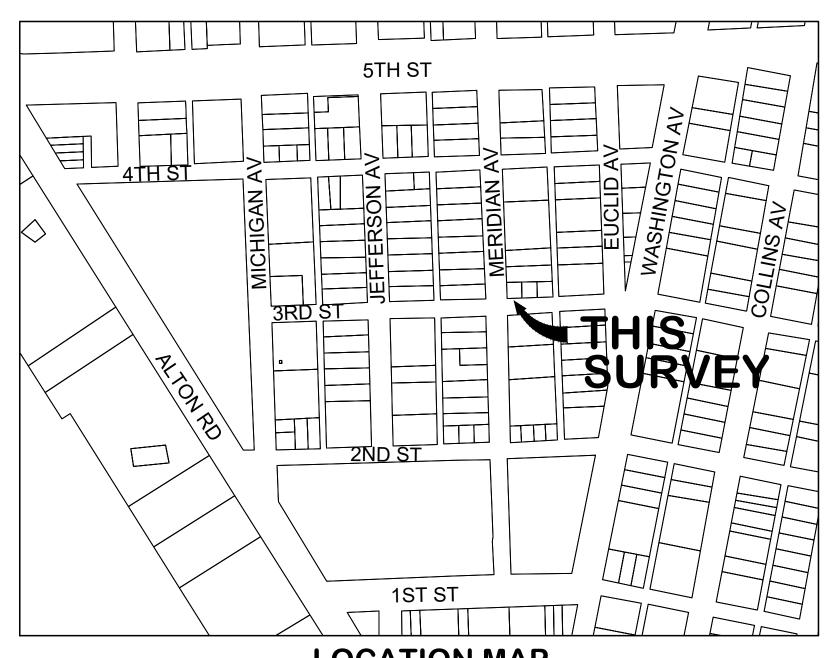


SCALE:1"=10' (SHEET SIZE 24"x36") SCALE:1"=20' (SHEET SIZE 11"x17")



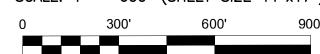
FEMA FLOOD ZONE

Community No.: Community Name: CITY OF MIAMI BEACH 0319 Suffix: L Panel No: 12086C0319L Map Number: Flood Zone: Base Flood Elevation: 8.0' NGVD 1929 Date of Map Panel: 9/11/2009 Date of Firm Index: 9/11/2009



LOCATION MAP

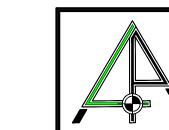
LIGHT POLE IN SECTION 3, TOWNSHIP 54 SOUTH, RANGE 42 EAST CITY OF MIAMI BEACH, MIAMI—DADE COUNTY, FLORIDA SCALE: 1" = 300' (SHEET SIZE 24"x36") SCALE: 1" = 600' (SHEET SIZE 11"x17")



- This is a Specific Purpose Radial Survey for the stated purpose of locating improvements within a 50' wide radius of the proposed light pole to be used for proposed telecommunications equipment. Client provided the location of the subject
- 2. BEARINGS shown hereon are based upon the centerline of 3rd Street with an
- assumed bearing of N88°01'45"E . Right-of-way widths determined from Plat Book 2 Page 81.
- 4. Geodetic and Florida State Plane coordinates shown hereon are based on G.P.S. observation using the Florida Permanent Reference Network (FRPN) base station "FLMB". Accuracy within tolerances as set forth by the F.A.A. Referenced to North
- American Datum 1983, 1990 Adjustment. 5. 2016 Aerial Photograph shown hereon obtained from Florida Department of
- Transportation. 6. All dimensions are shown in feet and decimal feet.
- 7. No attempt was made by this firm to determine the nature, size, and location of underground utilities. Underground paint mark locations were located at the time of this survey and plotted hereon. Contractor should notify "Sunshine No-Cuts" prior to ANY excavation work. This is not a comprehensive Utility Survey.
- 8. All documents are recorded in the Public Records of Miami-Dade County, Florida. unless otherwise noted.
- 9. The lands shown hereon have not been abstracted by this firm regarding matters of interest to other parties, such as easements, rights-of-ways, reservations, etc. A Title
- Commitment review has not been performed. 10. Roof overhangs, if any, not shown unless otherwise noted.
- 11. The subject light pole lies in Section 3-54S-42E in the City of Miami Beach, Miami-Dade County, Florida.
- 12. Right-Of-Way lines do not represent an opinion of ownership by this Firm.
- 13. Fence and wall ownership is not determined. This survey does not reflect or determine ownership.
- 14. In some instances graphic representation have been exaggerated to more clearly illustrate the relationship between physical improvements and/or lot lines. Dimensions shall control the location of the improvements over scaled positions.
- 15. THIS IS NOT A BOUNDARY SURVEY.

LEGEND:

- CONCRETE
- (M) AS MEASURED (R) - AS RECORDED
- BFP BACKFLOW PREVENTER
- C&G CURB & GUTTER CB - CATCH BASIN
- CBS CONCRETE BLOCK & STUCCO
- CI CURB INLET
- CO SEWER CLEANOUT CONC - CONCRETE
- D DIAMETER
- DCR MIAMI-DADE COUNTY RECORDS
- DIP DUCTILE IRON PIPE
- DMH DRAINAGE MANHOLE
- DR DRAIN EHH - ELECTRIC HANDHOLE
- F.A.A. FEDERAL AVIATION ADMINISTRATION
- FDC FIRE DEPARTMENT CONNECTION
- FEMA FEDERAL EMERGENCY MANAGEMENT AGENCY
- FH FIRE HYDRANT G.P.S. - GLOBAL POSITIONING SYSTEM
- GL GROUND LIGHT
- H HEIGHT HCR - HANDICAP RAMP
- HR HANDRAIL
- ICV IRRGATION CONTROL VALVE ID. - IDENTIFICATION
- L/S LANDSCAPING MLP - METAL LIGHT POLE
- ORB OFFICIAL RECORDS BOOK
- PB PLAT BOOK PIV - POST INDICATOR VALVE
- PKD PARKER-KALON NAIL & DISC
- PLS PROFESSIONAL LAND SURVEYOR
- S SPREAD
- SMH SEWER MANHOLE SV - SEWER VALVE



PE OF SURVEY: SPECIFIC PURPOSE RADIAL SURVEY REPARED FOR: MORRISON HERSHFIELD CORP. LAND DEVELOPMENT CONSULTANTS
CIVIL ENGINEERS - LAND SURVEYORS FILE NO.: **B-2482** LAND PLANNERS - ENVIRONMENTAL FILE NAME: 18-212 SFL10250.

DATE: JOB ORDER: DESCRIPTION: 1-28-2019 18-212 NEARBY ADDRESS ELEVATIONS WHEN SHOWN REFER TO THE NATIONAL GEODETIC VERTICAL DATUM (NGVD) 1929.
THIS FIRM HAS MADE NO ATTEMPT TO LOCATE FOOTINGS AND/OR FOUNDATIONS (UNLESS OTHERWISE NOTED).
THE LANDS SHOWN HEREON HAVE NOT BEEN ABSTRACTED BY THIS FIRM REGARDING MATTERS OF INTEREST, OTHER PARTIES, SUCH AS EASEMENTS, RIGHTS-OF-WAY, ETC. THIS SURVEY WAS PREPARED FOR AND CERTIFIED TO THE TRANSFERABLE OR ASSIGNABLE. ALL IRON PIPES & NAILS AND DISCS SET BY THIS FIRM, SET WITH CAP OR DISC WITH LB# 6787.

SURVEYOR'S CERTIFICATE:
WE HEREBY CERTIFY: THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST
OF OUR KNOWLEDGE AND BELIEF AS RECENTLY SURVEYED AND DRAWN UNDER OUR DIRECTION, AND THAT THIS SURVEY MEETS THE "STANDARDS OF PRACTIC AS SET FORTH BY THE FLORIDA STATE BOARD OF PROFESSIONAL SURVEYORS SECTION 470027 FLORIDA STATUTES

WOT WALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL FAFBOREDØFLICENSED SORVEXOR AND MARPER.

NEAR ADDRESS: 745 3rd STREET, MIAMI BEACH, FLORIDA 33139