

MIAMI BEACH

Commission Meeting / Presentations & Awards

AGENDA ITEM LIST

January 23, 2019 (5:00 p.m.)

REGULAR AGENDA

- R7 A **5:01 p.m.** Appoint Ralph Bo Martinez, Economic Development Director. HR **SM1**
- R9 A **5:03 p.m.** Discuss Ref: FCWPC - Put Ferris Wheel During MB Gay Pride 2019. (Góngora) **SM1**
- R9 B **5:00 p.m./5:04 p.m.** Filling Vacancy in City Commission Seat Group IV. CC/CA **SM1/SM2**
- R9 C Early Access to Proposed Site for MBCC Headquarter Hotel. CM **AM1**
- R9 D Ref: LUDC/PB (2/2019) - Modify Portions of Alton Rd Gateway Area Dev. Regs. PW **5/7 AM2**

PRESENTATIONS AND AWARDS (5:02 p.m.)

- PA 1 Certificate of Recognition/Chief Clements, graduation from FBI National Academy. (Steinberg)
- PA 2 Certificates of Appreciation/MBPD & MBFD Individuals, Assisted After Hurricane. (Steinberg)
- PA 3 **D-** Certificate of Recognition/Janinha Piazzetta, Breast Cancer Awareness. (Góngora)
- PA 4 Proclamation/Howard Simon, retiring M-D Executive Director of ACLU. (Gelber)
- PA 5 Certificate of Recognition/Pane & Vino Restaurant, TripAdvisor's Top 10 Restaurants. (Góngora)
- PA 6 Proclamation/EBeauty, Wigs for Women with Cancer. (Samuelian)
- PA 7 Proclamation/Concacaf, Promoting Soccer. (Samuelian)
- PA 8 Proclamation/Miss Florida Genesis Davila, Disaster Relief Efforts. (Góngora)
- PA 9 Proclamation/Alex Fernandez, Dedication as Chair of Hispanic Affairs Committee. (Góngora)
- PA 10 Proclamation/Cat Cafe for their Service to the Cat Community. (Samuelian)
- PA 11 Certificates of Recognition/Maria Maquieira, Octavio Rodriguez & Lisa Spence. (Steinberg)
- PA 12 Certificate of Recognition/Captain Daniel Kipnis, Chair of MWPA. (Góngora)
- PA 13 Proclamation/Dr. Todd Narson, Chiropractor for Team USA Triathlon. (Arriola)

OBPI=Office of Budget & Performance Improvement / BD=Building / CIP=Capital Improvement Projects / CA=Office of the City Attorney / CC=Office of the City Clerk / CO = Code Compliance / CM=Office of the City Manager / ED=Economic Development / EM=Emergency Management / EN=Environmental & Sustainability / FD=Fire Dept. / FM=Fleet Management / FN=Finance / GM=Grants Management / HCS=Housing & Community Services / HR=Human Resources / IT=Information Technology / Mayor's Office=MO / MC=Marketing & Communications / OBPI = Organizational Development Performance Initiatives / PK=Parking / P&R=Parks & Recreation / PL=Planning / PD=Police / PR=Procurement / PM=Property Management / PW=Public Works / TCD=Tourism & Culture Dept. / TR=Transportation

D-Deferred; W-Withdrawn; O/C-Open & Continued; SM-Supplemental; AM-Addendum; T-Tabled