

# Jefferson E. Brackin

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**NAME:** Brackin Jefferson E  
 Last Name First Name Middle Initial

**HOME ADDRESS:** 1561 West Avenue Miami Beach Florida 33139  
 Apt No. Home No./Street City State Zip Code

**PHONE:** 3057937662 3057937662 jeffersonbrackin@gmail.com  
 Home Work Email Address

Business Name: Biscayne Associates Position: Manager

Address: 4770 Biscayne Blvd Miami Florida 33143  
 Street City State Zip Code

**Pursuant to City Code section 2-22(4) a and b:** Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **No**
- Are you a registered voter in Miami Beach: **No**
- (Please circle one): I am now a resident of: **South Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:

**Real Estate**

- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

**Choice 1:** Next Generation Council

**Choice 2:** Convention Center Advisory Board

**Choice 3:** Sustainability Committee

\* Board members are required to file Form 1 – "Statement of Financial Interest" with the State.

If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effective license, and furnish the following information:

Type of Professional License \_\_\_\_\_ License Number \_\_\_\_\_

License Issuance Date \_\_\_\_\_ License Expiration Date \_\_\_\_\_

**Note:** If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: \_\_\_\_\_

1. Past service on the Youth Center Advisory Board: **No** Years of Service: \_\_\_\_\_
2. Present participation in Youth Center activities by your children **No** if yes, please list the names of your children, their ages, and which programs. List below:



- Have you ever been convicted of a felony: **No** If yes, please explain in detail:  
\_\_\_\_\_
- Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:  
\_\_\_\_\_
- Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail:  
\_\_\_\_\_
- Are you currently serving on any City Boards or Committees: **No** If yes, which board?  
\_\_\_\_\_
- What organizations in the City of Miami Beach do you currently hold membership in?  
\_\_\_\_\_

- I am now employed by the city of Miami Beach: **No** Which department?
- List all properties owned or have an interest in, which are located within the City of Miami Beach:

**Gender: Male**

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Race/Ethnic Categories  
**What is your race?** Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

**NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:**

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).  
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

**Upon request, copies of these laws may be obtained from the City Clerk.**

**"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."**

**I Jefferson Brackin agreed to the following terms on 11/6/2018 10:09:54 PM**

Received in the City Clerk's Office by: \_\_\_\_\_

Name of Deputy Clerk                      Control No.                      Date



## Jefferson E. Brackin

1561 West Avenue Miami Beach, FL 33139 | C: (305) 793-7662 | jeffersonbrackin@gmail.com

### Professional Summary

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Building a career in the real estate, hospitality and tourism industry structured around finance, customer service and entrepreneurship.

### Experience

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<b>Manager</b> <b>Biscayne Associates</b> Providing a broad range of real estate related advisory services including investment sales, acquisitions and asset management.	<b>09/2016 - Present</b> <b>Miami, FL</b>
<b>Associate</b> <b>HCM/NKW Properties</b> Developed expertise in hospitality and real estate investments with focus on repositioning of multifamily acquisitions both locally and nationally.	<b>08/2015 – 09/2016</b> <b>Miami, FL</b>
<b>Housekeeping Supervisor</b> <b>Shelborne Wyndham Grand</b> Established housekeeping department preopening and directed first year in operation after \$90 million renovation.	<b>08/2014 - 08/2015</b> <b>Miami, FL</b>
<b>Management Training Internship</b> <b>Four Seasons Hotels and Resorts</b> Received management training in a variety of F&B outlets. Worked closely with senior management in learning functional administrative skills.	<b>11/2013 - 06/2014</b> <b>Miami, FL</b>
<b>Assistant Director</b> <b>Torch LLC</b> Created and managed a unique and excited customer experience in a high traffic, tourist destination area of Charleston, South Carolina.	<b>01/2011 - 05/2012</b> <b>Charleston, SC</b>
<b>Research Technician</b> <b>Baptist Health South Florida</b> Research Technician – Total Cancer Care Program, Moffitt Cancer Center.	<b>01/2008 - 05/2009</b> <b>Miami, FL</b>

### Education

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Florida International University Hollo School of Real Estate  
Master in Science in International Real Estate, *MSIRE Candidate*

Florida International University Chaplin School of Hospitality and Tourism Management  
Master of Science: Hospitality and Tourism Management  
*Chair of Hospitality Student Leadership Council*

College of Charleston 2012  
Bachelor's Degree: Spanish



# Wesley C. Kean



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NAME: Kean Wesley C  
Last Name First Name Middle Initial

HOME ADDRESS: 9101 E Bay Harbor Dr., #601 Bay Harbor Islands United States 33154  
Apt No. Home No./Street City State Zip Code

PHONE: 7863290029 3053593669 wesley@kodamiami.com  
Home Work Email Address

Business Name: KoDA Position: Architect

Address: 350 Lincoln Rd. Miami Beach FL 33139  
Street City State Zip Code

**Pursuant to City Code section 2-22(4) a and b:** Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **No**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **Yes**
- Are you a registered voter in Miami Beach: **No**
- (Please circle one): I am now a resident of:
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:  
**I am an architect with my own practice in Miami Beach. My office specializes in using architecture to reconnect people with nat**
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

**Choice 1:** Next Generation Council

**Choice 2:** Sustainability Committee

**Choice 3:** Cultural Arts Council

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Type of Professional License \_\_\_\_\_ License Number \_\_\_\_\_

License Issuance Date \_\_\_\_\_ License Expiration Date \_\_\_\_\_

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1. Past service on the Youth Center Advisory Board: **No** Years of Service: \_\_\_\_\_
2. Present participation in Youth Center activities by your children **No** if yes, please list the names of your children, their ages, and which programs. List below:

- Have you ever been convicted of a felony: **No** If yes, please explain in detail:

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- Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:

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- Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail:

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- Are you currently serving on any City Boards or Committees: **No** If yes, which board?

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- What organizations in the City of Miami Beach do you currently hold membership in?

- I am now employed by the city of Miami Beach: **No** Which department?
- List all properties owned or have an interest in, which are located within the City of Miami Beach:

**Gender: none**

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Race/Ethnic Categories

**What is your race?** Mark one or more races to indicate what you consider yourself to be. **none**

Other Description:

**Are you Spanish/Hispanic/ Latino?** Mark the "No" box if not Spanish / Hispanic / Latino. **No**

**Physically Challenged:** **No**

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**I Wesley Kean agreed to the following terms on 12/5/2018 3:26:41 PM**

Received in the City Clerk's Office by:

\_\_\_\_\_

Name of Deputy Clerk

Control No.

Date



# WESLEY CHRISTOPHER KEAN

9101 E. Bay Harbor Dr., #601 Bay Harbor Islands, FL 33154 305-359-3669

wesley@kodamiami.com

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## EDUCATION

University of Miami, Coral Gables, FL

Graduated May 2010

Bachelor of Architecture, 2010

Overall GPA: 3.70 Minor in Art, 2010

University of Miami in Rome:

Urban Design, Theory and History of Architecture Program, Spring 2009

## PROFESSIONAL REGISTRATION

Registered Architect FL: AR97886

Registered Architect CO: 00404759

NCARB #516373

AIA #38045819

## MEMBERSHIPS

American Institute of Architects

Make a Wish Foundation, Champion

Miami Music Project, Soundboard Member

City of Bay Harbor Islands, Planning and Zoning Board

## EXPERIENCE

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### **Kean Office for Design + Architecture, Inc, Miami FL**

Principal, October 2015-Present

Etnia Barcelona Showroom

Little Haiti, Miami, Florida 2016

Construction Cost: \$300,000

Hired by international eyewear brand to develop their Miami, FL distribution and retail center. Provided Architectural services for a 4,000 SF mixed use, office & retail, building.

Miami Circle

Bayfront Park, Miami, Florida 2018

Construction Cost: \$3,500,000

Contracted by the Florida Power & Light Company to design a 24,394 SF solar pavilion roof to display and showcase the energy harnessed by the sun throughout the day. Provided Architectural design services, which included meetings with the Mayor of Miami, Executive Director of the Bayfront Trust as well as the Executive Director of Live Nation, Miami.

Cadena Residence

Coconut Grove, Florida 2018

Construction Cost: \$8,500,000

Provided Architectural Design Services and sub-contracted structural, mechanical, electrical, plumbing, civil and pool engineering consultants for the design and construction of a 8,346 SF house in Coconut Grove, FL.

Apizza Brooklyn

Miami, Florida 2018

Construction Cost: \$200,000

Provided Architectural Design Services and sub-contracted mechanical, electrical, plumbing, and kitchen consultants for the design and construction of a 4,000 SF Brooklyn-inspired restaurant in Miami, FL.

## **KZ Architecture, Miami FL**

Studio Director/ Project Architect, December 2012- October 2015

### Vida at The Point Townhomes

Aventura, Florida 2018

Construction Cost: \$3,500,000

Project Architect for a new 21,000 SF townhome development. These high-end luxury units have private rear yards and in some cases a rooftop terrace. The project team worked to procure City of Aventura Site Plan Approval.

### Bal Bay South

Bal Harbor Islands, Florida 2018

Construction Cost: \$6,500,000

Project Architect for a new 12,000 SF residence facing the intracoastal. The building was developed to surround a courtyard with most of its transparency towards the intracoastal. The project team developed the architectural design, interior design.

### Luna Rossa Residence

Bay Harbor Islands, Florida 2016

Construction Cost: \$3,500,000

Project Architect for a new 5,000 SF residence facing the intracoastal. The parti was developed around a central courtyard –a typical Florida home motif. The project team developed the architectural design, interior design.

### Center Island Residence

Golden Beach, Florida 2015

Construction Cost: \$4,500,000

Project Architect for a new 8,000 SF residence facing the intracoastal. The house was conceived around the idea of the family at the center. Designed for an Argentinian family, the Parrilla is the focus and was therefore placed at the center of the home helping to divide the main private functions from the more public. The project team developed the architectural design, interior design as well as administering the construction to ensure design delivery.

### Woodcrest Residence

Key Biscayne, Florida 2014

Construction Cost: \$2,800,000

Project Architect for a new 4,800 SF residence in Key Biscayne. The house was developed to engage with its surroundings to blend seamlessly with the landscape. The project team developed the architectural design, interior design as well as administering the construction to ensure design delivery.

### Ballantrae Ct. Residence

Boca Raton, Florida 2013

Construction Cost: \$10,000,000

Project Architect for a new 12,000 SF residence on St. Andrews Country Club facing the golf course. The contemporary design takes its inspiration from the expansive nature of the course, extending the interior spaces out to the landscape and bringing the exterior in. The project team worked through the completion of construction to ensure design delivery.

## **Shulman + Associates, Miami FL**

Designer/ Project Manager, May 2010-December 2012

### The Byobu House

Miami Beach, Florida 2012

Construction Cost: \$8,000,000

Lead Designer/Project Manager for a new 7,200 SF residence on Biscayne Bay facing downtown Miami. The contemporary design takes its inspiration from the tropical necessities of light, air and transparency. The project team worked to procure City of Miami Beach design approvals.



The Impluvium House

Miami, Florida 2012

Construction Cost: \$2,000,000

Project Manager for a substantial renovation and addition to an existing home located close to Biscayne Bay. The home is designed to maximize natural light as well as organize the main living spaces around a pool and lush landscape. The project is currently under construction.

South Seas Beach House

Miami Beach, Florida 2011

Construction Cost: \$28,000,000

Lead Designer/Project Manager for the complete restoration and renovation of the existing 9 story 49,635 SF historical oceanfront hotel. The project includes the addition of a new 8 story structure on the West side of the existing hotel to capture the ocean views for a total of 68,950 SF of 118 hotel rooms, increased amenities, an enclosed courtyard and a 2 story pool side cabana.

The Savoy and Arlington Hotels

Miami Beach, Florida 2011

Construction Cost: TBD

Lead Designer/Project Manager of the complete restoration and renovation of two historic structures and the addition of four new building components with over 81,000 SF of new residential and commercial space. The overall complex will constitute a 145,000 SF boutique hotel with 134 units.

Collins Plaza Hotel

Miami Beach, Florida 2011

Construction Cost: \$1,500,000

Project Manager for the complete restoration of a historic lobby retrofitted to contain a new bar and lounge. The project team worked with the owner to procure City of Miami Beach design approval while serving as design & historic preservation consultant.

The Avalon Hotel

Miami Beach, Florida 2011

Construction Cost: TBD

Lead Designer/Project Manager for the complete restoration and renovation of the 23,313 SF historic Ocean Drive hotel. The project includes the transformation of 3 ground floor hotel rooms into an upgraded kitchen and an increase in amenities which include a new lobby, a new green screen trellis over an existing side yard and new window systems.

The Pavilion House

Colee Hammock, Fort Lauderdale Florida 2011

Construction Cost: \$2,800,000

Project Manager for a sustainable home located in a tropical coastal hammock in Fort Lauderdale. The home is designed to tread lightly on its site and surroundings with its focus on minimizing its impact on the environment. The project is currently under construction.

The Sterling Building

Miami Beach, Florida 2010

Construction Cost: TBD

Lead Designer/Project Manager of the 28,000 SF restoration and retrofit of the historic retail building on Lincoln Road. The project has 3 stories of retail with the second hovering over the existing historic Books & Books building. The project team worked with owner and zoning attorney to procure City of Miami Beach design approval.

The Lincoln Theatre (H&M)

Miami Beach, Florida 2010

Construction Cost: \$15,600,000

Design Coordinator for the renovation, interior remodeling and expansion of a historic building into a retail space. The project team worked with owner to procure City of Miami Beach design approval and later served as Design Consultant for retail tenant *H&M*.



**Raymond Jungles Incorporated, Miami FL**

Design Intern, January 2010- May 2010  
Drafted sections of hardscape details  
Routine site visits to coordinate with contractor  
Worked with design teams to prepare for meetings with clients  
Prepared In-Design client presentations

**Esvedra Furniture Design, Miami FL**

Design Intern, October 2008- January 2009  
Ordered and verified necessary materials and equipment from suppliers  
Schematic design of new collection for potential clients  
Worked on sales in showroom

**Hilton VanderHorn Architects, Greenwich, CT**

Architectural Intern, May 2007-August 2007  
Assisted in the management of sheet sets for submittal to building departments, associations, contractors, and clients  
Worked with project managers to prepare for meetings with clients and contractors  
Utilized AutoCAD and Adobe Photoshop for drafting and rendering

**John C Kean & Sons Building and Remodeling, Laconia, NH**

Builder/Carpenter, May 2003-August 2005  
Utilized AutoCAD for drafting of as-built/demo floor plans, exterior elevations.  
Worked on commercial projects including concert venue and lumber yard  
Learned to bid projects based on cost of materials and labor

**DESIGN COMPETITIONS**

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**"Carnival" A Float for a Community, Barranquilla, CO 2010**

Project Team: Wesley Kean

**"Downtown" Seaplane Terminal Competition, Miami FL, 2011**

Project Team: Wesley Kean, Peter Anselmo, Jose Navalujambo  
Honorable Mention  
[http://www.bustler.net/index.php/article/check\\_out\\_the\\_2010\\_downtown\\_miami\\_entries/](http://www.bustler.net/index.php/article/check_out_the_2010_downtown_miami_entries/)

**"Reimagining the City" Tropic Magazine, Ft. Lauderdale FL, 2012**

Project Team: Wesley Kean, Allan Shulman, Mike Gallea, Brand Gonzalez  
Honorable Mention  
[http://www.powersschram.com/news/pdfs/Tropic\\_Village%20Scene\\_article.pdf](http://www.powersschram.com/news/pdfs/Tropic_Village%20Scene_article.pdf)

**AWARDS/ACTIVITIES**

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BUILD Architecture Awards – 2018 Best International Contemporary Design Studio  
BUILD Architecture Awards – 2018 Most Innovative retail showroom project  
AIA Miami Honor Award of Excellence 2017 Unbuilt, Bayfront Circle  
AIA Miami Honor Award of Excellence 2017 Interior Architecture, Etnia Barcelona  
AIA Florida Merit Award of Excellence 2017, Unbuilt, Aviation Design Center  
Best of Houzz Service Award, 2017  
AIA Miami Honor Award of Excellence 2016 Unbuilt, Etnia Barcelona  
University of Miami School of Architecture: Undergraduate Student Award. 2010

RICK SCOTT, GOVERNOR



JONATHAN ZACHEM, SECRETARY



STATE OF FLORIDA  
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
BOARD OF ARCHITECTURE & INTERIOR DESIGN

THE ARCHITECT HEREIN IS LICENSED UNDER THE  
PROVISIONS OF CHAPTER 481, FLORIDA STATUTES

**KEAN, WESLEY CHRISTOPHER**

9101 EAST BAY HARBOR DR.  
#601  
BAY HARBOR ISLANDS FL 33154

**LICENSE NUMBER: AR97886**

**EXPIRATION DATE: FEBRUARY 28, 2019**

Always verify licenses online at [MyFloridaLicense.com](http://MyFloridaLicense.com)



Do not alter this document in any form.

This is your license. It is unlawful for anyone other than the licensee to use this document.





**Dr. Susanne Demmerle**

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NAME: Dr. Demmerle Susanne
Last Name First Name Middle Initial

HOME ADDRESS: 1155 N Shore Drive Miami Beach Florida 33141
Apt No. Home No./Street City State Zip Code

PHONE: 8036293466 sd.demmerle@gmail.com
Home Work Email Address

Business Name: Position: Acupuncture Physician

Address: Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.
Resident of Miami Beach for a minimum of six (6) months Yes
Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: No
Are you a registered voter in Miami Beach: Yes
(Please circle one): I am now a resident of: North Beach
I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
I am a good listener, willing to learn and care greatly about the welfare of my community by improving health, safety and well b
Are you presently a registered lobbyist with the City of Miami Beach? No

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. Please note that only three (3) choices will be observed by the City Clerk's Office. (Regular Boards of City)

Choice 1: Normandy Shores Local Government Neighborhood Improvement

Choice 2: Health Advisory Committee

Choice 3: Police/Citizens Relations Committee

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Type of Professional License License Number

License Issuance Date License Expiration Date

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center:

1. Past service on the Youth Center Advisory Board: No Years of Service:

2. Present participation in Youth Center activities by your children No if yes, please list the names of your children, their ages, and which programs. List below:



• Have you ever been convicted of a felony: **No** If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: **Yes** If yes, which board?

**Normandy Shore HOA**

• What organizations in the City of Miami Beach do you currently hold membership in?

• I am now employed by the city of Miami Beach: **No** Which department?

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

Property
1155 N Shore Drive

Gender: none

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Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **none**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

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**I Susanne Dr. Demmerle agreed to the following terms on 11/5/2018 2:01:09 PM**

Received in the City Clerk's Office by:

\_\_\_\_\_

Name of Deputy Clerk

Control No.

Date

## Susanne Demmerle, PhD

1155 North Shore Drive ♦ Miami Beach, Florida 33141 ♦ USA  
♦ +1 803 629 3466 (Cell) ♦ sd.acupunct.omw@gmail.com

### Academic Degrees and Licenses

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- **Dipl. OM (NCCAOM)**, 2018
- **A.P. Licensed Acupuncturist**, 2018 (FL License # AP 3947)
- **M.Ac. Licensed Acupuncturist**, 2014 (MD License # U02155)
- **Licensed Massage Therapist**, 2009 (MD License # M04665)
- **License of Veterinary Practice (Approbation)**, Bavaria, Germany, 1987
- **Doctor Thesis in Veterinary Medicine**, Munich, Germany, 1989
- **Bachelors of Veterinary Medicine, Faculty of Veterinary Medicine, University of Alexandria - Alexandria, Egypt**, 1986

### Professional Experience

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**Maryland University of Integrative Health, Laurel, Maryland, USA** 2015 - 2017  
Doctorate Degree in Acupuncture and Oriental Medicine (DOAM)

**Volunteer at the Department of Veterans Affairs Medical Center, Washington, DC** 2017

**Volunteer and Assistant to Michelle Gilles (Facial Acupuncture and Rejuvenation)** 2015 - 2017

**Maryland University of Integrative Health, Laurel, Maryland, USA** 2011 - 2015  
Master of Acupuncture and Chinese Herbal Medicine

**Nénuphar Therapeutic Massage & Wellness, LLC - Columbia, South Carolina, USA**  
2009

Founder & Business owner: providing service in Medical Massage Therapy, Deep Tissue Massage, Neuromuscular Massage, Swedish Massage, Trigger Point Release, Chair Massage, Cranio-Sacral Therapy, and Reiki.

**Midlands Technical College - Columbia, South Carolina, USA** 2008 - 2009  
Completed Clinical Massage Therapy Program.

**College of Veterinary Medicine, Michigan State University - East Lansing, Michigan, USA** 2005  
Research in Molecular Biology: Preparation of RNA extraction, c-DNA Synthesis, gel electrophoresis, and mRNA isolation.

**Laboratory of Xenobiotics of "Institut National de la Recherche Agronomique" - Toulouse, France**  
2003 - 2004

Study of *in vitro* hepatic biotransformation of surfactants at the subcellular level.  
The project was sponsored by the "Environmental Risk Assessment and Management".



**Laboratory of Cellular Biology, Department of Molecular Structural Biology, Centre d'Etudes Nucléaires de Grenoble - Grenoble, France** **1993**

Post-doctoral research on the effect of polycyclic aromatic hydrocarbons, i.e. Benzo(a)pyrene, on the endocytosis of the social amoeba, 'Dictyostelium discoideum'.

**Virginia Institute of Marine Science, The College of William & Mary - Gloucester Point, Virginia, USA** **1990 - 1992**

Post-doctoral studies on the effects of environmental pollutants such as polycyclic aromatic hydrocarbons on the immune system of aquatic animals with the help of immuno-toxicological techniques and long-term cell cultures.

**Institute of Zoology and Hydrobiology, Faculty of Veterinary Medicine, Ludwig-Maximilian University - Munich, Germany** **1986 - 1989**

Thesis and post-gradual studies on morphological, bacteriological and immunological level on the pathogenesis of Glomerulonephritis in Rainbow trout with Bacterial kidney disease. Intensive training in histopathology, light and electron microscopy, and immunopathological methods. Practiced the isolation and identification of viruses of cold-blooded vertebrates using gel-electrophoresis and immuno-fluorescence techniques.

**German Veterinary Medical Authorities - Bavaria, Germany** **1987**

License of Veterinary Medicine Practice (Approbation)

**Faculty of Veterinary Medicine, University of Alexandria – Alexandria, Egypt** **1981 - 1986**

Bachelor Degree in Veterinary Medicine.

## **Personal Data**

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*Date of Birth: August 25, 1962*

*Nationality: US citizen*

*Family Status: married, three children*

*Hobbies: Badminton, swimming, reading.*

*Languages: German, Mother tongue. Fluently in English, French and Arabic.*



# Diane Klein



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NAME: Klein Diane  
Last Name First Name Middle Initial

HOME ADDRESS: 765 South Shore Dr Miami Beach FL 33141  
Apt No. Home No./Street City State Zip Code

PHONE: 305-905-2241 kdiane@nova.edu  
Home Work Email Address

Business Name: \_\_\_\_\_ Position: \_\_\_\_\_

Address: \_\_\_\_\_  
Street City State Zip Code

**Pursuant to City Code section 2-22(4) a and b:** Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **No**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **North Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:  
**Been on the Normandy Shores Home Association for 3 years and a beach resident my whole life.**
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

**Choice 1:** Normandy Shores Local Government Neighborhood Improvement

**Choice 2:**

**Choice 3:**

\* Board members are required to file Form 1 – "Statement of Financial Interest" with the State.  
If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effectively license, and furnish the following information:

Type of Professional License \_\_\_\_\_ License Number \_\_\_\_\_

License Issuance Date \_\_\_\_\_ License Expiration Date \_\_\_\_\_

**Note:** If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: \_\_\_\_\_

1. Past service on the Youth Center Advisory Board: **No** Years of Service: \_\_\_\_\_
2. Present participation in Youth Center activities by your children **No** if yes, please list the names of your children, their ages, and which programs. List below:

• Have you ever been convicted of a felony: **No** If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: **No** If yes, which board?

• What organizations in the City of Miami Beach do you currently hold membership in?

• I am now employed by the city of Miami Beach: **No** Which department?

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

Property
765 South Shore

**Gender: Female**

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Race/Ethnic Categories <b>What is your race?</b> Mark one or more races to indicate what you consider yourself to be. <b>White</b>
Other Description:
Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. <b>No</b>
Physically Challenged: <b>No</b>

<b>NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:</b>
<ul style="list-style-type: none"> <li>o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).</li> <li>o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).</li> <li>o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).</li> <li>o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1). (re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).</li> </ul>
<b>Upon request, copies of these laws may be obtained from the City Clerk.</b>



**"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."**

**I Diane Klein agreed to the following terms on 11/5/2018 2:58:38 PM**

Received in the City Clerk's Office by:

\_\_\_\_\_

Name of Deputy Clerk	Control No.	Date
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# **Diane Klein**

765 South Shore Drive, Miami Beach FL 33141 (305) 905-2241 kleindiane938@gmail.com

September 29, 2017

Re: Campus Director of Advisement and Career Services

Dear Hiring Director,

After reviewing Campus Director of Advisement and Career Services position at Miami Dade College and I am very interested is very exciting opportunity. From my knowledge of Miami Dade College is the largest college in the United States and awards more Associate Degrees to Hispanics and African Americans.

As you can see from my resume, my recent experience as the Associate Director of Career Development has allowed me to develop the skills and abilities for this position. In reading the job description, I have highlighted some qualifications that will benefit your department, for example:

- Developed over 1500 active relations with employers to recruit students and alumni
- Oversee two office that see over 1200 students a year
- Work with faculty and administrator partners to share job and internship information with student
- Oversaw countless programs and development new and create ways to recruit students through case competitions

With my experience in working for the Career Development at NSU I feel that I can definitely be a benefit to your department at Miami Dade College. If you have any questions or concerns, please feel free to contact me at (305) 905-2241. I look forward to hearing from you in the near future and scheduling sometime to meet at and the possible discussion of a future with your great college.

Thank You,

Diane Klein

# Diane Klein

765 South Shore Drive, Miami Beach FL 33141 (305) 905-2241 kleindiane938@gmail.com

## EDUCATION

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### **Masters of Science in College Student Affairs**

**June 2008**

Concentration in Conflict Resolution

Nova Southeastern University, Fort Lauderdale, FL

### **Bachelor of Science in Psychology**

Major: Psychology

**June 2006**

Nova Southeastern University, Fort Lauderdale, FL

## PROFESSIONAL EXPERIENCE

---

### **Associate Director of Career Development**

**March 2014-Present**

Nova Southeastern University; Fort Lauderdale, FL

- Manage all daily operations of two Career Centers which sees over 1500 students and alumni a year
- Oversee all daily responsibilities for Employer Relations team which consists of over 250 partnerships, 40 employer related programs per year including two major Career Fairs with over 70 employers and 500 student and alumni participants
- Managed or assisting in over 20 employer related programs such as; networking events, case competition, information sessions, site visits and panel discussions, etc.
- Built relationships with over 1500 local/national/international organizations such as; DHL, Citrix, Office Depot, Enterprise and City Furniture to recruit NSU student
- Directly manage 2 full-time staff members; Assistant Director of Employer Relations Internships and Administrative Coordinator I and 9 students workers
- Create and assist in overseeing Career Development budget of over \$76,000.00
- Collect and manage sponsorship program with over \$20,000.00 in donations a year
- Co-Chaired Internship Working Group with faculty representation from our 6 undergraduate serving colleges that developed new process for undergraduate students in obtaining an internship for academic credit
- Assist in the supervision of 7 Graduate assistants in the areas of Career Advisement, Employer Relations and First Year Experience
- Collect and provide all research Employer Relations data for reporting

### **Assistant Director of Employer Relations and Internships**

**July 2008-March 2014**

Nova Southeastern University; Fort Lauderdale, FL

- Developed comprehensive and centralized internship program for university undergraduate and graduate students
- Created and manage Career Developments sponsorship program and gain donations from a variety of organizations
- Collaborate with Academic Advisors and Faculty to create stream line internship process for students to gain academic credit to internships
- Established guidelines for NSU Internship Program from: Employer Contract, Evaluations and Internship Student Experience Outcomes
- Visit employment and internship site locations to meet with employers and check out work environments for students
- Organize a variety of internship on campus recruiting events such as; information sessions, meet and greets and networking events



- Create workshops based on different internship topics such as; “Internship 101”, “How do I gain an internship”, “International Internships Search”

**Graduate Assistant for Housing**

**August 2007 – May 2008**

Nova Southeastern University; Fort Lauderdale, FL

- Oversaw and operate the off-campus program for the Office of Residential Life and Housing
- Managed the database and website for the off-campus housing program in conjunction with Off-Campus Housing 101
- Meet with students, faculty and staff to help them with their off-campus housing needs
- Work and meets with local rental communities/rental companies to provide information about off-campus housing services and resources
- Assist the Director of Housing with research projects about on and off-campus housing trends
- Help publish the annual Off-Campus Housing Guide and all promotional items dealing with Nova Southeastern University off-campus housing program
- Market and collect over \$32,000 in advertising income for the Office of Residential Life and Housing
- Coordinate three Off-Campus Housing Fairs, the Annual Block Painting Party, World AIDS Day, and Wall of Hate Project.

**Graduate Assistant for Student and Community Relations**

**Aug. 2006 – Aug. 2007**

Nova Southeastern University; Fort Lauderdale, FL

- Assisted with planning, marketing, and organizing large scale campus events such as Welcome Week, Homecoming, Hollywood Squares and Life 101 on campus
- Created an NSU 10% Discount Card with over 17 vendors for all NSU students
- Worked with undergraduate and graduate organizations to assist them with planning there programs and developing ways to get funding

**Practicum Experience**

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**Center for Community Involvement**

**Sept. 2007 – Dec. 2007**

Miami-Dade College; Miami, FL

- Facilitated over three service learning and community involvement programs at Miami-Dade Community College
- Assisted with community outreach program to high school students in the surrounding area of Miami Dade County
- Provided research for new service grant for Miami-Dade Community College
- Helped with the creation of new marketing for Community Involvement Programs

**Office of Orientation and Commuter Services**

**Jan. 2008-April 2008**

Florida International University; Miami, FL

- Facilitated and participated in training with new and returning Peer Advisors
- Provided vital research for the Orientation and Commuter Service Office
- Worked on planning and organizing the summer orientation
- Helped with creation of new policies and procedures for Peer Advisors

**Memberships**

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- SOACE
- NACE



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# **Carmen M. Brown**

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NAME: Browne Carmen M
Last Name First Name Middle Initial

HOME ADDRESS: 575 North Shore Drive Miami Beach FL 33141
Apt No. Home No./Street City State Zip Code

PHONE: carmenmbrowne@gmail.com
Home Work Email Address

Business Name: Position: Self-Employed

Address: Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.
Resident of Miami Beach for a minimum of six (6) months Yes
Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: Yes
Are you a registered voter in Miami Beach: Yes
(Please circle one): I am now a resident of: North Beach
I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
I have lived and worked in this community since November 2003. I also serve on the board of our HOA and am familiar with the
Are you presently a registered lobbyist with the City of Miami Beach? No

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. Please note that only three (3) choices will be observed by the City Clerk's Office. (Regular Boards of City)

Choice 1: Normandy Shores Local Government Neighborhood Improvement

Choice 2:

Choice 3:

\* Board members are required to file Form 1 - "Statement of Financial Interest" with the State.

If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effectively license, and furnish the following information:

Type of Professional License License Number

License Issuance Date License Expiration Date

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center:

1. Past service on the Youth Center Advisory Board: No Years of Service:

2. Present participation in Youth Center activities by your children No if yes, please list the names of your children, their ages, and which programs. List below:



• Have you ever been convicted of a felony: **No** If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: **Yes** If yes, which board?

**Normandy Shores Local Government Neighborhood Improvement Board**

• What organizations in the City of Miami Beach do you currently hold membership in?

• I am now employed by the city of Miami Beach: **No** Which department?

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

**Gender: Female**

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Race/Ethnic Categories

**What is your race?** Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

**NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:**

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).  
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

**Upon request, copies of these laws may be obtained from the City Clerk.**

**"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."**

**I Carmen Browne agreed to the following terms on**

Received in the City Clerk's Office by:

\_\_\_\_\_ Name of Deputy Clerk

\_\_\_\_\_ Control No.

\_\_\_\_\_ Date

**Carmen M. Browne**  
**575 N. Shore Drive**  
**Miami Beach, FL 33141**  
**305-793-4445**

**Education:**

1975 Graduated summa cum laude with a Bachelor's of Social Work from Temple University, Philadelphia, PA

1983 Graduated with a Juris Doctor degree from the University of Denver College of Law, Denver, CO

**Past Work Experience:**

1975 – 1977: Social worker with Hahnemann Hospital in Philadelphia, PA

1978 – 1980: Foster care worker with the Fairfax Department of Social Services in Fairfax, VA

1983 – 1995: Attorney. Practiced law in Denver, CO

1995 – 2003: Assistant manager for Strategic Asset Management, LLC in Denver, CO

**Current Occupation:**

2012 to present: One of two managing members of NoBe Ventures LLC, a Florida limited liability company in Miami Beach, FL





# Wil Martinez

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NAME: Martinez Wil  
 Last Name First Name Middle Initial

HOME ADDRESS: 4455 N Meridian Avenue Miami Beach FL 33140  
 Apt No. Home No./Street City State Zip Code

PHONE: 305-458-6233 wmart@yahoo.com  
 Home Work Email Address

Business Name: \_\_\_\_\_ Position: \_\_\_\_\_

Address: \_\_\_\_\_  
 Street City State Zip Code

**Pursuant to City Code section 2-22(4) a and b:** Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **Yes**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **Middle Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:  
**I'm a 20 year resident of Miami Beach, and an avid golfer. I have been a member of the Doral Country Club for 19+ years, and I**
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

**Choice 1:** Parks and Recreational Facilities Board

**Choice 2:** Hispanic Affairs Committee

**Choice 3:**

\* Board members are required to file Form 1 – "Statement of Financial Interest" with the State.

If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effectively license, and furnish the following information:

Type of Professional License \_\_\_\_\_ License Number \_\_\_\_\_

License Issuance Date \_\_\_\_\_ License Expiration Date \_\_\_\_\_

**Note:** If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: \_\_\_\_\_

1. Past service on the Youth Center Advisory Board: **No** Years of Service: \_\_\_\_\_
2. Present participation in Youth Center activities by your children **Yes** if yes, please list the names of your children, their ages, and which programs. List below:

Child Name	Age	Program
Alexander	13	Intramural Football, Basketball



• Have you ever been convicted of a felony: **No** If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: **No** If yes, which board?

• What organizations in the City of Miami Beach do you currently hold membership in?

• I am now employed by the city of Miami Beach: **No** Which department?

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

Property

4455 Meridian Avenue, Miami Beach, FL 33140

**Gender: Male**

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Race/Ethnic Categories

**What is your race?** Mark one or more races to indicate what you consider yourself to be. **Other**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **Yes**

Physically Challenged: **No**

**NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:**

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).  
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

**Upon request, copies of these laws may be obtained from the City Clerk.**

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

**I Wil Martinez agreed to the following terms on**

Received in the City Clerk's Office by:

\_\_\_\_\_

Name of Deputy Clerk

Control No.

Date

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# **Florencia Jimenez-Marcos**

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# MIAMI BEACH

BOARD AND COMMITTEE APPLICATION FORM

JIMENEZ - MARCOS, FLORENCIA

Last Name First Name Middle Initial  
4444 ALTON RD MIAMI BEACH FL 33140

Home Address City State Zip Code  
305 6736 295 305 804 6186 florencijimenez@  
BISCAYNE BAY GROUP CONSULTANT (independent) hotmail.com

Home Telephone Work Telephone Cellular Telephone Email address  
 Business Name Occupation

Business Address City State Zip Code

Professional License (describe): \_\_\_\_\_ Expires: \_\_\_\_\_  
 Please attach a copy of currently effective professional license.

**Pursuant to City Code section 2-22(4)a & b:** Members of agencies, boards and committees shall be affiliated with the City. This requirement shall be fulfilled in the following ways: a. An individual shall have been a resident of the City for a minimum of six months; or b. An individual shall demonstrate ownership/interest for a minimum of six months in a business established in the City for a minimum of six months.

- Resident of Miami Beach for a minimum of six (6) months: Yes  or No
- Demonstrates ownership/interest in a business in Miami Beach for a minimum of six months: Yes  or No
- Are you a registered voter in Miami Beach: Yes  or No
- I am now a resident of: North Beach  South Beach  Middle Beach
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:  
currently on the Board  
personnel

• Are you presently a registered lobbyist with the City of Miami Beach? Yes  or No

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the Office of the City Clerk.**

<input type="checkbox"/> Affordable Housing Advisory Committee	<input type="checkbox"/> Health Advisory Committee	<input type="checkbox"/> Parks and Recreation Facilities Board ∞
<input type="checkbox"/> Art in Public Places Committee	<input type="checkbox"/> Health Facilities Authority Board	<input checked="" type="checkbox"/> Personnel Board <u>1</u>
<input type="checkbox"/> Audit Committee	<input type="checkbox"/> Hispanic Affairs Committee	<input type="checkbox"/> Planning Board * <u>☆</u>
<input type="checkbox"/> Board of Adjustment * <u>☆</u>	<input type="checkbox"/> Historic Preservation Board <u>☆</u>	<input type="checkbox"/> Police Citizens Relations Committee
<input type="checkbox"/> Budget Advisory Committee	<input type="checkbox"/> Housing Authority	<input type="checkbox"/> Production Industry Council
<input type="checkbox"/> Committee on the Homeless	<input type="checkbox"/> Human Rights Committee	<input checked="" type="checkbox"/> Sister Cities Program <u>2</u>
<input type="checkbox"/> Committee for Quality Education in MB	<input type="checkbox"/> LGBT Advisory Committee	<input type="checkbox"/> Sustainability Committee
<input type="checkbox"/> Convention Center Advisory Board	<input type="checkbox"/> Marine & Waterfront Protection Authority	<input type="checkbox"/> Transportation, Parking, & Bicycle-Pedestrian Facilities Committee
<input checked="" type="checkbox"/> Cultural Arts Council <u>3</u>	<input type="checkbox"/> Miami Beach Commission for Women	<input type="checkbox"/> Visitor and Convention Authority
<input type="checkbox"/> Design Review Board <u>☆</u>	<input type="checkbox"/> Normandy Shores Local Government Neighborhood Improvement	<input type="checkbox"/> Youth Commission
<input type="checkbox"/> Disability Access Committee		

\* Board members are required to file Form 1 - "Statement of Financial Interest" with the State.  
 ☆ If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effective license, and furnish the following information:

Type of Professional License \_\_\_\_\_ License Number \_\_\_\_\_  
 License Issuance Date \_\_\_\_\_ License Expiration Date \_\_\_\_\_



∞ **Note:** If applying for the Youth Center positions of the Parks and Recreations Facilities Board, please indicate your affiliation with the Scott Rakow Youth Center and/or the North Shore Parks Youth Center: \_\_\_\_\_

• Please describe your past service with the City's Youth Centers (include dates of service): \_\_\_\_\_

• Present participation in Youth Center activities by your children: Yes  No

If yes, please list below the names of your children, their ages and the programs in which they participate:

Child's name: \_\_\_\_\_ Age: \_\_\_\_\_ Program: \_\_\_\_\_

Child's name: \_\_\_\_\_ Age: \_\_\_\_\_ Program: \_\_\_\_\_

• Have you ever been convicted of a felony? Yes  or No  If yes, please explain in detail: \_\_\_\_\_

• Do you currently have a violation(s) of City of Miami Beach Code? Yes  or No  If yes, please explain in detail: \_\_\_\_\_

• Do you currently owe the City of Miami Beach any money? Yes  or No  If yes, explain in detail: \_\_\_\_\_

• Are you currently serving on any City Board or Committee? Yes  or No  If yes, which board/committee?  
Personnel Board

• In what organization(s) in the City of Miami Beach do you currently hold membership? \_\_\_\_\_

Name \_\_\_\_\_ Position \_\_\_\_\_

Name \_\_\_\_\_ Position \_\_\_\_\_

• List all properties owned or in which you have an interest within the City of Miami Beach:

Home - 4444 ALTON RD 33140

• Are you now employed by the City of Miami Beach? Yes  or No

Which department and title? \_\_\_\_\_

• Pursuant to City Code Section 2-25 (b): Do you have a parent , spouse , child , brother  or sister  who is employed by the City of Miami Beach? Yes  or No

If "Yes," identify person(s) and department(s): \_\_\_\_\_

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Male  Female

**Race/Ethnic Categories**

**What is your race?**

African-American/Black

Caucasian/White

Asian or Pacific Islander

Native-American/American Indian

Other - Print Race: Hispanic

Do you consider yourself to be Spanish, Hispanic or Latino/a? Mark the "No" box if not Spanish, Hispanic, Latino/a.

No  
 Yes

Do you consider yourself Physically Disabled?

No  
 Yes

**NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:**

- o Prohibition from directly or indirectly lobbying City personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the City (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before the board/committee you have served on for period of one year after leaving office (Miami Beach City Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- o CMB Community Development Advisory Committee: prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).
- o Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of boards, commissions and other governing bodies of state and local governmental agencies or authorities.
- o Voting conflict - Form 8B is for use by any person serving at the county, city or other local level of government on an appointed or elected board, council, commission, authority or committee. It applies equally to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143, Florida Statutes.

Upon request, copies of these laws may be obtained from the City Clerk.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY."

[Signature] 12/9/16 FLORENCIA JIMENEZ-MARCO  
Applicant's Signature Date Name of Applicant (PLEASE PRINT)

Received in the Office of the City Clerk by: Ramon Guera 120916 12/9/16  
Name of Deputy Clerk Control No. Date

**ATTACH A CURRENT RESUME, PHOTOGRAPH AND A COPY OF ANY APPLICABLE PROFESSIONAL LICENSE.**

**ATTACH ADDITIONAL SHEETS, IF NECESSARY, TO PROVIDE REQUIRED INFORMATION.**



# MIAMI BEACH

## City of Miami Beach

1700 Convention Center Drive,  
Miami Beach, Florida 33139,  
[www.miamibeachfl.gov](http://www.miamibeachfl.gov)

OFFICE OF THE CITY CLERK  
CityClerk@miamibeachfl.gov  
Telephone: 305.673.7411 Fax: 305.673.7254

### Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Provision Code Section 2-11.1(i) (2)

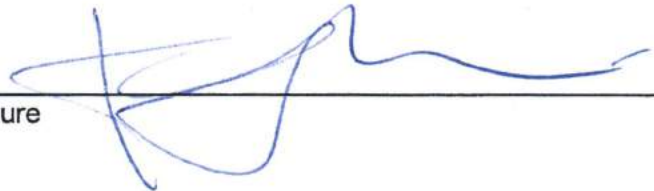
Board Member's Name: FLORENCE JIMENEZ-MARQUEZ

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements. This means that the members of City Advisory Boards, whose sole or primary responsibility is to recommend legislation or give advice to the City Commission, must file, even though they may have been recently appointed.

**One** of the following forms **must be filed** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**.

1. A "Source of Income Statement"
2. A "Statement of Financial Interests (Form 1)"
3. A Copy of your latest Federal Income Tax Return

**Failure to file** one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail or both.

Signature  \_\_\_\_\_ Date 12/9/16

Updated: Tuesday, October 04, 2016



## FLORENCIA JIMENEZ-MARCOS

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Florencia Jimenez-Marcos is a seasoned business professional with significant project management and strategy skills honed over 20 years while in leadership roles both professionally and in civic and community organizations. Her expertise is in the travel, hospitality, real estate and arts and culture sectors. For the last 15 years, she has been Managing Partner at Biscayne Bay Group, a boutique advisory and investment firm. Over the years, she has been interviewed for her expertise in forums as diverse as *The Wall Street Journal*, *Elle Décor* and *Latina* magazines, and Univision and Telemundo.

Prior to her own firm, Florencia honed her strategy and marketing expertise in roles at non-profits, academic institutions, start-ups and Fortune 500 companies. She regularly mentors start-ups and participates as a 10% entrepreneur.

She was VP of Marketing and Business Development at *viajo.com*, the leading Latin American travel services company in the early internet days. Prior to that, Florencia worked in Member Relations at Visa and participated in the Ford Motor Company Marketing Leadership Program. Before business school, she was the first Hispanic Outreach Director at Crisis Intervention of Houston, a United Way agency. She also served for several years as the Undergraduate Director of Study Abroad at the University of St. Thomas.

Florencia earned an MBA from the Wharton School of Business and an MA in International Studies from the Lauder Institute, both at the University of Pennsylvania. She graduated *cum laude* with a Bachelor of Business Administration in Economics and Philosophy from the University of St. Thomas in Houston, TX, where she was a Presidential Scholar. She also attended the Institution Robin in Vienne, France.

Personally, while she has the travel bug, Florencia is proud to have put down roots in Miami Beach 16 years ago. She is an avid cheerleader for the city's business and cultural scene and is committed to helping shape the city's changing landscape, having emerged as a leader in many local arts, education and civic organizations.

She is a longtime supporter of many local organizations, having served on and held leadership positions in numerous boards and committees over the years. Currently, she is the President of Friends of North Beach Elementary Board, the school's parent-run fundraising 501(c) 3. She is the immediate past Board Chair of Friends of the New World Symphony and former Trustee.

She is a proud Founder of the Miami Book Fair's Literati Society and has helped other local organizations, such as YoungArts, NuDeco Ensemble, Bass Museum, PAMM, MOCA, Dance Now!, Fashionably Conscious. Previously, Ms. Jimenez-Marcos also served on the Boards of the Green Room Society of the Arsht Center for the Performing Arts and the Wharton Club of South Florida. Her civic activities further extend from her long participation on the Alton Road Miami Beach Homeowner's Association Board, to her current role on the City of Miami Beach's Personnel Board.





**Gail L. Harris**



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**NAME:** Harris Gail L  
 Last Name First Name Middle Initial

**HOME ADDRESS:** 5725 North Bay Road Miami Beach Fl 33140  
 Apt No. Home No./Street City State Zip Code

**PHONE:** 3058647662 7862104814 gailkayharris@gmail.com  
 Home Work Email Address

Business Name: Gail L. Harris, LCSW Position: Psychotherapist/licensed clinical social worker

**Address:** 975 Arthur Godfrey Rd Ste. 303 Miami Beach Florida 33140  
 Street City State Zip Code

**Pursuant to City Code section 2-22(4) a and b:** Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **Yes**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **Middle Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:  
**I am a good listener and have been a communication professional for over 25 years helping people solve problems and finding**
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

- Choice 1:** Personnel Board
- Choice 2:** Art in Public Places Committee
- Choice 3:** Cultural Arts Council

\* Board members are required to file Form 1 – "Statement of Financial Interest" with the State.  
 If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effectively license, and furnish the following information:

Type of Professional License \_\_\_\_\_ License Number \_\_\_\_\_

License Issuance Date \_\_\_\_\_ License Expiration Date \_\_\_\_\_

**Note:** If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: \_\_\_\_\_

1. Past service on the Youth Center Advisory Board: No Years of Service: \_\_\_\_\_
2. Present participation in Youth Center activities by your children No if yes, please list the names of your children, their ages, and which programs. List below:

• Have you ever been convicted of a felony: **No** If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: **No** If yes, which board?

**personnel**

• What organizations in the City of Miami Beach do you currently hold membership in?

Name	Title
Temple Beth Sholom	member
Temple Emanuel	member
la gorce CC	social member

• I am now employed by the city of Miami Beach: **No** Which department?

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

Property
5725 North Bay Rd miami Beach

**Gender: Female**

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Race/Ethnic Categories

**What is your race?** Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

**NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:**

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).  
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

**Upon request, copies of these laws may be obtained from the City Clerk.**



"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

**I Gail Harris agreed to the following terms on**

Received in the City Clerk's Office by:

\_\_\_\_\_

Name of Deputy Clerk

Control No.

Date

Resume  
Gail L. Harris

Univ. of Miami 1961-B.Ed. ; 1966 M.Ed.  
Barry University 1987 MSW, 1991- LCSW

**Work Experience:**

**Teacher: Elem. Educ.** 1961-66 '79-81

Jewish Family Service: 1984-1991

**Private practice : Psychotherapy 1991-present :**

**Individual, Couples and Group Therapy with Adults....self esteem;  
loss and bereavement; marital therapy, ; divorce and family issues;  
aging; women issues; sexual abuse and victims of domestic  
violence; Holocaust survivors; life transitions**

Adjunct professor – Barry University- one semester on Women's studies

**Community activities: Some examples**

Jewish Family Service Bd. 1984-86

Central Agency of Jewish Educ. Bd...1980-**2012 (30+)yrs**

Greater Miami Jewish Federation- Women's Dept....Now women's  
philanthropy

**Chaired: Development; education, Shalom Bayit, Founding member of  
Gesher Program; Miami Beach area Board,**

**Chaired Commission on Status of Women on Miami Beach 2005-2007**

**Board member: Hebrew Academy 20011-2015 (present)**

**March of Living Participant: 1990,1994,98,2006,,2010**

**Chaired Lay committee for March of Living 1998+**

**City of Miami Beach: Committee for Homeless (2010-2/2017)**

**Women Survivors of Sexual Abuse....over 18 years**

**Personnel Committee on City of Miami Beach ( 3/2017)**

**Groups -on going:**

**Facilitate Holocaust Survivor Group for those having attended the  
March of the Living....1990 – present (.MOL Holocaust survivors)**

**Fabulous Fifties Group...ongoing for twenty one years to present**

**Women survivors of Sexual Abuse.....-**

**Facilitator for The Listener's Program for Miami-Dade County -  
Schools: North Dade area....2006-present**

**Workshops :**

**Celebrating Aging: A Four week program designed for women 60+  
February , 2014 - present**

**Women's transitions - at Barry Univ.**

**Group work with Holocaust Survivors at Barry Univ. and Univ. of  
Miami**

**Stress Management: Women's health Forum: Mt. Sinai Hospital  
International Meeting of Association for Death and Dying in  
Washington, DC...Speaker on : Resiliency in Holocaust Survivors....  
From couplehood to parenthood.....07-present**

**Parent workshops: Step Parenting ...at various schools and  
temples**

**Effective communication skills...to parents; students, couples  
From invisibility to Visibility ; a guide for women 60 and  
beyond...Jan. 24, 2017 at Greater Miami Jewish Federation**

**Private practice: 1993- (toPresent )  
Individual, Couples and Group Therapy:  
333 W. 41 street  
Miami Beach, Florida 33140**

**Awards: Women Worth Knowing Award for City of Miami Beach  
presented by Commission on Status of Women -2008**

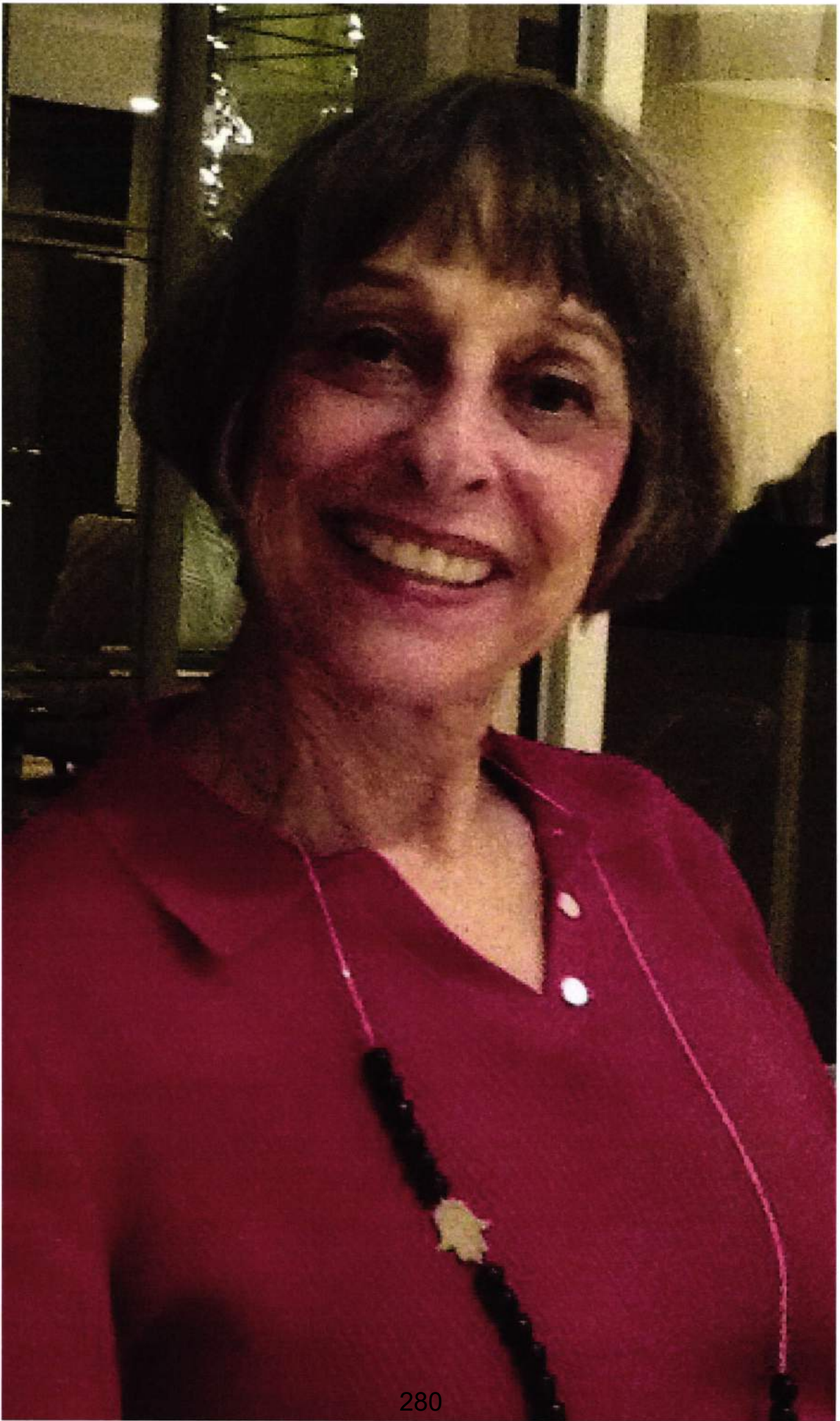
**Book : co-author as of January- 2017**

**Journey From Invisibility to Visibility -A Guide for Women 60 and  
Beyond by:**

**Gail K. Harris, Marilyn C. Lesser, PhD, Cindy T. Soloway,**

**[www.womensguidetoaging.com](http://www.womensguidetoaging.com)**





# Daniel Veitia



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**NAME:** Veitia Daniel  
 Last Name First Name Middle Initial

**HOME ADDRESS:** 1525 Normandy Drive Miami Beach Florida 33141  
 Apt No. Home No./Street City State Zip Code

**PHONE:** (305) 219-3408 (305) 403-0657 daniel@urbanresource.com  
 Home Work Email Address

Business Name: Urban Resource Position: Realtor Property Mgr.

Address: 1193 71st St Miami Beach Florida 33141-  
 Street City State Zip Code

**Pursuant to City Code section 2-22(4) a and b:** Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **Yes**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **North Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

- Choice 1:** Planning Board
- Choice 2:** Mayor's IT Systems Review Blue Ribbon Panel
- Choice 3:**

\* Board members are required to file Form 1 – "Statement of Financial Interest" with the State.  
 If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effectively license, and furnish the following information:

Type of Professional License \_\_\_\_\_ License Number \_\_\_\_\_

License Issuance Date \_\_\_\_\_ License Expiration Date \_\_\_\_\_

**Note:** If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: \_\_\_\_\_

1. Past service on the Youth Center Advisory Board: No Years of Service: \_\_\_\_\_

2. Present participation in Youth Center activities by your children No if yes, please list the names of your children, their ages, and which programs. List below:

Child Name	Age	Program

• Have you ever been convicted of a felony: **No** If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: **Yes** If yes, which board?

**Planning Board**

• What organizations in the City of Miami Beach do you currently hold membership in?

• I am now employed by the city of Miami Beach: **No** Which department?

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

Property

1525 Normandy Dr

117 S Shore Drive

1191-1203 71st Street

**Gender: Male**

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Race/Ethnic Categories

**What is your race?** Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **Yes**

Physically Challenged: **No**

**NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:**

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).  
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

**Upon request, copies of these laws may be obtained from the City Clerk.**

**"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."**

**I Daniel Veitia agreed to the following terms on 12/5/2018 3:48:54 PM**

Received in the City Clerk's Office by:

\_\_\_\_\_

Name of Deputy Clerk	Control No.	Date
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# Daniel Veitia

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## **Professional Highlights**    **Urban Resource, Owner/President, 2003 - Present**

- Real Estate Brokerage Firm
- Property Management Firm
- Project/Construction Management Services
- Licensed Real Estate Broker and CAM

## **International Logistics, 1990 – 2002**

- FS Trucking, Vice President
- Maersk-Sealand, North American Operations Manager
- Pronto Cargo, Operations Manager/Owner

## **Community Involvement**

Steering Committee for North Beach Master Plan

Blue Ribbon Panel for North Beach

CMB Planning Board Member

Founding Member, Fairway Park Neighborhood Association

Past President, Normandy Isle North Neighborhood Association

Past President, North Beach Development Corp.

Past President, North Beach Bandshell Park Trust

Past President Current Member, Rhythm Foundation

Past Board Member, Miami Beach Community Dev Corp.

Founding Member, North Shore Neighborhood Association

Committee Member, Hurricane Task Force (C.M.B)

Leadership Miami Graduate (2005, Miami)

Leadership Academy Graduate (2006, C.M.B)

Citizens Police Academy Graduate (2006, C.M.B.)

C.E.R.T. Graduate

<b>Education</b>	Business Administration, BBA	University of Miami	1997
	Business Administration, AA	Tallahassee Community College	1994





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# Andres Asion

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**NAME:** Aslon Andres  
 Last Name First Name Middle Initial

**HOME ADDRESS:** 1000 S Pointe Dr Apt 2204 Miami Beach FL 33139  
 Apt No. Home No./Street City State Zip Code

**PHONE:** 305-351-1000 AAslon@FortuneIntlGroup.com  
 Home Work Email Address

Business Name: Fortune Development Sales Position: Vice President of Sales

Address: 1300 Brickell Avenue Miami FL 33131  
 Street City State Zip Code

**Pursuant to City Code section 2-22(4) a and b:** Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **No**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of:
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:  
**18 years of Real Estate experience, lifelong beach resident, understands concerns of residents and property owners.**
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

**Choice 1:** Planning Board

**Choice 2:** Design Review Board

**Choice 3:** Convention Center Advisory Board

**Note:** If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: \_\_\_\_\_

1. Past service on the Youth Center Advisory Board: No Years of Service: \_\_\_\_\_

2. Present participation in Youth Center activities by your children No if yes, please list the names of your children, their ages, and which programs. List below:

• Have you ever been convicted of a felony: **No** If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: **Yes** If yes, which board?

**Community Relations**

• What organizations in the City of Miami Beach do you currently hold membership in?

Name	Title
Chamber of Commerce	Member

• List all properties owned or have an interest in, which are located within the City of Miami Beach:



Property
1000 S. Pointe Dr #2204 Miami Beach, FL 33139
450 Alton Rd #4004 Miami Beach, FL 33139
400 Alton Rd #3007 Miami Beach, FL 33139
265 Palm Ave Miami Beach, FL 33139

• I am now employed by the city of Miami Beach: **No** Which department?

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: **Male**

Race/Ethnic Categories  
**What is your race?** Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **Yes**

Physically Challenged: **No**

**NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:**

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).  
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

**Upon request, copies of these laws may be obtained from the City Clerk.**

**"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."**

**I Andres Asion agreed to the following terms on 12/9/2015 5:27:59 PM**

Received in the City Clerk's Office by: \_\_\_\_\_

Name of Deputy Clerk                      Control No.                      Date

Andres Asion is a born and raised resident of the City of Miami Beach who has always lived in Miami Beach to date. Currently sits on the Community Relations Board and looking to add his expertise in Real Estate to the City of Miami Beach Planning Board or Design Review Board.

Started in the Real Estate business in 1996 and currently is Vice President of Sales for Fortune International. At Fortune, Asion oversees all development sales averaging \$1 billion in sales annually for the last 4 years.

Active projects include:

1 Hotel and Homes (formally The Perry/Gansevoort), Brickell Heights, Paraiso Bay, NINE at Mary Brickell Village, SLS Brickell, Baltus House, Jade Signature, Marea, Midtown: 4 Midtown and Midblock, Opera Tower and the Blue Hyatt Residences.

Recently sold out:

Beachwalk, One Ocean, Icon Bay, Paramount Bay, Axis, Millecento, 2 Midtown, Trump Hollywood, Artech, Icon Brickell, Jade Ocean, Jade Beach and Wind.

Sample of other past projects Andres has sold include: Yacht Club at Portofino, Murano at Portofino, Murano Grande, Waverly South Beach, 900 Biscayne Bay, Vue at Brickell, The Reserves at Doral, Brickell on the River, Havana Lofts.

Asion also founded the Andres Asion Foundation geared towards helping needy children (Zero Admin Cost, 100% of donations go to the cause). In addition, Asion is also actively involved with Amigos for Kids, St. Jude, Miami Children's Hospital, and Past President of Miami-Granada Rotary Club.

Contact info:

Andres Asion, PA

Vice President of Sales / Broker Associate

Fortune International

305-613-3669 Cellular

305-351-1000 (Fortune International)

AAasion@Fortune-Network.com

[www.AndresAsion.com](http://www.AndresAsion.com)



2:25:19 PM 1/7/2019

**Licensee Details****Licensee Information**

Name: **ASION, ANDRES (Primary Name)**  
Main Address: **41 SE 5TH STREET #5 SUITE CU 1  
MIAMI Florida 33131**  
County: **DADE**

License Mailing:

LicenseLocation:

**License Information**

License Type: **Real Estate Broker or Sales**  
Rank: **Broker**  
License Number: **BK632335**  
Status: **Current,Active**  
Licensure Date: **11/20/1995**  
Expires: **03/31/2020**

**Special Qualifications**      **Qualification Effective**

**Alternate Names****[View Related License Information](#)****[View License Complaint](#)**

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**2601 Blair Stone Road, Tallahassee FL 32399** :: Email: **Customer Contact Center** :: Customer Contact Center: 850.487.1395

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Under Florida law, email addresses are public records. If you do not want your email address released in response to a public-records request, do not send electronic mail to this entity. Instead, contact the office by phone or by traditional mail. If you have any questions, please contact 850.487.1395. \*Pursuant to Section 455.275(1), Florida Statutes, effective October 1, 2012, licensees licensed under Chapter 455, F.S. must provide the Department with an email address if they have one. The emails provided may be used for official communication with the licensee. However email addresses are public record. If you do not wish to supply a personal address, please provide the Department with an email address which can be made available to the public.



# Kareem Brantley

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**NAME:** Brantley Kareem T  
Last Name First Name Middle Initial

**HOME ADDRESS:** 11 Island Avenue #1008 Miami Beach FL 33139  
Apt No. Home No./Street City State Zip Code

**PHONE:** 305-206-7018 954-347-4675 kareem@bravisgroup.com  
Home Work Email Address

Business Name: Bravis Group Position: Real Estate Development

Address: 6007 NW 7th Avenue Miami FL 33127  
Street City State Zip Code

**Pursuant to City Code section 2-22(4) a and b:** Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **Yes**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **South Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:  
**I have experience as an electrical engineer performing residential and commercial electric distribution vault design for Next Era**
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

**Choice 1:** Planning Board

**Choice 2:**

**Choice 3:**

\* Board members are required to file Form 1 – "Statement of Financial Interest" with the State.  
 If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effectively license, and furnish the following information:

Type of Professional License \_\_\_\_\_ License Number \_\_\_\_\_

License Issuance Date \_\_\_\_\_ License Expiration Date \_\_\_\_\_

**Note:** If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: \_\_\_\_\_

1. Past service on the Youth Center Advisory Board: No Years of Service: \_\_\_\_\_
2. Present participation in Youth Center activities by your children No if yes, please list the names of your children, their ages, and which programs. List below:



- Have you ever been convicted of a felony: **No** If yes, please explain in detail:  
\_\_\_\_\_
- Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:  
\_\_\_\_\_
- Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail:  
\_\_\_\_\_
- Are you currently serving on any City Boards or Committees: **No** If yes, which board?  
\_\_\_\_\_
- What organizations in the City of Miami Beach do you currently hold membership in?  
\_\_\_\_\_

- I am now employed by the city of Miami Beach: **No** Which department?
- List all properties owned or have an interest in, which are located within the City of Miami Beach:

**Gender: Male**

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Race/Ethnic Categories  
**What is your race?** Mark one or more races to indicate what you consider yourself to be. **African-American/Black**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

**NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:**

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1). (re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

**Upon request, copies of these laws may be obtained from the City Clerk.**

**"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."**

**I Kareem Brantley agreed to the following terms on 12/18/2018 7:50:15 PM**

Received in the City Clerk's Office by: \_\_\_\_\_

Name of Deputy Clerk                      Control No.                      Date

Finance and business strategy leader with experience in operations and strategic capital allocation for small to medium sized businesses. Highly motivated with strong fundamental and quantitative skill to generate results/solutions. CFA charterholder. Completed MSF in addition to BSEE. Expertise includes:

Cross Functional Team Leadership	Project Implementation Ability	Forecasting & Modeling
Profitability & Segment Analysis	Organizational Change Agent	Financial Reporting
Strategy Creation & Design	Technical Comprehension	Effective Negotiator

## PROFESSIONAL EXPERIENCE

### **Liberty Square Redevelopment, Miami, FL (Current Development)**

Partner/Project Manager

- Manage all aspects of development for Liberty City Rising, a \$400MM public private partnership revitalization initiative to develop new public housing, affordable housing and workforce housing consisting of over 1,455 new apartment units and 60 homeownership units.
- Supervise subcontractors during demolition and development.
- Created contractual reporting to the Miami-Dade Board of County Commissioners.
- Lead coordination of all members of design team, including civil, MEP, Structural and architecture.
- Work with underwriters and finance sources for project funding.
- Proof legal documents from legal team.
- Lead pre-development activity with AHJ such as DERM, WASD, PHCD, City of Miami Building Department and BCC.
- Obtain affordable housing impact fee deferral.
- Propose disposition plan and secure property disposition from HUD.
- Manage budgets, job cost reporting and project scheduling.
- Work through all phases of zoning and entitlement.

### **Bravis Investment Group, LLC, Miami, FL**

Managing Member 2005-present

- Developer of low rise residential multifamily apartment projects in Miami Dade County using public private partnership opportunities provided by local and State governmental entities; Establishment and implementation of mandatory developer requirements such as Section 3 requirements, Davis Bacon performance bonding.
- Negotiated with stakeholders, City/County officials and community activist to support development of wholly owned and JV community partners to align all interests in favor of project creation.
- Created and developed RFP response to affordable housing requests from local governmental entities resulting in project award and ensuing development.
- Created and developed a PPM for raise of \$3MM in private capital for acquisition and development of multifamily housing projects.
- Developer of spec single family residential homes in Miami Dade County using CTP financing.
- Collaborated with bank lenders and private alternative financing sources to obtain project financing, including project narrative, source and use, waterfall projections and credit enhancement strategies.
- Management of field construction budgets and subcontractor line items to reduce project cost variability/overages, including change orders and scope of work changes.
- Supervised real estate development projects, with heavy emphasis on distressed property prospects offering high yield and increased market value post redevelopment.
- Reviewed, evaluated and modified plans and prospective design work to achieve desired improvements.
- Conducted stress test analysis for valuation changes due to variability in income assumptions or significant change in assumed asset valuation; resulted in increased defensive preparation for various changes in assumptions.
- Created cash flow analysis models using excel to extract reasonable acquisition price relative to expected disposition price. These models were further used to create scenario analysis that considered operational profit versus projected investor return in consideration of capital costs and construction speed.
- Advised clients on impact of costs of capital, due diligence, investment strategy per property and disposition; experienced in complete asset cycle turnover.
- Own and manage several multifamily units within South Florida.

### **Miami Wheelz, Inc, Dania Beach, FL**

(Consultant) 2006-present



- Successfully oversaw the start-up and development of this retail/wholesale company from \$0 to \$1.5M.
- Free cash flow increased significantly per quarter, while maintaining no debt.
- Developed on-going future business plans and obtained credit lines for inventory financing.
- Changed operations model to just in time order flow to avoid inventory build, heavy cash usage and improve on hand cash metrics for external credit enhancement.

#### **FINRA Expert Witness**

Consultant 2013-present

- Advised and elaborated on FINRA rules and regulations in customer claims against brokerages; specializing in industry practices, compliance and typical supervisory policies and procedures. Assisted in valuation of award claim for claimant based on statement of claim.

#### **Money Concepts Capital Corp & Bravis Advisors, LLC, Hollywood, FL**

Equity Analyst/IAR, 2004-2009

Broker Dealer/Investment Advisor

- Created research and fundamental analysis decision process of companies, sectors and countries, including bottom up (micro) and top down analysis (macro) of specific companies and countries to discover investment opportunities.
- Analyzed individual company reported data to derive metrics such as standard deviation, Sharpe, BV, cash flow cycles to determine interest coverage ratios to determine appropriate candidates for equity and credit investment.
- Built internal relative valuation methods using dividend discount models and free cash flow models to identify intrinsic values for comparison to pricing of individual equity securities and fixed income securities to be included in client portfolios.
- Utilize and evaluate economic and statistical data as part of the investment decision-making process involving equity securities, credit securities, private investments and other investment products to create short-term tactical asset allocations.
- Independently worked with client assets as team leader and had full discretion of client assets for investment and allocation decisions.
- Provide structured financial plans and policy statements for both individuals and businesses based on stated goals, objectives and current financial status.
- Performed and created financial planning seminars for corporate, state and county government employees, focusing on 457 plans, Florida Retirement System, 403(b) and 401k plan type transfers to increase AUM.

#### **RS Davis Financial Group, Pembroke Pines, FL**

Director of Mortgage Operations, 2004-2006

Licensed Mortgage Correspondent Lender

- Focus on large to medium residential mortgage transactions, utilizing both standard and non-traditional tools to underwrite mortgage loans.
- Developed mortgage loan commitment process to analyze borrower credibility before underwriting, incorporating DTI, FICO and employment measures for lending lines of credit. The process allowed for increased loan conversion from start of underwriting and increased AAA-borrower volume.
- Developed projection models to forecast interest income to monitor cash flow assumptions to real time results. Models allowed for quick identification of variability in pre-transaction assumptions.
- Developed full strategic plan for asset management of post loan commitments for owner and non-owner occupied single family and multifamily residences in South Florida.
- Created private lending scenario analysis models based on appraisal data to stress test portfolio valuation changes against changes in cost of capital, acquisition time and future business growth.
- Negotiated both debt settlements and property surrender agreements alongside attorney; resulted in fewer BATNA scenario outcomes, curtailing large losses, and best outcomes for company/investors.

#### **NextEra Energy, formerly known as FPL Group, Miami, FL**

Customer Project Manager, 2000-2004

- Focus on external customer project coordination, internal project management and continuous customer external and internal stakeholder synchronization for seamless time driven project completion.
- Supervise and managed union construction resources to provide construction of all aerial and underground distribution facility installations to provide electric service to new and existing customer projects.
- Design overhead and underground distribution networks using power distribution standards using AutoCAD. Process included plan reading, kWd load demand calculation, voltage interpretation and sequential installation planning; installations on 23kV, 13kV and 4kV networks.
- Responsible for design and oversight of key distribution installations including large vault configurations, duct bank and manhole systems, throw over feeder design and overhead distribution systems; projects range from multi-unit residential condominiums to large commercial developments.



**Miami Dade College, Miami, FL**

Adjunct Faculty Instructor, 2006-Present

- Teach and instruct physical courses in Personal Finance, Institutional Finance and Financial Institutions within School of Business.
- Constructed supplementary excel spreadsheets based on Simon Benninga financial modeling as supplement to college required text books to enhance student retention and understanding.

**EDUCATION**

- **Florida International University, Miami, FL**  
MSF, Finance
- **University of Florida, Gainesville, FL**  
BS, Electrical Engineering

**PROFESSIONAL LICENSES, CIVIC & OTHER**

Licensed Realtor (Sales Associate), Florida Life, Health & Variable Annuity Broker, NASD Series 7 (Stock Broker), Series 66 (IAR), CFA Institute Miami Chapter (formerly known as Association for Investment Management and Research), Adjunct Faculty Member to Miami Dade College.

**COMMUNITY CONTRIBUTIONS**

Florida Blue Key; Historic Overtown Public Health Initiative (Florida Department of Agriculture); Chair, Kappa Leadership Institute (Kappa Alpha Psi Fraternity); Miami Foundation Fellow (Class VIII); Board, World Literacy Crusade of Florida, Inc; Named to The Miami Herald and Legacy Magazine's "Top 40 Under 40 Black Business Leaders of 2015".

KAREEM T. BRANTLEY, CFA  
11 Island Avenue #1008, Miami Beach, FL 33139  
(954) 347-4675  
kareemb@bellsouth.net

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Kareem T. Brantley is a 4th generation Floridian, born and raised in Miami Dade County. After graduating with an electrical engineering degree from the University of Florida in 1999, Mr. Brantley relocated to Miami after a brief stint as a software programmer. After working at FPL as a power distribution utility vault designer for developments such as 1800 N Bayshore Dr (1800 Club) and 350 Ocean Dr, Key Biscayne (Sonesta Beach Resort). In 2002 Mr. Brantley began to transition into real estate development and money management. Subsequently, Mr. Brantley began working for a regional broker dealer and a local real estate brokerage firm.

In 2002, Mr. Brantley graduated from FIU with a graduate degree in finance. In 2004 Mr. Brantley completely transitioned out of core engineering into finance and real estate development. Kareem obtained a CFA Charter from the Chartered Financial Analysts Institute in 2011 (formerly the Association of Investment Management and Research).

In 2004, Mr. Brantley began building single family homes throughout South Florida, using buyer financing or construction to permanent loan financing through SunTrust Bank, in developed neighborhoods, also known as infill, such as 13105 NW 22 Avenue and 10831 NW 21 CT. Subsequently he added redevelopment of multifamily properties in the City of Miami and greater Miami Dade County such as 1202 NW 61 ST or 1910 NW 72 ST; and managing property for others. Through development he forged relationships with local and out of state vendors and contractors to scale development and reduce per unit material costs, while managing labor rates.

In 2009, Mr. Brantley began to form a group to acquire, renovate and operate smaller multi-family properties in Miami Dade County and manage buildings for others. Mr. Brantley focused on distressed and under-performing properties in need of better management that could be acquired quickly for cash. These early experiences helped him build competencies that have added to a skill set of project implementation, financial forecasting and modeling, site plan layout and design, and negotiation. As Mr. Brantley's reputation grew, owners of under-performing properties began to solicit his services. The portfolio of multifamily properties grew to 59 units over multiple sites in Miami Dade County. The portfolio was stabilized in 2011 and later placed for strategic cash flow with cheap debt financing.

In 2015, Mr. Brantley unwound his direct investment in his smaller multi-family portfolio to pursue mixed use commercial development and deal driven real estate acquisition. In December of 2015 he purchased over an acre of land in the City of Miami to develop 65 units of apartment rentals enveloped by both retail and commercial office space.

In 2015, Mr. Brantley was approached by a principal at Related Urban Development Group's (RUDG), a division of Related Group, to co-develop Liberty Square, an existing 753-unit Miami-Dade public housing apartment complex in the Liberty City neighborhood of Miami, Florida, into a new 818-unit complex called Unity Village. Mr. Brantley's past experience was sought to contribute to the development of the multifamily and single family aspects of the project. The project includes a museum operated by HistoryMiami, a renovated community center and a community health center operated by the Jessie Trice Community Health Foundation. Academica, the nation's largest for-profit charter school company, would run a K-2 charter school and a K-8 charter school on site. The project will begin in late 2016 once awarded by Miami Dade County. RUDG is one of two finalist for the project to be awarded in 2016.

In addition to his business interests, Kareem has served on the boards of local community based organizations and volunteered time to assist applicants for county and city based contracts. As he continues to develop both his professional and personal relationships in South Florida, he aims for opportunities that allow him to serve his community where he can contribute to strategies or actions that promote desired outcomes.

#### PROFESSIONAL LICENSES, CIVIC & OTHER

Licensed Realtor (Sales Associate), Florida Life, Health & Variable Annuity Broker, NASD Series 7 (Stock Broker), Series 66 (IAR), CFA Institute Miami Chapter (formerly known as Association for Investment Management and Research), Adjunct Faculty Member to Miami Dade College.

#### COMMUNITY CONTRIBUTIONS

Florida Blue Key; Historic Overtown Public Health Initiative (Florida Department of Agriculture); Chair, Kappa Leadership Institute (Kappa Alpha Psi Fraternity); Miami Foundation Fellow (Class VIII); Board, World Literacy Crusade of Florida, Inc.; Citizens' Advisory Committee for the Jackson Miracle-Building Bond Program; Named to The Miami Herald and Legacy Magazine's "Top 40 Under 40 Black Business Leaders of 2015".





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# Nicholas R. Gelpi

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**NAME:** Gelpi Nicholas R  
Last Name First Name Middle Initial

**HOME ADDRESS:** 5500 Lagorce Drive Miami Beach FL 33140  
Apt No. Home No./Street City State Zip Code

**PHONE:** 646-410-5168 646-410-5168 ngelpi@gmail.com  
Home Work Email Address

Business Name: Gelpi Projects Llc Position: Architect / Professor

**Address:** 420 Lincoln Road, Suite 440 (MBUS) Miami Beach FL 33139  
Street City State Zip Code

**Pursuant to City Code section 2-22(4) a and b:** Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **Yes**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **Middle Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:  
**Professor of Architecture**
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

- Choice 1:** Planning Board
- Choice 2:** Art in Public Places Committee
- Choice 3:**

\* Board members are required to file Form 1 – "Statement of Financial Interest" with the State. If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effectively license, and furnish the following information:

Type of Professional License \_\_\_\_\_ License Number \_\_\_\_\_  
License Issuance Date \_\_\_\_\_ License Expiration Date \_\_\_\_\_

**Note:** If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: \_\_\_\_\_

1. Past service on the Youth Center Advisory Board: **No** Years of Service: \_\_\_\_\_
2. Present participation in Youth Center activities by your children **No** if yes, please list the names of your children, their ages, and which programs. List below:

• Have you ever been convicted of a felony: **No** If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: **Yes** If yes, which board?

**Planning Board**

• What organizations in the City of Miami Beach do you currently hold membership in?

• I am now employed by the city of Miami Beach: **No** Which department?

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

Property
5500 Lagorce Drive

**Gender: Male**

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Race/Ethnic Categories

**What is your race?** Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

**NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:**

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).  
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

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**"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."**

**I Nicholas Gelpi agreed to the following terms on**

Received in the City Clerk's Office by:

\_\_\_\_\_

Name of Deputy Clerk

Control No.

Date



**NICK GELPI**  
ASSISTANT PROFESSOR  
FLORIDA INTERNATIONAL UNIVERSITY  
(e) ngelpi@fiu.edu  
(p) 646-410-5168

## **1. CURRICULM VITAE**

### **EDUCATION**

Masters of Science in Advanced Architectural Design, Columbia University, 2003.

Bachelor of Architecture, Tulane University, Tulane School of Architecture, 2002.

### **FULL TIME ACADEMIC EXPERIENCE**

Florida International University, Assistant Professor, Architectural Design, August 2012 – present.

Massachusetts Institute of Technology, School of Architecture and Planning, Lecturer, Architectural Design, August 2009 - January 2012.

The Ohio State University, Austin E. Knowlton School of Architecture, Howard E. LeFevre '29 Emerging Practitioner Fellowship in Architecture, Visiting Assistant Professor, Architectural Design, September 2008 - June 2009.

### **PART-TIME ACADEMIC EXPERIENCE**

Parsons The New School of Design School of Constructed Environments, Instructor, Summer Intensive Studies in Architecture 2, Summer 2011 + Summer 2012.

### **NON ACADEMIC EXPERIENCE**

GELPI Projects llc, Miami, FL, Founder and Design Principal, 2011 – present.

Steven Holl Architects, New York, NY, Lead Project Designer, Project Team Member, 2004 – 2008, 2009.

N Architects, New York, NY, Project Manager, 2004.

### **EMPLOYMENT RECORD AT FIU**

Assistant Professor, 2012 – present.

## PUBLICATIONS IN DISCIPLINE

### BOOKS

Gelpi, Nick. *FROM REPRESENTATION TO REALITY / The Architecture of Full Scale Mockups*. New York: Routledge, Expected publication date Winter 2018.

(Book Contract signed October 2014, Manuscript submitted to publisher May 2018, Expected publication date: Winter 2018.)

### ARTICLE, PEER REVIEWED

"Pervasively Exotic: Alien Concrete in Miami." *CLOG, MIAMI*. Masthead, Canada. (2013) 50-51.

### ARTICLES, NOT PEER REVIEWED (NPR)

"BALLOONING (HOLLOW THIN 3D)Notes on Practice," in Hirschman, Sarah, ed., *TESTING TO FAILURE: Design and Research in MIT's Department of Architecture*, SA+P Press, Cambridge, 2011, ISBN:978-0-9836654-0-3, pp194-195.

"UNFLAT PAVILION, FAST festival of Art Science and Technology, Project," in Hirschman, Sarah, ed., *TESTING TO FAILURE: Design and Research in MIT's Department of Architecture*, SA+P Press, Cambridge, 2011, ISBN:978-0-9836654-0-3, pp 239-244.

"Mockups," *FORWARD: v 209: ORNAMENT*, Fall 2012. Volume 8, No. 2. *The Architecture and Design Journal of the National Associates Committee*, Published biannually by the American Institute of Architects (Fall 2009) 14-20.

"Material + Assembly," Cox, Martin; Gelpi, Nick; in Carter, Brian; LeCuyer, Annette W., eds., "EXPERIMENTS IN POROSITY: Steven Holl," University of Buffalo, Buffalo, 2005, ISBN 0-9771057-1-7, P 35.

### PROCEEDINGS

"LOST AND FOUND IN TRANSLATION: Paradoxically Between the Near and Far, The Virtual and Actual, The Real and Representational, and Between Drawings and Buildings."

2017 Fall Conference Paper Proceedings of the Association of Collegiate Schools of Architecture | CROSSINGS BETWEEN THE PROXIMATE AND REMOTE. Marfa Texas, 2017 Fall Conference, 46-51.

"PAINTING ARCHITECTURE: House Paint Pavilion in Detroit Michigan," Proceedings of the Association of Collegiate Schools of Architecture International Conference. Santiago, Chile. 2016 International Conference | CROSS AMERICAS: Probing Disglobal Networks, 2016.

"NATIVE ALIEN: Exotic Concrete House in the Tropics," Proceedings of the Association of Collegiate Schools of Architecture International Conference. Santiago, Chile. 2016 International Conference | CROSS AMERICAS: Probing Disglobal Networks, 2016.

"EXOTIC CONSTRUCTIONS / Incorporating Invasive Species in the Design-Build Studio," Proceedings of the Association of Collegiate Schools of Architecture Regional Meeting. Halifax, Nova Scotia. 2014 Fall Conference | WORKING OUT: thinking while building. 2014

"MOCK-PLAY / From Vorkurs to Digital Fabrication and Design-Build," Proceedings of the Association of Collegiate Schools of Architecture Regional Meeting. Halifax, Nova Scotia. 2014 Fall Conference | WORKING OUT: thinking while building. 2014

"TABLE DISTORTIONS," Proceedings of the Association of Collegiate Schools of Architecture Regional Meeting. Halifax, Nova Scotia. 2014 Fall Conference | WORKING OUT: thinking while building. 2014.

"ON THE EDGE OF FAILURE / UNFLAT PAVILION," Proceedings of the Association of Collegiate Schools of Architecture Regional Meeting. Halifax, Nova Scotia. 2014 Fall Conference | WORKING OUT: thinking while building. 2014.

"ADAPTIVE FABRICATIONS: Rapid Directions in Design Build."

Proceedings of the Association of Collegiate Schools of Architecture National Meeting. ACSA 102nd NATIONAL CONFERENCE: GLOBALIZING ARCHITECTURE: Flows and Disruptions. 2014.

"MOCKING THE MUSEUM: COMPELLING EVIDENCE OF PREMEDITATION."

Proceedings of the Association of Collegiate Schools of Architecture Regional Meeting. Ft Lauderdale, FL. 2013 ACSA Fall Conference | Subtropical Cities. 2013.

"THE UNFLAT PAVILION: A New Responsive Materialism + Adaptive Fabrication."

Proceedings of the Association of Collegiate Schools of Architecture Regional Meeting. Ft Lauderdale, FL. 2013 ACSA Fall Conference | Subtropical Cities. 2013.

"KINETIC FORMS OF KNOWLEDGE FOR DESIGN." Gelpi, Nick, and Shahin Vassigh.

In *Knowledge-based Design*. Proceedings of the 17th Conference of the Iberoamerican Society of Digital Graphics, 510-514. SiGraDi. Valparaiso, Chile, 2013.

## CHAPTERS IN BOOKS

Gelpi, Nick. "MOCKUPS." In *The LeFevre Fellowship*, edited by Benjamin Wilke, 84-93. Novato CA: Applied Research and Design Publishing. An Imprint of ORO Editions. Gordon Goff: Publisher, Autumn 2018.

Gelpi, Nick. "DETAILS." (Chapter introduction) In *OUT OF SCALE / AIA Small Projects Awards 2005-2014*, edited by Mark Manack, 153. ORO Editions, Spring 2015.

## PRESENTED PAPERS AND LECTURES

### LECTURE

MUSEUM GARAGE DISCUSSION + WORK OF GELPI PROJECTS, TERRY RILEY, GERMANE BARNES  
Institute of Contemporary Art Miami, October 24<sup>th</sup> 2018  
<https://www.icamiami.org/calendar/roca-tile-museum-garage-discussion/>

### LECTURE

"Miami Experimental: Expanding the Envelope,"  
FACADES+AM MIAMI / CONFERENCE  
Miami Hilton Downtown, October 4<sup>th</sup> 2018  
<http://am2018miami.facadesplus.com/>

### LECTURE

"MOCKUPS AND OTHER STRANGE CONSTRUCTIONS,"  
University of Milwaukee Wisconsin, School of Architecture and Urban Planning,  
FALL LECTURE SERIES, Milwaukee WI, November 10<sup>th</sup> 2017.

### LECTURE

"ON THE POTENTIALS OF PERSONAL FABRICATION IN THE MASS HOUSING MARKET,"  
Presentation to ODL Corporation, Zeeland Michigan, November 9<sup>th</sup> 2017.

### LECTURE

"LESS THAN EXOTIC,"  
University of North Carolina Charlotte, September 29<sup>th</sup> 2017.  
Invited conference (*ON LOCATION: four emerging architecture practices*): AGENCY, GELPI Projects, SILO AR+D, and Studio: Indigenous. These practices deliberately use a specific geography, venue, or cultural context as a means of advancing, positioning, and locating architectural projects.

### PRESENTED PAPER

"LOST AND FOUND IN TRANSLATION," October 2017, Association of Collegiate Schools of Architecture Regional Meeting | Marfa Texas, 2017 Fall Conference | CROSSINGS BETWEEN THE PROXIMATE AND REMOTE.



*LECTURE*

*"MATERIAL AND FORM"*

Featured Speaker for "INNOVATION" - AIAS SOUTH QUAD CONFERENCE 2017, April 1<sup>st</sup>, 2017.  
Washington Gallery, Miami Beach Urban Studios, Miami Florida

*LECTURE*

*"THICKER FACSIMILES"*

Columbia University, Graduate School of Architecture Planning and Preservation  
PEDAGOGY IN THE AGE OF DISRUPTION, February 2017

*LECTURE*

*"EXPANDING THE PALLETE: HI-TECH TOOLS + LO-TECH FAB"*

Featured Speaker for FACADES PLUS CONFERENCE | MIAMI 2017, January 26, 2017.  
Sponsored by the Architects Newspaper, Faena Forum, Miami Beach FL

*LECTURE + PANEL DISCUSSION*

*A Scientific Spirit: Symposium on Emergent Design Strategies/ United Nations and Design Miami/ Building Legacy Talk*  
DESIGN MIAMI, MIAMI BEACH FLORIDA, December 1<sup>st</sup> 2016

Other Presenters and Panelists: Andrew Kudless, Jorgen Platou Willumsen, Stian Korntved Ruud, Oana Stanescu,  
Skylar Tibbits, Louis Zahareas, Nick Gelpi.

*PRESENTED PAPER*

*"PAINTING ARCHITECTURE: HOUSE PAINT PAVILION IN DETROIT MICHIGAN,"* June 29<sup>th</sup>, 2016.

Association of Collegiate Schools of Architecture International Conference 2016 | "CROSS AMERICAS: Probing  
Disglobal Networks." Pontifica Universidad Catholica de Chile, Santiago Chile.

*PRESENTED PAPER*

*"NATIVE ALIEN: EXOTIC CONCRETE HOUSE IN THE TROPICS,"* June 30<sup>th</sup>, 2016.

Association of Collegiate Schools of Architecture International Conference 2016 | "CROSS AMERICAS: Probing  
Disglobal Networks." Pontifica Universidad Catholica de Chile, Santiago Chile.

*PUBLIC JUROR*

Invited Juror for the HEINTZELMAN + KREMER DESIGN COMPETITION, MAY 6<sup>th</sup>, 2016

Best Thesis Projects for SCHOOL OF ARCHITECTURE, KANSAS STATE UNIVERSITY.

*LECTURE*

*"RECENT WORK AND RESEARCH FROM GELPI PROJECTS"* March 2 2016.

University of Miami, Rinker Classroom, Spring 2016 High Noon Lecture Series.

*LECTURE + PANEL DISCUSSION*

*"MADE IN AMERICA / SALON TALK,"* May 14<sup>th</sup>, 2015.

MAISON & OBJET AMERICAS at Miami Ironside.

PANELISTS: Terry Riley, Kobi Karp, Deborah Wecselman, Nick Gelpi.

*CONFERENCE INTRO*

*"BUILDING 2050,"* March 21<sup>st</sup> 2015.

Paul L. Cejas Eminent Scholar Fund, Co-Chairs Nick Gelpi and Elyse Newman, March 2015,  
Funded conference \$14,000.00.

*LECTURE*

*"MATERIAL CONSEQUENCES,"* October 9<sup>th</sup> 2014.

FALL SEMESTER Symposium / University of Wynwood, Miami, Florida, fallsemester.org

*PRESENTED PROJECT*

*"ON THE EDGE OF FAILURE / UNFLAT PAVILION,"* October 17<sup>th</sup> 2014.

Association of Collegiate Schools of Architecture Regional Meeting. 2014 Fall Conference | "WORKING OUT: thinking  
while building." Dalhousie University. Halifax Nova Scotia.

*PRESENTED PROJECT*

"TABLE DISTORTIONS," October 17<sup>th</sup> 2014.

Association of Collegiate Schools of Architecture Regional Meeting. 2014 Fall Conference | "WORKING OUT: thinking while building." Dalhousie University. Halifax Nova Scotia.

*PRESENTED PAPER*

"MOCK PLAY / From VORKURS to Digital Fabrication and Design Build," October 17<sup>th</sup> 2014.

Association of Collegiate Schools of Architecture Regional Meeting. 2014 Fall Conference | "WORKING OUT: thinking while building." Dalhousie University. Halifax Nova Scotia.

*PRESENTED PAPER*

"EXOTIC CONSTRUCTIONS / INCORPORATING INVASIVE SPECIES IN DESIGN-BUILD STUDIO," October 16<sup>th</sup> 2014.

Association of Collegiate Schools of Architecture Regional Meeting. 2014 Fall Conference | "WORKING OUT: thinking while building." Dalhousie University. Halifax Nova Scotia

*LECTURE*

"SURFACE + CONSTRUCTS," September 2014.

Invited Lecture with Vladimir Kulic, part of Flagler Village Artwalk at Glavovic Studio, Ft. Lauderdale, FL.

*LECTURE*

"MINIMAL," June 6<sup>th</sup> 2014.

Invited Lecture, CREATIVE MORNINGS MIAMI, The LAB MIAMI. Miami, Florida.

*PRESENTED PAPER*

"ADAPTIVE FABRICATIONS: Rapid Directions in Design Build," April, 2014, Association of Collegiate Schools of Architecture National Meeting. 2014 ACSA 102nd NATIONAL CONFERENCE: GLOBALIZING ARCHITECTURE: Flows and Disruptions, Session: Design/Build X-change, Miami Beach, FL.

*LECTURE + PANEL DISCUSSION*

"CLOG: MIAMI," February 28<sup>th</sup> 2014.

Invited Panel Discussion participant, for CLOG MIAMI book launch, The Wolfsonian, Miami Beach, FL.

*LECTURE + WORKSHOP*

"THE ARCHITECTURE of NEW TECHNOLOGIES" February 2014,

YOUNG ARTS FOUNDATION, MASTERS CLASS INSTRUCTOR / LECTURE+WORKSHOP, Miami, Florida.

*PRESENTED PAPER*

"MOCKING THE MUSEUM: Compelling Evidence of Premeditation at the Perez Art Museum of Miami," October 2013, Association of Collegiate Schools of Architecture Regional Meeting. ACSA FALL CONFERENCE: Subtropical Cities, Fort Lauderdale, Florida.

*PRESENTED PAPER*

"THE UNFLAT PAVILION: A New Responsive Materialism + Adaptive Fabrication," October 2013, Association of Collegiate Schools of Architecture Regional Meeting. ACSA FALL CONFERENCE: Subtropical Cities, Fort Lauderdale, Florida.

*LECTURE*

"PRACTICING PRACTICE," April 2013, SPRING LECTURE SERIES, Florida International University, College of Architecture and the Arts. Miami FL.

*LECTURE + PANEL DISCUSSION*

"FALSEWORK," January 2012, Invited Lecture, "WHITHER INSTALLATION: The Ends of Small-Scale Architectural Work Today Symposium." University of Michigan, Taubman College of Architecture and Urban Planning. Panel members: Nick Gelpi, Monica Ponce de Leon, Benjamin Ball, Jimenez Lai, Elena Manferdini, Ann Arbor, MI.

*LECTURE + PANEL DISCUSSION*

"SCIENCE VS STORYTELLING," June 2011, Invited lecture "ARCHIPRIX 2011," MASSACHUSETTS INSTITUTE OF

TECHNOLOGY, Lecture and Panel Discussion, Participants: Nick Gelpi + Filip Tejchman, Nida Rehman + Daniel Cardoso Llach, Cambridge MA.

**LECTURE AND PANEL DISCUSSION**

"UNFLAT PAVILION," May 2011, Invited lecture and panel discussion, MIT's 150<sup>th</sup> Anniversary Symposium, Festival of Arts Science and Technology, Participants: Nick Gelpi, Sheila Kennedy, Nader Tehrani, Meejin Yoon, Liam O'Brien, Joel Lamere, and Skylar Tibbits. Cambridge MA.

**LECTURE AND PANEL DISCUSSION**

"New Directions in Computational Design," October 2010, Invited lecture and panel discussion, moderated by Sanford Kwinter, HARVARD UNIVERSITY, Participants: Paul Andersen, Nick Gelpi, Elena Manferdini, Rhett Russo, David Ruy, Cambridge MA.

**LECTURE**

"THIS IS ONLY A TEST," February 2010, Invited lecture, MUSEUM OF CONTEMPORARY ART – MIAMI, Time for Design, Designers Forum - Architecture Forward, North Miami Beach, FL.

**LECTURE**

"MOCKUPS," May 2009,  
CONFLUENCE: THE SPRING LECTURE SERIES  
THE OHIO STATE UNIVERSITY, Knowlton School of Architecture, Columbus, OH.

**LECTURE**

"RIDDLED Furniture," November 2007,  
Invited lecture, SOUTHERN CALIFORNIA INSTITUTE OF ARCHITECTURE, Architect Magazine, First Annual R+D Awards Symposium, Los Angeles, CA.

**PANEL DISCUSSION**

PUBLIC JURY/PANEL DISCUSSION, March 2006,  
Material Connexion, AIA Center for Architecture, New York, NY.

**INVITED EXHIBITIONS**

-

**"ON LOCATION"**

Storrs Gallery, University of North Carolina at Charlotte, September 29 - November 17<sup>th</sup>, 2017.  
Conceived and organized by School of Architecture professor Marc Manack, *On Location* brings together the work of four emerging architecture practices: AGENCY, GELPI Projects, SILO AR+D, and studio: indigenous. These practices deliberately use a specific geography, venue, or cultural context as a means of advancing, positioning, and locating architectural projects.

-

**FROST ART MUSEUM**

FIU Faculty and Staff Art Exhibition, August 22<sup>nd</sup>, 2017  
Installation of "TEXTURED LIGHT."

-

**SATELLITE ART FAIR**

"TEXTURED LIGHT" installation at The Perez Art Museum Miami Contemporaries Penthouse  
The Parisian Hotel, Miami Beach FL, December 2016.

-

**YOUNG ARTISTS INITIATIVE**

"TEXTURED LIGHT" installation at The Moore Building, for DESIGN AND ITS DIMENSIONS.  
Miami Design District, Miami Florida, October 28<sup>th</sup> 2016.

-

**"TEXTURAL / recent work of GELPI Projects"**

Exhibition of models, drawings, details and installations from the recent work of GELPI Projects.  
Miami Beach Urban Studios, Design Gallery, October 2016

-



**MCHAP JURY EXHIBITION**

*MCHAP 2014/2015 EXHIBITION at S.R. Crown Hall*

*Exhibition of Nominated Projects*

*Illinois Institute of Technology, Chicago Illinois, 2016*

*March 4th-5th*

**"INFINITY EDGE" in 5x5 Participatory Provocations**

Group Exhibition curated by Kyle May, Kevin Erickson + Julia Van den Hoot.

University of Illinois at Urbana-Champaign, February 15<sup>th</sup> 2016.

Cleveland at the Cleveland Urban Design Collaborative, July 11th - August 24<sup>th</sup> 2016.

Rhode Island School of Design, October 3<sup>rd</sup> 2016.

New York Center for Architecture, July 11<sup>th</sup>, 2017.

SUMMARY: A travelling exhibit of 25 architectural models by 25 young American architects of 5 contemporary issues, each addressed by 5 firms.

**PRESS:**

Messner, Matthew, "Twenty five architects tackle five current issues with 25 models in this Illinois exhibition" Feb 18<sup>th</sup> 2016, A/N Blog, The Architects Newspaper. Accessed 19 February 2016, <http://blog.archpaper.com/2016/02/5x5-show-explores-five-current-issues-twenty-five-models/#.VscxSeY3JoN->

**"PRODUCTIONS: ATMOSPHERES. OBJECTS. SURFACES"**

Curated by Clay Odom, January 25 – March 4<sup>th</sup> 2016.

The University of Texas at Austin, Mebane Gallery, Goldsmith Hall, Austin, Texas.

*The exhibition, curated and designed by Assistant Professor Clay Odom, explores concepts related to the generation of spatial, atmospheric and material effects through the exhibition of exciting, recent projects from a range of contemporary, speculative practices including: Baumgartner+Uriu, Gelpi Projects, Michael Hansmeyer, Andres Jaque/Office for Political Innovation, Jorge Ayala/[AY]architecture, LEONG-LEONG, Atelier Manferdini, Mark Foster Gage Architects, murmur/Heather Roberge, Catie Newell + Wes McGee, Numen/For Use, Oyler-Wu, Path, Rael San Fratello, Philippe Rahm Architectes, SelgasCano, ISSSStudio, Softlab, and The Very Many.*

**PRESS:**

Odom, Clay, "PRODUCTIONS: ATMOSPHERES. OBJECTS. SURFACES," <https://soa.utexas.edu/events/productions-atmospheres-objects-surfaces>

**PULSE MIAMI BEACH CONTEMPORARY ART FAIR**

*Patricia Sweetow Gallery, December 1-5 2015, Indian Beach Park, Miami Beach, Florida.*

*Exhibition of 18 limited edition stools, a collaboration between Markus Linnenbrink and Nick Gelpi.*

**"LINNENBRINK/GELPI/BRUMIT"**

Wasserman Projects opens its new location in Eastern Market with inaugural exhibition, LINNENBRINK/GELPI/BRUMIT, featuring large scale interactive installations that push the boundaries of art, architecture and sound.

WASSERMAN PROJECTS GALLERY, Detroit, 3434 Russell Street, #502 (Sep 25th – Dec 12th 2015)

**PROJECTS EXHIBITED:**

PRINTED STOOLS / INTENTIONALLYLEFTBLANK, collaboration between Nick Gelpi + Markus Linnenbrink.

HOUSE PAINT PAVILION / THEFIRSTONEISCRAZYTHESECONDONEISNUTS, collaboration between Nick Gelpi + Markus Linnenbrink.

**"RENOVATIONS"**

September 13<sup>th</sup> – October 23<sup>rd</sup> 2015.

Installation of drawings at "RESIDENTIAL PROPERTIES," Curated by Felice Grodin, The Fountainhead Residency, Miami, Florida.

**PRESS:**

Tschida, Anne, "Visual arts: Mired in place, in Miami " 09 October 2015, *The Miami Herald*. Accessed 09 October 2015, <http://www.miamiherald.com/entertainment/visual-arts/article38365203.html>

**INNOVATION AND INTEGRATION IN DIGITAL FABRICATION**

Group Exhibition curated by John Stuart: Nick Gelpi, Eric Goldemburg, Orlando Garcia, Jacek Kolasinski, Nick Gilmore  
MIAMI IRONSIDE and FIU College of Architecture + The Arts and  
Miami Ironside, 7610 NE 4th CT, Miami FL 33138, May 15 2015.

**CREATIVE WORK**

**CURATED EXHIBITIONS**

**"BUILDING 2050"**

*Exhibition of 4 specific buildings from Latin American Architects, Solano Benitez (Paraguay), Mauricio Rocha (Mexico), Elisa Silva (Venezuela), Juan Ignacio Cerda (Chile), MBUS Main Gallery, Miami Beach, March 2015.*

**"DRAWN FROM MIAMI,"**

*Co-Curator, Exhibition Designer, December 2013 – February 2013, Fellow curators: Terry Riley, Alan Schulman, Jean Francoise Lejeune + Jacob Brillhart. Miami Center for Architecture and Design, Miami, Florida.*

**PRESS:**

Pucciarelli, Alexandra, "MIAMI TURNS UP THE HEAT," 06 February 2014, *The Architects Newspaper*. Accessed 26 January 2015, <http://archpaper.com/news/articles.asp?id=7087#.VMZieS4mtTs>

**ARCHITECTURAL DESIGN, GELPI Projects**

*(The following selected works are projects, for which I was the lead designer responsible for all design decisions from conception through execution as design principal of GELPI Projects.)*

**SELECTED PRESS:**

**THE ARCHITECTS NEWSPAPER**

**"WHO YOU NEED TO KNOW IN MIAMI'S UP AND COMING DESIGN SCENE"**

By THE EDITORS, April 27 2017.

THE ARCHITECTS NEWSPAPER (MAY ISSUE)

In Print and online

<https://archpaper.com/2017/04/miami-up-and-coming-design-scene/>

**MODERN LUXURY INTERIORS SOUTH FLORIDA, MIAMI MAGAZINE**

**"SINGULAR SENSATION"**

By Adam Pitluk, Jan 31, 2017.

In Print and online:

<https://modernluxury.com/interiors-south-florida/story/singular-sensation>

**MATERIA**

**"EXOTIC TILE EMERGES FROM THE EVERGLADES"**

Dec 17, 2014, <https://materia.nl/article/exotic-tile-emerges-everglades/>

CURBED

"MEET NICK GELPI: MATERIALS INNOVATOR AND CURBED YOUNG GUN"

By Rachel B. Doyle, Dec 1, 2014.

<https://www.curbed.com/2014/12/1/10017164/meet-the-2014-curbed-young-guns-nick-gelpi>

CURBED

"MEET YOUR CURBED YOUNG GUNS FINALISTS: THE TECHNOPIONEERS"

Annie Werbler, Nov 19, 2014.

<https://www.curbed.com/2014/11/19/10023526/meet-your-curbed-young-guns-finalists-the-technopioneers>

## CREATIVE WORK / DESIGN PROJECTS

-

### **HYPOSTYLE PARK (FURNITURE/ ARTIFACTS / PUBLIC INSTALLATION) (2018-present)**

500 Square foot design for the construction of a new public seating area to be constructed in the public street's parallel parking spaces, within Miami's DESIGN DISTRICT, Miami FL.

-

(STATUS / DESIGN DEVELOPMENT)

-

### **THE COCONUT GROVE PLAYHOUSE / RENOVATION AND ADDITION (BUILDING) (2017)**

Conceptual Design for the renovation and addition to the historic 1926 Coconut Grove Playhouse, including new community park, public performance facilities, new theater, education spaces and parking garage. Estimated Budget 60 Million. Miami FL. (2017)

-

(STATUS / UNBUILT)

#### **EXHIBITIONS:**

-

"ON LOCATION"

Storrs Gallery, September 29 - November 17<sup>th</sup>, 2017

University of North Carolina at Charlotte, Charlotte, North Carolina.

-

### **EVENTSTAR OFFICES FURNITURE (FURNITURE) (2016-2017)**

Design of custom furniture for new office buildout, consisting of workstations and conference table.

Budget \$30,000.

-

(STATUS / BUILT)

-

### **TEXTURED LIGHT (ARTIFACT / INSTALLATION) (2017)**

Design and fabrication of a 3D-printed light module, which can be arranged in unique patterns. Module size = 6" x 6", overall installation 24' x 4'.

-

(STATUS / BUILT)

#### **EXHIBITIONS:**



-  
**FROST ART MUSEUM**

FIU Faculty and Staff Art Exhibition, August 22<sup>nd</sup>, 2017,  
Installation of "TEXTURED LIGHT."

-  
**SATELLITE ART FAIR**

"TEXTURED LIGHT" installation in The Perez Art Museum Miami Contemporaries Penthouse  
The Parisian Hotel, Miami Beach FL, December 2016.

-  
**YOUNG ARTISTS INITIATIVE**

"TEXTURED LIGHT" installation at The Moore Building, for DESIGN AND ITS DIMENSIONS.  
Miami Design District, Miami Florida, October 28<sup>th</sup> 2016.

-  
**"TEXTURAL / The recent work of GELPI Projects"**

Exhibition of models, drawings, details and installations from the recent work of GELPI Projects.  
Miami Beach Urban Studios, Design Gallery, October 2016

-  
**EXOTIC CONCRETE HOUSE (BUILDING) (2014-2016)**

2700 square foot addition and renovation of existing 1963 structure, Addition includes the cladding of exterior with an innovative exterior tiling made of reconstituted invasive species trees from the Florida Everglades. Estimated construction budget: \$250,000, Miami Beach FL.

-  
(STATUS / BUILT)

**AWARDS:**

-  
**MERIT DESIGN AWARD**

Category: Divine Detail

AIA AMERICAN INSTITUTE OF ARCHITECTS, MIAMI CHAPTER DESIGN AWARDS  
Exotic Concrete House, 2016.

-  
**ACSA TOP PROJECT WINNER**

ACSA CROSS AMERICAS INTERNATIONAL CONFERENCE 2016, SANTIAGO CHILE:

*"NATIVE ALIEN: Exotic Concrete House in the Tropics," June 30<sup>th</sup> 2016.*

*(The competition to be selected to present your project at the conference was competitive, with a 38% acceptance rate. 4 out of the 34 accepted projects were given the Top Project recognition.)*

-  
**FORWARD THINKING INDIVIDUAL AWARD**

MIAMI BEACH CHAMBER OF COMMERCE

5th Annual City National Bank Better Beach Awards,

From the Miami Beach Chamber of Commerce: April, 2017.

-  
**FIU TOP SCHOLAR AWARD**

For project Exotic Concrete House

Category of "Award winning publications/creative work." April 2017.

**EXHIBITIONS:**

-  
**"ON LOCATION"**

Storrs Gallery, University of North Carolina at Charlotte, Charlotte, North Carolina. September 29 -  
November 17<sup>th</sup>, 2017.

-  
**CROSS AMERICAS: Probing Disglobal Networks / PROJECTS EXHIBITION**

Association of Collegiate Schools of Architecture International Conference 2016 | "CROSS AMERICAS: Probing Disglobal Networks." Pontifica Universidad Catholica de Chile, Santiago Chile. June 29<sup>th</sup>, 2016.

-  
**"TEXTURAL / recent work of GELPI Projects"**

Exhibition of models, drawings, details and installations from the recent work of GELPI Projects. Miami Beach Urban Studios, Design Gallery, October 2016.

-  
**"INSIDE / 5 DESIGN PROJECTS BY NICK GELPI"**

invited exhibition curated by Helmut Schuster, The Vagabond Motel, pinup space / Gallery, Miami, FL. August 2014.

**PRESS / PUBLICATIONS:**

**BOOKS:**

-  
Gelpi, Nick. "MOCKUPS." In *The LeFevre Fellowship*, edited by Benjamin Wilke, 84-93. Novato CA: Applied Research and Design Publishing. An Imprint of ORO Editions. Gordon Goff: Publisher, autumn 2018.

**PROCEEDINGS:**

-  
Gelpi, Nick. "NATIVE ALIEN: Exotic Concrete House in the Tropics," (2016). ACSA 2016 International Conference: Cross-Americas: Probing Disglobal Networks [Proceedings of the 2016 International Conference of the Association of Collegiate Schools of Architecture (ACSA)] Santiago de Chile, Chile, 29 June - 1 July, 2016.

**PRESS:**

-  
**ARCHITECTS NEWSPAPER**

Matthew Marani, "Sun-kissed Skins: Facades+ Miami will examine facades in tropical Environments." THE ARCHITECTS NEWSPAPER ONLINE, (October 1, 2018):  
<https://archpaper.com/2018/10/facades-miami-will-examine-facades-in-tropical-environments/>

-  
**TROPIC MAGAZINE**

John T. O'Connor, "Little House Big Ideas." TROPIC MAGAZINE, (October/November 2017): 76-81.

-  
**DWELL MAGAZINE**

Heather Corcoran, "PATTERN RECOGNITION / Using his Miami Beach home as a laboratory professor and designer Nick Gelpi tests a material that recasts concrete's tough image."  
DWELL MAGAZINE, (July / August 2017): 78-82.

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**DWELL MAGAZINE ONLINE**

Heather Corcoran, "A Professor and Designer Tests a New Hybrid Material on His Miami Beach Home,"  
DWELL MAGAZINE ONLINE, (July 18, 2017), <https://www.dwell.com/article/a-professor-and-designer-tests-a-new-hybrid-material-on-his-miami-beach-home-161767b3>,

-  
**DWELL MAGAZINE ONLINE**

"EXOTIC CONCRETE HOUSE," DWELL MAGAZINE ONLINE, (July / August 2017)  
<https://www.dwell.com/home/exotic-concrete-house-e5a51aa0>

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**TULANE SCHOOL OF ARCHITECTURE NEWS**

"Nick Gelpi (A '02) brings hybrid, wood-based concrete research to his own back yard," July 26, 2017. TULANE SCHOOL OF ARCHITECTURE NEWS, <http://www.architecture.tulane.edu/news/2017/07/article-2764>

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**ARCHITECT MAGAZINE**

"This Week in Research: DARPA's New Materials, Wood Concrete, and Color-Changing Walls," January 09, 2015. [http://www.architectmagazine.com/technology/this-week-in-research-darpas-new-materials-wood-concrete-and-color-changing-walls\\_o](http://www.architectmagazine.com/technology/this-week-in-research-darpas-new-materials-wood-concrete-and-color-changing-walls_o)

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**VOX MEDIA**

"Solar-Panel Trees, Wood-Based Concrete, and Perfectly Designed Gizmos: Here's Where Innovation Is Happening," VOX MEDIA, accessed 4-29-18, <https://www.voxcreative.com/sponsored/11963292/solar-panel-trees-wood-based-concrete-and-perfectly-designed-gizmos>

-  
**MATERIA**

"Exotic Tile Emerges from the Everglades," December 17, 2014. MATERIA. <http://materia.nl/article/exotic-tile-emerges-everglades/>

-  
**FIU FOUNDERS PARK (BUILDING ELEMENTS / OUTDOOR PLAZA) (2015-2018)**

A 4500 square foot outdoor park/plaza to commemorate and honor the founding figures of Florida International University. The Design was directed by Nick Gelpi, with Roberto Rovira, and several graduate students. Materials are to integrate wood-based concrete and other sustainable concrete solutions. The Design work and research was funded by a grant to Wells Fargo, titled "Concrete for A Sustainable Future."

-  
(STATUS / DESIGN DEVELOPMENT)

**EXHIBITIONS:**

-  
"TEXTURAL / recent work of GELPI Projects"

Exhibition of models, drawings, details and installations from the recent work of GELPI Projects. Miami Beach Urban Studios, Design Gallery, October 2016.

-  
**HOUSE PAINT PAVILION (BUILDING / PAVILION) (2015)**

A 500 square foot pavilion, constructed inside a gallery in Eastern Market, Detroit Michigan, Construction budget \$90,000. A design collaboration between Nick Gelpi and German born Brooklyn artist Markus Linnenbrink, which combines the compositional strategies of the artist with the form making strategies of the architect, resulting in an immersive spatial painting environment.

-  
(STATUS / BUILT / COMPLETED)

**AWARDS:**

-  
MCHAP.EMERGE 2014/15 NOMINATED WORKS

(Mies Crown Hall Americas Prize)

Project: House Paint Pavilion

Illinois Institute of Technology, College of Architecture.

-  
HONOR AWARD OF EXCELLENCE

Category: Divine Detail,



AIA AMERICAN INSTITUTE OF ARCHITECTS, MIAMI CHAPTER DESIGN AWARDS  
HOUSE PAINT PAVILION, October 2015.

**EXHIBITIONS:**

- MCHAP JURY EXHIBITION / MCHAP 2014/2015 EXHIBITION at S.R. Crown Hall  
*Exhibition of Nominated Projects*  
*Illinois Institute of Technology, Chicago Illinois, 2016*  
*March 4th-5th, 2016.*
- "TEXTURAL / recent work of GELPI Projects"  
Exhibition of models, drawings, details and installations from the recent work of GELPI Projects.  
Miami Beach Urban Studios, Design Gallery, October 2016
- CROSS AMERICAS: Probing Disglobal Networks / PROJECTS EXHIBITION  
Association of Collegiate Schools of Architecture International Conference 2016 | "CROSS AMERICAS:  
Probing Disglobal Networks." Pontifica Universidad Catholica de Chile, Santiago Chile. June 29th, 2016.
- "PRODUCTIONS: ATMOSPHERES. OBJECTS. SURFACES,"  
curated by Clay Odom, January 25 – March 4th 2016. The University of Texas at Austin, Mebane Gallery,  
Goldsmith Hall, Austin, Texas.
- "LINNENBRINK/GELPI/BRUMIT"  
Wasserman Projects opens its new location in Eastern Market with inaugural exhibition,  
LINNENBRINK/GELPI/BRUMIT, featuring large scale interactive installations that push the boundaries of art,  
architecture and sound.  
WASSERMAN PROJECTS GALLERY, Detroit, 3434 Russell Street, #502 (Sep 25th – Dec 12th 2015)

**PRESS / PUBLICATIONS:**

**BOOKS:**

- Gelpi, Nick. "MOCKUPS." In *The LeFevre Fellowship*, edited by Benjamin Wilke, 84-93. Novato CA: Applied  
Research and Design Publishing. An Imprint of ORO Editions. Gordon Goff: Publisher, Autumn 2018.

**PROCEEDINGS:**

- Gelpi, Nick. "PAINTING ARCHITECTURE: *House Paint Pavilion in Detroit Michigan*," in Proceedings of the  
Association of Collegiate Schools of Architecture International Conference. Santiago, Chile. 2016  
International Conference CROSS AMERICAS: Probing Disglobal Networks, 2016.

**PRESS:**

- ELLE DÉCOR MAGAZINE  
Home Design Trends, IN PRINT, (May 2017): 68.
- DESIGNBOOM  
Nina Azzarello, "Nick Gelpi constructs an 'inhabitable painting' for markus linnenbring's striped mural."  
(January 09 2017) DESIGNBOOM, <https://www.designboom.com/design/nick-gelpi-projects-markus-linnenbrink-house-paint-pavilion-01-09-2016/>
-

#### ARTCOLLECTOR MAGAZINE

Claudia Steinberg, "Motown in Motion," *Artcollector Magazine*, Germany, (January 2016): 42-48.

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#### THE ARCHITECTS NEWSPAPER

Audrey Wachs, "Detroit's Toity: Wasserman Projects, a new gallery space in Detroit's Eastern Market, offers art and a platform for urban regeneration." (November 16 2015): *The Architects Newspaper*, <http://archpaper.com/news/articles.asp?id=8332#.Vksuzr83JoN>

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#### ART-DAILY

"Wasserman Projects to open new independent, interdisciplinary arts space in Detroit," (September 03 2015): *ART-DAILY*, <http://artdaily.com/news/81167/Wasserman-Projects-to-open-new-independent--interdisciplinary-arts-space-in-Detroit#.VehVe3JoO>

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#### INTERIOR DESIGN

"Wasserman Projects Opens in Detroit's Eastern Market," 30, October 2015, *INTERIOR DESIGN*. Accessed 13 November 2015. <http://www.interiordesign.net/articles/detail/37173-wasserman-projects-opens-in-detroits-eastern-market/>

#### WALLPAPER

"Detroit design: Wasserman Projects fuses art and architecture," 02, October 2015, *WALLPAPER*, Accessed online 13 November 2015. <http://www.wallpaper.com/design/detroit-design-wasserman-projects-fuses-art-and-architecture#MbSghurGGrsTxMB.99>

#### CURBED

"Wasserman Projects Up and Running at Eastern Market New Gallery's First Show Include Grain Silo and Indoor Pavilion," 30, September 2015, *CURBED*, Accessed 13 November 2015. <http://detroit.curbed.com/archives/2015/09/wasserman-projects-eastern-market-new-gallery-cosmopolitan-chicken-project-linnenbrink.php>

#### SPACES

"Wasserman Projects is a new creative hub in Detroit's Eastern Market," 25, September 2015. *THE SPACES*, Accessed 13 November 2015. <http://thespaces.com/2015/09/25/wasserman-projects-is-a-new-creative-hub-in-detroits-eastern-market/3/>

#### ARCHITECTS NEWSPAPER, A|N BLOG

"New Detroit urban arts venue Wasserman Projects set to open September 25," 13, November 2015. *ARCHITECTS NEWSPAPER, A|N BLOG*, Accessed 13, November 2015. <http://blog.archpaper.com/2015/09/new-detroit-urban-arts-venue-wasserman-projects-set-open/>

#### MODEL D

"New arts venue to celebrate Eastern Market grand opening," 22, September 2015. *MODEL D*, Accessed 13, November 2015. <http://www.modeldmedia.com/devnews/WassermanProjectsGrandOpening.aspx>

#### CRAIN'S DETROIT BUSINESS

"Wasserman Projects ready to add to Eastern Market mix: Art center, set to open Sept. 25, aims to contribute to daytime, nighttime activities," 15, September 2015. *CRAIN'S DETROIT BUSINESS*, Accessed 13, November 2015. <http://www.craindetroit.com/article/20150915/NEWS/150909901/wasserman-projects-ready-to-add-to-eastern-market-mix>

#### ARTFIX Daily

"Wasserman Projects Opens New Space for Arts in Detroit," 03, September 2015. *ARTFIX Daily*. Accessed 13, November 2015. <http://www.artfixdaily.com/artwire/release/8356-wasserman-projects-opens-new-space-for-arts-in-detroit>

ARTDAILY

"Wasserman Projects to open new independent, interdisciplinary arts space in Detroit," September 2015, ARTDAILY, Accessed 13, November 2015. <http://artdaily.com/news/81167/Wasserman-Projects-to-open-new-independent--interdisciplinary-arts-space-in-Detroit#.VehQFZc3JoN>

DETROIT B/DETROIT'S PREMIER BUSINESS JOURNAL

"Art Gallery, Performance Venue to Open in Detroit's Eastern Market," 10, July 2015, DETROIT B/DETROIT'S PREMIER BUSINESS JOURNAL, Accessed 13, November 2015. <http://www.dbusiness.com/daily-news/Annual-2015/Art-Gallery-Performance-Venue-to-Open-in-Detroits-Eastern-Market/>

CURBED

"Wasserman to Open New Art Gallery in Eastern Market," 07, July 2015, CURBED, Accessed 13 November 2015. <http://detroit.curbed.com/archives/2015/07/wasserman-projects-3434-russell.php>

ARTNET

"Detroit's Wasserman Projects Offers Chickens, Llamas, and Psychedelic Structures," 14, July 2015, ARTNET, Accessed 13 November 2015. <https://news.artnet.com/art-world/wasserman-projects-detroit-312351>

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**INBOUNDS / KINDERGARTEN FENCE FOR LEHRMAN COMMUNITY SCHOOL**

(BUILDING / ARTIFACT) (2015)

A 75 foot long new fence, to be constructed along the perimeter of an elementary school in Miami Beach. The design incorporates playful details, with the goal of stimulating students and creating new active interactions within playful boundaries.

-  
(STATUS / UNBUILT)

**EXHIBITIONS:**

-  
"TEXTURAL / recent work of GELPI Projects"

Exhibition of models, drawings, details and installations from the recent work of GELPI Projects. Miami Beach Urban Studios, Design Gallery, October 2016.

-  
**WYNWOOD GREENHOUSE PARK (BUILDING / PARK) (2013-2015)**

A 14,000 square foot park, estimated construction budget: \$1,200,000, to be built and unveiled in 2015. Collaborative Design Team, with artist Jim Drain and Landscape Architect Roberto Rovira. Miami, FL (2014)

-  
(STATUS / UNBUILT)

**AWARDS:**

-  
AWARD OF MERIT

Florida American Society of Landscape Architects Design Awards, June 2016.

-  
FIRST PLACE

in international design competition "The Wynwood Gateway"  
one of 11 finalist teams out of 230 submissions from 24 countries; September 2014.



**FIU TOP SCHOLAR AWARD**

Category of "Award winning publications/creative work." April 2015.

For Project: Wynwood Greenhouse

**EXHIBITIONS:**

-

"TEXTURAL / Recent work of GELPI Projects"

Exhibition of models, drawings, details and installations from the recent work of GELPI Projects.  
Miami Beach Urban Studios, Design Gallery, October 2016.

**PRESS:**

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**THE VERGE**

<http://www.theverge.com/sponsored/11532226/solar-panel-trees-wood-based-concrete-and-perfectly-designed-gizmos>

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**BUSTLER**

"A closer look at the winning Wynwood Greenhouse garden park to be built in Miami," 06 October 2014, BUSTLER. Accessed 07 October 2014. [http://www.bustler.net/index.php/article/a\\_closer\\_look\\_at\\_the\\_winning\\_wynwood\\_greenhouse\\_to\\_be\\_built\\_in\\_miami](http://www.bustler.net/index.php/article/a_closer_look_at_the_winning_wynwood_greenhouse_to_be_built_in_miami)

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**ARCHITECTS NEWSPAPER / A|N BLOG**

Melcher, Henry. "A Greenhouse-Inspired Park To Bring New Public Space To Miami's Wynwood Arts District," 29 September 2014, ARCHITECTS NEWSPAPER / A|N BLOG. Accessed 01 October 2014. <http://blog.archpaper.com/wordpress/archives/91772#.VCvqRVcyt8E>

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**BUSTLER**

"Wynwood Greenhouse" gets 1<sup>st</sup> place in DawnTown's Wynwood Gateway Park Competition in Miami,' 29 September 2014. BUSTLER. Accessed 01 October 2014. [http://www.bustler.net/index.php/article/wynhouse\\_green\\_gets\\_1st\\_place\\_in\\_dawntowns\\_wynwood\\_gateway\\_park\\_competition/](http://www.bustler.net/index.php/article/wynhouse_green_gets_1st_place_in_dawntowns_wynwood_gateway_park_competition/)

-

**ARCHINECT NEWS**

Testado, Justine. "Wynwood Greenhouse" gets 1<sup>st</sup> place in DawnTown's Wynwood Gateway Park Competition in Miami, 30 September 2014. ARCHINECT NEWS, Accessed 01 October 2014. <http://archinect.com/news/article/110179885/wynwood-greenhouse-gets-1st-place-in-dawntown-s-wynwood-gateway-park-competition-in-miami>

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**THE MIAMI HERALD**

Viglucchi, Andres. "Miami artist, architects win design competition for new Wynwood park," 25 September 2014. The Miami Herald.

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**CURBED**

McCaughan, Sean. "Epic 'Greenhouse' Design Wins for Wynwood Gateway Park," 25 September 2014. Miami.Curbed. Accessed 25 Sep 2014. <http://miami.curbed.com/archives/2014/09/25/epic-greenhouse-design-wins-for-wynwood-gateway-park.php>

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**MIAMI NEW TIMES**

Bach, Trevor. "Wynwood Is Getting a New Park and It Looks Like a Greenhouse," 26 September 2014. Miami New Times. Accessed 26 Sep 2014. [http://blogs.miaminewtimes.com/riptide/2014/09/greenhouse\\_park\\_coming\\_to\\_wynwood.php](http://blogs.miaminewtimes.com/riptide/2014/09/greenhouse_park_coming_to_wynwood.php)

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**THE MIAMI HERALD**

Brannigan, Martha. "Metro 1 Properties Focuses on Miami's Hip, Urban Real Estate," 22 September 2014. Miami Herald. Accessed 25 Jan 2015. <http://www.miamiherald.com/real-estate/article2205945.html>

TROPIC MAGAZINE

McCaughan, Sean. "A Greenhouse Without the Glass: Tony Cho Brings a Great New Park to Wynwood." November 2014, *Tropic Magazine*, pp 104-105. Accessible online: <http://tropicmagazine.uberflip.com/i/408559>

**PRINTED STOOLS (FURNITURE / ARTIFACT) (2014)**

A set of seating elements constructed of off the shelf wooden dowels joined with customized 3D printed sockets. (2014)

(STATUS / BUILT)

**EXHIBITED:**

"TEXTURAL / the recent work of GELPI Projects"

Exhibition of models, drawings, details and installations from the recent work of GELPI Projects. Miami Beach Urban Studios, Design Gallery, October 2016.

**PULSE MIAMI BEACH CONTEMPORARY ART FAIR**

*Patricia Sweetow Gallery, December 1-5 2015, Indian Beach Park, Miami Beach, Florida.*

*Exhibition of 18 limited edition stools, a collaboration between Markus Linnenbrink and Nick Gelpi.*

"LINNENBRINK/GELPI/BRUMIT"

Wasserman Projects opens its new location in Eastern Market with inaugural exhibition, LINNENBRINK/GELPI/BRUMIT, featuring large scale interactive installations that push the boundaries of art, architecture and sound.

WASSERMAN PROJECTS GALLERY, Detroit, 3434 Russell Street, #502 (Sep 25th – Dec 12th 2015)

"*The World of Mr. Somebody and Mr. Nobody,*"

December 2014, Curated by Sharon Lombard, Heidi Chisholm, Cathy Leff + Craig Robins, The Miami Design District, 91 NE 40<sup>th</sup> Street, Miami Design District, Miami, FL.

"INSIDE / 5 design projects by Nick Gelpi,"

(Solo Exhibition) August 2014, invited exhibition curated by Helmut Schuster, The Vagabond Motel, pinup space / Gallery, Miami, FL.

**TABLE DISTORTIONS (FURNITURE / ARTIFACT) (2013)**

A 6 x 18 foot long digitally fabricated system of interchangeable tables, based on Michael Thonet's No. 14 Chair, Construction Budget: \$10,000. Miami Beach, FL.

(STATUS / BUILT)

**PRIZES:**

-  
**FIRST PLACE**

Open competition: SIX COMPONENTS AND A HANDFUL OF SCREWS, June 2013, THE WOLFSONIAN MUSEUM, MIAMI BEACH FLORIDA. PROPOSAL—Entry “TABLE DISTORTIONS”  
(One of three finalists selected as a result of online and in person voting by the public and judges.)

**EXHIBITIONS:**

-  
“TEXTURAL / Recent work of GELPI Projects”

Exhibition of models, drawings, details and installations from the recent work of GELPI Projects.  
Miami Beach Urban Studios, Design Gallery, October 2016.

-  
WORKING OUT: thinking while building, PROJECT EXHIBITION

ACSA 2014 Fall Conference, Halifax, Nova Scotia, 2014.

-  
“TABLE DISTORTIONS”

Exhibition of Competition winning table installation on display in the lobby of the Wolfsonian in Miami Beach. The Wolfsonian FIU, Miami Beach, FL. February 2014.

-  
“INSIDE / 5 design projects by Nick Gelpi,”

(Solo Exhibition) invited exhibition curated by Helmut Schuster, The Vagabond Motel, pinup space / Gallery, Miami, FL. August 2014.

**PRESS / PUBLICATIONS:**

**BOOKS:**

-  
Gelpi, Nick. “MOCKUPS.” In *The LeFevre Fellowship*, edited by Benjamin Wilke, 84-93. Novato CA: Applied Research and Design Publishing. An Imprint of ORO Editions. Gordon Goff: Publisher, Autumn 2018.

**PROCEEDINGS:**

-  
“TABLE DISTORTIONS,” Proceedings of the Association of Collegiate Schools of Architecture Regional Meeting. Halifax, Nova Scotia. 2014 Fall Conference | WORKING OUT: thinking while building. 2014.

**PRESS:**

-  
Gollin, Andrea. “We Have a Winner! Lobby Table Design Challenge,” September 26, 2013, Wolfsonian Newsletter. Accessed 25 January 2015, <http://www.wolfsonian.org/content/we-have-winner-lobby-table-design-challenge>.

-  
Gollin, Andrea. “Finalists in Lobby Table Competition,” August, 2013, The Wolfsonian Newsletter, Accessed 25 January 2015, <http://www.wolfsonian.org/content/finalists-lobby-table-competition>.

**FORCE FRAMES INSTALLATION (ARTIFACT / INSTALLATION) (2013)**

200 square foot digitally fabricated structural prototype, Construction budget: \$3500, BEA GALLERY, Miami FL, (2013)



-  
(STATUS / BUILT)

**EXHIBITIONS:**

-  
**FORCE FRAMES,**

Florida International University, October 2014-January 2014, BEA INTERNATIONAL GALLERY FIU, Miami, FL.

-  
**"INSIDE / 5 design projects by Nick Gelpi"**

(Solo Exhibition) August 2014, invited exhibition curated by Helmut Schuster, The Vagabond Motel, pinup space / Gallery, Miami, FL.

-  
**PUBLIC STAND (INSTALLATION) (2013)**

Competition entry for a 1000 square foot public installation, Estimated Construction Budget \$10,000, Miami FL. Design Collaboration with GELPI Projects and L.E.FT. Architecture, NY + Beirut. Principals, Makram El Kadi + Ziad Jamaledine.

-  
(STATUS / UNBUILT)

**AWARDS:**

-  
Finalist, DAWNTOWN DB2 – International Design/Build Competition (One of 16 finalists from 110 entries).

-  
**THE UNFLAT PAVILION / HOLOGRAM HOUSE (BUILDING / PAVILION) (2011)**

A 1000 square foot freestanding public pavilion. Construction Budget: \$15,000, sited along the Charles River on Memorial Drive, Massachusetts Institute of Technology, Cambridge Massachusetts. (2011)

-  
(STATUS / BUILT)

**EXHIBITIONS:**

-  
**"TEXTURAL / Recent work of GELPI Projects"**

Exhibition of models, drawings, details and installations from the recent work of GELPI Projects. Miami Beach Urban Studios, Design Gallery, October 2016.

-  
**WORKING OUT: thinking while building:**

**PROJECT EXHIBITION**

ACSA 2014 Fall Conference. Halifax, Nova Scotia, 2014.

-  
**"INSIDE / 5 design projects by Nick Gelpi,"**

(Solo Exhibition) August 2014, invited exhibition curated by Helmut Schuster, The Vagabond Motel, pinup space / Gallery, Miami, FL.

-  
**F.A.S.T. (Festival of Arts Science and Technology)**

Invited Group Exhibition of installations for MIT's 150<sup>th</sup> Anniversary, May-June 2011, Massachusetts Institute of Technology campus, Cambridge Massachusetts.

**PRESS / PUBLICATIONS:**

**BOOKS:**

-  
Gelpi, Nick. "MOCKUPS." In *The LeFevre Fellowship*, edited by Benjamin Wilke, 84-93. Novato CA: Applied Research and Design Publishing. An Imprint of ORO Editions. Gordon Goff: Publisher, Autumn 2018.

-  
"UNFLAT PAVILION, FAST festival of Art Science and Technology, Project," in Hirschman, Sarah, ed., *TESTING TO FAILURE: Design and Research in MIT's Department of Architecture*, SA+P Press, Cambridge, 2011, ISBN:978-0-9836654-0-3, pp 239-244.

**PROCEEDINGS:**

-  
Gelpi, Nick. "ON THE EDGE OF FAILURE / UNFLAT PAVILION," Proceedings of the Association of Collegiate Schools of Architecture Regional Meeting. Halifax, Nova Scotia. 2014 Fall Conference | WORKING OUT: thinking while building. 2014.

-  
Gelpi, Nick. "ADAPTIVE FABRICATIONS: Rapid Directions in Design Build." Proceedings of the Association of Collegiate Schools of Architecture National Meeting. ACSA 102nd NATIONAL CONFERENCE: GLOBALIZING ARCHITECTURE: Flows and Disruptions. 2014.

-  
Gelpi, Nick. "THE UNFLAT PAVILION: A New Responsive Materialism + Adaptive Fabrication." Proceedings of the Association of Collegiate Schools of Architecture Regional Meeting. Ft Lauderdale, FL. 2013 ACSA Fall Conference | Subtropical Cities. 2013.

**PRESS:**

-  
<http://www.arch2o.com/nick-gelpi-s-unflat-pavilion-nick-gelpi/>

**BALLOON BARN (BUILDING) (2010)**

A 500 square foot exotic vernacular building. Variation on the typical Pole Barn, and Balloon Frame. (Budget: \$10,000) New Orleans, LA.

-  
(STATUS / BUILT)

**PRESS / PUBLICATIONS:**

-  
"BALLOONING (HOLLOW THIN 3D)Notes on Practice," in Hirschman, Sarah, ed., *TESTING TO FAILURE: Design and Research in MIT's Department of Architecture*, SA+P Press, Cambridge, 2011, ISBN:978-0-9836654-0-3, pp194-195.

**MOCKUPS (ARTIFACTS) (2009)**

A collection of 15 bent plywood models and structural prototypes. Budget: \$5,000, Columbus Ohio, (2009)

(STATUS / BUILT)

**EXHIBITIONS:**

-

"MOCKUPS: The Howard E. Lefevre Emerging Practitioner Exhibition," The Banvard Gallery, Austin E. Knowlton School of Architecture, The Ohio State University, Columbus, OH, April – June 2009.

**PRESS / PUBLICATIONS**

**BOOKS:**

-

Gelpi, Nick. "MOCKUPS." In *The Lefevre Fellowship*, edited by Benjamin Wilke, 84-93. Novato CA: Applied Research and Design Publishing. An Imprint of ORO Editions. Gordon Goff: Publisher, Autumn 2018.

**PROCEEDINGS:**

-

Gelpi, Nick. "MOCK-PLAY / From Vorkurs to Digital Fabrication and Design-Build," Proceedings of the Association of Collegiate Schools of Architecture Regional Meeting. Halifax, Nova Scotia. 2014 Fall Conference | WORKING OUT: thinking while building. 2014

**JOURNALS**

Gelpi, Nick. "Mockups." In *FORWARD: v 209: ORNAMENT*, Volume 8, No. 2. 14-20. The *Architecture and Design Journal of the National Associates Committee*, Published biannually by the American Institute of Architects (Fall 2009).

**ARCHITECTURAL DESIGN, STEVEN HOLL ARCHITECTS, (2005-2009)**

*The following selected works are projects, for which I acted as a project team member or lead designer / "Project Architect" while an employee of Steven Holl Architects in NYC.*

**2008, Akbuk Peninsula Resort**, Akbuk, Turkey, [Project Architect] STEVEN HOLL ARCHITECTS, Mixed use housing, commercial, landscape and public programs, 2,000,000 sf, low ecological footprint, Schematic Design - Construction Documents. **Status Pre Construction.**

**2007, The Hudson Yards**, New York, NY, [Project Architect] STEVEN HOLL ARCHITECTS, Master plan mixed - use project, 11.3 million sf of building with new public park, Schematic Design + Design Development, Managed design development, completion and submission of Design Bid Package with Extell Development Company to NYC MTA Hudson Yards request for proposals.

**PRESS**

Lange, Alexandra, "PARSING THE YARDS," THE ARCHITECTS NEWSPAPER, January 23, 2008.



Huxtable, Ada Louise, "THE HUDSON YARDS PROPOSALS," The Wall Street Journal, January 2, 2008.

Millard, Bill, "WEST SIDE RAILYARD PROPOSALS UNVEILED," Architect Magazine, January 2008.

Bagli, Charles V., "IN RAILYARDS, SEEING A BLANK CANVAS ON THE HUDSON," The New York Times, November 19, 2007.

Ouroussoff, Nicolai, "STEVEN HOLL ARCHITECTS PRESENTS DESIGN PROPOSAL FOR HUDSON YARDS THAT SETS A 21ST CENTURY URBAN EXAMPLE." The New York Times, November 24, 2007.

**2005-2008, RIDDLED Furniture Series**, [Designer] HORM Furniture Manufacturing, Design Team: Steven Holl + Nick Gelpi. An award winning line of commercially available furniture constructed of a custom wooden laminate. Riddled Cabinet, Riddled Table, Riddled Glass Top Table, Riddled Hingeless Front, Quartodiluna Mirror, Riddled Chandelier.

**AWARDS + PRESS**

"Riddled Furniture," in Brownell, Blaine, ed., *Transmaterial 2- A Catalog of Materials That Redefine Our Physical Environment*. New York, Princeton Architectural Press, 2008.

"Riddled Furniture: First Annual R + D Award," ARCHITECT Magazine, Hanley Woods, September 2007, 80-81.

"Shadow Boxing," Architectural Record, McGraw Hill, December 2006, p 247.

"Des Pleins et des Vides, Steven Holl," Techniques and Architecture, Jean Michel Place, Paris, June-July 2006, pp128-129.

Capelli, Eleonora; "Symphony of Solids and Voids," Ottagono, V 189 April 2006, pp 134-137.

"Il Mobile Declinato, Furniture Evolved," *BOX: Progetto e Percorsi, Milan, April 2006*, pp 4-7.

**2005 - 2007, DE Shaw Research Center**, New York, NY, [Project Architect] STEVEN HOLL ARCHITECTS, 32<sup>nd</sup> floor of high-rise office building. Schematic Design - Design Development, Construction Documents, Construction Administration, **status BUILT**.

**PRESS**

*De Giorgi, Manolo*, "The Supercomputer and the Books," *DOMUS 914*, May 2008, 36-41.

**2006, Vanke Center**, Shenzhen, China, [Project Team] A mixed-use building including hotel, offices, condominiums, and public park, 1.3 million sf, schematic design - design development, **status BUILT**.

**AWARDS**

GREEN GOOD DESIGN AWARD, USA, 2010

AIA NY ARCHITECTURE HONOR AWARD, USA, 2010

ARCHITECTURAL RECORD CHINA, "GOOD DESIGN IS GOOD BUSINESS" AWARD, BEST GREEN PROJECT, China, 2010

AIA INSTITUTE HONOR AWARD, USA, 2011

AIA NY HONOR AWARD, USA, 2011

AMERICAN ARCHITECTURE AWARD, USA, 2011

FEDERATION INTERNATIONALE DU BETON, Switzerland, 2014

**2006, Highline Hybrid**, New York, NY, [Project Team] Mixed use hi-rise building on far westside of Manhattan, Schematic Design, **Status – Unbuilt**.

**2006, Porosity / Luminosity Exhibition**, Gallery MA, Tokyo, Japan, [Project Architect] STEVEN HOLL ARCHITECTS, Exhibition of Steven Holl Architects catalogue of work organized around the concept of "Luminosity," 3 room gallery + courtyard installation, Schematic Design - Construction Administration, **Status – BUILT**.

PRESS

Gyoon, Jung Byoung, "Review of Exhibition Luminosity / Porosity by Steven Holl," *BOB: International Magazine of Space Design*, Seoul, V25, 2006, pp 166-169.

Keuning, David, "The Light Stuff," *MARK #5*, Dec 2006 -Jan 2007, P 29.

**2005, NYU Department of Philosophy Building**, New York, NY, [Project Team] STEVEN HOLL ARCHITECTS, renovation.  
**Status - BUILT.**

AWARDS

AIA NEW YORK EDUCATIONAL DESIGN AWARD, USA, 2008

**2005, Sail Hybrid**, Knokke Heist, Belgium, [Project Architect] STEVEN HOLL ARCHITECTS,  
Invited Design Competition, 230,000 square feet, **Result - FIRST PLACE.**

AWARDS

NY AIA Citation, USA, 2006

PRESS

"Redesign Competition for Casino Knokke-Heist," *CONCEPT: International Magazine of Competition*; v 77,  
Seoul, 2005, Pp 88-95.

**2005, Busan Cinema Complex**, Busan, South Korea, [Competition Project Team], STEVEN HOLL ARCHITECTS.  
Invited Design Competition 38,000sqm, Pusan International Film Festival, PROGRAM: 6 cinemas (including on open air  
cinema), conference rooms, event spaces, exhibition galleries, retail, restaurant, café, working loft, cinematheque,  
grand theater, visual media center. **Result-FINALIST.**

**2005, Louvre / Lens**, Lens, France. [Project Team]Invited Design Competition, New branch of exhibition and archive  
building for the Louvre Museum, Invited competition. **Result - FINALIST.**

**2004-2005, Experiments in Porosity**, Milan, Italy, [Project Architect] STEVEN HOLL ARCHITECTS, Installation, custom  
fabrication, part of group show titled, "Entrez-Lentement", Travelled to Sci-arc Gallery, Los Angeles, Gallery MA, Tokyo  
Japan, and Higgins Hall Gallery -Brooklyn. Responsible for Concept Design through construction and Installation.  
**status - BUILT.**

PRESS

IOVINE, JULIE V., "In Milan, Reimagining Legends," 14 April 2005, *The New York Times*, Accessed 25 Jan  
2015, <http://www.nytimes.com/2005/04/14/garden/14milan.html>

"BL-Special," in Brownell, Blaine, ed., *Transmaterial - A Catalog of Materials That Redefine Our Physical  
Environment*. New York, Princeton Architectural Press, 2005. ISBN 1-56898-563-0, P 84.

**2004, Bibliothèque Communautaire**, Clermont-Ferrand, France, [Project Architect] Invited Design Competition,  
30,000sqm, Program New Public Library. **Result - Runner Up.**

**2008, Porosity Bench**, New York NY Johnson Trading Gallery, [Designer] Design Team: Steven Holl + Nick Gelpi.  
Porosity Bench, featured in art Basel/Miami at Johnson Trading Gallery, 2008. A custom fabricated bench constructed  
of solid bamboo planes with digitally cut interlocking edges. It is a seat to see through, which casts shadows and  
patterns of light. The bench was commissioned by Johnson Trading Gallery from New York City to be produced in a  
limited edition of 10.

**2009, STEVEN HOLL ARCHITECTS, NYC** [PAYED RESEARCHER] Advanced Fabrication Researcher.

**ARCHITECTURAL DESIGN, n-Architects NYC**

2004, CANOPY, [Project Team + Project Manager, Young Architects Program, PS1 Contemporary Art Center, Long Island NY, 2004.

PRESS

"nARCHITECTS CANOPY," LOTUS International, v125, Milano, 2005, Pp 112-117.

BARRENECHE , RAUL A. "DESIGN NOTEBOOK; In Fine Form, Bamboo Shows Off Its Curves," THE NEW YORK TIMES, June 24, 2004.

## WORKS IN PROGRESS

### BOOKS IN PROGRESS

*Gelpi, Nick. FROM REPRESENTATION TO REALITY / The Architecture of Full Scale Mockups.* New York: Routledge (Taylor and Francis Group), Book Contract signed Oct.2014, Book Manuscript Submitted to publisher, (expected publication date) 2018.

### COMMISSIONED WORK IN PROGRESS

#### FIU FOUNDERS PARK

FIU Founders Park, 5,000 square foot park plaza, estimated construction budget of \$1,500,000, Miami Florida, 2014-present.

-  
(STATUS / DESIGN DEVELOPMENT)

#### HYPOSTYLE PARKLET (FURNITURE/ ARTIFACTS / PUBLIC INSTALLATION)

500 Square foot design for the construction of a new public seating area to be constructed in parallel parking spaces, within Miami's DESIGN DISTRICT, Miami FL.

-  
(STATUS / DESIGN DEVELOPMENT)

### FUNDED RESEARCH IN PROGRESS

<b>Agency:</b>	<b>Wells Fargo Foundation</b>
<b>Investigators:</b>	Nick Gelpi, (PI), Roberto Rovira, (co-investigator) John Stuart, (co-investigator)
<b>Project:</b>	"Woodcrete: The Concrete for a Sustainable Future"
<b>Dates:</b>	2015-2018
<b>Amount of Funding:</b>	\$75,000

### FUNDED RESEARCH

<b>Agency:</b>	<b>CARTA INTERDISCIPLINARY SEED GRANT</b>
<b>Investigator:</b>	Michael Namkung, (PI), Gwyn Davies, (co-investigator) Nick Gelpi, (co-investigator)
<b>Project:</b>	<i>Back to the Drawing Board: A Two-Day Symposium on Drawing Research and Practice</i>
<b>Dates:</b>	2016-2017
<b>Amount of Funding:</b>	\$5,000

<b>Agency:</b>	<b>FIU DIVISION OF RESEARCH</b>
<b>Investigator:</b>	Nick Gelpi
<b>Project:</b>	"FABRICATIONS with Wood Based Concrete, Seed Funding,"
<b>Dates:</b>	2015
<b>Amount of Funding:</b>	\$20,000



**Agency:** ALIED PREFER  
**Investigator:** Nick Gelpi  
**Project:** "Woodcrete"  
**Dates:** 2013-2014  
**Amount of Funding:** \$37,500

#### PROPOSALS SUBMITTED BUT NOT FUNDED

"New Hybrid Materials: Wood-Concrete and its Application in Architectural Design," Faculty Research Support Program (FRSP), May 2013-April 2014, \$30,000. (Nick Gelpi, Project Director, Shahin Vassigh, Project Co-Director)

#### PATENT DISCLOSURES, APPLICATIONS, AND AWARDS

N/A

#### PROFESSIONAL HONORS, PRIZES, FELLOWSHIPS

##### **NOMINATIONS:**

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EMERGING VOICES NOMINEE  
2016 ARCHITECTURE LEAGUE OF NEW YORK

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PS1 YOUNG ARCHITECTS PRIZE NOMINEE  
Museum of Modern Art, 2017  
Nominator: Terry Riley

-

MCHAP.EMERGE 2014/15 NOMINATED WORKS  
(Mies Crown Hall Americas Prize)  
Project: House Paint Pavilion  
Illinois Institute of Technology, College of Architecture.  
<http://www.arch.iit.edu/prize/mchap/selected-works/project/installation-at-wasserman-projects>

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PS1 YOUNG ARCHITECTS PRIZE NOMINEE  
Museum of Modern Art, 2016  
Nominator: Jason Chandler

-

EMERGING VOICES NOMINEE  
2016 ARCHITECTURE LEAGUE OF NEW YORK

##### **PRIZES:**

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FORWARD THINKING INDIVIDUAL  
from the Miami Beach Chamber of Commerce  
5th Annual City National Bank Better Beach Awards, 2017.  
<http://www.miamibeachchamber.com/wp-content/uploads/2016/06/2017-press-release-CNB-BBA-WINNERS.pdf>

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#### FIU TOP SCHOLAR AWARD

Category of "Award winning publications/creative work." April 2017

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#### AWARD OF MERIT

The Miami Chapter of the American Institute of Architects,  
Project: "EXOTIC CONCRETE HOUSE" Category: "Divine Detail"  
AIA Design Awards Program, October 2016

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#### ACSA TOP PROJECT WINNER

ACSA CROSS AMERICAS INTERNATIONAL CONFERENCE 2016, SANTIAGO CHILE:

"NATIVE ALIEN: Exotic Concrete House in the Tropics," June 30<sup>th</sup> 2016

*(The competition to be selected to present your project at the conference was competitive, with a 38% acceptance rate. 4 out of the 34 accepted projects were given the Top Project recognition.)*

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#### RESEACH AND CREATIVE WORK AWARDS

FIU CARTA, 2016

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#### HONOR AWARD OF EXCELLENCE

The Miami Chapter of the American Institute of Architects,  
Project: "House Paint Pavilion," Category: "Divine Detail"  
AIA Design Awards Program, October 2015

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#### FIU TOP SCHOLAR AWARD

Category of "Award winning publications/creative work." April 2015

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#### CURBED NATIONAL YOUNG GUN 2014

December 1<sup>st</sup> 2014, One of ten national award winners from over 35 finalists and hundreds of nominations nationally.

<http://curbed.com/archives/2014/12/01/meet-the-2014-curbed-young-guns-nick-gelpi.php>

#### PRESS

Doyle, Rachel B. "Meet Nick Gelpi: Materials Innovator and Curbed young Gun," 01 December 2014, CURBED NATIONAL. Accessed 01 December 2014. <http://curbed.com/archives/2014/12/01/meet-the-2014-curbed-young-guns-nick-gelpi.php>

Werbler, Annie. "Meet Your Curbed Young Guns Finalists: the Technopioneers," 19 November 2014, CURBED NATIONAL. Accessed 19 October 2014. <http://curbed.com/archives/2014/11/19/meet-your-curbed-young-guns-finalists-the-technopioneers.php>

#### FIRST PLACE

WYNWOOD GATEWAY PARK COMPETITION, September 2014, Proposal Titled "Greenhouse."

Collaborative Design Team, with Jim Drain and Roberto Rovira.

(First place from one of 230 submissions from 24 countries.)

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#### FINALIST

DAWNTOWN DESIGN BUILD DB2 COMPETITION, April 2014, International Design/Build Competition,

One of fifteen finalists selected from over one hundred teams who entered the first phase of the competition, submitting a portfolio of creative work that also outlined their design philosophy. A Design Collaboration between GELPI Projects, Miami + L.E.FT. Beirut + NY. PROPOSAL – "PUBLIC STAND" Miami FL.

(One of 16 finalists from 110 entries)

-

#### FIRST PLACE

SIX COMPONENTS AND A HANDFUL OF SCREWS, June 2013, THE WOLFSONIAN MUSEUM, MIAMI BEACH FLORIDA.

PROPOSAL – "TABLE DISTORTIONS"

(One of three finalists selected as a result of online and in person voting by the public and judges.)

-

#### FINALIST

DAWNTOWN DESIGN BUILD COMPETITION, November 2012, International Design/Build Competition.  
(One of sixteen finalists from over 110 entries of international applicants. Miami, FL.)

-

#### HONORABLE MENTION

2010, PAMPHLET ARCHITECTURE COMPETITION / PRINCETON ARCHITECTURAL PRESS  
PAMPHLET Architecture 32: RESILIENCE, PROPOSAL "System Failure."

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#### FIRST PLACE

First Annual R + D Award, ARCHITECT Magazine, September 2007, PROJECT: "Riddled Furniture."  
(Nick Gelpi + Steven Holl)

### FELLOWSHIPS

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Howard E. LeFevre '29 Emerging Practitioner Fellowship in Architecture, 2008 - 2009, The Ohio State University,  
Austin E. Knowlton School of Architecture, PROPOSAL: MOCKUPS.

### OFFICES HELD IN PROFESSIONAL SOCIETIES

#### PROFESSIONAL REGISTRATION

Licensed Architect State of Florida

Completed all sections of Architectural Registration Exams including, Schematic Design, Programming/Planning and Practice, and Site Planning and Design, Construction Documents and Services, Building Systems, Structural Systems, + Building Design & Construction Systems. Professional License in State of Florida expected to be issued June 2018.

#### MIAMI BEACH PLANNING BOARD MEMBER

January 2017-Present.

#### ARCHITECT MEMBER OF THE AIA

2018-Present.

#### ASSOCIATE MEMBER OF THE AIA

2014-2018.

#### FACULTY COUNCILOR

American Collegiate Schools of Architecture, 2016-2018.

#### EXHIBITION COMMITTEE MEMBER

American Institute of Architects, Miami Center for Architecture and Design, Miami Chapter 2013-2014.

#### ASSOCIATE EDITOR

*Forward 212: IDENTITY, Fall 2012, Volume 12, No. 2. The Architecture and Design Journal of the National Associates Committee, Published biannually by the American Institute of Architects.*



## **OTHER PROFESSIONAL ACTIVITIES AND PUBLIC SERVICE**

### **2018**

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Miami Beach Planning Board Member, 2018.

ACSA Faculty Councilor, 2018.

ACSA ABSTRACT REVIEWER,

2018 ACSA Fall Conference | *PLAY* with the Rules

Host School: University of Wisconsin-Milwaukee

Co-chairs: Jasmine Benyamin, Nikole Bouchard, Whitney Moon, Kyle Reynolds, & Mo Zell, UWM

FIU, School of Architecture, Lecture Committee Chair, 2018.

FIU, School of Architecture, Design 3 Studio Coordinator, fall 2018.

FIU, University, Lead Designer and Faculty Advisor for Design of FIU FOUNDERS PARK, 2018.

### **2017**

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Miami Beach Planning Board Member, 2017.

ACSA Faculty Councilor, 2017.

FIU School of Architecture, Lecture Committee Chair, 2017.

FIU, School of Architecture, Design 3 Studio Coordinator, fall 2017.

FIU, University, Lead Designer and Faculty Advisor for Design of FIU FOUNDERS PARK, 2017.

### **2016**

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ACSA Faculty Councilor, 2016.

ACSA Faculty Advisor, for International Student Design Competition: "CONCRETE THINKING: for a sustainable world," 2016.

FIU School of Architecture, Lecture Committee Chair, 2016.

FIU School of Architecture, Faculty Search Committee, BUILDING TECHNOLOGY POSITION, 2016.

FIU, School of Architecture, Design 3 Studio Coordinator, fall 2016.

FIU, University, Lead Designer and Faculty Advisor for Design of FIU FOUNDERS PARK.

## **2015**

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FIU, School of Architecture, Design 4 Studio Coordinator, spring 2015.

FIU, Scholarship Jury Member, BEA International Scholarship, Quintana Scholarship, SPRING 2015.

FIU, School of Architecture, Lecture and Exhibition Committee Member, 2015.

FIU, School of Architecture, Digital Technology Committee Member, 2015.

FIU, School of Architecture, Curator, Design Installation, William Obrien Jr., "SEVEN: A Numbers Game," BEA Gallery, FEB-APR 2015.

FIU, School of Architecture, Symposium Co-Chair, with Winifred Newman, Cejas Foundation Symposium: *BUILDING 2050*, March 20 – 21, 2015.

FIU, University, Lead Designer and Faculty Advisor for Design of FIU FOUNDERS PARK.

## **2014**

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YOUNG ARTS, Masters Class Instructor, 2014.

AIA MIAMI EXHIBITION COMMITTEE member, Co-Curator of the inaugural exhibition "DRAWN FROM MIAMI," 2014.

FIU, Little River Design Charrette Faculty Advisor with Jason Chandler, Roberto Rovira, Mark Marine, FIU by Design, 2014.

FIU, College, Leadership Role in Securing Gift, Bernard Tschumi Drawing of PCA Building, spring 2014.

FIU, School of Architecture, BEA Scholarship Committee, BEA International Scholarships, Quintana Scholarship, spring 2014.

FIU, School of Architecture, Lecture and Exhibitions Committee Member, 2014.

FIU, School of Architecture, Spring Design Charrette Coordinator, "COMPLAINT," Spring 2014.

FIU, School of Architecture, Design 4 Studio Coordinator, Spring 2014.

FIU, School of Architecture, Digital Technology Committee Member, 2014.

## **2013**

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AIA MIAMI EXHIBITION COMMITTEE, 2013

YOUNG ARTS, Masters Class Instructor, 2013.

FIU, School of Architecture, Spring Design Charrette Coordinator, "GRADIENTS," 2013.

FIU, College, Leadership Role in securing gift of 5 autographed copies of Steven Holl Monographs for winning students, 2013.

FIU, School of Architecture, Lecture and Exhibition Committee Member, 2013.

FIU, School of Architecture, Digital Technology Committee Member, 2013.

## **2012**

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ASSOCIATE EDITOR, Peer Reviewer for AIA FORWARD issue 212:IDENTITY, the Journal for the National Associates Committee of the AIA, 2012.

AIA MIAMI EXHIBITION COMMITTEE member, 2012.

FIU, School of Architecture, Lecture and Exhibition Committee Member, 2012.

FIU, School of Architecture, Digital Technology Committee Member, 2012.





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ARCHITECT  
GELPI, NICHOLAS R



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Expiration date : FEB 28, 2019

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*Nicholas Gelfi*  
SIGNATURE

