a decision, a Final Order will be issued stating the Board's decision and any conditions imposed therein. The Final Order must be recorded in the Office of the Recorder of Miami-Dade County; the original shall remain on file with the board clerk/secretary. Under no circumstances will a building permit be issued by the City of Miami Beach without a copy of the recorded Final Order being tendered along with the construction plans.

To request this material in accessible format, sign language interpreters, information on access for persons with disabilities, and/or any accommodation to review any document or participate in any city-sponsored proceeding, please contact 305-604-2489 (voice) or 305-673-7218 (TTY) five days in advance to initiate your request. TTY users may also call 711 (Florida Relay Service).

PLEASE COMPLETE ONE OR MORE OF THE FOLLOWING THREE AFFIDAVITS, AS APPLICABLE. NOTE: THE PROPERTY OWNER MUST FILL OUT AND SIGN THE "POWER OF ATTORNEY" PORTION IF THEY WILL NOT BE PRESENT AT THE HEARING, OR IS HAVING OTHER PERSONS SPEAK ON THEIR BEHALF.

### OWNER AFFIDAVIT FOR INDIVIDUAL OWNER

STATE OF	
COUNTY OF	
matter of the proposed hearing; that all the answers to the cand made a part of the application are true and correct to	y sworn, depose and say that I am the owner of the property described and which is the subject questions in this application and all sketches data and other supplementary matter attached to the best of my knowledge and belief. I understand this application must be completed and by authorize the City of Miami Beach to enter my property for the sole purpose of posting a sed by law and I take the responsibility of removing this notice after the date of hearing.
PRINT NAME	SIGNATURE
Sworn to and subscribed before me this day of, who has produced oath.	, 20 The foregoing instrument was acknowledged before me by as identification and/or is personally known to me and who did/did not take an
	NOTARY PUBLIC
NOTARY SEAL OR STAMP	
My Commission Expires:	PRINT NAME
	ERNATE OWNER AFFIDAVIT FOR  RPORATION or PARTNERSHIP  (Circle one)
COUNTY OF	
and as such, application and all sketches, data and other supplementa knowledge and belief; that the corporation is the owner/to understand this application must be completed and accurate the subject property for the sole purpose of posting a NO removing this notice after the date of hearing.  TEFFREY MILLER PRINT NAME	duly sworn, depose and say that I am the
as identification and/or is personally known to me and with NOTARY SEAL OR STAMP:  ACELIA RODI MY COMMISSION OF EXPIRES: February	of

### POWER OF ATTORNEY AFFIDAVIT

STATE OF		
COUNTY OF		
request is hereby made by me OR I am here	by authorizing Board. I also hereby authorize the	ay that I am the owner or representative of the owner of the described relative to the subject property, which to be my representative City of Miami Beach to enter the subject property for the sole purpose of I take the responsibility of removing this notice after the date of hearing.
PRINT NAME (and Title, if applicable)		SIGNATURE
Sworn to and subscribed before me this	day of ,	20 The foregoing instrument was acknowledged before me by who has produced as
identification and/or is personally known to me	e and who did/did not take an oath	
NOTARY SEAL OR STAMP		
		NOTARY PUBLIC
My Commission Expires:		PRINT NAME
	CONTRACT FOR I	PURCHASE
partnership, list the names of the contract pure officers, stockholders, beneficiaries or partner	chasers below, including the princing consist of another corporation, to (natural persons) having the ultim	cation or not, and whether the purchaser is a corporation, trustee or pal officers, stockholders, beneficiaries or partners. Where the principal ust, partnership or other similar entity, further disclosure shall be required ate ownership interest in the entity. If any contingency clause or contract individuals and/or complete the appropriate disclosure clause above.*
NAME		DATE OF CONTRACT
NAME, ADDRESS, AND OFFICE		% OF STOCK

For any changes of ownership or changes in contracts for purchase subsequent to the date of the application, but prior to the dates of final public hearing, a supplemental disclosure of interest shall be filed.

## CITY OF MIAMI BEACH DEVELOPMENT REVIEW BOARD APPLICATION

#### DISCLOSURE OF INTEREST

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If the property which is the subject of the application is owned or leased by a CORPORATION, list ALL of the stockholders, and the percentage of stock owned by each. Where the stockholders consist of another corporation(s), trustee(s), partnership(s) or other similar entity, further disclosure shall be required which discloses the identity of the individual(s) (natural persons) having the ultimate ownership interest in the entity.\*

NAME AND ADDRESS	% OF STOCK
JEFFREY MILLER	100%
CORPORATION NAME	
	% OF STOCK
NAME AND ADDRESS	
NAME AND ADDRESS	

IF THERE ARE ADDITIONAL CORPORATIONS, LIST OTHERS, INCLUDING CORP. NAME(S) AND EACH INDIVIDUAL STOCKHOLDER'S NAME, ADDRESS, OFFICE AND PERCENTAGE OF STOCK, ON A SEPARATE PAGE.

NOTE: Notarized signature required on page 8

# CITY OF MIAMI BEACH DEVELOPMENT REVIEW BOARD APPLICATION

### DISCLOSURE OF INTEREST

2. TRUSTEE  If the property which is the subject of the application is owned or leased by percentage of interest held by each. Where the beneficiary/benefic partnership(s) or other similar entity, further disclosure shall be required w persons) having the ultimate ownership interest in the entity.*	iaries consist of corporations(s), another trust(s),
TRUST NAME	
NAME AND ADDRESS	% OF STOCK
1	
3. PARTNERSHIP/LIMITED PARTNERSHIP  If the property which is the subject of the application is owned or leased by the principals of the partnership, including general and limited partners. Vecorporation(s), trust(s) or other similar entity, further disclosure shall be reconstructed in the entity.*	Where the partner(s) consist of another partnership(s),
PARTNERSHIP or LIMITED PARTNERSHIP NAME	_
NAME AND ADDRESS	% OF STOCK

NOTE: Notarized signature required on page 8

4. COMPENSATED LOBBYIST:		
The City of Miami Beach Code sub-section 11	3-31 requires the disclosure of any individu	ral or group which has been, or will be,
compensated to either speak in favor of or ag	gainst a project being presented before ar	ny of the City's Development Review
Boards, or not to speak at all. Please list belo	w all persons or entities encompassed by	this section.
NAME	ADDRESS	PHONE #
a.		
h		
D		
U		
Additional names can be placed on a separate	nage attached to this form	
Additional names can be placed on a separate	page attached to this form.	
* Disclosure shall not be required of any enti	ty, the equity interest in which are regular	iy traded on an established securities
market in the United States or other country, or	of any entity, the ownership interests of wi	entity holds more than a total of 5% of
other entity consisting of more than 5,000 sep	arate interests and where no one person of	entity holds more than a total of 5% of
the ownership interests in the limited partners	mp or other entity.	
APPLICANT HEREBY ACKNOWLEDGES THAT	ANY APPROVAL GRANTED BY THE BOART	SO APPLIED TO, SHALL BE SUBJECT
TO ANY AND ALL CONDITIONS IMPOSED BY S	LICH BOARD AND BY ANY OTHER BOARD F	AVING JURISDICTION, AND THAT THE
PROJECT MUST ALSO COMPLY WITH THE CO	ODE OF THE CITY OF MIAMI BEACH AND A	ALL OTHER APPLICABLE LAW.
PROJECT WIDST ALSO COMPLY WITH THE O	APPE OF THE OFFI OF MA AND PERSON AND P	
	APPLICANT AFFIDAVIT	
	Full Eloyati Att (1951)	
STATE OF #		
COUNTY OF THAN - DADE		
COUNTY OF MARKET STATE		
JEFFREY MILLER , (list	a second	haire first duly aware dances and say that I am
e applicant, or the representative of the applicant, for the	name of corporation and office designation as applicable)	answers to the questions in this application and
e applicant, or the representative of the applicant, for th i sketches, data and other supplementary matter attach	e subject matter of the proposed fleating, that airting and to and made a part of the application and the dis	closure information listed on this application is a
Il disclosure of all parties of interest in this application	are true and correct to the best of my knowledge a	population of the control of the con
il disclosure of all parties of interest in this application	are the different to the secretary, we are	
	<u>//.</u>	
		SIGNATURE
to and subscribed before me this 2) day	of April 201/ The foregoing	instrument was acknowledged before me by
worn to and subscribed before me this 2) day	as identification and/or is personally	known to me and who did/did not take an oath.
se tereg Millow. , who has produced	as identification and/on a percentally	
		1 XHW/
OTARY SEAL OR STAMP	······································	NOTARY PUBLIC
ACELI.	A RODRIGUEZ <b>§</b>	Arcelia Rodin
S((*)) MY COM	MISSION # FF959729 \$ S: February 10, 2020	THICOUR NOOMAN
Sanaanana.	VANAMAN 10, 2020	PRINT NAME

F:\PLAN\\$ALL\FORM\$\DEVELOPMENT REVIEW BOARD APPLICATION JAN 2010.DOCX January 8, 2010

My Commission Expires: