

**Marc E. Umlas**

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NAME: Umlas Marc E
Last Name First Name Middle Initial

HOME ADDRESS: 1424 South Biscayne Point Road Miami Beach Florida 33141
Apt No. Home No./Street City State Zip Code

PHONE: 3058655605 3055324224 umlas@bellsouth.net
Home Work Email Address

Business Name: Marc E Umlas, MD, PA Position: Orthopaedic Surgeon

Address: 4302 Alton Road Miami Beach Florida 33140
Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months Yes
Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: Yes
Are you a registered voter in Miami Beach: Yes
(Please circle one): I am now a resident of: North Beach
I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
I have practiced medicine in Miami Beach for 22 years. I have previously served on the Health Facilities Authority Board.
Are you presently a registered lobbyist with the City of Miami Beach? No

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. Please note that only three (3) choices will be observed by the City Clerk's Office. (Regular Boards of City)

Choice 1: Health Advisory Committee

Choice 2: Health Facilities Authority Board

Choice 3:

\* Board members are required to file Form 1 - "Statement of Financial Interest" with the State. If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effectively license, and furnish the following information:

Type of Professional License License Number

License Issuance Date License Expiration Date

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center:

1. Past service on the Youth Center Advisory Board: No Years of Service:

2. Present participation in Youth Center activities by your children No if yes, please list the names of your children, their ages, and which programs. List below:



• Have you ever been convicted of a felony: **No** If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: **No** If yes, which board?

• What organizations in the City of Miami Beach do you currently hold membership in?

• I am now employed by the city of Miami Beach: **No** Which department?

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

Gender: **Male**

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

**NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:**

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1). (re: CMB Community Development Advisory Committee); prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

**Upon request, copies of these laws may be obtained from the City Clerk.**

**"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."**

**I Marc Umlas agreed to the following terms on 1/8/2017 10:56:50 PM**

Received in the City Clerk's Office by:

\_\_\_\_\_  
Name of Deputy Clerk

\_\_\_\_\_  
Control No.

\_\_\_\_\_  
Date



## Curriculum Vitae

**MARC EVAN UMLAS, M.D., F.A.C.S., F.A.A.O.S.**

**CURRENT ADDRESS:** 1424 S. Biscayne Point Road  
Miami Beach, Florida 33141  
(305) 865-5605

**BUSINESS ADDRESS:** Marc E. Umlas, M.D., P.A.  
4302 Alton Road, Suite 950  
Miami Beach, Florida 33140  
(305) 532-4224

**DATE AND PLACE OF BIRTH:** September 28, 1962 - New York, New York

**MARITAL STATUS:** Married, Wife: Rachel Umlas, Children: Jordan, Max, Hannah

**ACADEMIC APPOINTMENTS :** Chairman, Department of Orthopaedic Surgery and Rehabilitation  
Mount Sinai Medical Center  
Miami Beach, Florida  
July 2013 - Present

Chief, Division of Orthopaedic Surgery  
Mount Sinai Medical Center  
Miami Beach, Florida  
October 2009 - July, 2013

Acting Chief, Division of Orthopaedic Surgery  
Mount Sinai Medical Center  
Miami Beach, Florida  
2004, 2008 - September 2009

Clinical Professor  
Department of Orthopaedic Surgery  
Florida International University School of Medicine  
2013 - Present

Clinical Associate Professor  
Department of Orthopaedic Surgery  
Florida International University School of Medicine  
2010- 2013

Clinical Assistant Professor  
Department of Orthopaedic Surgery  
Florida International University School of Medicine  
2009 - 2010

Voluntary Clinical Assistant Professor  
Department of Orthopaedics and Rehabilitation  
University of Miami School of Medicine, 1997-2003

Medical Student Clinical Clerkship Director, Orthopaedic Surgery  
Mount Sinai Medical Center 2009-Present

Consultant Reviewer, Editorial Staff, Journal of Bone and  
Joint Surgery, 2008-Present

Appointee, American Academy of Orthopaedic Surgery-  
Adult Reconstruction - Knee Program Committee, 2012-Present

Appointee, American Academy of Orthopaedic Surgery -  
Adult Reconstruction - Hip Program Committee, 2009-2012

**BOARD CERTIFICATION:**

Diplomat, American Board of Orthopaedic Surgery, 1997  
Recertified 2006.

**ACADEMY MEMBERSHIP**

Fellow, American Academy of Orthopaedic Surgery, 1999  
Fellow, American College of Surgeons, 2001  
Member, American Association of Hip and Knee Surgeons, 2000

**EDUCATION:****FELLOWSHIP:**

Fellowship in Arthritis Surgery and Joint Reconstruction  
Clinical Fellowship under the Direction of Dr. Chitranjan Ranawat  
Professor, Cornell University Medical School  
Center for Total Joint Replacement  
Lenox Hill Hospital  
New York, New York 8/94 - 7/95

**FELLOWSHIP:**

Adult Reconstructive Surgery/Total Joint Fellowship  
Clinical Fellowship under the Direction of Dr. Donald Reilly  
Harvard Medical School  
Beth Israel Hospital  
Boston, Massachusetts 2/94 - 7/94

**RESIDENCY:**

Harvard Combined Orthopaedic Surgery Program  
Harvard Medical School  
Boston, Massachusetts  
Resident in Orthopaedic Surgery, 1989 - 1993

**INTERNSHIP:**

Brigham and Women's Hospital  
Harvard Medical School  
Boston, Massachusetts  
Intern in General Surgery, 1988 - 1989

**MEDICAL SCHOOL:**

Stanford University School of Medicine  
Stanford, California  
Degree: M.D., 1988

**COLLEGE:**

Harvard University  
Cambridge, Massachusetts  
Degree: A.B., Magna Cum Laude in Biochemical Sciences,  
1984

**HIGH SCHOOL:**

North Miami Beach Senior High School  
North Miami Beach, Florida  
Valedictorian, 1980

**EMPLOYMENT:**

Associate in Orthopaedic Surgery  
Beth Israel Hospital, Harvard Medical School, Boston, Massachusetts  
July 1, 1993 - December 31, 1993

Mount Sinai Medical Center  
Miami Beach, Florida 33140  
November 20, 1995 - June 30, 1999.

Marc E. Umlas, M.D., P.A.  
 4302 Alton Road, Suite 950  
 Miami Beach, Florida 33140  
 July 1, 1999 - present

**CURRENT HOSPITAL PRIVILEGES:**

Mount Sinai Medical Center, Miami Beach, Florida  
 Jackson Memorial Hospital, Miami, Florida

**STATE LICENSES:**

California, issued 5/25/94  
 Florida, issued 8/4/94

**ACADEMIC  
 HONORS:**

Magna Cum Laude, Harvard University, 1984  
 John Harvard Scholar, 1982 -1983  
 Harvard College Scholar, 1980-1981, 1981-1982, 1983-1984  
 Dean's List, Harvard College, 1980 -1984  
 Recipient of the American Cancer Society Research Fellowship,  
 Papanicolaou Cancer Research Institute, 1981, 1982, 1983  
 National Merit Scholar, 1984

**ACADEMIC  
 ACTIVITIES:**

Medical Student Clinical Clerkship Director, Orthopaedic Surgery  
 Mount Sinai Medical Center, Miami Beach, Florida (2009-present)  
 Lead Instructor, Medical Student Rotations in Orthopaedic Surgery  
 Mount Sinai Medical Center, Miami Beach (2010-present)  
 Teaching Pre-Clinical FIU Medical Students in Musculoskeletal Physical Examination  
 Florida International University School of Medicine (2009-present)  
 Developed Mount Sinai Medical Center's Orthopaedic Surgery Rotation Curriculum

**RESEARCH:**

1995- Current Outcome Studies involving Minimally Invasive Hip/Knee Replacement Surgery,  
 Biomechanics and Clinical Applications of Porous Tantalum, Computer Modeling  
 of Component Wear, Prevention and Management of Osteolysis.

1994 - 1995 Lenox Hill Hospital, Clinical research with Chitranjan S. Ranawat, M.D.  
 Ongoing projects include: Correlating long term results of cemented  
 acetabular sockets with the early radiographic appearance of the bone-  
 cement interfact; Non-invasive evaluation of acetabular component wear;  
 Total knee component alignment and patello-femoral complications; Fat  
 embolism and cement pressurization of the reamed acetabulum;  
 Intermediate results of HA-coated femoral stems.

1992 - 1993 Massachusetts General Hospital Department of Orthopaedic Surgery,  
 Boston. Clinical research with Richard H. Gelberman, M.D. Project  
 involved a prospective study examining patterns of diseased fascia,  
 especially spiral cord formation in patients with Dupuytren's Contracture.



- 1992 - 1993 Children's Hospital Department of Orthopaedic Surgery, Boston. Clinical research with Michael Millis, M.D. Project involved a retrospective study of the Children's Hospital experience with intertrochanteric osteotomy as a treatment for osteonecrosis of the femoral head.
- 1987 - 1988 Stanford Medical School Department of Orthopaedic Surgery. Clinical Research under the supervision of Eugene E. Bleck, M.D. Project involved correlating several prognostic indicators for the success of operative clubfoot correction.
- 1985 - 1988 Research Assistant, Stanford Medical School Department of Medicine. Immunology/Rheumatology Research in the laboratory of C. Garrison Fathman, M.D., Associate Professor. Project involved the induction of allograft tolerance through the use of specific anti-L3T4 monoclonal antibodies in murine heart and islet cell transplant model systems.
- 1982 - 1984 Research Assistant, Laboratory of Biochemical Pharmacology, Dana-Farber Cancer Research Institute, Boston. Radiation Biochemistry and DNA Damage Research under the supervision of William A. Haseltine, Ph.D. Project involved the study of DNA photoproduct induction and photosensitization in defined sequence native DNA and specific dinucleotides. Project culminated in an A.B. Honor's Thesis.
- Summers:  
1981, 1982, 1983 Research Assistant, Papanicolaou Cancer Research Institute, Miami. Molecular Biology of Cellular Differentiation Research in the laboratory of Robert Zucker, Ph.D., Assistant Professor. Project involved studying the effects of various agents which induce cellular differentiation on gene expression in a murine erythroleukemic cell line.
- 1978 - 1980 Research Assistant, University of Miami Medical School/Miami Veterans Administration Hospital. Neurosurgery/Neuropathology Research under the direction of Carl Sutton, M.D., Professor. Project involved the study of the effects of microwave hyperthermia on DNA synthesis and tumor blood flow in a murine ependymoblastoma tumor model.
- Summer 1979 Research Assistant, Rensselaer Polytechnic Institute. Physical Chemistry of Surfaces Research under the direction of S. Ross, Ph.D. Project involved studying the foaming and defoaming characteristics of ternary chemical systems in relation to the phase properties of the system.

**PUBLICATIONS:**

Umlas, M.E., "Minimally Invasive Total Hip Replacement through a superior Transverse Incision" Submitted for publication. *Journal of Arthroplasty*.

Umlas, M.E. and R.H. Gelberman: "Surgical Management of deQuervain's Disease," In: *Master Techniques in Orthopaedic Surgery 3rd Edition*. Ed: Gelberman, R.H. Raven Press, New York, 2010.

Umlas, M.E. and R.H. Gelberman: "Surgical Management of deQuervain's Disease," In: *Master Techniques in Orthopaedic Surgery 2nd Edition*. Ed: Thompson, R.C. Raven Press, New York, 2002.

Rodriguez, Jose A., Ranawat, Chitranjan S., Maniar, Rajesh N. and Umlas, Marc E. Incisional cellulitis after total hip replacement. *J. Of Bone and Joint Surgery*. 80-B (5):876-878, 1998.

Ranawat, C.S., Miyasaka, K, Umlas, ME, and Rodriguez, J.A., Jr. The Hip. Book Chapter: *Textbook of Rheumatology*, 5th Ed., Kelley et al., ed s., W.B. Saunders 1997.

Ranawat, C.S., Peters, L.E. and Umlas, M.E. Fixation of the Acetabular Component: The Case for Cement. *Clin. Orthopaedics and related research*, 344:207-215, 1997.

Ranawat, C.S., Peters, L.E., and Umlas, M.E.: "Fixation of the Acetabular Component: The Case for Cement". *J. Arthroplasty*. 11(1):1-3, 1996 .

Maniar, R.N., Umlas, M.E., Rodriguez, J.A., and C.S. Ranawat: Supracondylar Femoral Fracture Above a P.F.C. Posterior Cruciate Substituting Total Knee Replacement Treated with Supracondylar Nailing: A Unique Technical Problem. *J. Arthroplasty*. 11(5):637-9, 1996.

Ranawat, C.S., Deshmukh, R.G, Peters, L.E, and M.E. Umlas: Prediction of the Long Term Durability of All-Polyethylene Cemented Sockets Based on the Early Radiographic Appearance of the Bone-Cement Interface. *Clin. Orthopaedics*. 317:89-105, 1995.

Maynard, M.J., Ranawat, C.S., Flynn, W.F ., and M.E. Umlas: Total Hip Replacement Arthroplasty in Patients with Inflammatory Arthritis. *Seminars in Arthroplasty Vol. 6(3)*, p. 145-166, July, 1995.

Umlas, M.E., and C.S. Ranawat: In Vivo Comparison of Wear Rates in All-Polyethylene Cemented Acetabular Cups with 22mm and 28mm Femoral Heads: Presentation of a Simplified Technique for Wear Measurements. Abstract and Presentation. Lenox Hill Hospital Orthopaedic Alumni Day Symposium. (Proceedings of the 1st Annual Meeting, New York) June, 1995.

Ranawat, C.S.; Deshmukh, R.G.; Peters, I.E.; Umlas, M.E. Prediction of the Long Term Durability of All-polyethylene Cemented Sockets Based on the Early Radiological Appearance of the Bone-Cement Interface: A Five to Fifteen Year Follow-Up of Cemented Total Hip Replacement. *Clinical Orthopaedics*, No. 309, p 131-5, December 1994.

Umlas, M.E. and R.H. Gelberman: "Prediction of Neurovascular Displacement in Digits with Dupuytren's Contracture" . *J. Hand Surgery*. 198: 664-6, 1994.

Umlas, M.E. and R.H. Gelberman: "Surgical Management of deQuervain's Disease," In: *Master Techniques in Orthopaedic Surgery*. Ed: Thompson, RC. Raven Press, New York, 1994.

Zucker, R.M., M.E. Umlas, D.L. Decal and K.B. Whittington: Hemoglobin Synthesis in Murine Erythroleukemic Cells: Hemin Effects. *Cell Biochemistry and Function*. 5: 27-35, 1987.

Umlas, Marc E., Gerald Chan, and WA Haseltine: Chemical Photosensitization for the Induction of Specific Adducts in Defined Sequence DNA. *Photochemistry and Photobiology*. 42: 265-273, 1985.

#### RECENT PRESENTATIONS

Moderator, "Adult Reconstruction Knee II: Primary TKA", Annual Meeting of the American Academy of Orthopaedic Surgery, Orlando, FL, March 1, 2016

Moderator, "Adult Reconstruction Knee II: Infection in TKA", Annual Meeting of the American Academy of Orthopaedic Surgery, Las Vegas NV, March 24, 2015

Moderator, "Hip Paper Session I", Thromboembolic Disease/Complications of Total Hip Arthroplasty, Annual Meeting American Academy of Orthopaedic Surgery, San Diego CA, February 7, 2012

"New Horizons in Less Invasive Hip and Knee Arthroplasty", Grand Rounds, Mount Sinai Medical Center Department of Orthopaedic Surgery, April 4, 2011

Moderator, "Hip Paper Session VI", Complications of Total Hip Arthroplasty, Annual Meeting of the American Academy of Orthopaedic Surgery, San Francisco, CA February 17, 2011

"Minimally Invasive Joint Reconstruction of the Hip and Knee", International Medical Congress - Advances in Minimally Invasive Treatments, Florida International University/University of Miami Schools of Medicine, Ritz-Carlton South Beach, July 2, 2010

#### **PROFESSIONAL SOCIETIES AND ACTIVITIES:**

##### **CURRENT**

Member, American Association of Hip and Knee Surgeons

Fellow, American Academy of Orthopaedic Surgery

Member, Eastern Orthopaedic Association

Member, Florida Orthopaedic Society

Member, Miami Orthopaedic Club

Member, Florida Medical Association

Member, Stanford University Medical School Alumni Association

Member, Harvard Alumni Association, member of Schools Committee

Member, Lenox Hill Hospital Alumni Association

##### **HOSPITAL COMMITTEES**

Credentials Committee, MSMC, 2003-present (Chairman [2012-present], Vice Chairman [2009-2012])

Medical Executive Committee, MSMC, 2012-present

Quality Assurance Committee, MSMC, 2003- present

Perioperative Review Committee, MSMC, 2003-present

Surgical Review Committee, MSMC, 2003-present

Infections Committee, MSMC, 2003-present

Institutional Review Board/Human Subjects Committee, MSMC, 1997-9

Operating Room Committee, MSMC, 1997- 2003 (Vice Chairman 1999-2001)



**RESIDENCY/  
FELLOWSHIP**

Resident Member, American Academy of Orthopaedic Surgery,  
1989 - 1995

Member, American Medical Association

Member, Massachusetts Medical Society

**MEDICAL SCHOOL**

Senator, Representing the Medical School and Law School and  
Business School in the Associated Students of Stanford University  
Senate, 1984 - 1985, 1985 - 1986

Governor, Board of Governors, Stanford Medical School Alumni  
Association, 1987-1988

Class Representative to Stanford Medical School Students Association  
Student Senate, 1987-1988

Stanford Medical School Admissions Committee, Student Interviewer  
and File Reviewer, 1985-1988

American Medical Student Association

California Medical Association

**COMMUNITY**

Director, National Board of Directors, Museum of Science and Industry, Tampa,  
Florida (2012-Present)

Director, Board of Directors, Fox Observatory, Fort Lauderdale, Florida (2012-present)

Health Facilities Authority Board, City of Miami Beach (2007-2014)

Judge, Miami Herald Silver Knights Awards (2002-present)

Judge, Florida State Science Fair, Florida Foundation for Future Scientists

Secretary, South Florida Amateur Astronomy Association, Ft. Lauderdale, Florida

Colonel, Honorable Order of Kentucky Colonels, by appointment of the Governor of  
Kentucky

Past Master, Hurricane Lodge #401, Free and Accepted Masons, Grand Lodge of  
Florida

Member, Scottish Rite of Free and Accepted Masons, Valley of Miami

Shriner, Mahi Shrine, A.A.O.N.M.S., Miami, Florida

Member, Harvard Alumni Association

Member, Stanford Alumni Association

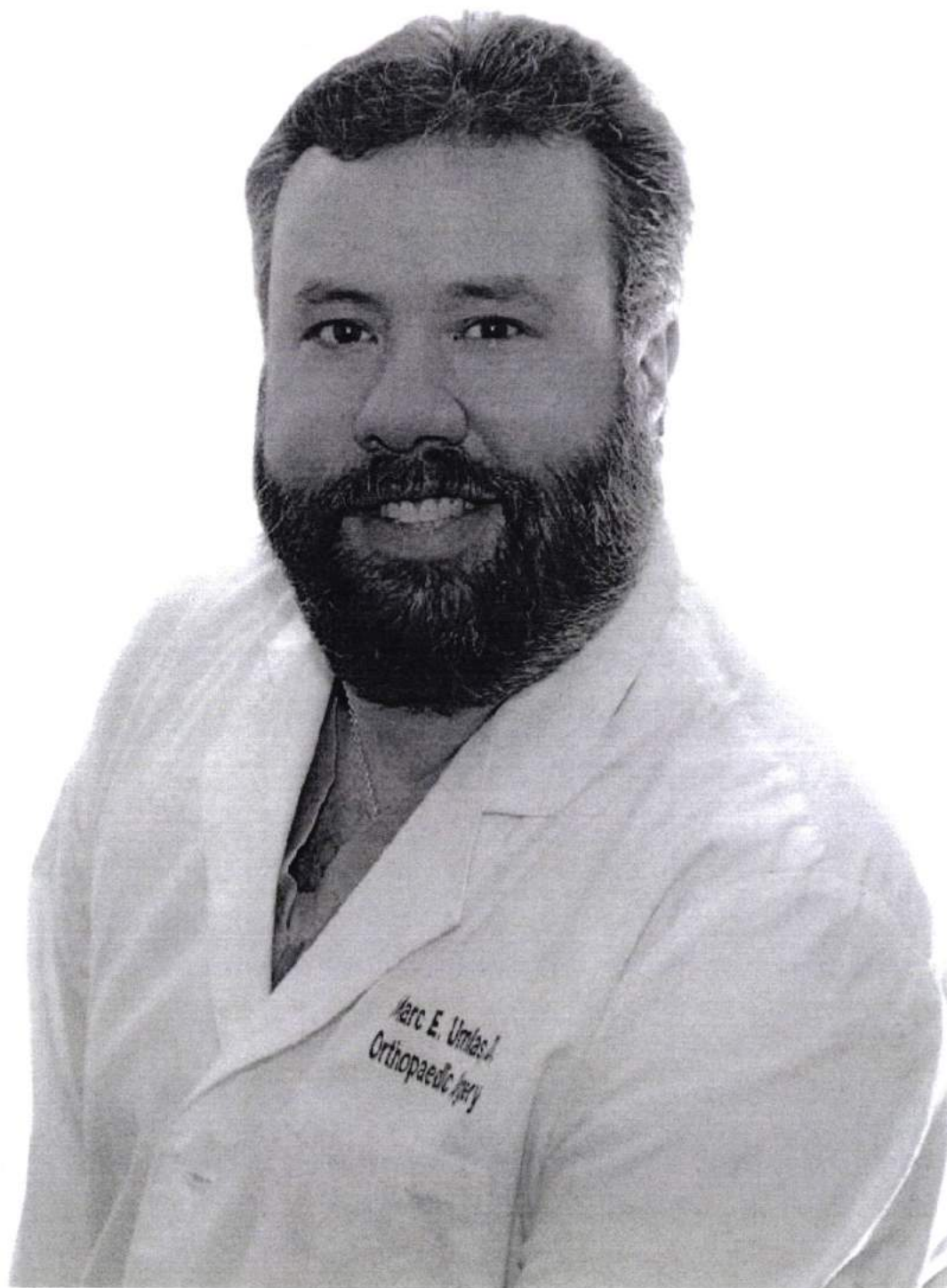
Member, Stanford Medical Alumni Association

Member, Dade Radio Club, Miami, Florida

Member (NU2U), American Radio Relay League

Member, 332nd Red Tail Squadron Flying Club, Ft. Lauderdale, Florida

Member, United States Power Squadrons





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# Steven D. Sonnenreich

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# MIAMI BEACH

BOARD AND COMMITTEE APPLICATION FORM

Sonnenreich Steven D  
 Last Name First Name Middle Initial

5775 SW 131 Terrace Miami Florida 33156  
 Home Address City State Zip Code

305-661-7422 305-674-2223 305-431-2769 SDS@msmc.com  
 Home Telephone Work Telephone Cellular Telephone Email address

Mount Sinai Medical Center President  
 Business Name Occupation

4300 Alton Road Miami Beach Florida 33140  
 Business Address City State Zip Code

Professional License (describe): n/a Expires: n/a  
*Please attach a copy of currently effective professional license.*

**Pursuant to City Code section 2-22(4)a & b:** Members of agencies, boards and committees shall be affiliated with the City. This requirement shall be fulfilled in the following ways: a. An individual shall have been a resident of the City for a minimum of six months; or b. An individual shall demonstrate ownership/interest for a minimum of six months in a business established in the City for a minimum of six months.

- Resident of Miami Beach for a minimum of six (6) months: Yes  or No
- Demonstrates ownership/interest in a business in Miami Beach for a minimum of six months: Yes  or No
- Are you a registered voter in Miami Beach: Yes  or No
- I am now a resident of: North Beach  South Beach  Middle Beach
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:  
President & CEO of Mount Sinai Medical Center
- Are you presently a registered lobbyist with the City of Miami Beach? Yes  or No

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the Office of the City Clerk.**

<input type="checkbox"/> Affordable Housing Advisory Committee	<input checked="" type="checkbox"/> Health Advisory Committee	<input type="checkbox"/> Parks and Recreation Facilities Board ∞
<input type="checkbox"/> Art in Public Places Committee	<input type="checkbox"/> Health Facilities Authority Board	<input type="checkbox"/> Personnel Board
<input type="checkbox"/> Audit Committee	<input type="checkbox"/> Hispanic Affairs Committee	<input type="checkbox"/> Planning Board* ☆
<input type="checkbox"/> Board of Adjustment * ☆	<input type="checkbox"/> Historic Preservation Board ☆	<input type="checkbox"/> Police Citizens Relations Committee
<input type="checkbox"/> Budget Advisory Committee	<input type="checkbox"/> Housing Authority	<input type="checkbox"/> Production Industry Council
<input type="checkbox"/> Committee on the Homeless	<input type="checkbox"/> Human Rights Committee	<input type="checkbox"/> Sister Cities Program
<input type="checkbox"/> Committee for Quality Education in MB	<input type="checkbox"/> LGBT Advisory Committee	<input type="checkbox"/> Sustainability Committee
<input type="checkbox"/> Convention Center Advisory Board	<input type="checkbox"/> Marine & Waterfront Protection Authority	<input type="checkbox"/> Transportation, Parking, & Bicycle-Pedestrian Facilities Committee
<input type="checkbox"/> Cultural Arts Council	<input type="checkbox"/> Miami Beach Commission for Women	<input type="checkbox"/> Visitor and Convention Authority
<input type="checkbox"/> Design Review Board ☆	<input type="checkbox"/> Normandy Shores Local Government Neighborhood Improvement	<input type="checkbox"/> Youth Commission
<input type="checkbox"/> Disability Access Committee		

\* Board members are required to file Form 1 - "Statement of Financial Interest" with the State.  
 ☆ If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effective license, and furnish the following information:  
 Type of Professional License \_\_\_\_\_ License Number \_\_\_\_\_  
 License Issuance Date \_\_\_\_\_ License Expiration Date \_\_\_\_\_

∞ **Note:** If applying for the Youth Center positions of the Parks and Recreations Facilities Board, please indicate your affiliation with the Scott Rakow Youth Center and/or the North Shore Parks Youth Center: \_\_\_\_\_

• Please describe your past service with the City's Youth Centers (include dates of service): \_\_\_\_\_

• Present participation in Youth Center activities by your children: Yes  No

If yes, please list below the names of your children, their ages and the programs in which they participate:

Child's name: \_\_\_\_\_ Age: \_\_\_\_\_ Program: \_\_\_\_\_

Child's name: \_\_\_\_\_ Age: \_\_\_\_\_ Program: \_\_\_\_\_

• Have you ever been convicted of a felony? Yes  or No  If yes, please explain in detail: \_\_\_\_\_

• Do you currently have a violation(s) of City of Miami Beach Code? Yes  or No  If yes, please explain in detail: \_\_\_\_\_

• Do you currently owe the City of Miami Beach any money? Yes  or No  If yes, explain in detail: \_\_\_\_\_

• Are you currently serving on any City Board or Committee? Yes  or No  If yes, which board/committee? Health Advisory

• In what organization(s) in the City of Miami Beach do you currently hold membership? \_\_\_\_\_

Name \_\_\_\_\_ Position \_\_\_\_\_

Name \_\_\_\_\_ Position \_\_\_\_\_

• List all properties owned or in which you have an interest within the City of Miami Beach: \_\_\_\_\_

• Are you now employed by the City of Miami Beach? Yes  or No

Which department and title? \_\_\_\_\_

• Pursuant to City Code Section 2-25 (b): Do you have a parent , spouse , child , brother  or sister  who is employed by the City of Miami Beach? Yes  or No

If "Yes," identify person(s) and department(s): \_\_\_\_\_

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Male  Female

**Race/Ethnic Categories**

What is your race?

African-American/Black

Caucasian/White

Asian or Pacific Islander

Native-American/American Indian







# MIAMI BEACH

## City of Miami Beach

1700 Convention Center Drive,  
Miami Beach, Florida 33139,  
[www.miamibeachfl.gov](http://www.miamibeachfl.gov)

OFFICE OF THE CITY CLERK  
CityClerk@miamibeachfl.gov  
Telephone: 305.673.7411 Fax: 305.673.7254

### Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Provision Code Section 2-11.1(i) (2)

Board Member's Name: Steven Sonnenreich

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements. This means that the members of City Advisory Boards, whose sole or primary responsibility is to recommend legislation or give advice to the City Commission, must file, even though they may have been recently appointed.

**One** of the following forms **must be filed** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**.

1. A "Source of Income Statement"
2. A "Statement of Financial Interests (Form 1)"
3. A Copy of your latest Federal Income Tax Return

**Failure to file** one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail or both.

Signature  Date 10/25/16

Updated: Tuesday, October 04, 2016

# Mount Sinai

MEDICAL CENTER

## Steven D. Sonenreich

Steven D. Sonenreich, President and Chief Executive Officer, joined Mount Sinai Medical Center, Miami Beach, Florida, in 1976. After serving as Executive Vice President and Chief Operating Officer from 1990 to 1996, Mr. Sonenreich became the Chief Executive Officer of Cedars Medical Center in Miami, Florida. In November 2001, Mr. Sonenreich returned to Mount Sinai Medical Center and became its President and Chief Executive Officer. Under Mr. Sonenreich's leadership, Mount Sinai has been named as one of America's Top Hospitals in Geriatric Medicine for five consecutive years by *U.S. News and World Report*. Mr. Sonenreich spearheaded Mount Sinai's affiliation with Columbia University, New York, New York, creating The Mount Sinai Columbia University Divisions of Cardiology, Cardiac Surgery and Urology. He was honored as Citizen of the Year by the Miami Beach Chamber of Commerce in 2012. He served as chair of the Florida Hospital Association Board of Trustees in 2013; and has been a member of the board of The Safety Net Hospital Alliance of Florida since 2005. Mr. Sonenreich earned his Bachelor of Arts degree from the State University of New York at Binghamton and a Master of Business Administration and Certification in Healthcare Administration from the University of Miami, Coral Gables, Florida.

**Mount Sinai Medical Center**  
4300 Alton Road  
Miami Beach, FL 33140  
Phone: 305.674.2121  
msmc.com

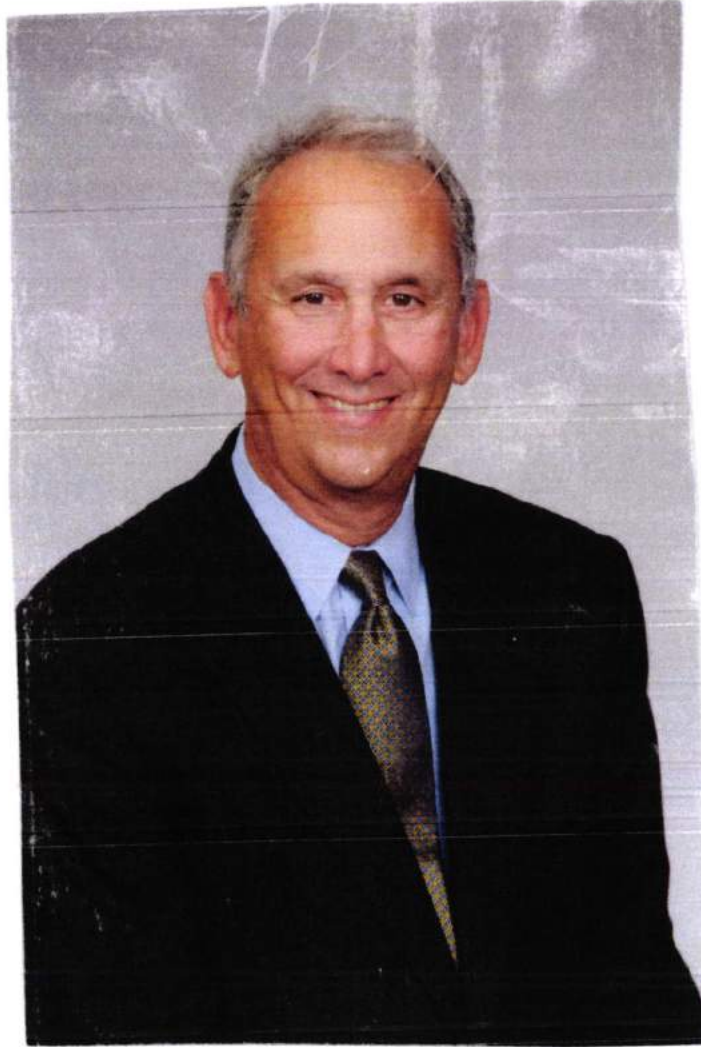
#### Mount Sinai Primary & Specialty Care

- Aventura
- Coral Gables
- Hialeah
- Key Biscayne
- Miami Shores
- Skylake
- Sunny Isles Beach
- Mount Sinai Cardiology of the Florida Keys

#### Mount Sinai Free-Standing Emergency Departments

- Aventura
- Hialeah

**Mount Sinai  
Comprehensive Cancer Center**  
4300 Alton Road  
Miami Beach, FL 33140  
Phone: 305.676.4557  
msccc.com





# Mark L. Rabinowitz

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**Rabinowitz** Mark L  
 Last Name First Name Middle Initial  
**1550 NE Quayside Terrace** Miami Florida 33138  
 Home Address City State Zip Code  
**305/895-6866** 305-538-8835 786/288-6674 mrabinowitz@mbchc.com  
 Home Telephone Work Telephone Cellular Telephone Email address  
**Miami Beach Community Health Center** Physician  
 Business Name Occupation  
**710 Alton Road** Miami Beach Florida 33139  
 Business Address City State Zip Code  
 Professional License (describe): **Medical Doctor** Expires: \_\_\_\_\_  
*Please attach a copy of currently effective professional license.*

**Pursuant to City Code section 2-22(4)a & b:** Members of agencies, boards and committees shall be affiliated with the City. This requirement shall be fulfilled in the following ways: a. An individual shall have been a resident of the City for a minimum of six months; or b. An individual shall demonstrate ownership/interest for a minimum of six months in a business established in the City for a minimum of six months.

- Resident of Miami Beach for a minimum of six (6) months: Yes  or No
- Demonstrates ownership/interest in a business in Miami Beach for a minimum of six months: Yes  or No
- Are you a registered voter in Miami Beach, Yes  or No
- I am now a resident of: North Beach  South Beach  Middle Beach  None
- I am applying for an appointment because I have special abilities, knowledge and experience. **Please list below:**  
I am a medical doctor and I am the CEO and Chief Medical Officer of the Miami Beach Community Health Center, a Federally Qualified Community Health Center that provides medical services to the indigent population of Miami-Dade and surrounding counties.
- Are you presently a registered lobbyist with the City of Miami Beach? Yes  or No

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the Office of the City Clerk.**

<input type="checkbox"/> Affordable Housing Advisory Committee	<input checked="" type="checkbox"/> Health Advisory Committee	<input type="checkbox"/> Parks and Recreation Facilities Board <sup>99</sup>
<input type="checkbox"/> Art in Public Places Committee	<input type="checkbox"/> Health Facilities Authority Board	<input type="checkbox"/> Personnel Board
<input type="checkbox"/> Audit Committee	<input type="checkbox"/> Hispanic Affairs Committee	<input type="checkbox"/> Planning Board* ☆
<input type="checkbox"/> Board of Adjustment * ☆	<input type="checkbox"/> Historic Preservation Board ☆	<input type="checkbox"/> Police Citizens Relations Committee
<input type="checkbox"/> Budget Advisory Committee	<input type="checkbox"/> Housing Authority	<input type="checkbox"/> Production Industry Council
<input type="checkbox"/> Committee on the Homeless	<input type="checkbox"/> Human Rights Committee	<input type="checkbox"/> Sister Cities Program
<input type="checkbox"/> Committee for Quality Education in MB	<input type="checkbox"/> LGBT Advisory Committee	<input type="checkbox"/> Sustainability Committee
<input type="checkbox"/> Convention Center Advisory Board	<input type="checkbox"/> Marine & Waterfront Protection Authority	<input type="checkbox"/> Transportation, Parking, & Bicycle-Pedestrian Facilities Committee
<input type="checkbox"/> Cultural Arts Council	<input type="checkbox"/> Miami Beach Commission for Women	<input type="checkbox"/> Visitor and Convention Authority
<input type="checkbox"/> Design Review Board ☆	<input type="checkbox"/> Normandy Shores Local Government Neighborhood Improvement	<input type="checkbox"/> Youth Commission
<input type="checkbox"/> Disability Access Committee		

\* Board members are required to file Form 1 - "Statement of Financial Interest" with the State.  
 ☆ If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effective license, and furnish the following information:  
 Type of Professional License \_\_\_\_\_ License Number \_\_\_\_\_  
 License Issuance Date \_\_\_\_\_ License Expiration Date \_\_\_\_\_

2016 DEC -8 PM 4:22



∞ **Note:** If applying for the Youth Center positions of the Parks and Recreations Facilities Board, please indicate your affiliation with the Scott Rakow Youth Center and/or the North Shore Parks Youth Center: \_\_\_\_\_

• Please describe your past service with the City's Youth Centers (include dates of service): \_\_\_\_\_

• Present participation in Youth Center activities by your children: Yes  No

If yes, please list below the names of your children, their ages and the programs in which they participate:

Child's name: \_\_\_\_\_ Age: \_\_\_\_\_ Program: \_\_\_\_\_

Child's name: \_\_\_\_\_ Age: \_\_\_\_\_ Program: \_\_\_\_\_

• Have you ever been convicted of a felony? Yes  or No  If yes, please explain in detail: \_\_\_\_\_

• Do you currently have a violation(s) of City of Miami Beach Code? Yes  or No  If yes, please explain in detail: \_\_\_\_\_

• Do you currently owe the City of Miami Beach any money? Yes  or No  If yes, explain in detail: \_\_\_\_\_

• Are you currently serving on any City Board or Committee? Yes  or No  If yes, which board/committee? Health Advisory Committee

• In what organization(s) in the City of Miami Beach do you currently hold membership?  
None

Name	Position

• List all properties owned or in which you have an interest within the City of Miami Beach:  
None

• Are you now employed by the City of Miami Beach? Yes  or No

Which department and title? \_\_\_\_\_

• Pursuant to City Code Section 2-25 (b): Do you have a parent , spouse , child , brother  or sister  who is employed by the City of Miami Beach? Yes  or No

If "Yes," identify person(s) and department(s): \_\_\_\_\_

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Male  Female

**Race/Ethnic Categories**

What is your race?

African-American/Black

Caucasian/White

Asian or Pacific Islander

Native-American/American Indian

Other - Print Race: \_\_\_\_\_

Do you consider yourself to be Spanish, Hispanic or Latino/a? Mark the "No" box if not Spanish, Hispanic, Latino/a.

No  
 Yes

Do you consider yourself Physically Disabled?

No  
 Yes

**NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:**

- o Prohibition from directly or indirectly lobbying City personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the City (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before the board/committee you have served on for period of one year after leaving office (Miami Beach City Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- o CMB Community Development Advisory Committee: prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.B11).
- o Sunshine Law - Florida's Government-In-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of boards, commissions and other governing bodies of state and local governmental agencies or authorities.
- o Voting conflict - Form 8B is for use by any person serving at the county, city or other local level of government on an appointed or elected board, council, commission, authority or committee. It applies equally to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143, Florida Statutes.

Upon request, copies of these laws may be obtained from the City Clerk.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY."

Mark Rabinowitz 12/1/16 Mark Rabinowitz  
Applicant's Signature Date Name of Applicant (PLEASE PRINT)

Received in the Office of the City Clerk by: Ramon Quezada 120816 12/8/16  
Name of Deputy Clerk Control No. Date

**ATTACH A CURRENT RESUME, PHOTOGRAPH AND A COPY OF ANY APPLICABLE PROFESSIONAL LICENSE.**

**ATTACH ADDITIONAL SHEETS, IF NECESSARY, TO PROVIDE REQUIRED INFORMATION.**

# MIAMI BEACH

**City of Miami Beach**  
1700 Convention Center Drive,  
Miami Beach, Florida 33139,  
[www.miamibeachfl.gov](http://www.miamibeachfl.gov)

OFFICE OF THE CITY CLERK  
CityClerk@miamibeachfl.gov  
Telephone: 305.673.7411 Fax: 305.673.7254

## **Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Provision Code Section 2-11.1(i) (2)**

**Board Member's Name:** Mark Rabinowitz

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements. This means that the members of City Advisory Boards, whose sole or primary responsibility is to recommend legislation or give advice to the City Commission, must file, even though they may have been recently appointed.

**One** of the following forms **must be filed** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**.

1. A "Source of Income Statement"
2. A "Statement of Financial Interests (Form 1)"
3. A Copy of your latest Federal Income Tax Return

**Failure to file** one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail or both.

  
Signature

12/1/16  
Date

Updated: Tuesday, October 04, 2016



MARK LAWRENCE RABINOWITZ, M.D., F.A.C.O.G.  
11645 Biscayne Boulevard, Suite 308  
Miami, Florida 33181  
Phone: 305-424-5535  
Fax: 305-695-2189

#### MEDICAL EDUCATION

University of Miami School of Medicine, Miami, Florida 1975 – 1979  
M.D. Degree received June 1979  
Medical License: Florida (Issued July 1, 1980) ME0036822

#### WORK EXPERIENCE

Chief Executive Officer: Miami Beach Community Health Center 5/2012--Present  
Chief Medical Officer: Miami Beach Community Health Center 2003 – Present  
Adjunct Clinical Faculty, Barry University 2011-2012  
Clinical Instructor, Florida International University 2009-Present  
Assistant Clinical Professor, Nova Southeastern University 2008-Present  
Clinical Instructor: University of Miami School of Medicine 1983 – 2003  
Private Medical Practice, Bay Harbor Islands, Florida 1983 – 2003  
Vice Chairman: Department of OB/GYN Miami Heart Institute 1996 – 1997  
Member: Credentials Committee: Miami Heart Institute 1993 – 1997  
Volunteer Physician: Stanley C. Meyers Community Health Center, Miami Beach 1993 – 1994  
Volunteer Physician: HRS Health Clinic, South Miami Branch 1992 – 1993  
Chairman: Credentials Committee, Miami Beach Community Hospital/St. Francis Hospital, Miami Beach 1992 – 1993  
Co-Chairman: Department of Obstetrics and Gynecology, St. Francis Hospital, Miami Beach 1991 – 1992  
Co-Medical Director and Developer: Shared Birth Place/Miami Heart Institute 1987 – 1996  
Intern and Resident: Jackson Memorial Hospital/University of Miami Hospitals 1979 – 1983  
Research Technician: University of Miami, Biochemistry Department 1974 - 1976

#### SOCIETY MEMBERSHIP

National Association of Community Health Centers 2003-Present  
William A. Little Society 1983-Present  
Florida Obstetrical and Gynecological Society 1983-Present  
American College of Obstetrics and Gynecology (Certification 12/85, 12/99 & 12/00)  
Dade County Medical Association (Public Service Committee 1987 – 1989)  
Florida Medical Association 1983-Present  
American Association of Gynecologic Laparoscopists 1987-2000  
American Fertility Society 1987-2000  
Miami Obstetrical and Gynecological Society 1987-Present  
American Medical Association 1979-Present

#### PUBLICATIONS

Marshall JJ, Rabinowitz ML, Modification of the Properties of Trypsin by Covalent Attachment to Dextran. Arch Biochem Biophys 1976.  
Marshall JJ, Rabinowitz ML, Stabilization of Catalase by Covalent Attachment to Dextran. Arch Biochem Biophys 1976.  
Rabinowitz ML, Throat Swabbing in Epiglottitis (Letter). JAMA 1978.  
Marshall JJ, Rabinowitz, ML, Preparation and Characterization of a Dextran-Trypsin Conjugate. J Biol Chem 1981.  
Rabinowitz ML, Basson I, Robinson MJ. Sexually Transmitted Cytomegalovirus Proctitis in a Woman: A Case Report. Am J of Gastroenterology 1988.  
Rabinowitz ML, Gilbert JE, Lenos BE. Avoiding Blood Transfusion: A Report of Two Cases. J. Rep Med 1990.



11645 Biscayne Boulevard, Suite 207  
North Miami, FL 33181  
305.538.8835  
305.892.6625 Fax  
www.mbchc.org

January 7, 2019

**BOARD OFFICERS**

Mitchell Rubinson, Chair  
Therese Gibb, Vice Chair  
Myriam Notkin, Secretary  
David Chamberlain, CLU, ChFC,  
Treasurer

**BOARD OF DIRECTORS**

Melvin Deutsch, DC  
Judge David M. Gersten  
Barbara Lambert, EA  
David Massey, Esq.  
Denise Novack  
Beverly J. Penzell  
S. Yvonne Saint Gerard

**ADVISORY COMMITTEE**

Jane Dee Gross  
Mona Green  
Saul Gross, Esq.  
Andrew Kaplan, CPA, CFFA  
Jeffrey Mandell  
Arnold Notkin,  
Board Member Emeritus

**EXECUTIVE STAFF**

Mark L. Rabinowitz, MD, FACOG  
Chief Executive Officer  
Chief Medical Officer  
Laboratory Medical Director

Sorangely Menjivar, RN, MSN  
Chief Operating Officer  
Chief of Patient Services

James B. Petkas, CPA  
Chief Financial Officer

Dennis Cadiz  
Chief Information Officer  
Interim Compliance Officer

**LOCATIONS**

Stanley C. Myers Health Center  
710 Alton Road  
Miami Beach, FL 33139

Beverly Press Health Center  
1221 - 71<sup>st</sup> Street  
Miami Beach, FL 33141

Miami Beach Community  
Health Center North  
11645 Biscayne Boulevard  
North Miami, FL 33181

Rafael E. Granada, Esq.,  
City Clerk  
Office of The City Clerk  
City of Miami Beach  
1700 Convention Center Drive, Miami Beach, FL 33139

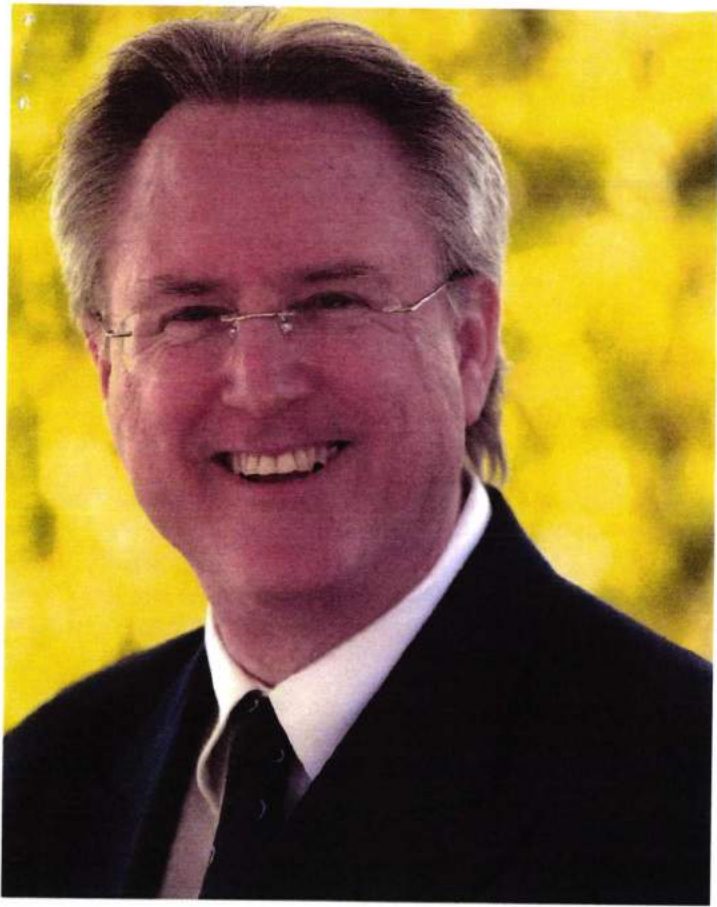
Dear Ms. Granada,

This is to advise that Mark Rabinowitz, MD, in his capacity as Chief Executive Officer, and Sorangely Menjivar, Chief Operating Officer, in her capacity as a health benefits provider, represent Miami Beach Community Health Center on the Health Advisory Committee.

Sincerely,

*Trudy Pacheco*

Trudy M. Pacheco, MBA  
Director of Grant and Project Development  
Executive Assistant to the Chief Executive Officer





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# Sorangely Menjivar

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# MIAMIBEACH

## BOARD AND COMMITTEE APPLICATION FORM

Menjivar Sorangely

Last Name First Name Middle Initial  
 14801 North Spur Drive Miami FL 33161

Home Address City State Zip Code  
 305-949-3911 305-538-8835 305-992-2241 sorangelym@mbchc.com

Home Telephone Work Telephone Cellular Telephone Email address  
 Miami Beach Community Health Center Registered Nurse

Business Name Occupation  
 710 Alton Road Miami Beach FL 33139

Business Address City State Zip Code

Professional License (describe): Registered Nurse Expires: 4/30/2019  
*Please attach a copy of currently effective professional license.*

**Pursuant to City Code section 2-22(4)a & b:** Members of agencies, boards and committees shall be affiliated with the City. This requirement shall be fulfilled in the following ways: a. An individual shall have been a resident of the City for a minimum of six months; or b. An individual shall demonstrate ownership/interest for a minimum of six months in a business established in the City for a minimum of six months.

- Resident of Miami Beach for a minimum of six (6) months: Yes  or No
- Demonstrates ownership/interest in a business in Miami Beach for a minimum of six months: Yes  or No
- Are you a registered voter in Miami Beach: Yes  or No
- I am now a resident of: North Beach  South Beach  Middle Beach
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:  
I am the Chief Operating Officer at Miami Beach Community Health Center. I have 18 years of experience in healthcare.
- Are you presently a registered lobbyist with the City of Miami Beach? Yes  or No

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the Office of the City Clerk.**

<input type="checkbox"/> Affordable Housing Advisory Committee	<input checked="" type="checkbox"/> 1 Health Advisory Committee	<input type="checkbox"/> Parks and Recreation Facilities Board <sup>00</sup>
<input type="checkbox"/> Art in Public Places Committee	<input checked="" type="checkbox"/> 2 Health Facilities Authority Board	<input type="checkbox"/> Personnel Board
<input type="checkbox"/> Audit Committee	<input type="checkbox"/> Hispanic Affairs Committee	<input type="checkbox"/> Planning Board <sup>☆</sup>
<input type="checkbox"/> Board of Adjustment <sup>☆</sup>	<input type="checkbox"/> Historic Preservation Board <sup>☆</sup>	<input type="checkbox"/> Police Citizens Relations Committee
<input type="checkbox"/> Budget Advisory Committee	<input type="checkbox"/> Housing Authority	<input type="checkbox"/> Production Industry Council
<input type="checkbox"/> Committee on the Homeless	<input type="checkbox"/> Human Rights Committee	<input type="checkbox"/> Sister Cities Program
<input type="checkbox"/> Committee for Quality Education in MB	<input type="checkbox"/> LGBT Advisory Committee	<input type="checkbox"/> Sustainability Committee
<input type="checkbox"/> Convention Center Advisory Board	<input type="checkbox"/> Marine & Waterfront Protection Authority	<input checked="" type="checkbox"/> 3 Transportation, Parking, & Bicycle-Pedestrian Facilities Committee
<input type="checkbox"/> Cultural Arts Council	<input type="checkbox"/> Miami Beach Commission for Women	<input type="checkbox"/> Visitor and Convention Authority
<input type="checkbox"/> Design Review Board <sup>☆</sup>	<input type="checkbox"/> Normandy Shores Local Government Neighborhood Improvement	<input type="checkbox"/> Youth Commission
<input type="checkbox"/> Disability Access Committee		

\* Board members are required to file Form 1 – "Statement of Financial Interest" with the State.  
 ☆ If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effective license, and furnish the following information:

Type of Professional License \_\_\_\_\_ License Number \_\_\_\_\_  
 License Issuance Date \_\_\_\_\_ License Expiration Date \_\_\_\_\_

∞ **Note:** If applying for the Youth Center positions of the Parks and Recreations Facilities Board, please indicate your affiliation with the Scott Rakow Youth Center and/or the North Shore Parks Youth Center: \_\_\_\_\_

• Please describe your past service with the City's Youth Centers (include dates of service): \_\_\_\_\_

• Present participation in Youth Center activities by your children: Yes  No

If yes, please list below the names of your children, their ages and the programs in which they participate:

Child's name: \_\_\_\_\_ Age: \_\_\_\_\_ Program: \_\_\_\_\_

Child's name: \_\_\_\_\_ Age: \_\_\_\_\_ Program: \_\_\_\_\_

• Have you ever been convicted of a felony? Yes  or No  If yes, please explain in detail: \_\_\_\_\_

• Do you currently have a violation(s) of City of Miami Beach Code? Yes  or No  If yes, please explain in detail: \_\_\_\_\_

• Do you currently owe the City of Miami Beach any money? Yes  or No  If yes, explain in detail: \_\_\_\_\_

• Are you currently serving on any City Board or Committee? Yes  or No  If yes, which board/committee? \_\_\_\_\_

• In what organization(s) in the City of Miami Beach do you currently hold membership?

Name \_\_\_\_\_ Position \_\_\_\_\_

Name \_\_\_\_\_ Position \_\_\_\_\_

• List all properties owned or in which you have an interest within the City of Miami Beach: \_\_\_\_\_

• Are you now employed by the City of Miami Beach? Yes  or No

Which department and title? \_\_\_\_\_

• Pursuant to City Code Section 2-25 (b): Do you have a parent , spouse , child , brother  or sister  who is employed by the City of Miami Beach? Yes  or No

If "Yes," identify person(s) and department(s): \_\_\_\_\_

**The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.**

Gender: Male  Female

**Race/Ethnic Categories**

**What is your race?**

African-American/Black

Caucasian/White

Asian or Pacific Islander

Native-American/American Indian



Other – Print Race: \_\_\_\_\_

Do you consider yourself to be Spanish, Hispanic or Latino/a? Mark the "No" box if not Spanish, Hispanic, Latino/a.

No  
 Yes

Do you consider yourself Physically Disabled?

No  
 Yes

**NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:**

- o Prohibition from directly or indirectly lobbying City personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the City (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before the board/committee you have served on for period of one year after leaving office (Miami Beach City Code section 2-28).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- o CMB Community Development Advisory Committee: prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).
- o Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of boards, commissions and other governing bodies of state and local governmental agencies or authorities.
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      4/6/17      Sorangely Menjivar  
Applicant's Signature      Date      Name of Applicant (PLEASE PRINT)

Received in the Office of the City Clerk by: Charles DiAgostin      6/8/17  
Name of Deputy Clerk      Control No.      Date

**ATTACH A CURRENT RESUME, PHOTOGRAPH AND A COPY OF ANY APPLICABLE PROFESSIONAL LICENSE.**

**ATTACH ADDITIONAL SHEETS, IF NECESSARY, TO PROVIDE REQUIRED INFORMATION.**



# MIAMIBEACH

## City of Miami Beach

1700 Convention Center Drive,  
Miami Beach, Florida 33139,  
[www.miamibeachfl.gov](http://www.miamibeachfl.gov)

OFFICE OF THE CITY CLERK  
CityClerk@miamibeachfl.gov  
Telephone: 305.673.7411 Fax: 305.673.7254

### Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Provision Code Section 2-11.1(i) (2)

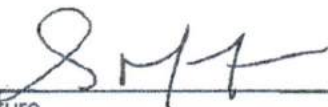
Board Member's Name: Sorangelly Menjivar

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements. This means that the members of City Advisory Boards, whose sole or primary responsibility is to recommend legislation or give advice to the City Commission, must file, even though they may have been recently appointed.

**One** of the following forms **must be filed** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**.

1. A "Source of Income Statement"
2. A "Statement of Financial Interests (Form 1)"
3. A Copy of your latest Federal Income Tax Return

**Failure to file** one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail or both.

  
Signature

4/6/17  
Date

Updated: Thursday, December 22, 2016

# SORANGELY MENJIVAR, RN, MSN, LHRM

14801 N. Spur Drive | Miami, FL 33131

C: (305) 949-3911 | H: (305) 992-2241 | menjifam51@msn.com

## SENIOR-LEVEL EXECUTIVE: NURSING, PATIENT CARE, AND HEALTHCARE OPERATIONS

Nursing Team Leadership | Financial and Grant Management | Patient Care and Services

Executive healthcare leader with over 15 years of experience in all facets of nursing, patient care, financial management, and staff training and development within high-profile community health organizations. Skilled in collaborating with all healthcare personnel and management to achieve patient care and financial objectives. Instrumental in streamlining and improving processes, enhancing morale, and implementing safe nursing policies and procedures. Adept at overcoming challenges and taking on greater responsibility in nursing and administrative management roles, utilizing depth of expertise to make a positive difference in the lives of employees and patients. Detailed knowledge and experience with NCQA and Joint Commission Standards.

- Nursing Management
- Nurse Mentorship/ Training
- Staff Recruitment
- Detail-Oriented/ Eye for Accuracy
- Healthcare Management
- Budget Development and Oversight
- Patient Centered Medical Home Standards
- Microsoft Office Suite & Intergy EHR
- Grants Management
- Data Analysis/Research
- Bilingual: English, Spanish

## PROFESSIONAL EXPERIENCE

### MIAMI BEACH COMMUNITY HEALTH CENTER, Miami, FL

#### Chief Operating Officer (2015 – Present)

Responsible for managing the daily operations of the health center to ensure administrative services are provided in alignment with organizational objectives. Provide leadership and oversight of administrative areas and supporting operations. Oversee and monitor the development and implementation of the quality improvement/risk management program. Ensure that all health center facilities are maintained to meet security, safety, and quality standards. Ensure timely submission of grant proposals.

#### Senior Executive Vice-President of Patient Services (2007 – Present)

Direct nursing staff and oversee daily operations, including oversight and leadership of six sites and ensuring the patient care delivery model is followed. Manage budget preparation and grant reports. In charge of the Joint Commission accreditation process, OSHA compliance, and infection control activities. Develop, implement, and monitor Nursing Department policies and procedures. Manage support departments: Healthy Steps, Prenatal, Patient Support, Appointments, Referrals, TQM, and Environment of Care.

- Managed the nursing and patient activities of six Joint Commission accredited centers
- Assisted in the implementation of new electronic health record system, converting from paper to electronic health records.
- Presented “Taking Healthy Steps in the Right Direction” at the annual Children’s Mental Health Conference, May 2008

#### Director of Nursing (2005 – 2007)

Oversaw and managed the entire Nursing department within the community health center. Developed and implemented department budgets and reports. Collaborated with providers to facilitate exemplary patient care.

- Received Employee of the Month in April, 2000
- Presented “Changing Practices, Changing Lives” and “Obstacles and Success of the Asthma Team” at the annual Collaborative Summit in Orlando, FL in 2005
- Implemented Healthy Steps an evidence-based practice program for children 0-3 years

#### Nurse Manager (2003 – 2004)

Supervised and implemented all patient care related activities for Stanley C. Myers site. Directed and managed a nursing staff of five nurses and 10 medical assistants ensuring all nursing policies and procedures were followed. Coordinated team schedules and patient care.

Additional experience includes roles as a **Medical/ Intake Assistant** for Stanley C. Myers Community Health Center in Miami Beach, FL and a **Medical Assistant/ Phlebotomy Technician** for Optima Medical Group in Miami, FL.

## AFFILIATIONS/ INDUSTRY ASSOCIATIONS

Member of the Florida Nurses Association | Member of Florida Association of Public Health Nurses | Member of the Florida Association of Community Health Centers | Member of the National Association of Community Health Centers  
Chair of Miami Beach Community Health Center Patient Care and Safety Committee

## EDUCATION & CREDENTIALS

**Bachelor in Science and Master in Science (Focus: Leadership & Management), Nursing**, Regis University, Denver, CO

**Associate in Science, Nursing**, Miami Dade College, Miami, FL

**HealthCare Risk Manager Certificate**, Florida Risk Management Institute, Fort Lauderdale, FL

**Medical Assistant Certificate and Phlebotomy Technician Certification**, Concorde College, Miami, FL

**Certifications: State of Florida Active Registered Nurse, Florida Licensed Healthcare Risk Manager, Basic Life Support, and Phlebotomy Technician**





11645 Biscayne Boulevard, Suite 207  
North Miami, FL 33181  
305.538.8835  
305.892.6625 Fax  
www.mbchc.org

January 7, 2019

**BOARD OFFICERS**

Mitchell Rubinson, Chair  
Therese Gibb, Vice Chair  
Myriam Notkin, Secretary  
David Chamberlain, CLU, ChFC,  
Treasurer

Rafael E. Granado, Esq.,  
City Clerk  
Office of The City Clerk  
City of Miami Beach  
1700 Convention Center Drive, Miami Beach, FL 33139

**BOARD OF DIRECTORS**

Melvin Deutsch, DC  
Judge David M. Gersten  
Barbara Lambert, EA  
David Massey, Esq.  
Denise Novack  
Beverly J. Penzell  
S. Yvonne Saint Gerard

Dear Ms. Granado,

**ADVISORY COMMITTEE**

Jane Dee Gross  
Mona Green  
Saul Gross, Esq.  
Andrew Kaplan, CPA, CFFA  
Jeffrey Mandell  
Arnold Notkin,  
Board Member Emeritus

This is to advise that Mark Rabinowitz, MD, in his capacity as Chief Executive Officer, and Sorangely Menjivar, Chief Operating Officer, in her capacity as a health benefits provider, represent Miami Beach Community Health Center on the Health Advisory Committee.

**EXECUTIVE STAFF**

Mark L. Rabinowitz, MD, FACOG  
Chief Executive Officer  
Chief Medical Officer  
Laboratory Medical Director

Sincerely,

*Trudy Pacheco*

Sorangely Menjivar, RN, MSN  
Chief Operating Officer  
Chief of Patient Services

Trudy M. Pacheco, MBA  
Director of Grant and Project Development  
Executive Assistant to the Chief Executive Officer

James B. Petkas, CPA  
Chief Financial Officer

Dennis Cadiz  
Chief Information Officer  
Interim Compliance Officer

**LOCATIONS**

Stanley C. Myers Health Center  
710 Alton Road  
Miami Beach, FL 33139

Beverly Press Health Center  
1221 - 71<sup>st</sup> Street  
Miami Beach, FL 33141

Miami Beach Community  
Health Center North  
11645 Biscayne Boulevard  
North Miami, FL 33181







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# Scott A. Needelman



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**NAME:** Needelman Scott A  
 Last Name First Name Middle Initial

**HOME ADDRESS:** 1455 Drexel Avenue #1 Miami Beach FL 33139  
 Apt No. Home No./Street City State Zip Code

**PHONE:** 305-710-5584 305-673-1463 N/A san1455@att.net  
 Home Work Fax Email Address

Business Name: SAN Development, Inc. Position: President

**Address:** 1455 Drexel Avenue #1 Miami Beach FL 33139  
 Street City State Zip Code

**Pursuant to City Code section 2-22(4) a and b:** Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **Yes**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **South Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:  
**Historic building renovation.**
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

**Choice 1:** Historic Preservation Board

**Choice 2:**

**Choice 3:**

**Note:** If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: \_\_\_\_\_

1. Past service on the Youth Center Advisory Board: No Years of Service: \_\_\_\_\_

2. Present participation in Youth Center activities by your children No if yes, please list the names of your children, their ages, and which programs. List below:

- Have you ever been convicted of a felony: **No** If yes, please explain in detail: \_\_\_\_\_
- Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail: \_\_\_\_\_
- Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail: \_\_\_\_\_
- Are you currently serving on any City Boards or Committees: **No** If yes, which board? \_\_\_\_\_
- What organizations in the City of Miami Beach do you currently hold membership in? \_\_\_\_\_

Name	Title
Flamingo Park Neighborhood Association	Director

- List all properties owned or have an interest in, which are located within the City of Miami Beach:

Property

440/460 15th Street, 1455 Drexel Ave

• I am now employed by the city of Miami Beach: **No**

Which department?

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: **Male**

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

**NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:**

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).  
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

**Upon request, copies of these laws may be obtained from the City Clerk.**

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

**I Scott Needelman agreed to the following terms on 12/7/2014 9:37:00 PM**

Received in the City Clerk's Office by:

\_\_\_\_\_  
Name of Deputy Clerk

\_\_\_\_\_  
Control No.

\_\_\_\_\_  
Date



**Scott Needelman**  
1455 Drexel Avenue #1  
Miami Beach, Florida 33139  
305-710-5584

<b>Education</b>	<p>Bachelor of Science, Civil Engineering, May 1993 Florida State University, Tallahassee, Florida</p> <p>Graduated, Miami Beach Senior High School, June 1988</p>
<b>Committees/Activities</b>	<p>Director, Flamingo Park Neighborhood Association, August 2014-present; Member, January 2009-August 2014</p> <p>Member, Debarment Committee, City of Miami Beach January 2009-December 2010</p> <p>Member, General Obligation Bond Oversight Committee City of Miami Beach, March 2003-April 2008</p> <p>Member, Eleventh Judicial Circuit Grievance Committee A State of Florida, February 2001-January 2004</p> <p>Member, Safety Committee, City of Miami Beach January 2002-December 2002</p> <p>Member, Planning Board, City of Miami Beach January 2000-December 2001</p> <p>Graduate, Miami Beach Citizens Police Academy November 2000</p> <p>Member, Community Development Advisory Committee City of Miami Beach, January 1998-December 1999</p>
<b>Work Experience</b>	<p>President, SAN Development, Inc., September 2002-present Completed construction of a 2700 sq. ft. home.</p> <p>Property Manager, York Towers Apartments, May 1993-present Responsible for the day-to-day operation of 24 apartment units and four commercial spaces.</p> <p>Assistant Project Manager, Fisher Island Holdings, LLC, January 2005-May 2008 Managed the submittal and RFI processes for the construction of a 10 story luxury condominium building and oversaw various other small construction projects.</p> <p>Project Supervisor, Carmel at California Club Property Owners Association, September 2001-December 2001 Oversaw the repairs to 34 condominium buildings due to flooding.</p> <p>Project / Construction Manager, York Towers Apartments February 1995-August 2000 Conceived and executed the substantial renovation of three historic multi-family buildings, approx. 18,000 sq. ft. Oversaw, on a daily basis, the various subcontractors from concept to completion of projects.</p>
<b>Certifications</b>	<p>Certified Building Contractor, State of Florida Engineer Intern, State of Florida</p>



**STATE OF FLORIDA  
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**CONSTRUCTION INDUSTRY LICENSING BOARD  
1940 NORTH MONROE STREET  
TALLAHASSEE FL 32399-0783**

**(850) 487-1395**

**NEEDELMAN, SCOTT ALAN  
SAN DEVELOPMENT INC  
1455 DREXEL AVENUE #1  
MIAMI BEACH FL 33139**

Congratulations! With this license you become one of the nearly one million Floridians licensed by the Department of Business and Professional Regulation. Our professionals and businesses range from architects to yacht brokers, from boxers to barbeque restaurants, and they keep Florida's economy strong.

Every day we work to improve the way we do business in order to serve you better. For information about our services, please log onto [www.myfloridalicense.com](http://www.myfloridalicense.com). There you can find more information about our divisions and the regulations that impact you, subscribe to department newsletters and learn more about the Department's initiatives.

Our mission at the Department is: License Efficiently, Regulate Fairly. We constantly strive to serve you better so that you can serve your customers. Thank you for doing business in Florida, and congratulations on your new license!



DETACH HERE

RICK SCOTT, GOVERNOR

KEN LAWSON, SECRETARY

**STATE OF FLORIDA  
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
CONSTRUCTION INDUSTRY LICENSING BOARD**

<b>LICENSE NUMBER</b>	
CBC1250381	

The BUILDING CONTRACTOR  
Named below IS CERTIFIED  
Under the provisions of Chapter 489 FS.  
Expiration date: AUG 31, 2016

**NEEDELMAN, SCOTT ALAN  
SAN DEVELOPMENT INC  
1455 DREXEL AVENUE #1  
MIAMI BEACH FL 33139**



ISSUED: 08/10/2014

DISPLAY AS REQUIRED BY LAW

SEQ # L1408100001923







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# Kirk Paskal

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NAME: Paskal Kirk
Last Name First Name Middle Initial

HOME ADDRESS: 7915 Crespi Boulevard Miami Beach FL 33141
Apt No. Home No./Street City State Zip Code

PHONE: 305-469-2413 954-563-4444 KPaskal@gmail.com
Home Work Email Address

Business Name: Winter Music Conference, Inc. Position: Director of Operations

Address: 3450 NE 12th Terrace Ft. Lauderdale FL 33334
Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months Yes
Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: No
Are you a registered voter in Miami Beach: Yes
(Please circle one): I am now a resident of: North Beach
I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
North Beach Master Plan Steering Committee, Committee Member
Are you presently a registered lobbyist with the City of Miami Beach? No

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. Please note that only three (3) choices will be observed by the City Clerk's Office. (Regular Boards of City)

- Choice 1: Historic Preservation Board
Choice 2: Planning Board
Choice 3: Design Review Board

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center:

- 1. Past service on the Youth Center Advisory Board: No Years of Service:
2. Present participation in Youth Center activities by your children No if yes, please list the names of your children, their ages, and which programs. List below:

- Have you ever been convicted of a felony: No If yes, please explain in detail:
Do you currently have a violation(s) of City of Miami Beach codes: No If yes, please explain in detail:
Do you currently owe the City of Miami Beach any money: No If yes, please explain in detail:
Are you currently serving on any City Boards or Committees: No If yes, which board?
What organizations in the City of Miami Beach do you currently hold membership in?

Name	Title
Miami Beach United	Board Member
North Shore Historic District Neighborhood Association	President
North Beach Neighbors Alliance	Steering Committee Member

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

**Property**

7915 Crespi Boulevard, Miami Beach, FL 33141

• I am now employed by the city of Miami Beach: **No** Which department?

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

**Gender: Male**

Race/Ethnic Categories  
**What is your race?** Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

**NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:**

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1). (re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

**Upon request, copies of these laws may be obtained from the City Clerk.**

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

**I Kirk Paskal agreed to the following terms on 10/12/2016 6:24:43 PM**

Received in the City Clerk's Office by: Carson Quezada 110216 11/2/16

Name of Deputy Clerk                      Control No.                      Date









# Nancy Liebman

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**NAME:** Liebman Nancy  
 Last Name First Name Middle Initial

**HOME ADDRESS:** 5600 Collins Avenue # 3F Miami Beach Florida 33140  
 Apt No. Home No./Street City State Zip Code

**PHONE:** 305-609-4288 N/A nanlieb@aol.com  
 Home Work Email Address

Business Name: N/A Position: BS in Education

Address: N/A N/A N/A N/A  
 Street City State Zip Code

**Pursuant to City Code section 2-22(4) a and b:** Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **No**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **Middle Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:  
**Special interest & knowledge of Historic Preservation.**
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

**Choice 1:** Historic Preservation Board

**Choice 2:**

**Choice 3:**

**Note:** If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: \_\_\_\_\_

1. Past service on the Youth Center Advisory Board: No Years of Service: \_\_\_\_\_

2. Present participation in Youth Center activities by your children No if yes, please list the names of your children, their ages, and which programs. List below:

Child Name	Age	Program

• Have you ever been convicted of a felony: **No** If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: **No** If yes, which board?

• What organizations in the City of Miami Beach do you currently hold membership in?

Name	Title
Miami Beach United	President

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

Property

5600 Collins Ave # 3F

• I am now employed by the city of Miami Beach: **No** Which department?

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Gender: **Female**

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **Yes**

**NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:**

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).  
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Nancy Liebman agreed to the following terms on

Received in the City Clerk's Office by:

Ramon Quereza

9/24/16

Name of Deputy Clerk

Control No.

Date

NANCY LIEBMAN  
16 ISLAND AVENUE  
MIAMI BEACH, FLORIDA 33139  
(305) 538-0082

5600 Collins Av # 3F  
33140  
305-609-4288

**EDUCATION**

B.S. Education New Jersey State 1957

**EMPLOYMENT**

Elementary School Teacher  
Depford Township, New Jersey 1957-59  
Dade County Schools, Miami Florida 1959-1961

College Assistance Program Advisor  
Miami Beach Senior High 1983-87

Executive Director  
Miami Design Preservation League 1988-92

**COMMUNITY EXPERIENCE**

Miami Beach City Commissioner 1993-2001

Chair:  
Urban Environment  
League 2002-2006

Appointed to the Presidential Rank Review Board  
April 2001

President:  
Mimo Biscayne  
Association 2007-  
2015

Chairperson, Commission  
Land Use Committee  
1998

Chairperson, Miami Beach Historic Preservation Board  
1982-1993

President  
Miami Beach  
United 2012-  
Current

Board of Directors  
Florida Trust for Historic Preservation  
1990-1996

Florida Advisor National Trust for Historic Preservation  
Appointed October, 1993

North Beach  
Steering Committee  
Master Plan  
2015-2016

Board of Directors  
Museum of Contemporary Art  
2000



Founding Member Urban Arts Society  
Host Committee 2000  
Vice Chair 2001

Chairperson, Governmental Affairs  
Miami Design Preservation League  
1992-1993  
Board Member 1979-1998

Chairperson, Annual Meeting Miami Beach  
Florida Trust for Historic Preservation  
1997

Member, Greater Miami Chamber of Commerce  
Hotel Development Task Force  
1991

Board Member, United Foundation for Aids  
1993

Board Member, Area Stage Theater  
1993

Board Member, Miami Beach Development Corporation  
1982-92

Trustee, Dade Heritage Trust  
1994-Present

President, Miami Beach Senior High PTA  
1979-82

President, Biscayne Elementary School PTA  
1973-77

Youth Center Advisory Committee  
Member and Chairperson 1973-78

**HONORS**

Woman of the Year  
Miami Beach Jaycees  
1982-83

Founding Chairman's Award

Miami Beach Development Corporation  
1986

Dade County School Board Award  
For Commendable Contribution to Education  
1974

City of Miami Beach Mayors Award  
1988

Women Worth Knowing  
Miami Beach Commission on the Status of Women  
1989  
Miami Design Preservation League Chairpersons Award  
1993

Henrietta Harris Award from Dade Heritage Trust  
for Leadership in Historic Preservation Issues  
1995

Women of Distinction  
Crohn's and Colitis Foundation of America  
1995

Florida Association of the American Institute of Architects  
Bob Graham Honorary AIA Architectural Awareness Award  
August 1997

New World School of the Arts  
Maxi Award in Recognition for Contributions to the Cultural Arts  
1998

Outstanding Historical Preservation Award from  
The Miami Chapter of the American Institute of Architects  
1998

AMBIE Award for City Official Most Supportive of the Arts  
Dade Cultural Alliance  
1999

March of Dimes Foundation Award for Community Service  
2001

**SPEAKING ENGAGEMENTS**

Boston, MA	Design Students League Harvard University "THE ART DECO DISTRICT" 1990
Charleston, SC	Panel Participant: National Trust for Historic Preservation: METHODOLOGY TO STUDY THE ECONOMIC BENEFITS OF PRESERVING COMMUNITY CHARACTER-1990
San Francisco, CA	Panel Participant: National Trust for Historic Preservation FINDINGS AND RECOMMENDATIONS : When Past Meets the Future 1991
Miami, FL	National Trust for Historic Preservation Panel: "HISTORIC PRESERVATION IN MIAMI BEACH" 1992 National Trust Annual Conference Responsibilities: (Miami Conference 1992) Local Miami Advisory Committee Fundraising Committe Preservation Action Auction committee Mobile Workshop facilitator
Natchitoches, LA	National Trust for Historic Preservation POLITICS OF PRESERVATION Preservation Leadership Training Institute Northwestern State University 1996
Washington, DC	National Trust Regional Advisory Meeting Panel "POLITICS AND PRESERVATION" 1995
Boston, MA	Society for Environmental Graphics "THE ART DECO DISTRICT" 1996
Miami, FL	The Coconut Grove Villagers "SOUTH BEACH SUCCESS" 1996
Miami, FL	Max Lunch New World School of the Arts "CULTURAL ARTS IN MIAMI BEACH" 1997
Miami, FL	Dade Green Coalition Metro Dade County/University of Miami "URBAN INFILL" 1997
Miami, FL	Florida Trust for Historic Preservation "EVALUATING THE LONG RANGE IMPACT OF HISTORIC PRESERVATION ON THE CITY OF MIAMI BEACH" 1997



Columbus, MI	Mississippi Heritage Trust/Developing Heritage Tourism "IDENTIFICATION & INTERPRETATION OF SITES IN YOUR COMMUNITY" April, 1998
Miami, FL	Greater Miami Chamber Goals Conference Panelist "ETHICS IN BUSINESS AND GOVERNMENT" June, 1998
Ft. Lauderdale, FL	Florida Atlantic University Florida Institute of Government HOT TOPICS FOR LOCAL GOVERNMENTS: ISSUES AND OPTIONS FOR REDEVELOPMENT IN SOUTH FLORIDA "MAKING REDEVELOPMENT WORK: NECESSARY POLITICAL COMMITMENT" January, 1999
Tampa, FL	Travel South's Heritage Tourism Conference "PRESERVATION FROM THE TOP." March, 2000
New York, NY	American Planning Association "URBAN TOURISM" April, 2000
Washington, D.C.	Hospitality Resource Network "HOSPITALITY AND THE YOUNG ADULT" October 2000
Miami Beach, FL	International Council of Fine Arts Deans "INTRODUCTION TO SOUTH BEACH" October 2000
Miami Beach, FL	International Women's Forum Opening Plenary Session "CREATING SUCCESSFUL COMMUNITIES IN THE 21 <sup>ST</sup> CENTURY" October 2000
Washington, D.C.	National Hospitality Resource Network "HOSPITALITY AND THE YOUNG ADULT" How Miami Beach has dealt with teenage drinking and Under 21 year olds in drinking establishments October 2000
Miami, FL	Dade Heritage Trust Sustainable South Florida Workshop:

Role of Inns & Enterprises in Nature/Heritage Tourism  
"SPECIAL CHALLENGES & OPPORTUNITIES IN  
SOUTH FLORIDA"

April 2001

Miami Beach, FL

Society for Environmental Graphic Design  
"HAVING FUN IS SERIOUS BUSINESS"  
May, 2001

**PUBLICATIONS**

"Three Strikes, You're Out"  
National Trust Forum Magazine,  
Vol. 9, Number 4 Summer 1995

**NATIONAL TRUST FOR HISTORIC PRESERVATION CONFERENCES:**

San Antonio, TX	1984
Baltimore, MD	1985
Seattle, WA	1986
Kansas City, MO	1987
Cincinnati, OH	1988
Philadelphia, PA	1989
Charleston, SC	1990
San Francisco, CA	1991
Miami, FL	1992
St. Louis, MI	1993
Boston, MA	1994
Fort Worth, TX	1995
Chicago, IL	1996
Savannah, GA	1998
Washington	1999

**OTHER CONFERENCES:**

Mohonk, NY,	Cultural Tourism 1989
Pittsburgh, PA,	Planning for Preservation Managing Growth in Urban Areas 1990
Raleigh, NC,	National Trust Preservation Leadership Training 1991
Winter Park, FL	ISTEA Legislation Planning for Livable Communities 1993

Philadelphia, PA	International Downtown Association Conference 1994
Denver, CO	International Downtown Association - Conference 1995
Boca Raton, FL	Managing Growth for a Sustainable Future. The Lessons of the 90's, a Blueprint for the Future 1998
Tampa, FL	Resolving Land Use Conference CLE – Tampa November 2 & 3, 1998
Atlanta, GA	ISTEA Conference National Trust – December 1, 1998
Indianapolis, IN	Main Street Town Meeting National Trust – April 2001



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# Alan B. Fishman

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**NAME:** Fishman Alan B  
 Last Name First Name Middle Initial

**HOME ADDRESS:** 4640 Post Ave Miami Beach Florida 33140  
 Apt No. Home No./Street City State Zip Code

**PHONE:** (305) 532-2810 (305) 532-2810 abfesq@aol.com  
 Home Work Email Address

Business Name: n/a Position: n/a

Address: n/a n/a n/a n/a  
 Street City State Zip Code

**Pursuant to City Code section 2-22(4) a and b:** Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **Yes**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **Middle Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:  
**Attorney**
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

**Choice 1:** Human Rights Committee

**Choice 2:** Transportation, Parking and Bicycle-Pedestrian Facilities Committee

**Choice 3:**

\* Board members are required to file Form 1 – "Statement of Financial Interest" with the State.

If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effectively license, and furnish the following information:

Type of Professional License \_\_\_\_\_ License Number \_\_\_\_\_

License Issuance Date \_\_\_\_\_ License Expiration Date \_\_\_\_\_

**Note:** If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: \_\_\_\_\_

1. Past service on the Youth Center Advisory Board: No Years of Service: \_\_\_\_\_
2. Present participation in Youth Center activities by your children No if yes, please list the names of your children, their ages, and which programs. List below:

Child Name	Age	Program

• Have you ever been convicted of a felony: **No** If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: **Yes** If yes, which board?

**Human Rights Committee - Chair**

• What organizations in the City of Miami Beach do you currently hold membership in?

• I am now employed by the city of Miami Beach: **No** Which department?

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

Property
4640 Post Ave

**Gender: Male**

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Race/Ethnic Categories

**What is your race?** Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

**NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:**

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).  
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

**Upon request, copies of these laws may be obtained from the City Clerk.**

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

**I Alan Fishman agreed to the following terms on**

Received in the City Clerk's Office by:

\_\_\_\_\_

Name of Deputy Clerk

Control No.

Date



**Alan B. Fishman, Esquire**  
960 Arthur Godfrey Road  
Suite 102  
Miami Beach, Florida 33140  
(305) 532-2810

**PROFESSIONAL  
AFFILIATIONS:**

The Florida Bar, 1987.  
Certified Public Accountant (Florida), 1987.

**EXPERIENCE:**

Solo Practitioner, Law Office of Alan B. Fishman, Miami Beach, Florida.

May 1989 - Present. Practice in real estate, bankruptcy and corporate law.

Therrel Baisden & Meyer Weiss, Miami Beach, Florida.

October 1987 - May 1989, Attorney. Research and writing opinions and memoranda involving banking and real estate law. Tax research in partnership, corporate, foreign, estate planning and federal and state tax controversies. Research and writing pleadings and memoranda for civil litigation proceedings.

Michael J. Moorhead, Professor of Law, University of Florida, Gainesville, Florida. September 1985 - May 1987, Research Assistant. Researched labor law, administrative law and civil rights law to assist in the preparation of articles for publication. Extensive use of WESTLAW computer research and legislative materials.

**PUBLICATION:**

Co-author, Florida Civil Practice Damages Chapter Six, (CLE Second Edition, 1989 Supplement).

**EDUCATION:**

Juris Doctorate,  
University of Florida College of Law, May 1987.

Bachelor of Science in Business Administration in Professional Accounting and Finance,  
The American University, May 1984.

**HONORS AND  
ACTIVITIES:**

University of Florida College of Law Merit Loan (1984 - 1987).

The American University Merit Scholarship (1981 - 1984).

Charles Glover Scholarship (1983).

Sidney Ludwig Foundation Scholarship (1980 - 1983).

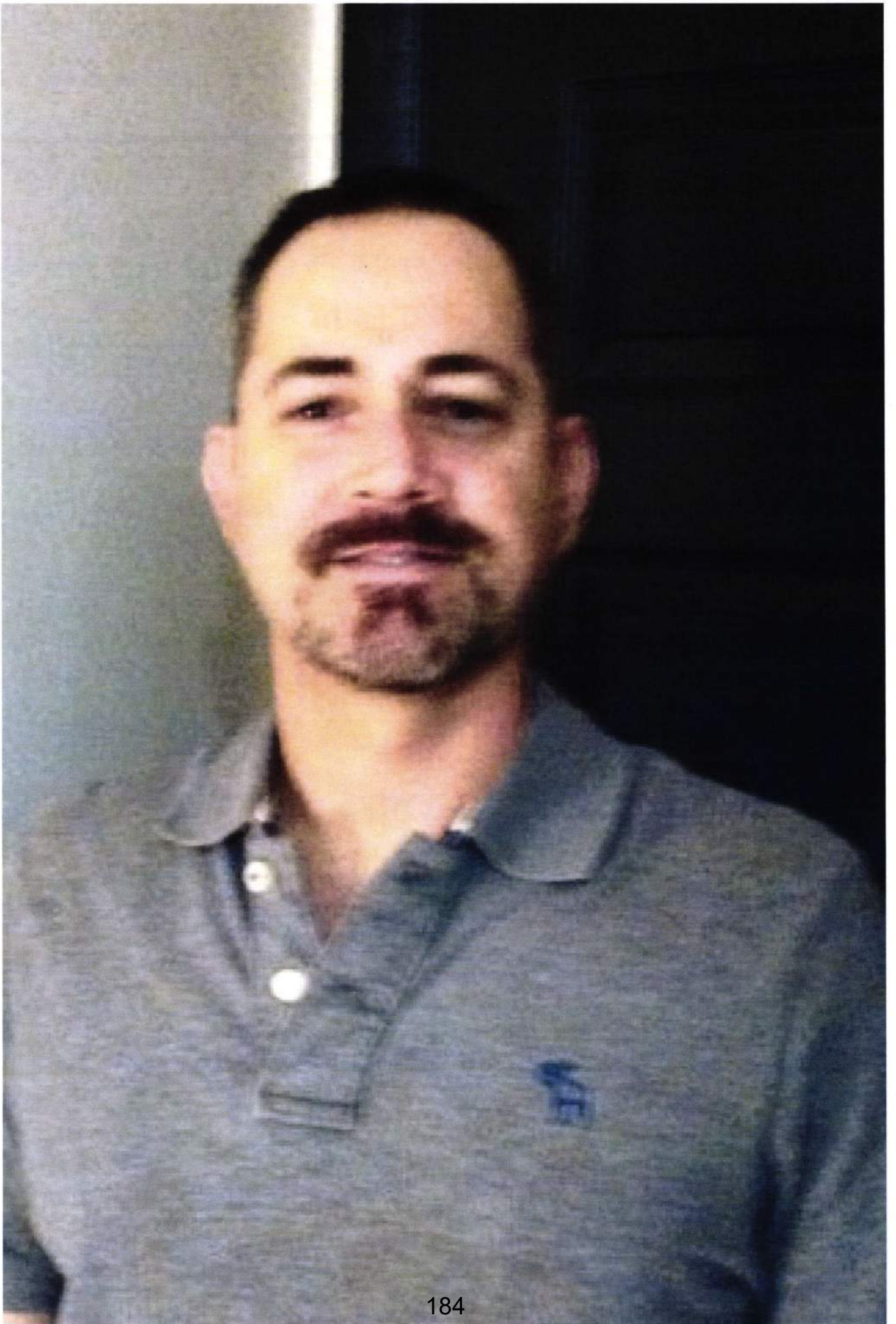
Outstanding Student Service Award, Kogod College of Business Administration, The American University (1984).

Chairman, Commencement Committee (1983 - 1984).

**Senator, Kogod College of Business Administration Student Representative to Faculty Senate (1983 - 1984).**  
**Student Representative, Senate Finance Committee (1983 - 1984).**  
**Student Representative, Board of Trustees Finance Committee (1983 -1984).**  
**Assistant Academic Advisor, entering freshmen (1983).**  
**Student Confederation Judge, Criminal and Conduct Code Tribunal (1980 - 1981).**

**MEMBERSHIPS:**

**Dade County Bar Association:**  
**Director, Young Lawyers Section (1988 - 1991).**  
**Treasurer, Young Lawyers Section (1991-1993).**  
**American Bar Association.**  
**Phi Delta Phi Legal Fraternity.**





# Dale Stine

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**NAME:** Stine **Dale**  
 Last Name First Name Middle Initial

**HOME ADDRESS:** 1573 Pennsylvania Ave. #1N Miami Beach Florida 33139  
 Apt No. Home No./Street City State Zip Code

**PHONE:** 305-761-3253 dale@dalestine.com  
 Home Work Email Address

Business Name: Heart Prints, Inc. Position: President/Photographer

Address: 1573 Pennsylvania Ave. # 1N Miami Beach Florida 33139  
 Street City State Zip Code

**Pursuant to City Code section 2-22(4) a and b:** Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **Yes**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **South Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:  
**Photographer - Dale Stine views the photographic lens through his creative, academic and professional experiences in the perf**
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

**Choice 1:** Human Rights Committee

**Choice 2:** Art in Public Places Committee

**Choice 3:** Animal Welfare Committee

\* Board members are required to file Form 1 – "Statement of Financial Interest" with the State.  
 If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effectively license, and furnish the following information:

Type of Professional License \_\_\_\_\_ License Number \_\_\_\_\_

License Issuance Date \_\_\_\_\_ License Expiration Date \_\_\_\_\_

**Note:** If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: \_\_\_\_\_

1. Past service on the Youth Center Advisory Board: No Years of Service: \_\_\_\_\_

2. Present participation in Youth Center activities by your children No if yes, please list the names of your children, their ages, and which programs. List below:

Child Name	Age	Program



• Have you ever been convicted of a felony: **No** If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: **Yes** If yes, which board?

**LGBTQ Advisory Committee**

• What organizations in the City of Miami Beach do you currently hold membership in?

• I am now employed by the city of Miami Beach: **No** Which department?

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

**Gender: Male**

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

**NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:**

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1). (re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

**Upon request, copies of these laws may be obtained from the City Clerk.**

**"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."**

**I Dale Stine agreed to the following terms on**

Received in the City Clerk's Office by:

\_\_\_\_\_

Name of Deputy Clerk                      Control No.                      Date

Dale Stine Committee Application Statement  
Dec. 5, 2018

Having served on the LGBTQ Advisory Committee for several years, I am well-aware of the goals, responsibilities and mission of city committees. For the last five years, I was chair of the sub-committee which was responsible for procuring a perfect score on the Human Rights Campaign's Municipality Equality Index.

I have been a full-time resident of Miami Beach since 2001 and opened my own photography/arts/music business (HeartPrints, Inc.) in 2002. I am fully engaged in the community; I am active in many arenas; I am an advocate for quality of life for all who live here, for all who visit here and for all who do business here.

## DALE STINE

Dale Stine views the photographic lens through his creative, academic and professional experiences in the performing arts. A North Carolina native who obtained a Master's Degree in Opera from the world-renowned Juilliard School (NY), Dale enjoyed a 16-year run in many off-Broadway productions. Never one to pass up an opportunity to flex various muscle groups, Dale simultaneously pursued a dual career in personal training and fitness instruction, alongside his acting, modeling and theater pursuits.

A self-taught shutterbug, Dale quickly established himself as one of those most sought-after photographers in Miami. Since 2001, his photographs and images have graced countless magazines, cd covers and websites. Internationally-acclaimed DJ's, drag personas as well as various politicians, businesspeople and entertainers are among his favorite clients., including many who hire him to photograph interiors and exteriors of well-known restaurants and clubs in the Miami area. Dale has been an official photographer for the internationally-acclaimed *South Beach Wine and Food Festival* as well as having been involved with *Aqua Girl*, *Miami Gay and Lesbian Film Festival*, *Miami-Dade Gay and Lesbian Chamber of Commerce*, *The National LGBTQ Task Force*, *The Hub at the LGBT Visitor's Center*, *Pridelines* and *Miami Beach Gay Pride*, to name a few. In addition to his photography, Dale is also involved with many of the aforementioned organizations in a hands-on volunteer capacity. He is honored to sit on Mayor Phil Levine's *Miami Beach LGBTQ Advisory Committee*, appointed by several commissioners in the last six years.

Exhibitions have included *The Diva Collection: Illusion Series*, featured at the historic Royal Palm Hotel during White Party, *The Starlet Series* at Miami Beach Cinematheque, *Communion Celebrates Art* at the Bakehouse Art Complex, *Decline in Civilization* for Art Basel 2006 and *A Different Angle* for Art Basel 2008. Dale was featured in the show *Leaders, Legends & Lovelies* at Miami Beach's newly-renovated Deco Center in both 2010 and 2011. In 2012, he was one of the four annual honorees at the same event, being awarded with Unity Coalition's medallions. Dale also photographed *The DELICIOUS Campaign*, an "icon-and-star-studded" happening in conjunction with *DINING OUT FOR LIFE*, a national organization whose proceeds benefited Care Resource in Southeast Florida.

In addition to his solo work, Dale works with Bob Gramatges as part of an artistic collaboration known as *GRAMSTINE*. Their work has been seen in a number of galleries and exhibitions, including Art Basel in 2015.

Musically speaking, Dale is currently the Director of Music Ministry at *Unity on the Bay*. Prior to his two years in this position, he was the resident choir director. He performs regularly in the Miami area and continues to travel as a guest artist.

"Whether it's photography or music, my passion emanates from the same place. It's all in the phrasing, whether I'm singing it or seeing it."





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# Jonathan J. Welsh



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# MIAMI BEACH

## BOARD AND COMMITTEE APPLICATION FORM

Last Name: Weish First Name: Jonathan Middle Initial: J  
 Home Address: 1022 Euclid Ave. Apt #12 Miami Beach, FL 33139  
 Home Telephone: 954 793 5817 Work Telephone: 305 576 1234 Cellular Telephone: Ext: 249 Email address: Jweish@CareResource.org  
 Business Name: Care Resource Occupation: Marketing + Development  
 Business Address: 3510 Biscayne Boulevard City: Miami State: FL Zip Code: 33137  
 Professional License (describe): \_\_\_\_\_ Expires: \_\_\_\_\_  
*Please attach a copy of currently effective professional license.*

**Pursuant to City Code section 2-22(4)a & b:** Members of agencies, boards and committees shall be affiliated with the City. This requirement shall be fulfilled in the following ways: a. An individual shall have been a resident of the City for a minimum of six months; or b. An individual shall demonstrate ownership/interest for a minimum of six months in a business established in the City for a minimum of six months.

- Resident of Miami Beach for a minimum of six (6) months: Yes  or No
- Demonstrates ownership/interest in a business in Miami Beach for a minimum of six months: Yes  or No
- Are you a registered voter in Miami Beach: Yes  or No
- I am now a resident of: North Beach  South Beach  Middle Beach
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:  
Community Development, LGBT, Health, Policy, Youth

• Are you presently a registered lobbyist with the City of Miami Beach? Yes  or No

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the Office of the City Clerk.**

Affordable Housing Advisory Committee	Health Advisory Committee	Parks and Recreation Facilities Board ∞
Art in Public Places Committee	Health Facilities Authority Board	Personnel Board
Audit Committee	Hispanic Affairs Committee	Planning Board* ☆
Board of Adjustment* ☆	Historic Preservation Board ☆	Police Citizens Relations Committee (3)
Budget Advisory Committee	Housing Authority	Production Industry Council
Committee on the Homeless	Human Rights Committee (1)	Sister Cities Program
Committee for Quality Education in MB	LGBT Advisory Committee (2)	Sustainability Committee
Convention Center Advisory Board	Marine & Waterfront Protection Authority	Transportation, Parking, & Bicycle-Pedestrian Facilities Committee
Cultural Arts Council	Miami Beach Commission for Women	Visitor and Convention Authority
Design Review Board ☆	Normandy Shores Local Government Neighborhood Improvement	Youth Commission
Disability Access Committee	Ad Hoc Anti-Bullying Task Force	

\* Board members are required to file Form 1 - "Statement of Financial Interest" with the State. If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effective license, and furnish the following information:

Type of Professional License \_\_\_\_\_ License \_\_\_\_\_ Number \_\_\_\_\_

License Issuance Date \_\_\_\_\_ License Expiration Date \_\_\_\_\_



∞ **Note:** If applying for the Youth Center positions of the Parks and Recreations Facilities Board, please indicate your affiliation with the Scott Rakow Youth Center and/or the North Shore Parks Youth Center: \_\_\_\_\_

• Please describe your past service with the City's Youth Centers (include dates of service): N/A

• Present participation in Youth Center activities by your children: Yes  No

If yes, please list below the names of your children, their ages and the programs in which they participate:

Child's name: \_\_\_\_\_ Age: \_\_\_\_\_ Program: \_\_\_\_\_

Child's name: \_\_\_\_\_ Age: \_\_\_\_\_ Program: \_\_\_\_\_

• Have you ever been convicted of a felony? Yes  or No  If yes, please explain in detail: \_\_\_\_\_

• Do you currently have a violation(s) of City of Miami Beach Code? Yes  or No  If yes, please explain in detail: \_\_\_\_\_

• Do you currently owe the City of Miami Beach any money? Yes  or No  If yes, explain in detail: \_\_\_\_\_

• Are you currently serving on any City Board or Committee? Yes  or No  If yes, which board/committee? \_\_\_\_\_

• In what organization(s) in the City of Miami Beach do you currently hold membership?

N/A  
Name \_\_\_\_\_ Position \_\_\_\_\_

Name \_\_\_\_\_ Position \_\_\_\_\_

• List all properties owned or in which you have an interest within the City of Miami Beach:

N/A  
• Are you now employed by the City of Miami Beach? Yes  or No

Which department and title? \_\_\_\_\_

• Pursuant to City Code Section 2-25 (b): Do you have a parent , spouse , child , brother  or sister  who is employed by the City of Miami Beach? Yes  or No

If "Yes," identify person(s) and department(s): \_\_\_\_\_

**The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.**

Gender: Male  Female

**Race/Ethnic Categories**

What is your race?

African-American/Black

Caucasian/White

Asian or Pacific Islander

Native-American/American Indian



Other – Print Race: \_\_\_\_\_

Do you consider yourself to be Spanish, Hispanic or Latinola? Mark the "No" box if not Spanish, Hispanic, Latino/a.

No  
 Yes

Do you consider yourself Physically Disabled?

No  
 Yes

**NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:**

- o Prohibition from directly or indirectly lobbying City personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the City (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before the board/committee you have served on for period of one year after leaving office (Miami Beach City Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- o CMB Community Development Advisory Committee: prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).
- o Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of boards, commissions and other governing bodies of state and local governmental agencies or authorities.
- o Voting conflict – Form 8B is for use by any person serving at the county, city or other local level of government on an appointed or elected board, council, commission, authority or committee. It applies equally to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143, Florida Statutes.

Upon request, copies of these laws may be obtained from the City Clerk.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY."

  
Applicant's Signature

2/20/2018  
Date

Jonathan Welsh  
Name of Applicant (PLEASE PRINT)

Received in the Office of the City Clerk by: \_\_\_\_\_  
Name of Deputy Clerk Control No. Date

**ATTACH A CURRENT RESUME, PHOTOGRAPH AND A COPY OF ANY APPLICABLE PROFESSIONAL LICENSE.**

**ATTACH ADDITIONAL SHEETS, IF NECESSARY, TO PROVIDE REQUIRED INFORMATION.**

# MIAMI BEACH

## City of Miami Beach

1700 Convention Center Drive,  
Miami Beach, Florida 33139,  
[www.miamibeachfl.gov](http://www.miamibeachfl.gov)

OFFICE OF THE CITY CLERK  
CityClerk@miamibeachfl.gov  
Telephone: 305.673.7411 Fax: 305.673.7254

### Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Provision Code Section 2-11.1(i) (2)

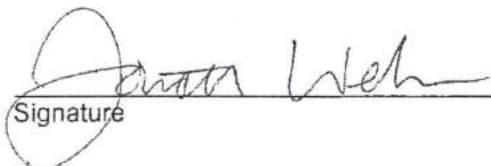
Board Member's Name: Jonathon Welsh

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements. This means that the members of City Advisory Boards, whose sole or primary responsibility is to recommend legislation or give advice to the City Commission, must file, even though they may have been recently appointed.

**One** of the following forms **must be filed** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**.

1. A "Source of Income Statement"
2. A "Statement of Financial Interests (Form 1)"
3. A Copy of your latest Federal Income Tax Return

**Failure to file** one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail or both.

  
Signature

2/20/2018  
Date

Updated: Thursday, December 22, 2016

# Jonathan Welsh

744 Jefferson Avenue - Unit # 4 | Miami Beach, FL. 33139 | 954. 793. 5817 |

jwelshmiami@gmail.com

<http://www.linkedin.com/pub/jonathan-welsh/7/485/490>

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## Profile

- Experienced in program planning, project development and budgeting in both the private sector and in nonprofits
- Proficient in planning and implementing advocacy, development, public relations and marketing campaigns
- Skilled in volunteer engagement and management and have engaged 600+ volunteers in both advocacy activities awareness initiatives on a yearly basis
- Adept at managing membership drives with a retention rate of 1,200 members
- Skilled at overseeing special events including AIDS WALK Miami and White Party Week™ resulting in raising more than \$500K
- Excellent communicator and have been hired to speak to approximately 1,000 patients, doctors, researchers and Association Executives on a yearly basis
- Experienced in proposal development and solicitation resulting in raising more than \$1 million per annum

## Positions/Accomplishments

### Care Resource

Miami, FL

Care Resource is a Federally Qualified Health Center (FQHC) that provides comprehensive health and support services to address the full health care needs South Florida's pediatric, adolescent and adult populations.

*Marketing and Development Manager, 2/2014 - present*

- Develop and maintain internal/external agency marketing budget and media plans ensuring agency's advertising and marketing is properly conducted
- Identify, cultivate and maintain beneficial relationships with agency sponsors and donors in addition to overseeing the planning, implementation and execution of all agency special events
- Manage the production of public relations materials, press releases associated with the agency activities including website and social media content and acting as agency's spokesperson in absence of CEO.
- Participate in the budget planning and grant proposals involving marketing content to ensure adequate resources are estimated



**Alpha-1 Association****Miami, FL**

The Alpha-1 Association, a not-for-profit membership organization that identifies individuals affected by Alpha-1 and improves the quality of their lives through support, education and advocacy.

*Advocacy/Communications Manager, 2/2010 – 2/2014*

- Built a grassroots advocacy program that trained, mobilized and engaged 500+ volunteers in advocacy activities at the state and Federal level
- Actively managed an online community of more than 2,000 members and managed national Alpha-1 public relations and awareness programs that generated feature placements in local media
- Served as Editor and Chief of a quarterly 16-page printed Newsletter reaching more than 10,000 households
- Assisted in the planning and implementation of an annual 3-day national education conference for more than 550 attendees
- Regularly engaged in public speaking on behalf of the organization as requested and assisted in the development of annual industry funding proposals that result in raising more than \$1 million per annum and generated quarterly and annual dashboard reports to monitor and track advocacy and communications activities

**Kaplan Higher Education/Washington Post Company****Fort Lauderdale, FL**

Kaplan Higher Education Corporation is a wholly-owned subsidiary of the Washington Post Company. They have a test prep division in addition to a postsecondary education division.

*Operations Coordinator, 6/2008 - 9/2009*

- Coordinated internal operational activities including managing vendors, developing and maintaining internal web portals and opening of new office buildings
- Developed internal corporate-wide campaigns, events and activities including the ECOLYMPICS and EARTH HOUR
- Wrote internal policy and procedure guidelines, new employee handbooks and an Environmental Annual Report working in conjunction with staff in all departments

**United States Peace Corps****Pretoria, South Africa**

The Peace Corps is a Federal volunteer program that provides both technical assistance and international cultural understanding.

*Community Development 8/2005 - 10/2007*

- Planned and implemented 15+ community programs such as Gardening/Nutrition Health/Wellness, and HIV/AIDS to address the severe needs of the local community
- Mentored staff and strengthened links between government and other volunteer programs
- Identified potential sources of funding and prepared and submitted grant proposals
- Wrote monthly newsletters, curriculums and press releases

**Actors' Playhouse Public Theatre****Coral Gables, FL**

The Actors' Playhouse provides a work environment for theatre professionals and encourages the creation and production of new theatre works.

*Advertising Intern, 1/2005 - 6/2005*

- Developed numerous press releases, calendar listings, advertising placements, press kits and oversaw trade advertising contracts
- Compiled media lists and conducted competitive research
- Assisted with the planning and implementing of special events

**Florida Sheriffs Youth Ranches****Inglis, FL**

The Florida Sheriffs Youth Ranches is a not-for-profit residential child and family services organization that offers camping services and community based clinical and family facilities.

*Site Director, Program Leader, 1999-2005*

- Planned and implemented summer programs throughout the state of Florida for more than 4,000 at-risks youths to provide life skills training
- Worked in collaboration with neighborhoods resources including parents, churches and other organizations in order to build trust between them and law enforcement
- Managed scheduling, inventory, payroll and staff development

**EDUCATION**

UNIVERSITY OF MIAMI - Coral Gables, FL - June 2005

Bachelors in Communications and Arts and Sciences

Double Major: Political Science and Public Relations. Special classes: Graphic Design, Media & Advertising Research, Public Relations Campaigns and Public Policy

**SKILLS**

Proficient in Microsoft Excel, PowerPoint, Word, Adobe In-Design, Photoshop, SharePoint, Publisher, Constant Contact, Results Plus, Contribute, Joomla

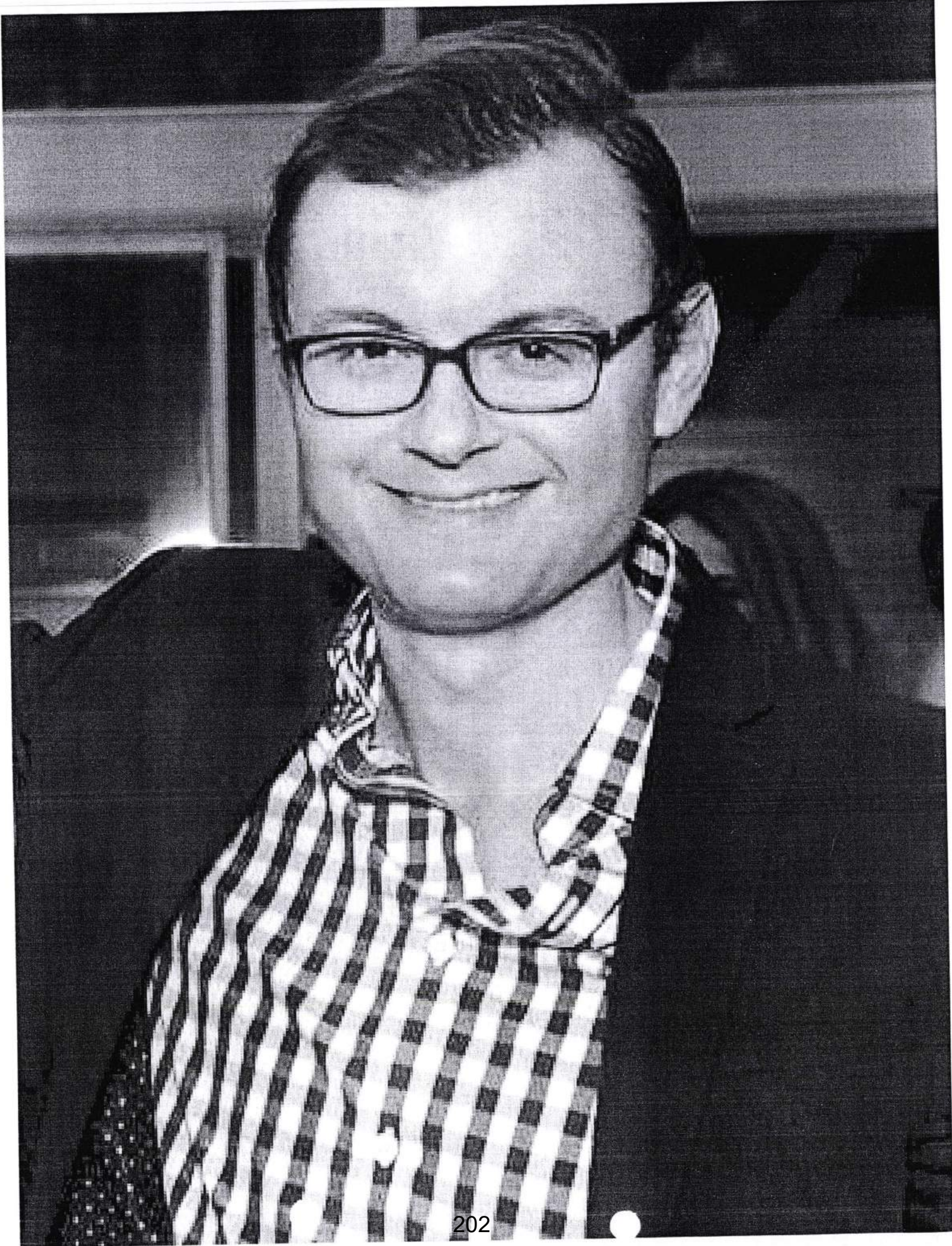
**PROFESSIONAL AFFILIATIONS**

Miracle Mile Toastmasters Club – Former President, National Institutes of Health/Communications Affinity Group – Former Member, Alpha-1 Association - Public Policy Working Group – Former Member, American Plasma Users Coalition (A-PLUS) – Former Member, Florida Society of Association Executives (FSAE) - Member, speaker, contributing author

**COMMUNITY AFFILIATIONS**

Boca Raton Wine and Food Festival - Production Captain (2010, 2011, 2012), Bass Museum – Member, Environmental Coalition of Miami & the Beaches (ECOMB) – Member, icoconutgrove.com - Contributing Writer, ORGULLO Hispanic Gay Pride Celebration – volunteer and sponsor, TRANSART – volunteer and sponsor, SAVE – Young Guardian







# Francinelee Hand

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Last Name <b>HAND</b>		First Name <b>Francinelee</b>	Middle Initial <b>-</b>
Home Address <b>5313 North Bay Road</b>		City <b>MIAMI BEACH FL</b>	State <b>FL</b>
Home Telephone <b>305 867 0706</b>		Work Telephone <b>-</b>	Cellular Telephone <b>305 439 8030</b>
Business Name <b>-</b>		Occupation <b>Raised</b>	Email address <b>-</b>
Business Address <b>-</b>		City <b>-</b>	State <b>-</b>
Professional License (describe): <i>Please attach a copy of currently effective professional license</i>		Expires: _____	

**Pursuant to City Code section 2-22(4)a & b:** Members of agencies, boards and committees shall be affiliated with the City. This requirement shall be fulfilled in the following ways: a. An individual shall have been a resident of the City for a minimum of six months; or b. An individual shall demonstrate ownership/interest for a minimum of six months in a business established in the City for a minimum of six months.

- Resident of Miami Beach for a minimum of six (6) months: Yes  or No
- Demonstrates ownership/interest in a business in Miami Beach for a minimum of six months: Yes  or No
- Are you a registered voter in Miami Beach: Yes  or No
- I am now a resident of: North Beach  South Beach  Middle Beach
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:  
This is my home town - raised here worked here  
very involved in civic and cultural affairs.
- Are you presently a registered lobbyist with the City of Miami Beach? Yes  or No

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the Office of the City Clerk.**

Affordable Housing Advisory Committee	Health Advisory Committee	Parks and Recreation Facilities Board
Art in Public Places Committee	Health Facilities Authority Board	Personnel Board
Audit Committee	Hispanic Affairs Committee	Planning Board*☆
Board of Adjustment ☆	Historic Preservation Board ☆	Police Citizens Relations Committee
Budget Advisory Committee	Housing Authority	Production Industry Council
Committee on the Homeless	Human Rights Committee ①	Sister Cities Program
Committee for Quality Education in MB	LGBT Advisory Committee	Sustainability Committee
Convention Center Advisory Board	Marine & Waterfront Protection Authority	Transportation, Parking, & Bicycle-Pedestrian Facilities Committee
Cultural Arts Council	Miami Beach Commission for Women ③	Visitor and Convention Authority ②
Design Review Board ☆	Normandy Shores Local Government Neighborhood Improvement	Youth Commission
Disability Access Committee	Ad Hoc Anti-Bullying Task Force	Miami Beach Hall of Fame Selection Committee
Mavor's 41 <sup>st</sup> Street Committee	Ad Hoc Small Business Task Force	Senior Affairs Committee

\* Board members are required to file Form 1 - "Statement of Financial Interest" with the State.  
 If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review ☆Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effective license, and furnish the following information:

Type of Professional License \_\_\_\_\_ License \_\_\_\_\_ Number \_\_\_\_\_

License Issuance Date \_\_\_\_\_ License Expiration Date \_\_\_\_\_



Note: If applying for the Youth Center positions of the Parks and Recreations Facilities Board, please indicate your affiliation with the Scott Rakow Youth Center and/or the North Shore Parks Youth Center: \_\_\_\_\_

Please describe your past service with the City's Youth Centers (include dates of service): \_\_\_\_\_

Present participation in Youth Center activities by your children: Yes  No

If yes, please list below the names of your children, their ages and the programs in which they participate:

Child's name: \_\_\_\_\_ Age: \_\_\_\_\_ Program: \_\_\_\_\_

Child's name: \_\_\_\_\_ Age: \_\_\_\_\_ Program: \_\_\_\_\_

Have you ever been convicted of a felony? Yes  or No  If yes, please explain in detail: \_\_\_\_\_

Do you currently have a violation(s) of City of Miami Beach Code? Yes  or No  If yes, please explain in detail: \_\_\_\_\_

Do you currently owe the City of Miami Beach any money? Yes  or No  If yes, explain in detail: \_\_\_\_\_

Are you currently serving on any City Board or Committee? Yes  or No  If yes, which board/committee? HUMAN RIGHTS - formerly

In what organization(s) in the City of Miami Beach do you currently hold membership?

Miami Garden Club Officer - Trustee 22 yrs MIAMI CITY BALLET COM on women  
Name PATTON - New World Symphony Position

Name \_\_\_\_\_ Position \_\_\_\_\_

List all properties owned or in which you have an interest within the City of Miami Beach:

HOME 5313 N.B. ROAD

Are you now employed by the City of Miami Beach? Yes  or No

Which department and title? \_\_\_\_\_

Pursuant to City Code Section 2-25 (b): Do you have a parent , spouse , child , brother  or sister  who is employed by the City of Miami Beach? Yes  or No

If "Yes," identify person(s) and department(s): \_\_\_\_\_

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Male  Female

**Race/Ethnic Categories**

What is your race?

African-American/Black

Caucasian/White

Asian or Pacific Islander

Native-American/American Indian

Other – Print Race: \_\_\_\_\_

Do you consider yourself to be Spanish, Hispanic or Latino/a? Mark the "No" box if not Spanish, Hispanic, Latino/a.

No  
 Yes

Do you consider yourself Physically Disabled?

No  
 Yes

**NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:**

- o Prohibition from directly or indirectly lobbying City personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the City (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before the board/committee you have served on for period of one year after leaving office (Miami Beach City Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- o CMB Community Development Advisory Committee: prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).
- o Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in [Chapter 286](#) of the Florida Statutes. These statutes establish a basic right of access to most meetings of boards, commissions and other governing bodies of state and local governmental agencies or authorities.
- o Voting conflict – Form 8B is for use by any person serving at the county, city or other local level of government on an appointed or elected board, council, commission, authority or committee. It applies equally to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143, Florida Statutes.

Upon request, copies of these laws may be obtained from the City Clerk.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY."

Francinelee Hand      May 29/18      Francinelee Hand  
Applicant's Signature      Date      Name of Applicant (PLEASE PRINT)

Received in the Office of the City Clerk by: \_\_\_\_\_  
Name of Deputy Clerk      Control No.      Date

**ATTACH A CURRENT RESUME, PHOTOGRAPH AND A COPY OF ANY APPLICABLE PROFESSIONAL LICENSE.**

**ATTACH ADDITIONAL SHEETS, IF NECESSARY, TO PROVIDE REQUIRED INFORMATION.**



# MIAMI BEACH

## City of Miami Beach

1700 Convention Center Drive,  
Miami Beach, Florida 33139,  
[www.miamibeachfl.gov](http://www.miamibeachfl.gov)

### OFFICE OF THE CITY CLERK

CityClerk@miamibeachfl.gov  
Telephone: 305.673.7411 Fax: 305.673.7254

## Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Provision Code Section 2-11.1(i) (2)

Board Member's Name: Francine Lee Hand

I understand that no later than **July 1. of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements. This means that the members of City Advisory Boards, whose sole or primary responsibility is to recommend legislation or give advice to the City Commission, must file, even though they may have been recently appointed.

**One** of the following forms **must be filed** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**.

1. A "Source of Income Statement"
2. A "Statement of Financial Interests (Form 1)"
3. A Copy of your latest Federal Income Tax Return

**Failure to file** one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail or both.

Signature Francine Lee Hand Date May 18

Updated: Thursday, December 22, 2016



Francis Lee Hard  
Resume

JUNE 2018

Grew up in Miami Beach

Graduated from

Miami Beach Sr High

University of Miami BA

Columbia University M.Ed

New York City 1964-1994 teaching  
Miami Beach Voting Resident 17 years

Served: 6 yrs MBch Comm on Women } City Hall  
1 yr Comm. Human Rights }

Officer - Miami Beach Garden Club

Trustee - 22 years Miami City Ballet

Patron and Legacy Society, New World Symphony

Open House + Garden Several Years - Miami Beach

Botanical Garden - Hortess - Co Chairwoman of  
Garden Tour

Honored by Miami Beach Preservation Society

Jerry Libbin Beach Clean Up Committee

Registered - Forbes June 27/18 Convention/Visitor training 4 sessions

Completed Miami Beach Leadership Training Sessions

Married 43 years - Children & Grandchildren



**Amy L. Rabin**



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**NAME:** Rabin Amy L  
 Last Name First Name Middle Initial

**HOME ADDRESS:** 331 West 28th St MIAMI BEACH United States 33140  
 Apt No. Home No./Street City State Zip Code

**PHONE:** (305) 793-4308 (305) 793-4308 amy923@bellsouth.net  
 Home Work Email Address

Business Name: Amy Litt Rabin Position: Yoga Instructor

**Address:** 331 w 28 st MIAMI BEACH FL 33140  
 Street City State Zip Code

**Pursuant to City Code section 2-22(4) a and b:** Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **No**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **Middle Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:  
**re-appointment**
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

**Choice 1:** Human Rights Committee

**Choice 2:**

**Choice 3:**

\* Board members are required to file Form 1 – "Statement of Financial Interest" with the State.

If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effectively license, and furnish the following information:

Type of Professional License \_\_\_\_\_ License Number \_\_\_\_\_

License Issuance Date \_\_\_\_\_ License Expiration Date \_\_\_\_\_

**Note:** If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: \_\_\_\_\_

1. Past service on the Youth Center Advisory Board: No Years of Service: \_\_\_\_\_
2. Present participation in Youth Center activities by your children No if yes, please list the names of your children, their ages, and which programs. List below:

Child Name	Age	Program

• Have you ever been convicted of a felony: **No** If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: **Yes** If yes, which board?

**human rights**

• What organizations in the City of Miami Beach do you currently hold membership in?

• I am now employed by the city of Miami Beach: **No** Which department?

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

Property
331 W. 28th St

**Gender: Female**

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Race/Ethnic Categories  
**What is your race?** Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

**NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:**

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1). (re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

**Upon request, copies of these laws may be obtained from the City Clerk.**



**"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."**

**I Amy Rabin agreed to the following terms on 1/10/2019 8:30:20 PM**

Received in the City Clerk's Office by:

\_\_\_\_\_

Name of Deputy Clerk	Control No.	Date
----------------------	-------------	------

# Amy Litt Rabin

>

## OBJECTIVE

Re-Appointment, Human Rights Committee, City of Miami Beach, FL

## EXPERIENCE

### 2016-present

Yoga Instructor  
Tropical Vinyasa  
Miami Beach

### 2003-2016

Yoga Instructor, Green Monkey  
Miami Beach

### 2006-2013

Board Member, Parks & Recreation  
Miami Beach

### From inception-2006

GO Bond Oversight Committee  
Miami Beach

### 2006-2008

Executive Director  
Sunset Islands 3 & 4 HOA

### 1998-2006

President &/or Board member  
Sunset Islands 3 & 4 HOA

### Other Prior Experience

Created *Miami Beach Kids Cultural Calendar* (Sy Gelber, Mayor, Cultural Forum)  
North Beach Elementary, Friends of North Beach, Fun Fair Chair  
Miami Country Day School, Yoga Instructor, Middle & Upper Schools  
Yoga Instructor, SRYC  
Lyon Frères, Catering Sales

## EDUCATION

1979-1983

### Simmons College, Boston, MA

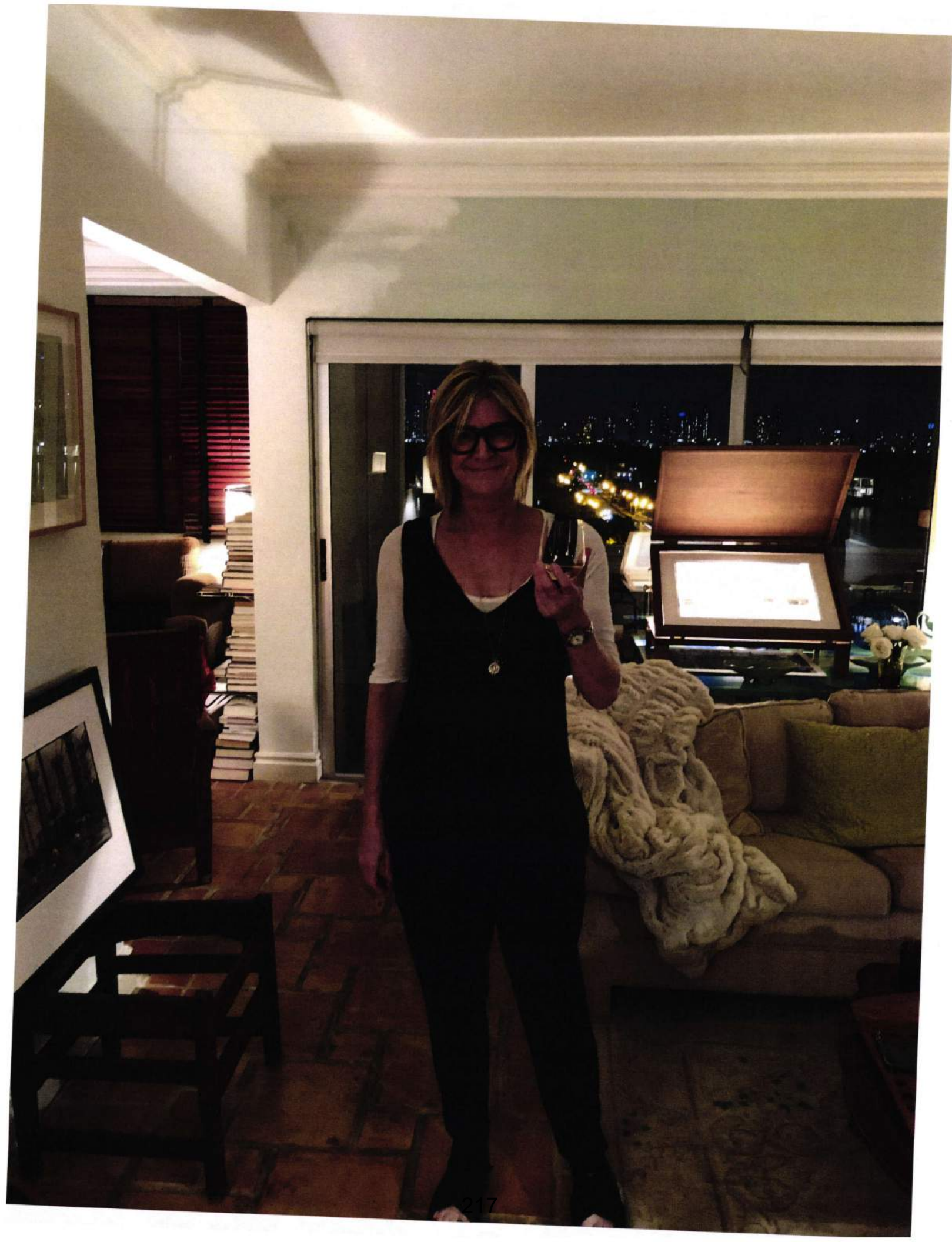
BA, Management

### 1979 graduating class

Palmetto High  
Miami, FL

## REFERENCES

Available upon request.





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