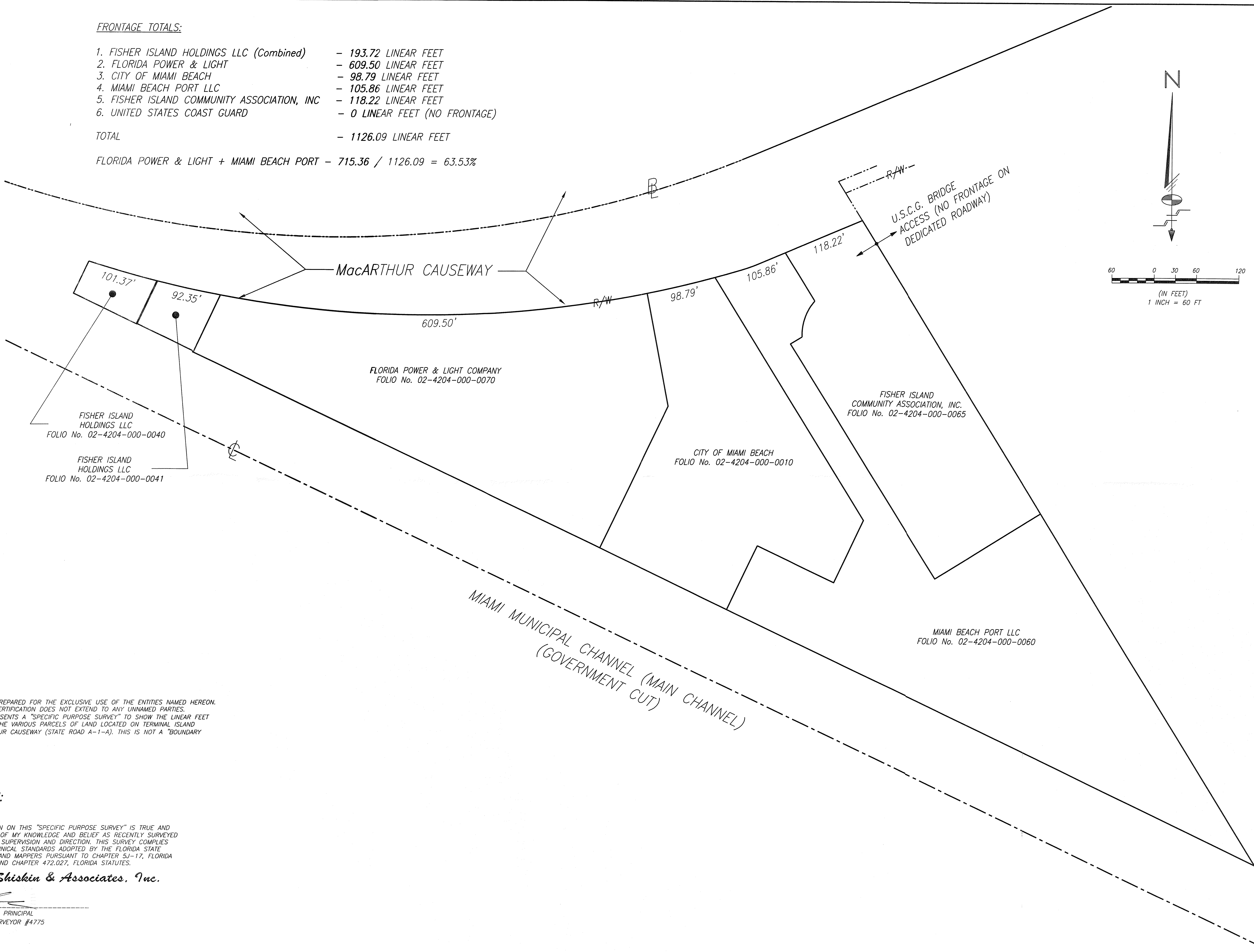


FRONTAGE TOTALS:

1. FISHER ISLAND HOLDINGS LLC (Combined) - 193.72 LINEAR FEET
2. FLORIDA POWER & LIGHT - 609.50 LINEAR FEET
3. CITY OF MIAMI BEACH - 98.79 LINEAR FEET
4. MIAMI BEACH PORT LLC - 105.86 LINEAR FEET
5. FISHER ISLAND COMMUNITY ASSOCIATION, INC - 118.22 LINEAR FEET
6. UNITED STATES COAST GUARD - 0 LINEAR FEET (NO FRONTAGE)

TOTAL - 1126.09 LINEAR FEET

FLORIDA POWER & LIGHT + MIAMI BEACH PORT - 715.36 / 1126.09 = 63.53%



NOTES:

- 1) THIS SURVEY WAS PREPARED FOR THE EXCLUSIVE USE OF THE ENTITIES NAMED HEREON. THE ATTACHED CERTIFICATION DOES NOT EXTEND TO ANY UNNAMED PARTIES.
- 2) THIS SKETCH REPRESENTS A "SPECIFIC PURPOSE SURVEY" TO SHOW THE LINEAR FEET OF FRONTAGE OF THE VARIOUS PARCELS OF LAND LOCATED ON TERMINAL ISLAND FRONTING MacARTHUR CAUSEWAY (STATE ROAD A-1-A). THIS IS NOT A "BOUNDARY SURVEY."

CERTIFICATION:

I HEREBY CERTIFY:

THE INFORMATION SHOWN ON THIS "SPECIFIC PURPOSE SURVEY" IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AS RECENTLY SURVEYED AND DRAWN UNDER MY SUPERVISION AND DIRECTION. THIS SURVEY COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS ADOPTED BY THE FLORIDA STATE BOARD OF SURVEYORS AND MAPPERS PURSUANT TO CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, AND CHAPTER 472.027, FLORIDA STATUTES.

Schwebke-Shiskin & Associates, Inc.

MARK STEVEN JOHNSON, PRINCIPAL
PROFESSIONAL LAND SURVEYOR #4775
STATE OF FLORIDA.

CERTIFICATE OF AUTHORIZATION
No. LB-87

Schwebke-Shiskin & Associates, Inc.

LAND SURVEYORS

LAND PLANNERS

ENGINEERS

TEL (854) 435-3102 FAX (854) 435-3288

Drawn By: DMG

Survey Date: 03/08/2017

Order No. 268516

F.B. No.: N/A

File No. AJ-5473

Checked By: M.S.J. Date: 03/08/17

Scale: AS SHOWN

Sheet 1 of 1 Sheet(s)

NOTE: This sketch is not valid unless it bears the signature and the original raised seal of a Florida licensed surveyor and mapper.

THIS IS NOT A BOUNDARY SURVEY

SPECIFIC PURPOSE SURVEY

PREPARED FOR: MIAMI BEACH PORT LLC

LYING AND BEING IN SECTION 4, TOWNSHIP 54 SOUTH, RANGE 42 EAST,
MIAMI BEACH, MIAMI-DADE COUNTY, FLORIDA.

REVISIONS			
Date	Order No.	Field Book	Remarks
12-28-18			

FILE NO. AJ-5473

K:\045442\TERMINAL ISLAND WAIVER\SURVEY\DWG\TERMINAL ISLAND FRONTAGE EXHIBIT FOR APPLICATION.dwg, 12/6/2018 1:23:16 PM, \\SSA-DC02\Alicio MF W3601