

EXISTING GROUND FLOOR PLAN (FOR REFERENCE ONLY)

 $(\hat{\mathbf{I}})$ 

The Bearings and Horizontal coordinates as shown herson are based on the State Plane Coordinate System. Florida East Zone, NAD 83 (1999) (U.S. Surrey foot) and were derived from observations utilizing a Topose Hifer Lise plus, global positioning system (GPS), receiver and running 100 SURV software on a Toposon Fc-100 field computerfootmotiver, referenced to National Geodatic Survey Monument LLZ, (North 512.29) 90 and East 913,033.80). Station LLZ being a Triangulation Station Disks set in a round concrete mornument that is flush with the ground, samped LLZ 1977, (North American Datum 83 adjustment 1960) located Avenue and South Bayknich on Prich thesis single of the intersection of Hawathia Avenue and South Bayknich on Prich Bayknich Charles (1960) and 1960 (1960) are same provided or that Table A as shown. All coordinates and distances as shown are based on the US Survey foot.

The accuracy obtained for all horizontal control measurements, based on a 95% confidence level and office calculations of chosed geometric figures, meets or exceeds the Sandards of Predice as set time by the Picitida Board of Professional Surveyors and Mappens as advantaged to Professional Surveyors and Mappens as advanted in 1 foot below the Professional Surveyors and Mappens as advantaged to the Professional Surveyors and Mappens as a contained and accordance of the Professional Surveyors and Mappens as a set forth by the Fiorida Board of Professional Surveyors and Mappens as set forth by the Fiorida Board of Professional Surveyors and Mappens as contained in Chapter S-11-705 (3)(b)15 a Fac, of a closure in feet of plus or minus 0.05 feet times the square root of the distance in miles.

minus 0.05 feet times the square root of the distance in miles.

This SKETCH OF BOUNDARY SURVEY does not represent a Mean High Water Line Survey as defined under Chapter 5-17.05(g) Florida Administrative Code not does this Survey purport to determine the nature anxior finit of ownership invoices to the softmerged mind selection to the subject properly. The Subject properly in the submerged mind selection to a beach restoration, beach nourishment, and stroson control and editorent to a beach nectoration. Description to the subject properly. The subject properly the subject is the submerged of the subject properly. The subject properly the subject proper

The Coastell Construction Control line (CCCL) as shown haren in based on the update survey performed by this office clased Minrch 19, 2015. The location of the update survey performed by this office clased Minrch 19, 2015. The location of the Coastell Construction Control Line recorded in March 19, 2015. The location of the Part 19, 2015. The source of the Part 19, 2015. The source of the Part 19, 2015. The control Line recorded in Natural Resources (now known as the Department of the CoCL This Part 19, 2015. The coordinates values for said Phil 8/18/2. The Part 19, 2015. The coordinates values for said Phil 8/18/2 were upon the control of the CCCL and Phil 8/18/2. The Cock Phil 8/18/2 were converted from North American Datum, 1927 (NAD2?) to North American Datum 1938 (NAD2s) utilizing the aforementioned U.S. Army Corps of Engineers program Corpscon v6.0.1.

Right of Way as shown is based on the recorded Plat and the record description and has not been abstracted by the Surveyor. Any notorious evidence of occupation and order use of the described parcel for Right-of-Way, Imgress or Egress are shown on this survey drawing. However, this survey does not purport to reflect any recorded instruments or Right-Of-Way other term shown on the recorded plat or stated in the legal description, as it appears on this drawing.

A portion of the Subject Property lea within a Special fixed Hazard Area (SFHA) as shown on the National Flood Insurance Properties, Proceedings of Insurance Rate Map for Mismir-Dende County, Florida and Incorporation, Flood Insurance Rate Map for Mismir-Dende County, Florida and Incorporation, Area May 100, 120651, bearing an effective/revised data of September 11, 2009. Said map delineastes a portion of the herein described lind to be situated within Zone AE, base flood selvation 8 feet. The map delineastes a portion of the herein described land to be situated within Zone AE, base flood selvation 8 feet. The map delineates a portion of the herein described land to be situated within Zone X. lying within an area outside of the 0.2% annual chance floodplain. The underlying Property, as described hermon lying West of the Erosion Control Line, contains 162,674 square feet more or less (3.739 Acres, more or less). The area calculation stated hereon nicules the accluded seaso for Commercial Units area calculation stated hereon nicules the surfuder in Declaration of DI Lido Condominum and the Amendment to the System of the Lido Condominum and the Amendment to the System of the DL Lido Condominum Association, Inc., recorded in Official Records Book 23098 at Page 3651.

however, its effects is not a survey issue that the first survey. Unrecorded Lease dated January 8, 2016, as affected by certain Subordination, Non-Disturbance and Altonnament Agreement. No recorded information was provided in order to state if the subject property is affected or not. Noting however, its effects is not a survey issue and lies outside of the scope of this survey.

NOTE all recording references noted hereon, rafer to the Public Records of Miami-Dade County, Florida, unless otherwise noted.

TO: To Di Lido Beach Resort LLC, Greenberg Traurig PA, Chicago Tille Insurance Company, Stawart Title Gusranly Company, Cantor Commercial Real Estate Lending, LP, any Indied or Indiends holding a loan secured by the direct or indirect interests in the property owner and any of their respective successions and/or assigns;

State of Florida
Email address: aabeleira@erbrownell.com

## LEGAL DESCRIPTION:

Leasehold interest contained in that Lease dated September 10, 1999, by and between Di Lido Badah Hotel Corporation, a Florida corporation, as Leadord, and Di Lido Beach Resort, Lid, a Florida Britter partnership, as Toenst, as evidenced by that Memorandum of Hotel Ground Lease recorded September 20, 1999 in Official Records Book 1978, Page 503, as amended by an unrecorded First Amendment to Ground Lease dated July 26, 2001, over lands being described as:

The "Hotel Unit" as established and created under the Declaration of Di Lido Condominium, recorded September 20, 1999 in Official Records Book 18758, at Page 497, as amendated by Amendment to Declaration of Di Lido Condominium recorded February 18, 2005 in Official Records Book 23098, at Page 3591, both of the Public Records of Maint-Dade County, Fiorida. Said Hotel Unit is also

Lots 18, 19 and 20 in Block 29 of FISHER'S FIRST SUBDIVISION OF ALTON BEACH, a Subdivision of Miami-Dade County, Florida, according to the Plat hereof, as recorded in Plat Book 2, at Page 77 of the Public Records of Miami-Dade County, Florida.

Dade County, Forda.

Lots 1, 2, 3, 4, 17 and the South Half (S1/2) of Lots 5 and 16 in Block 29 of FISHER'S FIRST SUBDIVISION OF ALTON BEACH, according to the Plat themsof, as recorded in Plat Book 2, at Page 77 of the Public Records of Mambers of the Plat Book 2, at Page 77, of the Public Records of Mambers of the Subh Half second of the Plat Book 2, at Page 77, of the Public Records of Mambers of the Plat Book 2, at Page 77, of the Public Records of Mambers of the Plat Book 2, at Page 77, of the Public Records of Mambers of the Plat Book 2, at Page 77, of the Public Records of Mambers of the Plat Book 2, at Page 77, of the Public Records of Mambers of the Plat Book 2, at Page 77, of the Public Records of Mambers of the Plat Book 10, at Page 27 of the Public Records of Mambers of the Plat Book 10, at Page 27 of the Public Records of Mambers of the Plat Book 10, at Page 27 of the Public Records of Mambers of the Plat Book 10, at Page 27 of the Public Records of Mambers of the Plat Book 10, at Page 20, and the Plat Book 10, at Page 20, at Plat Book 10, at Plat Book 10, at Page 20, at Plat Book 10, at Pl

From and above minus ninety (-90) feet NGVD as referenced to the National Geodetic Vertical Datum (NGVD).

A portion of land being a part of the platted Lincoln Road right-of-way as shown on FISHERS FIRST SUBDIVISION OF ALTON BEACH, a Subdivision of Miami-Dade County, Florida, according to the Plat thereof as recorded in Plat Book 2, at Page 77 of the Public Records of Miami-Dade County, Florida. Said land being one particularly floating the plat and plat of the Plat Book 2, at Plat B

Bounded on the South by the platted centerline of Lincoln Road lying Easterly of Collins Avenue as shown on said FISHER'S FIRST SUBDIVISION OF ALTON BEACH. Bounded on the West by a line 40 leet Easterly of and parallel with the centerline of Collins Avenue as shown on said FISHER'S FIRST SUBDIVISION OF ALTON BEACH.

Bounded on the North by the South line of Block 29 of said FISHER'S FIRST SUBDIVISION OF ALTON BEACH.

AND Bounded on the East by the East line of Block 29 projected Southerly of said FISHER'S FIRST SUBDIVISION OF ALTON BEACH.

Said fands subject to easements as shown hereon and conditions as set forth and agreed in the Declaration of Condominium, as arrended.

Said lands LESS the areas known as Commercial Units "A", "B-1" and "B-2", described as follows:

A parcel of land being a portion of Lots 18, 19, and 20, FISHER'S FIRST SUBDIVISION OF ALTON SEACH, according to the Plat thereof as recorded in Plat Book 2 at Page 77 of the Public Records of Miami-Dade County. Said parcel being more particularly described as follows:

being more particularly described as follows:

Commence at the Southwest corner of said Lot 20; thence North 88\*0047\* East along the Southerly line of said Lot 20 for a distance of 173.81 feet to a point, thence North 01\*5913\* West for a distance of 0.50 feet to the Point of Beginning of the parcel of land herein described; thence South 88\*0047\* West for a distance of 17.3 22 feet to a point, thence North 07\*3507\* East for a distance of 24.72 feet to a point, thence South 88\*0047\* East for a distance of 32.72 feet to a point, thence South 15\*517\* East for a distance of 32.72 feet to a point, thence South 7\*1419\* East for a distance of 32.72 feet to a point, thence South 88\*0047\* East for a distance of 36.72 feet to a point, thence South 05\*517\* East for a distance of 34.33 feet to a point, thence North 88\*0047\* East for a distance of 34.33 feet to a point, thence South 07\*5917\* East for a distance of 34.11 feet to a point, thence South 07\*5917\* East for a distance of 5.55 feet to a point, thence South 07\*5917\* East for a distance of 1.41 feet to a point, thence South 07\*5917\* East for a distance of 1.41 feet to a point, thence South 07\*5917\* East for a distance of 1.41 feet to a point, thence South 07\*5917\* East for a distance of 2.43 feet to a point, thence South 07\*5917\* East for a distance of 2.43 feet to a point, thence South 80\*0047\* East for a distance of 2.37 feet to a point, thence South 80\*0047\* East for a distance of 2.37 feet to a point, thence South 80\*0047\* East for a distance of 2.45 feet to a point, thence South 80\*0047\* East for a distance of 2.45 feet to a point, thence South 80\*0047\* East for a distance of 2.47 feet to a point, thence South 80\*0047\* East for a distance of 2.47 feet to a point, thence South 80\*0047\* East for a distance of 2.47 feet to a point, thence South 80\*0047\* East for a distance of 2.47 feet to a point, thence South 80\*0047\* East for a distance of 2.47 feet to a point, thence South 80\*0047\* East for a distance of 2.47 feet to a point, thence South 80\*0047\* East for a dist

LESS the following parcels consisting of Emergency Exit stainwells from the Hotel Unit to Collins Avenue and being more particularly described as follows:

Stairwell "A" (less out Commercial Unit "A")

Commence at the Southwest corner of said Lot 20, thence North 07\* 3507" East for a distance of 4.178 feet to a point; thence North 88\*0047 East for a distance of 0.51 feet to the Point of Beginning of the parcer of land herbind described, thence continue North 88\*0047" East for a distance of 26.07 feet to spoint, thence South 01\*5913" East for a distance of 15.40 feet to Point 10\*, 19\* and 10

distance of 8.19 feet to the Point of Beginning. Said parcel lying between elevation 7.25 feet NGVD (1929) and 23.15 feet NGVD (1929) only.

Beginning at the aforementioned Point "A", thence South 88\*00\*47" West for a distance of 21.50 feet to a point; thence North 01\*59\*13" West for a distance of 4.40 feet to a point; thence North 01\*59\*13" West for a distance of 4.40 feet to a point; thence North 80\*047" East for a distance of 2.50 feet to a point, thence South 01\*59\*13" East for a distance of 6.40 feet returning to point "A". Said parrial lying between elevation 12.5 feet NGVD (1929) and 23.15 feet NGVD (1929) only.

Stairwell "B" (less out Commercial Link "A")

Stanwell 'B' (less out Commercial Unit 'A').

Commerce at the Southwest corner of said Lot 20; theree North 07-3907' East for a distance of 10.22 feet to a point; theree South 82\*15:29' East for a distance of 50.50 feet to the Point of Beginning of the said the sa

Beginning at the alterementioned Point "B", thence North 01 "5913" West for a distance of 25 00 feet to a point; thence South 88'00'47" West for a distance of 26 00 feet to a point; thence South 01'59'13" East for a distance of 25 00 feet to a point; thence North 88'00'47" East for a distance of 3.00 feet returning to Point "B". Said parcel lying between elevation 12.5 feet NGVD (1929) and 23.15 feet NGVD (1929).

TOGETHER WITH any and all appurtenances thereto (including an undivided interest in the common elements and limited common elements of the Declaration of Condominium, as amended). Said lands lying in and being in the City of Marial Beach, Ploida.

A parcel of land being a portion of Lots 19, and 20, FISHER'S FIRST SUBDIVISION OF ALTON BEACH, according to the Plat thereof as recorded in Plat Book 24 repay 77 of the Public Records of Miami-Dade County. Said parcel being more particularly described as follows:

being more particularly described as follows:

Commence at the Southwest corner of Lot 20 of said FISHER'S FIRST SUBDIVISION OF ALTON BEACH; thence North 88'00'47" East along the Southerly line of said Lot 20 for a distance of 182.85 feet to a point; thence North 01'19'13" West for a distance of 48.52 feet to a point; thence North 80'00'47" West for a distance of 43.22 feet to a point; thence South 80'00'47" West for a distance of 23.23 feet to a point, thence South 80'00'47" West for a distance of 15.62 feet to a point; thence South 61'00'47" West for a distance of 15.62 feet to a point; thence South 61'00'47" West for a distance of 15.62 feet to a point; thence South 61'00'47" East for a distance of 35.50 feet to a point; thence South 61'50'47" East for a distance of 35.50 feet to a point; thence North 80'00'47" East for a distance of 35.50 feet to a point; thence North 80'00'47" East for a distance of 35.50 feet to 3 point; thence North 80'00'47" East for a distance of 35.50 feet to 3 point; thence North 80'00'47" East for a distance of 35.50 feet to 3 point; thence North 80'00'47" East for a distance of 35.50 feet to 3 point; thence North 80'00'47" East for a distance of 35.50 feet to 3 point; thence North 80'00'47" East for a distance of 35.50 feet to 3 point; thence North 80'00'47" East for a distance of 35.50 feet to 3 point; thence North 80'00'47" East for a distance of 35.50 feet to 3 point; thence North 80'00'47" East for a distance of 35.50 feet to 3 point; thence North 80'00'47" East for a distance of 35.50 feet to 3 point; thence North 80'00'47" East for a distance of 35.50 feet to 3 point; thence North 80'00'47" East for a distance of 35.50 feet to 3 point; thence North 80'00'47" East for a distance of 35.50 feet to 3 point; thence North 80'00'47" East for a distance of 35.50 feet to 3 point; thence North 80'00'47" East for a distance of 35.50 feet to 3 point; thence North 80'00'47" East for a distance of 35.50 feet to 3 point 80'00'47" East for a distance of 35.50 feet to 3 point 80'00'47" East f

A parcel of land being a portion of Lots 19, and 19, FISHER'S FIRST SUBDIVISION OF ALTON BEACH; according to the Plat thereof as recorded in Plat Book 24 Tage 77 of the Public Records of Milami-Dade County. Said parcel being more particularly described as follows:

commence at the Southwest corner of Lot 20 of said FISHERS FIRST SUBDIVISION OF ALTON BEACH; thence North 85'0047" East along the Southwist like 10 of said FISHERS FIRST SUBDIVISION OF ALTON BEACH; thence North 85'0047" East along the Southwish line of said Lot 20 for a distance of 19.0 45 feet to a point, thence North 01'19913" West for a distance of 91.53 feet to a point, thence North 80'004" West for a distance of 91.53 feet to a point, thence South 85'004" West for a distance of 18.56 feet to the Point of Segment of the parcel of land beach of the parcel of land the parcel of land to the parcel of land th

(The properly described hereon is the same as the properly described in Schedule A of the Chicago Title Insurance Company, Commitment for Title Insurance, Order No. 5462129, with an effective date of January 22, 2016)

The lands described in the Orders of the Board of Adjustment of the City of Mismil Beach as recorded in Official Records Book 18504, Page 736, is which of and adjecent to the underlying parcel described herein, and does not affect the subject property. The lands described in the Orders of the Board of Adjustment of the City of Mismil Beach as recorded in Official Records Book 2493, Page 3669 lies wholly within the "underlying parcel" described. The sald Order approved cortain windense to Section 116-356 of the City of Mismil Beach Code of Ordinances filed on September 1, 2005.

Records Book 24932, Page 3698 lies wholly within the "underlying parcet" described. The said Order approved orethin valenaces to Section 18-350 of the City of Marnil Beach Code of Ordinances filled on September 1, 200 of the City of Marnil Beach Code of Ordinances filled on September 1, 200 of the City of Marnil Beach Code of Ordinances filled on September 1, 200 of the City of Marnil Beach Code of Ordinances filled on September 1, 200 of the City of Code of Code of City of Code of

restrictions, conditions, covenants, essements and assessments de novembrarien.

The Easements to Fiodia Power and Light Company recorded in Official Records Book 1690 at Page 4947 are piotide hereon. Said casements encumber a vault room and duct in the building as stated in said Easement document.

The determination of the rights, if any, of the public to use as a public beach or norreation area any part of the land lying between the body of water abutting the subject property and the natural line of vegetation, bluff, extreme high water line, or other apparent boundary line separating the publicy used area from the upland private area lies outside of the scope of this survey.

Vegetation types and locations are labeled and shown hereon. All existing vegetation is part of a man made landscaping area built between the east properly line of the subject property and the most seaward edge of the dune. Limits of the most seaward existing edge of the beach dunes are also shown.

Topographic contours are established to a one-foot contour interval throughout the dune system with a minimum of three transect in the shore-normal direction from the erosion control line (property line), to the 0.0 feet contour line elevation.

The floor area as annotated and shown hereon as the "Limit of the Building Line Above" contains 81,140 square feet more or less. This is not the gross building areas nor has the floor area been adjacted to delete the area for the aforementioned Commercial Units "A", "B-1" and "B-2".

There are 282 total parking spaces lying within the 2 Parking Levels of the Parking Garage including 252 standard parking spaces and 24 compact parking spaces. There is an additional 1 surface handicap parking space and a taxi stand of 5 spaces. There are additionel spaces not designated (not striped) within the parking facility not included in parking totals noted hereon.

Only the surface indications of underground utilities have been located. The client has not provided underground records nor have they been obtained from the utility companies. There may be other underground utilities in addition to those evidenced by visible appurtenances as shown on this sketch. Underground footers have not been located.

from the erosion control line (property line), to the 0.0 feet contour line selevation. Dimension and location of the visible foundation outlines of any existing structure on the subject property are shown with bearing a distance perspendicular to the Cookalla Construction Control Line (CCCL line) as defined on this survey control of the control of

The essements, encumbranes and restrictions evidenced by Recorded Documents and/or other title exceptions provided to the surveyor as noted in the Chicago Title Insurance Company, Commitment for Title Insurance, Order No. 5462129, with effective date of January 22, 2018, and later revised on March 14, 2019 Schedule IS Section II, Exceptions (Exceptions Numbers, 8 through 28) or apparent from a physical inspection of the site or otherwise known to me have beginned to the control of the control of

The Brokion Control Line as shown on the plat of the ESTABLISHMENT OF THE ERSON CONTROL LINE recorded in Plat Book 105 at Page 82 is plotted heroon.

The Costal Construction Control Line as shown on the plat of the COASTAL CONSTRUCTION CONTROL LINE recorded in Plat Book 74 at Page 25 is plotted heroon.

water abuting the subject property and the natural line of vegetation, bluff, extreme high water line, or other apparent boundary line spearating the public young area from the upland private area lies outside of the scope of INSTENTIONALTY DELETED

Matters disclosed by survey propared by E.R. Brownell & Associatres, inc., last revised March 10, 2016, under Job No. 55967 are plotted herenon. The lands subject to the Third Amended and Restated Agreement, recorded in Official Records Book 28376, Page 1440 lise within the lands as described herein. The effect of the Third Amended and Restated Agreement on the subject property is not a survey issue and lies outside of Agreement on the subject property in one as usurely issue and lies outside of the property of the survey issue and lies outside of the said Covenant on the subject property is not as usurely issue and lies outside of the sold Covenant on the subject property is not as usurely issue and lies outside of the sold Covenant on the subject property is not a survey issue and lies outside of the scope of this survey.

INTENTIONALLY DELETED

The Assignment of Lesses and Renta were not provided in order to state if the Assignment of Lesses and record of the survey.

Lesses and rento on the subject property is not a survey susted and lies cope of this survey.

UCC-1 Financing Statement were not provided in order to state if the subject property is affected or not. Noting however, the effects of this survey.

Unrecorded Agreement of Lesses and renta were not provided in order to state if the subject property is affected or not. Noting however, the effects of this survey.

Unrecorded Agreement of Lesses and renta subject property is not a survey susted to the sound of this survey.

Unrecorded Agreement of Lesses and renta subject property is not a survey survey in the subject property is not a survey survey in the survey of the survey were not provided in order to state if the subject property is not a survey survey of the survey.

Unrecorded Agreement of Lesses a 0

There are no easements or setback restrictions appearing on the said plat of FISHER'S FIRST SUBDIVISION OF ALTON BEACH.

This map is intended to be displayed at a scale of 1":30' or smaller.

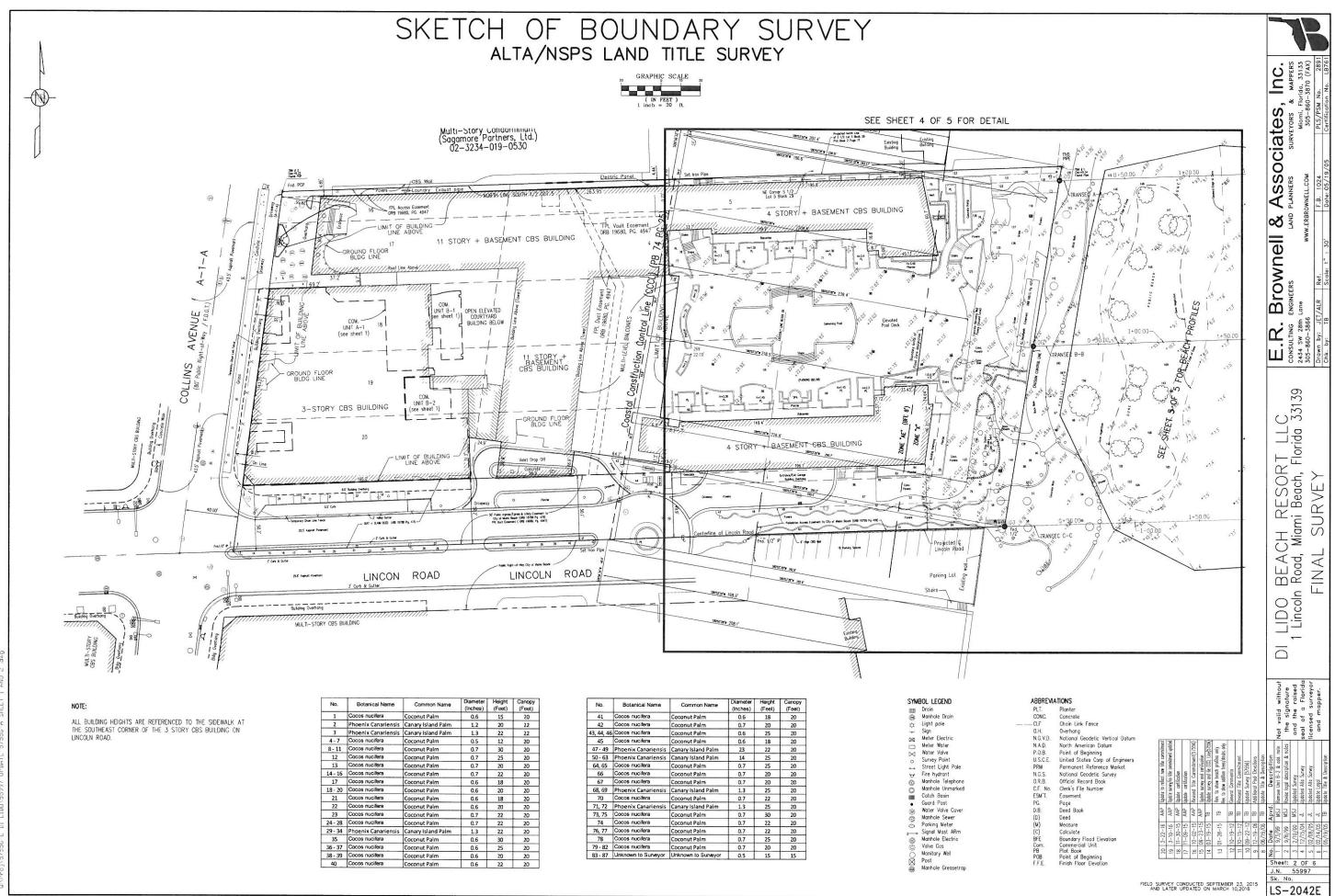
Dated this: March 22, 2018

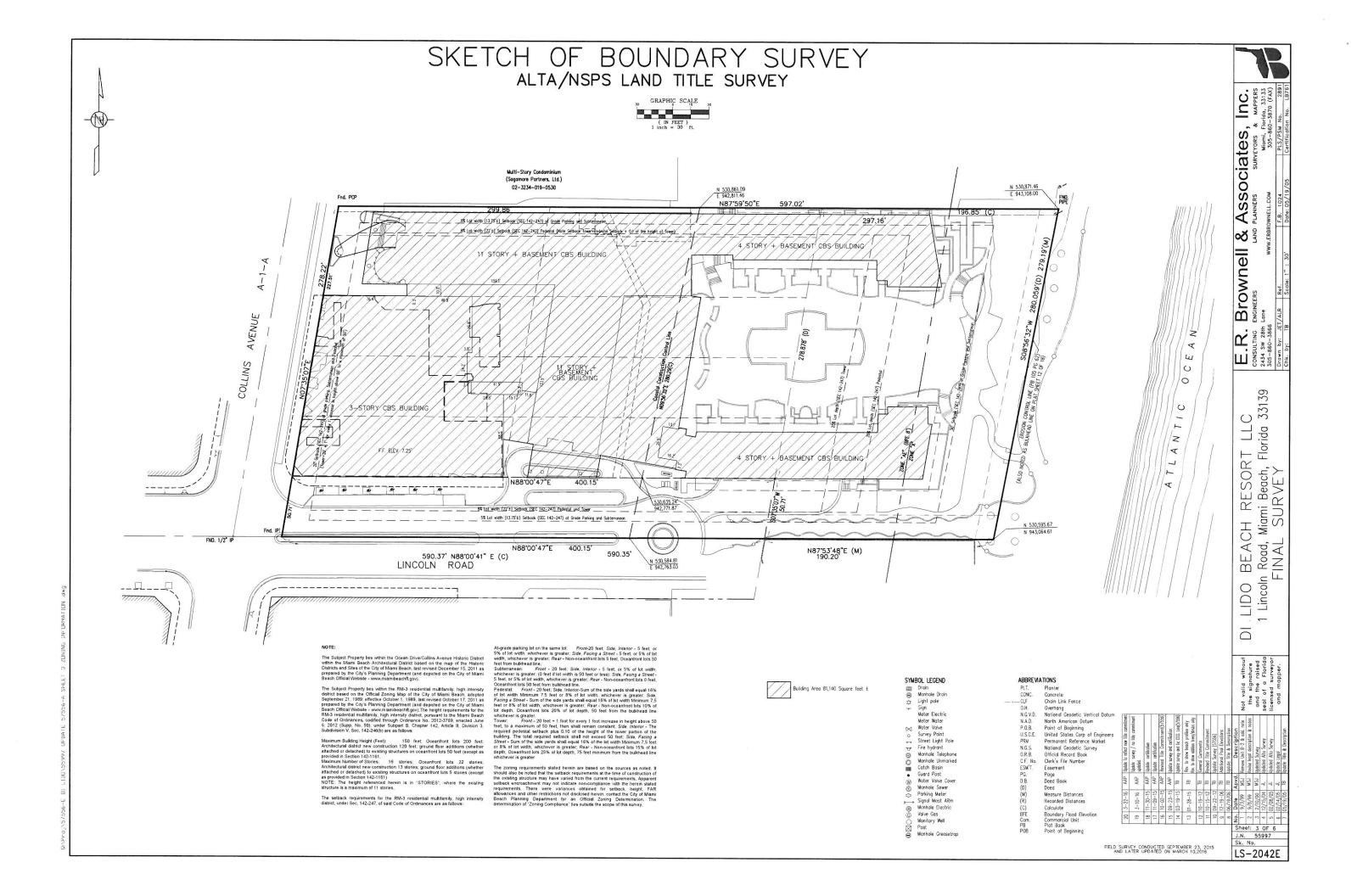
E.R. BROWNELL & ASSOCIATES INC.

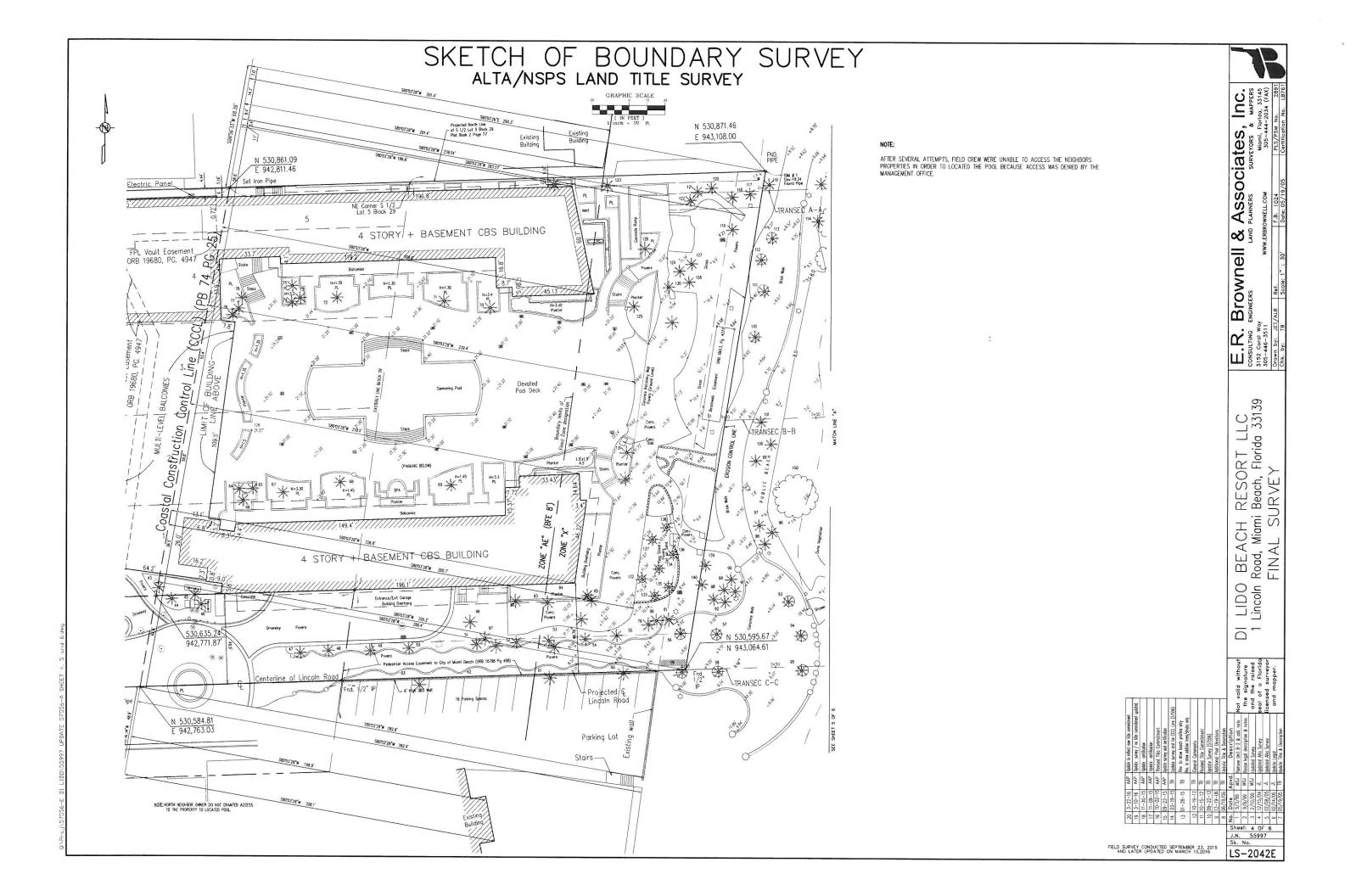
Androin Abeleira
Vice-President Surveying
Professional Surveyor and Mapper LS# 6779
State of Forick

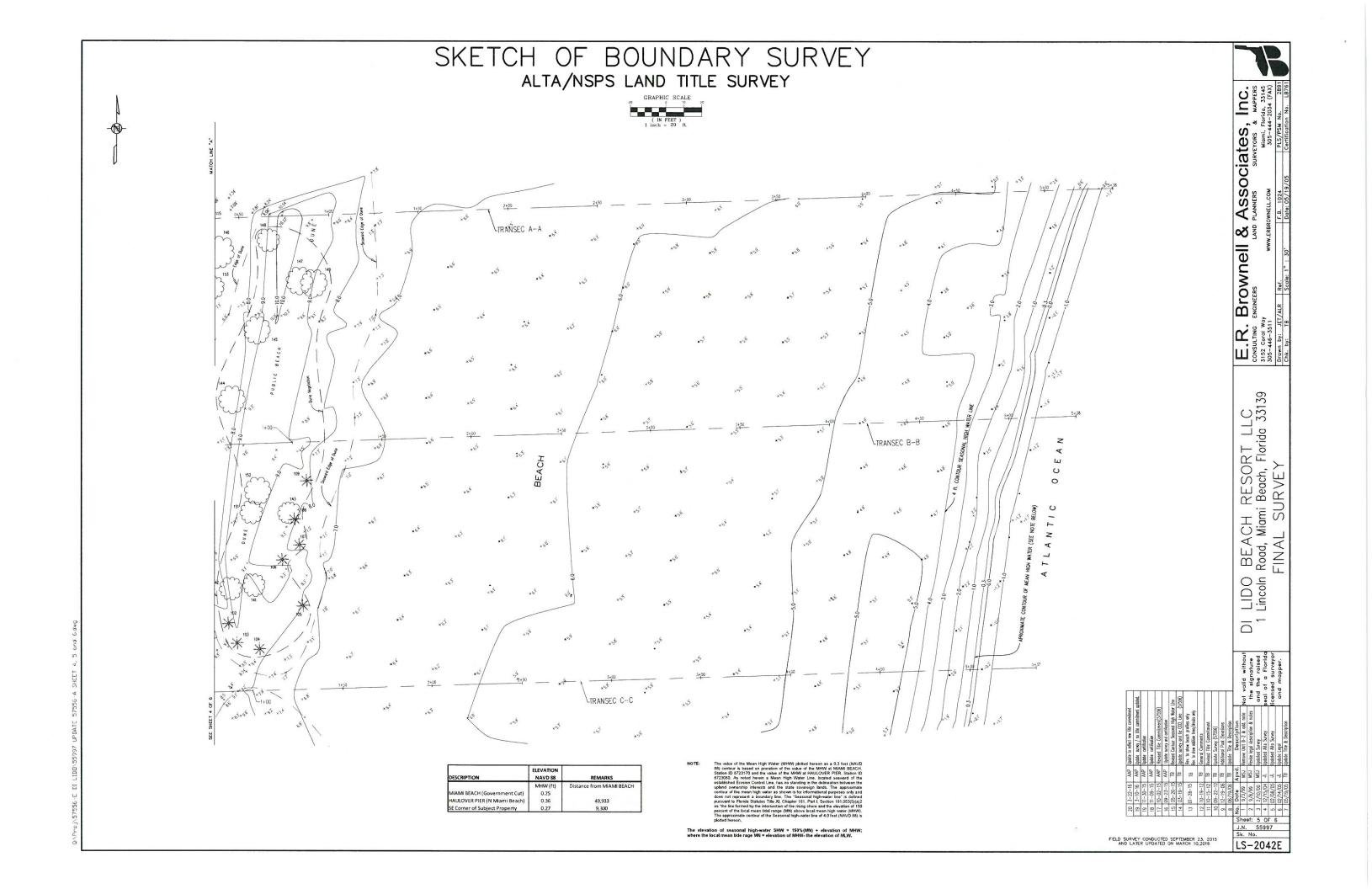
The survey map and notes and/or report or the copies thereof are not valid without the signature and the original raised seal of a Florida licensed surveyor and mapper, Any additions or detelions to the survey map and notes and/or report by other than the signing party or parties is prohibited without written consent of the signing party or parties. Certificate of Insurance to be furnished upon request.

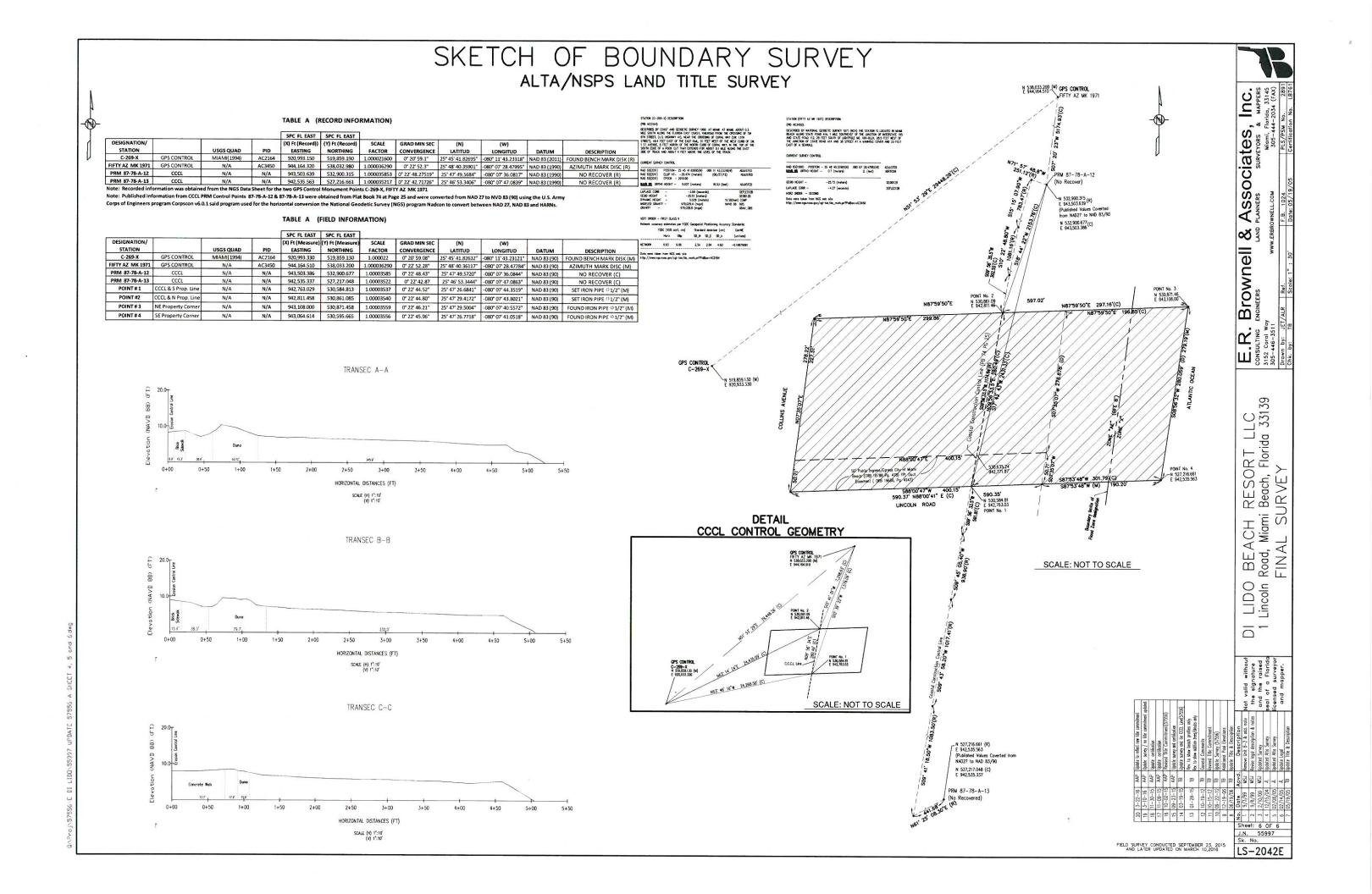
20 17th STREET (AVENUE B' iates, surverors Miami, F SUBJECT  $\overline{\mathbf{c}}$ 15 6 0 S ASS -(M)-00 දි <u>=</u> Brown6 ENGINEERS 2 LINCOLN ROAD 0 C SW SW CONS 2434 305-8 LOCATION MAP 0 ida 5867917 W 71. 8.19 55 COMMERCIAL LYING between Flor SOR RVEY LOT 3 12.36' and 20.40' 184 26'50" W 50 588'00' 47" W 50 588'00' **LOT 18** > 2 iami SUF H  $\geq$ | NASTOCATE 29.76 | \$2.5.55 | \$3.50 | \$0.75 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | \$1.50 | BEA( Road, INAL LOT 19 BE COMMERCIAL UNIT A LOT 2 Lying between Elevations: 7.25' and 23.15' 2 588°047'W COMMERCIAL US.62' US.11'B-1 Lying between 1,015.38 ss, ft. Elevations: 9.60' and 20.40' 0 \$88'00'47" ¥ 30.89" N68'00'47'E 26.07' S POB LESS OUT  $\Box$ N88'00'47"E 21.50" 5 S88700 47 W 21.50 LOT 20 N88'00'47'E LOT 1 STAIRWELL A \$88'00'47"W 173.22 LINCOLN ROAD DETAIL COMMERCIAL UNITS A, B-1, B-2 (ORB 23098 PG 3561) . THREE COMMERCIAL UNITS SHOWN HEREON ARE NOT A GRAPHIC SCALE Sheet: 1 OF 6 J.N. 55997 FIELD SURVEY CONDUCTED SEPTEMBER 23, 2015
AND LATER UPDATED ON MARCH 10,2016

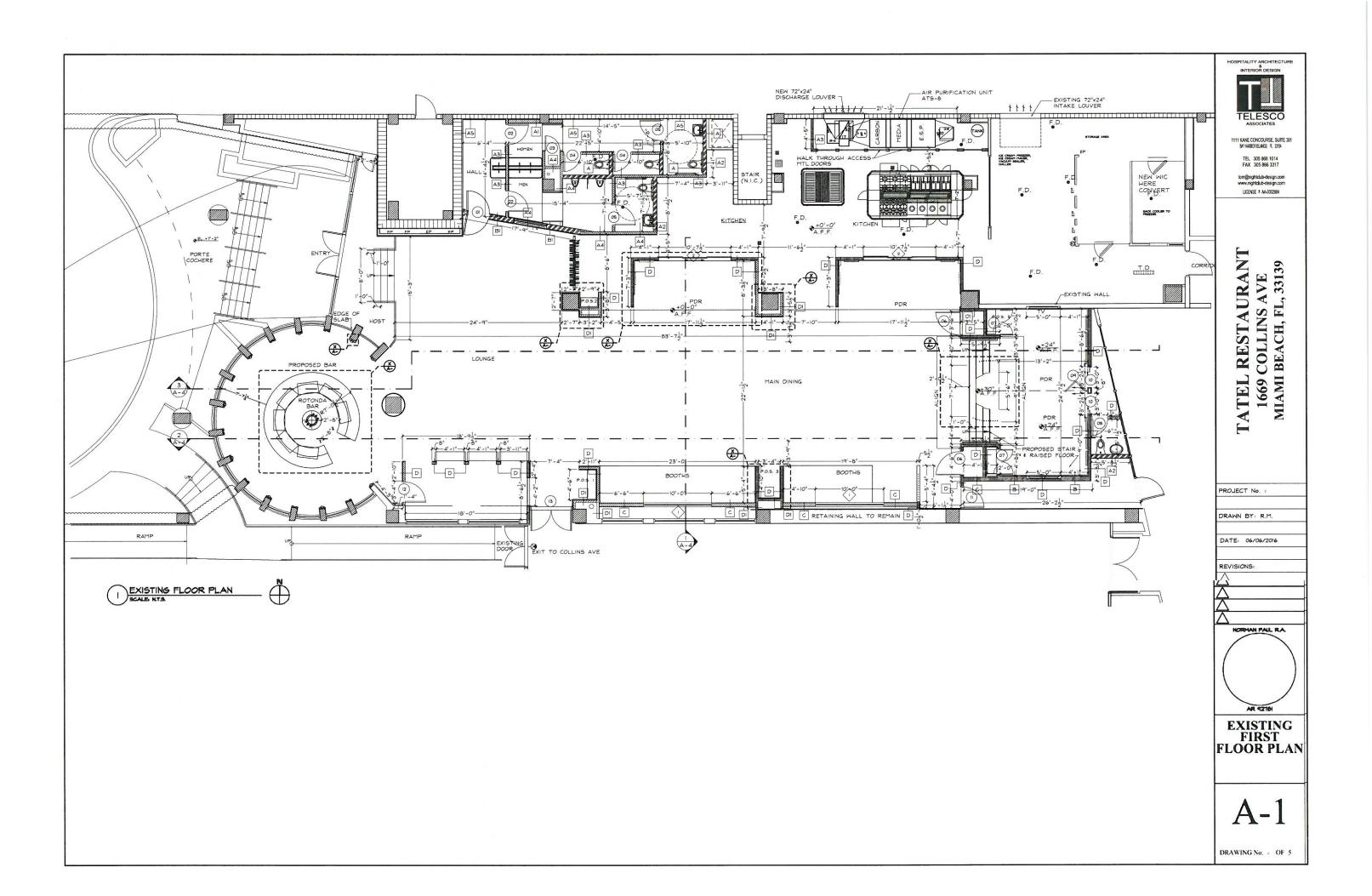




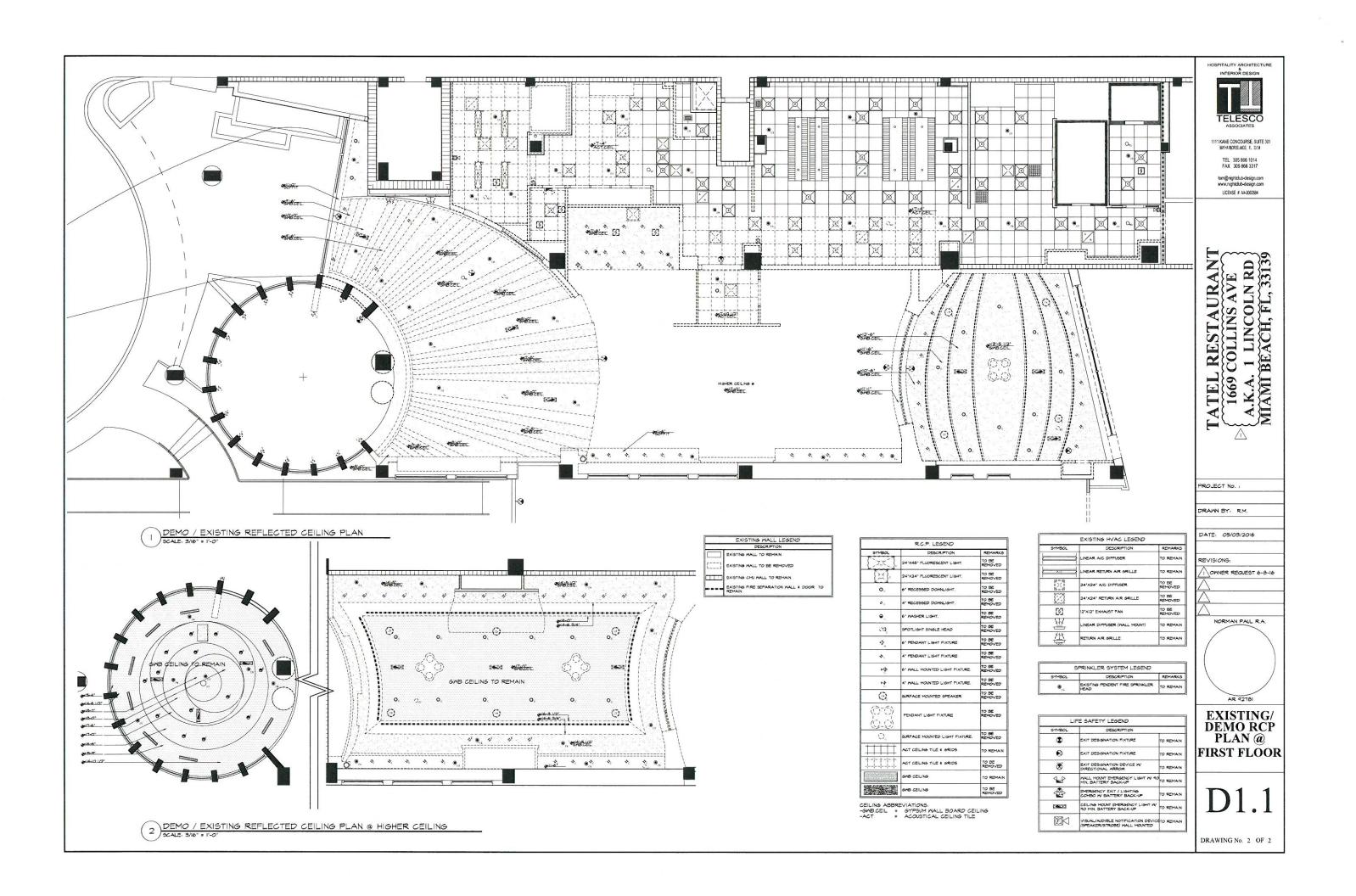


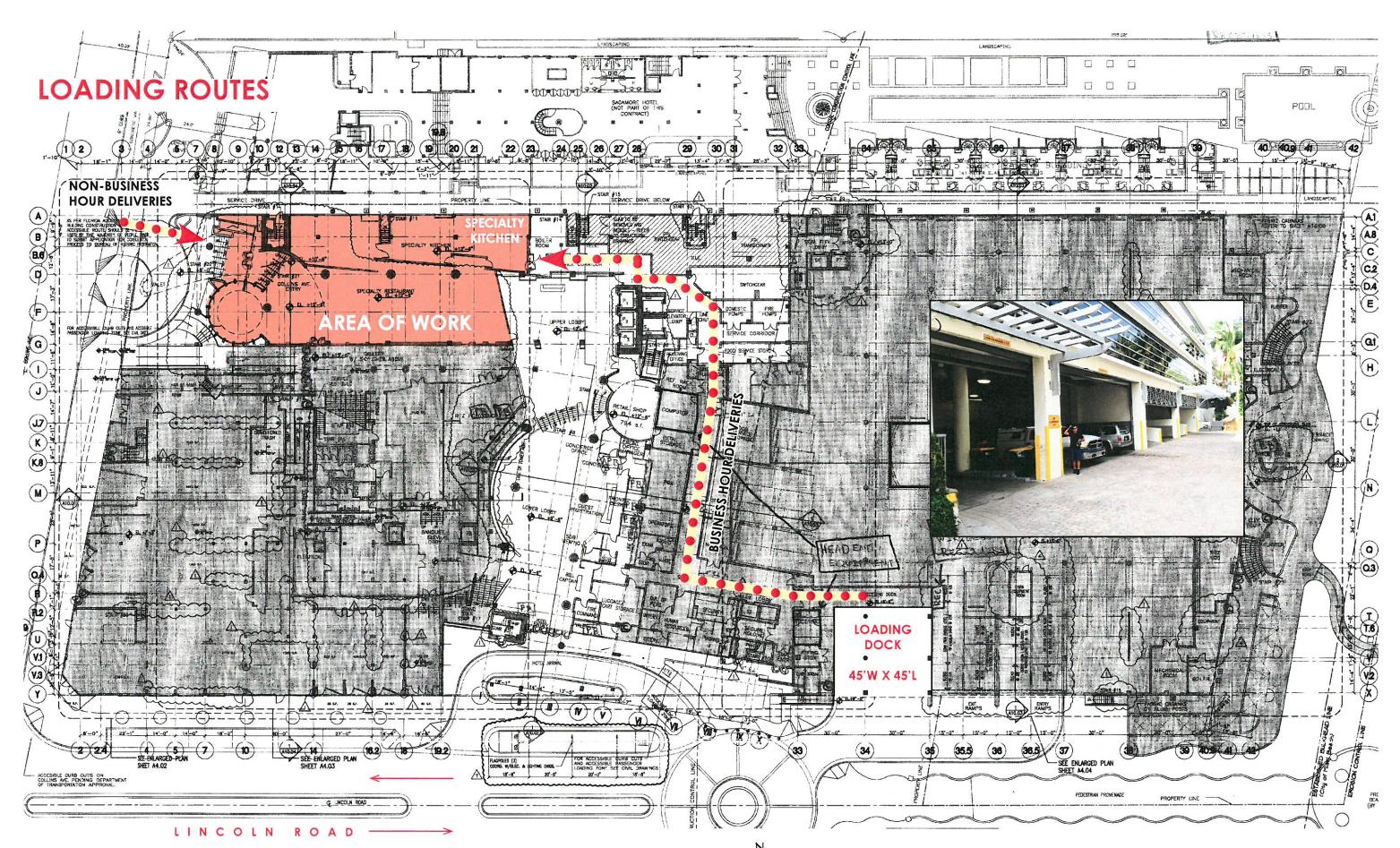




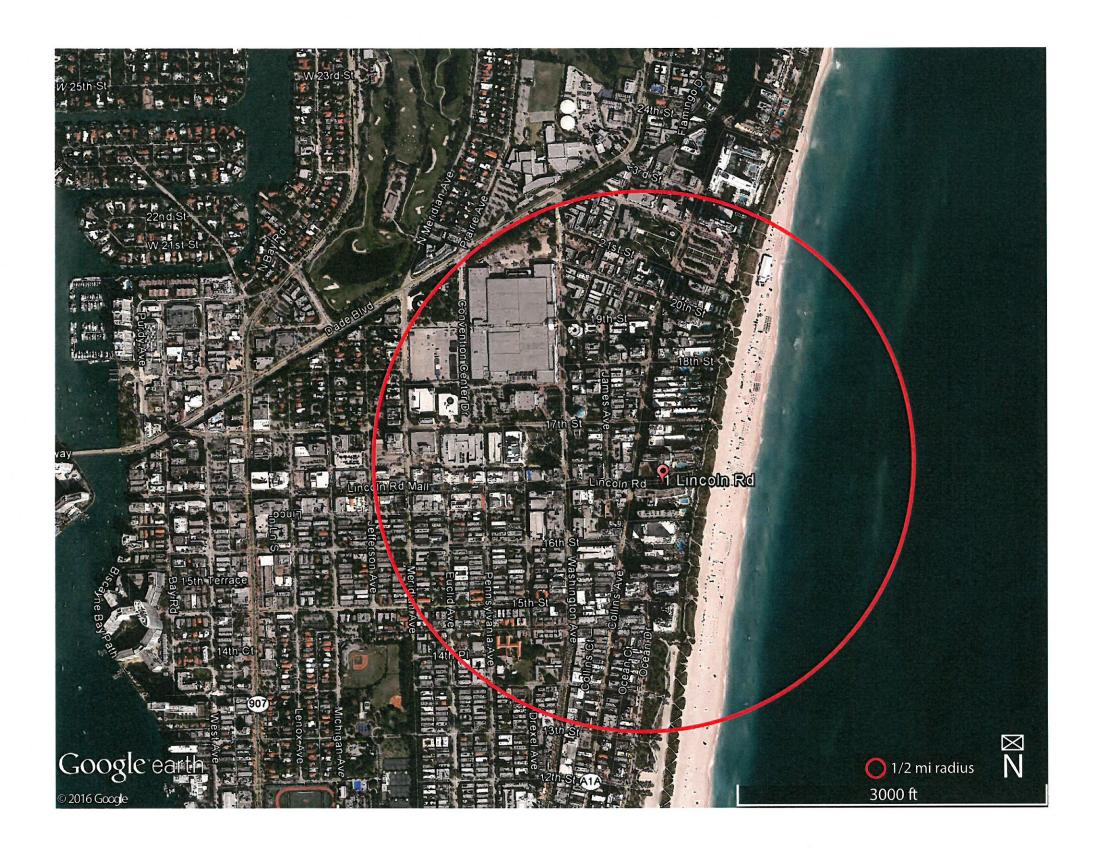


## **DEMOLITION PLANS**





EXISTING GROUND FLOOR PLAN (FOR REFERENCE ONLY)



## LOCATION PLAN - AERIAL