

GROSS, Saul

This page is intentionally left blank

This application form is required as part of the City Commission Group IV Vacancy application submittal. The completed application MUST accompany your letter of interest, current resume, photograph, and City of Miami Beach oath. You may attach additional sheets, if necessary, to provide the required information. See the Notice of Commission Vacancy for additional information.

<u>Gross</u>	<u>Saul</u>	<u>K.</u>
<u>Last Name</u>	<u>First Name</u>	<u>Middle Initial</u>
2900 Flamingo Drive, Miami Beach, FL 33140		
<u>Home Address</u>	<u>City</u>	<u>State</u>
305-321-0599	saul@stream-line.com	<u>Zip Code</u>
<u>Cellular Telephone</u>	<u>Email Address</u>	
Streamline Properties, Inc.	Real Estate	
<u>Business Name</u>	<u>Occupation</u>	
1125 Washington Avenue, Miami Beach, FL 33139		
<u>Business Address</u>	<u>City</u>	<u>State</u>
		<u>Zip Code</u>

• Have you been a resident of Miami Beach for a minimum of one year? ☒ Yes ☐ No

• Are you a registered voter in Miami Beach? ☒ Yes ☐ No

Florida Voter Registration Number (located on your voter information card): 109369463

• Are you presently a registered lobbyist with the City of Miami Beach? ☐ Yes ☒ No

• Have you ever been convicted of a felony? ☐ Yes ☒ No

• Have you been issued a violation(s) of the City of Miami Beach Code that remains open or pending?

☐ Yes ☒ No

If yes, please explain in detail: N/A

• Do you currently owe the City of Miami Beach any money? ☐ Yes ☒ No

If yes, please explain in detail: N/A

- In what organization(s) in Miami Beach do you currently hold membership?

Miami Beach United

Treasurer

Organization Name

Position

Botanical Garden, Chamber of Commerce, Bass

Member

Organization Name

Position

- List all properties owned or in which you have an ownership interest in Miami Beach:

1121-1141 Washington Avenue

- How long have you lived in Miami Beach? 27 years

- Have you served on any City of Miami Beach Board(s) or Committee(s)? ☒ Yes ☐ No

If yes, which Board(s) or Committee(s)? City Commissioner 2001-2009; Design Review Board

Historic Preservation Board; Capital Improvement Projects Oversight; Convention Center Hotel

What were your contributions to the Board(s) or Committee(s)? On City Commission, I resolved long standing dispute between residents, City and developer of Apogee, which resulted in adding 2 acres of waterfront park land and transformed South Pointe Park. I also championed the creation of the New World Symphony building and Soundscape Park.

- Why are you interested in serving on the City Commission? I want to give back to my City that has given so much to me. Using my prior experience on the City Commission, I feel I could help the current Commission move forward with many of the excellent initiatives they have in progress.

- How does your education and/or experience complement the powers and duties of the City Commission?

I worked hard on Capital Improvement Projects when I was on the Commission. I have a

good sense of which parts of the process worked well and which did not. This would be helpful in shaping the new program. I chaired the CIP Oversight Committee for 3 years after retiring.

I believe I could be helpful in getting the new GO Bond projects moving in the right direction.

- Will you run for a City Commission seat in 2019? ☐ Yes ☒ No ☐ Undecided

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THIS APPLICATION.

Saul K. Gron  
Applicant's Signature

1/23/19  
Date

**NOTE:**

The completed application MUST accompany your letter of interest, current resume, photograph, and City of Miami Beach oath. You may attach additional sheets to provide the required information.

The completed application along with all accompanying materials may be submitted via:

- Email to [RafaelGranado@miamibeachfl.gov](mailto:RafaelGranado@miamibeachfl.gov)
- Hand delivery to the Office of the City Clerk, 1700 Convention Center Drive, First Floor
- Postal mail to City of Miami Beach, Office of the City Clerk, Attention: Rafael E. Granado, 1700 Convention Center Drive, Miami Beach, FL 33139

**PUBLIC RECORD:**

Pursuant to Chapter 119, Florida Statutes, this application and everything attached to it is a public record. The materials you provide will be posted on the Office of the City Clerk's Election webpage and will be available for inspection. If you are an individual listed in Section 119.071, F.S., whose home address is exempt from disclosure, the City Clerk will maintain that confidentiality if you submit a written request.

F:\CLER\ALL\REG\ELECTION FORMS\VACANCY APPLICATION REG FINAL DRAFT.rtf

## CITY OF MIAMI BEACH OATH

STATE OF FLORIDA

COUNTY OF MIAMI-DADE

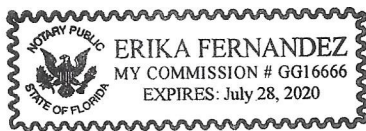
Before me, an officer authorized to administer oaths, personally appeared Saul K. Gross  
\_\_\_\_\_ to me well known who, being sworn, says that he/she is seeking  
appointment to the Office of City Commissioner (Group No. IV) for the City of Miami Beach,  
Florida; that he/she is a qualified elector of said City residing within the City at least one year  
before applying for this office; that his/her legal residence is:  
2900 Flamingo Drive

Miami Beach, Miami-Dade County, Florida; that he/she is qualified under the ordinances  
(including Miami Beach City Code Chapter 38 governing "Elections") and Charter of said City to  
hold such office.

Saul K. Gross  
Signature of Candidate

Sworn to (or affirmed) and subscribed before me this 22 day of January, 2018,  
by Saul K. Gross.

(NOTARY SEAL)



Erika Fernandez  
Signature of Notary Public-State of Florida

Erika Fernandez  
Name of Notary Typed, Printed, or Stamped

Personally Known ☒ OR

Produced Identification \_\_\_\_\_  
Type of Identification Produced \_\_\_\_\_



**Saul Gross**  
**2900 Flamingo Drive**  
**Miami Beach, Florida 33140**  
E-mail: [saul@stream-line.com](mailto:saul@stream-line.com)  
**305-532-7368 ext. 321**

## **PROFESSIONAL**

- 07/1986 - Present     **STREAMLINE PROPERTIES, INC., Miami Beach, FL**  
President of real estate brokerage & management company. Pioneered rehabilitation of residential and commercial buildings in the Art Deco District.
- 12/1986 – 4/1989     **THE TROPICS INTERNATIONAL, Miami Beach, FL**  
Co-owner of one of the earliest bars on Ocean Drive.
- 7/1983 – 6/1986     **THE URBAN GROUP, New York, NY**  
VP real estate syndication company specializing in historic properties.
- 7/1981 – 6/1983     **MORGAN, LEWIS & BOCKIUS, New York, NY**  
Attorney. Represented real estate investors and institutional lenders.
- 9/1979 – 7/1981     **BACHNER, TALLY & MANTELL, New York, NY**  
Attorney. Represented major midtown landlords and real estate investors.

**EDUCATION**             **UNIV. OF PENNSYLVANIA LAW SCHOOL, J.D. 1979**  
                                 **CORNELL UNIVERSITY, B.A. 1976**

## **COMMUNITY LEADERSHIP**

- I.     City of Miami Beach  
      Mayor's GO Bond Advisory Panel 2018  
      Mayor's Blue-Ribbon Steering Committee on the Convention Center Hotel 2016-2017  
      Mayor's Blue-Ribbon Panel for Washington Avenue Chairman 2014-2016  
      Capital Improvement Projects Oversight Committee Chairman 2011-2014  
      City Commissioner- 2001-2009; Finance Committee Chairman; Land Use Committee.  
      Historic Preservation Board Chairman - 2000- 2001  
      Business Resolution Task Force Chairman 1999-2000  
      Design Review Board Chairman - 1993-1998
- II.    Community Service and Affiliations  
      Temple Beth Sholom Board (1998–2009), Chairman Building Committee (2000- 2007).  
      Miami Beach United Co-founder and Treasurer 2012-2019  
      Member FIU/Wolfsonian Museum, Bass Museum, Jewish Museum of Florida,  
      Miami Beach Botanical Garden, Miami Beach Chamber of Commerce
- III.   Awards  
      Miami Beach Chamber of Commerce – Citizen of the Year – 1993  
      Miami Beach Development Corporation – Outstanding Project Award (1986, 1988, 1989)  
      Miami Design Preservation League – Facade Renovation Award (1993)

**INTERESTS:** Jazz tenor saxophone, New World Symphony, Tournament Bridge, Gardening