

Owner **ALTER R. BRONSTON** Mailing Address Permit No. **13876** Date **Apr.10-1940**
 Lot **9** Block **30** Subdivision **Lake View** Address **790 Lake View Drive**
 General Contractor **Pollock Construction Company** Address
 Architect **Donald G. Smith** **15132** BOND 2293 Address **3222 22 137**
 Front **63** Depth **61** Height **23** Stories **2** Use **Residence -11 rm**
 Type of construction **c/b/s/** Cost **\$ 19,500.00** Foundation **concrete piling** Roof **tile**

Plumbing Contractor **Joe Leinecker # 13321** Address Date **4-24-1940**
6 water closets; 6 lavatories; 2 bath tubs; 1 laundry tub; 3 sinks; k & b, 2 showers;
 Plumbing Fixtures Rough approved by Date

Gas Stoves

Gas Heaters

13270- Apr.15-1940

Joe Leinecker

Final approved by

Address

Date

Sewer connection **1**

Septic tank

Make

Date

1 temporary closet

Electrical Contractor **Griffin Electric # 15036** Address Date **6/5/1940**

Switch **38** Range **1** Motors Fans **1** Temporary service - **4-16-1940**
 OUTLETS Light **40** HEATERS Water **1** # **14758 - Griffin**
 Receptacles **58** Space **3** Centers of Distribution **2**
 Refrigerator **1** Iron **1**

Electrical Contractor

Address

Date

No. fixtures set **45**

Final approved by

H C Inman

Date

Date of service **Aug. 8-1940**

Alterations or repairs

Date

ALTERATIONS & ADDITIONS

Building Permits: #84810 - Overholster Const. Co. - Construct ppool as per plan. 47'X22" 35,800 gals
\$5,000.00 8/17/70

#2155-Sherba Bros.- 2 A/C Wind-\$2000-7-17-72

Mechanical Permit 2698-New Duck System and Central A/C- 1 3tons central a/c-\$2039-9-12-73

#07361-Miami Marine Research-Emplace rip rap bags to retrd erusion to below low tide level-\$1400-5-29-7

#07373-Snapp Industries-Gunite repairs to seawall-\$2000-6-2-75

#10810-Harold Segal Realtor-For Sale Sign 2115-2-24-77

#17891 Gunite Const. Gunite repairso of beams under house \$2500. 4-17-80

#18193 - owner - painting 1,000. 6/4/80

#MO5671 3/10/82 Central Service & Supply - 5 air cond central replace existing unit

Plumbing Permits: #47993 - Harrys Plumbing Service - 1 swimming pool piping 9/1/70

#49562-Peoples Gas System- Nat.Gas Meter set; grill-11-30-72

Electrical Permits: #68217 - Emerald Elect. Co. - 1 motors 0-1 HP 8/26/70

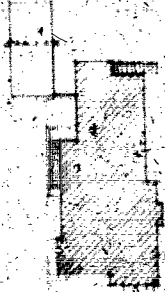
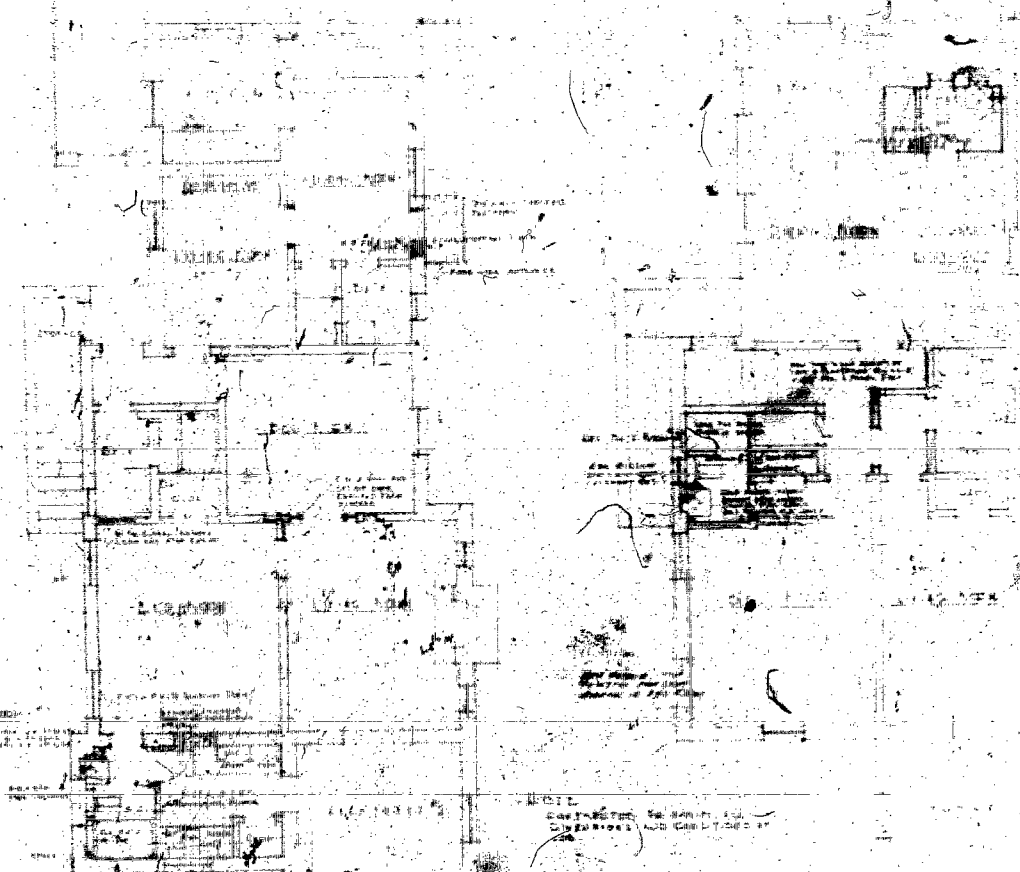
#69827-Sherba Bros.- 1 Motors, 0-1 H.P-A/C; 2 Motors, 2-5 H.P-7-17-72

BUILDING PERMITS: #32412 - 5-20-38 - Fred Burns - Paint interior and exterior doors - \$1,000.00 *OK*

COASTAL CONTROL ZONE

CUMULATIVE COST OF CONSTRUCTION OF PERMITS ISSUED

DATE	PROCESS	DESCRIPTION	WORK	CUMULATIVE	APPRAISED BLDG.			BUILDING
ISSUED	NO.	OF WORK	COST	WORK COST	VALUE BEFORE REMODEL	%	COMMENTS	PERMIT NO.
5-20-88		INTERIOR + EXTERIOR PAINTING DOORS.	\$1,000.00					32412

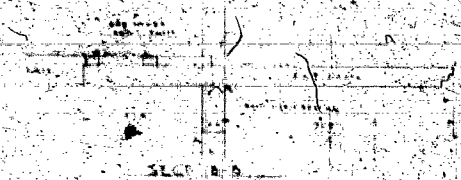


PART PLAN

PLANNING PRINCIPLES
 1. The building is designed to provide a comfortable and convenient living environment for the family.
 2. The design is based on the principles of functional organization, which emphasizes the efficient use of space and the separation of different activities.
 3. The building is designed to be flexible and adaptable to changing needs over time.
 4. The design is based on the principles of human scale, which emphasizes the importance of human proportions and the need for a sense of scale and proportion.
 5. The building is designed to be a part of the community, with a focus on creating a sense of place and a connection to the surrounding environment.

13677

ADDRESS: 4110 BIRCH AVE.
 CITY: MIAMI BEACH, FLORIDA
 CLIENT: Mr. J. M. M. M.
 ARCHITECT: Mr. J. M. M. M.
 DATE: 1950



NOTES

1. The main body of the structure is to be constructed of steel plate, 1/2 inch thick, except where otherwise indicated. All welds shall be made in accordance with the specifications of the American Institute of Steel Construction, Inc.

2. The structure shall be designed to support a dead load of 100 pounds per square foot, plus a live load of 50 pounds per square foot. The design shall also take into account the effects of wind and seismic forces.

3. The structure shall be erected on a foundation of concrete piers, 24 inches in diameter, spaced at 8 feet centers. The piers shall be embedded in the ground to a depth of 4 feet.

4. The structure shall be painted with a heavy-duty industrial paint, suitable for outdoor use. The paint shall be applied in two coats, with a minimum dry film thickness of 2 mils.

5. The structure shall be erected in accordance with the following sequence of work:

1. Erect the foundation piers.
2. Erect the main body of the structure.
3. Erect the roof structure.
4. Erect the interior partitions.
5. Erect the exterior cladding.

6. The structure shall be completed within a period of 12 weeks from the date of commencement of work.

7. The structure shall be subject to inspection and approval by the local building authority at all stages of construction.

8. The structure shall be erected in accordance with the following schedule of work:

1. Foundation piers to be completed by 10/1/60.
2. Main body of structure to be completed by 11/1/60.
3. Roof structure to be completed by 12/1/60.
4. Interior partitions to be completed by 1/1/61.
5. Exterior cladding to be completed by 2/1/61.

9. The structure shall be erected in accordance with the following specifications:

1. Steel plate, 1/2 inch thick, except where otherwise indicated.
2. All welds shall be made in accordance with the specifications of the American Institute of Steel Construction, Inc.
3. The structure shall be painted with a heavy-duty industrial paint, suitable for outdoor use.
4. The structure shall be erected on a foundation of concrete piers, 24 inches in diameter, spaced at 8 feet centers.
5. The structure shall be designed to support a dead load of 100 pounds per square foot, plus a live load of 50 pounds per square foot.

10. The structure shall be erected in accordance with the following schedule of work:

1. Foundation piers to be completed by 10/1/60.
2. Main body of structure to be completed by 11/1/60.
3. Roof structure to be completed by 12/1/60.
4. Interior partitions to be completed by 1/1/61.
5. Exterior cladding to be completed by 2/1/61.

11. The structure shall be erected in accordance with the following specifications:

1. Steel plate, 1/2 inch thick, except where otherwise indicated.
2. All welds shall be made in accordance with the specifications of the American Institute of Steel Construction, Inc.
3. The structure shall be painted with a heavy-duty industrial paint, suitable for outdoor use.
4. The structure shall be erected on a foundation of concrete piers, 24 inches in diameter, spaced at 8 feet centers.
5. The structure shall be designed to support a dead load of 100 pounds per square foot, plus a live load of 50 pounds per square foot.

12. The structure shall be erected in accordance with the following schedule of work:

1. Foundation piers to be completed by 10/1/60.
2. Main body of structure to be completed by 11/1/60.
3. Roof structure to be completed by 12/1/60.
4. Interior partitions to be completed by 1/1/61.
5. Exterior cladding to be completed by 2/1/61.

13. The structure shall be erected in accordance with the following specifications:

1. Steel plate, 1/2 inch thick, except where otherwise indicated.
2. All welds shall be made in accordance with the specifications of the American Institute of Steel Construction, Inc.
3. The structure shall be painted with a heavy-duty industrial paint, suitable for outdoor use.
4. The structure shall be erected on a foundation of concrete piers, 24 inches in diameter, spaced at 8 feet centers.
5. The structure shall be designed to support a dead load of 100 pounds per square foot, plus a live load of 50 pounds per square foot.

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2. Main body of structure to be completed by 11/1/60.
3. Roof structure to be completed by 12/1/60.
4. Interior partitions to be completed by 1/1/61.
5. Exterior cladding to be completed by 2/1/61.

15. The structure shall be erected in accordance with the following specifications:

1. Steel plate, 1/2 inch thick, except where otherwise indicated.
2. All welds shall be made in accordance with the specifications of the American Institute of Steel Construction, Inc.
3. The structure shall be painted with a heavy-duty industrial paint, suitable for outdoor use.
4. The structure shall be erected on a foundation of concrete piers, 24 inches in diameter, spaced at 8 feet centers.
5. The structure shall be designed to support a dead load of 100 pounds per square foot, plus a live load of 50 pounds per square foot.

SECOND FLOOR STRUCTURAL PLAN		
DESIGNED BY: J. W. BENTON, JR.		
CHECKED BY: J. W. BENTON, JR.		
DATE: 10/1/60	BY: J. W. BENTON, JR.	CHK: J. W. BENTON, JR.
10-2	JOHN W. BENTON, JR.	3/2
FOR THE ARCHITECT: J. W. BENTON, JR.		

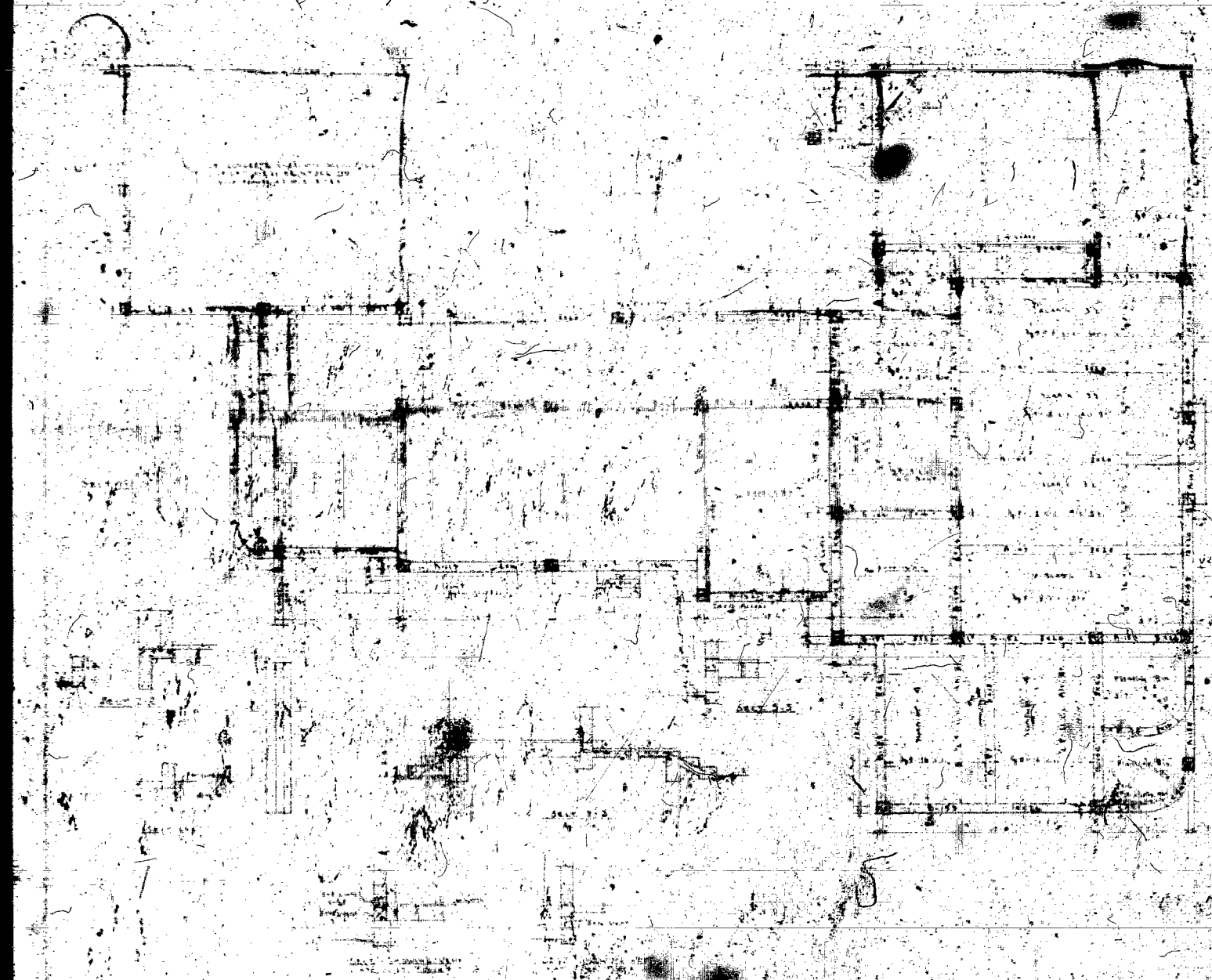


Table with multiple columns and rows, likely a schedule or specification table. The columns include various numerical and textual data points, possibly related to material quantities or structural specifications.

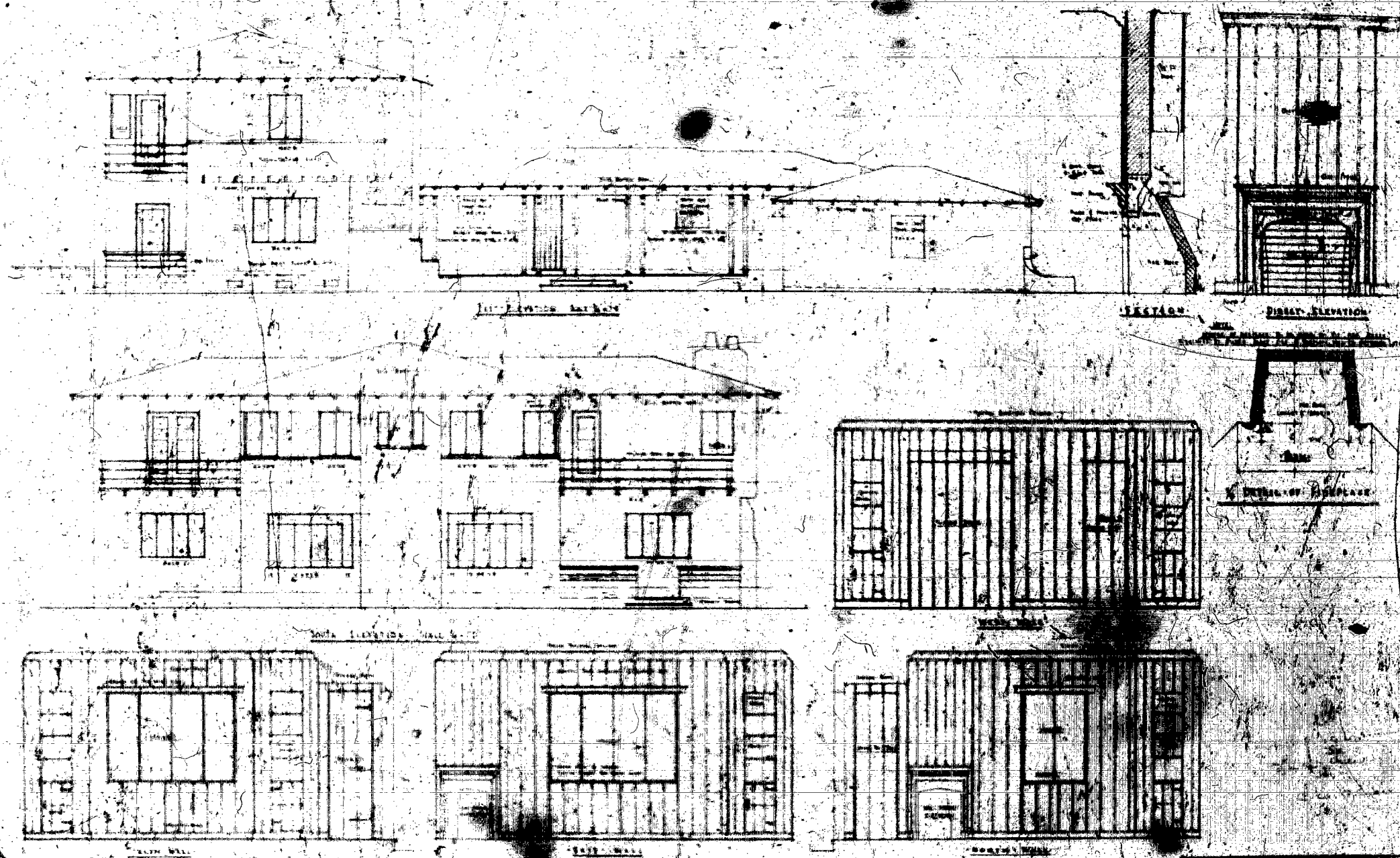
WILLIAM WHITTAKER, INC.
 ARCHITECTS
 100 N. 1st St., New York, N.Y.

402

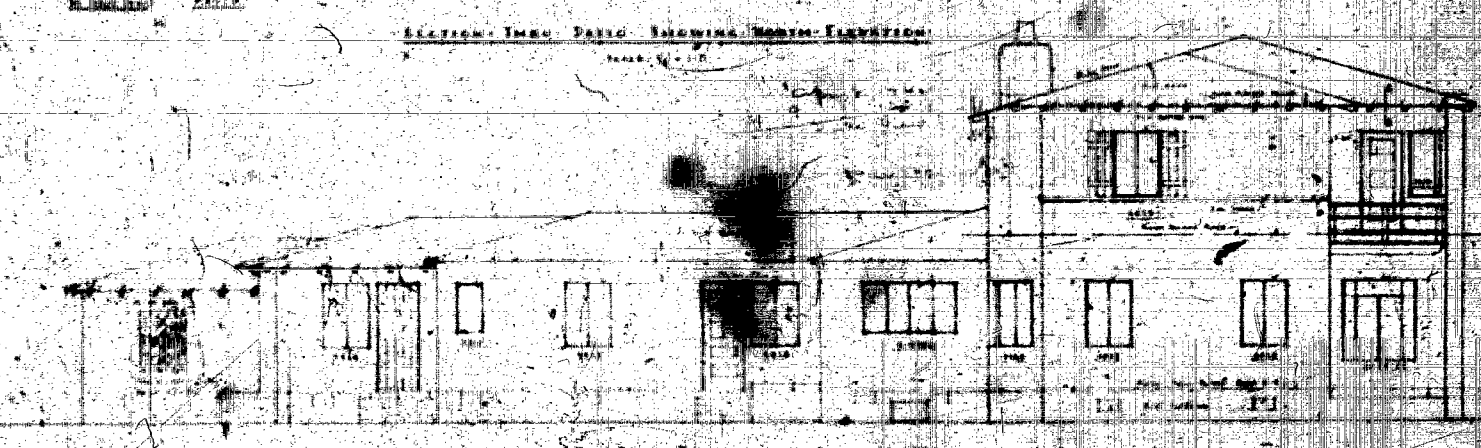
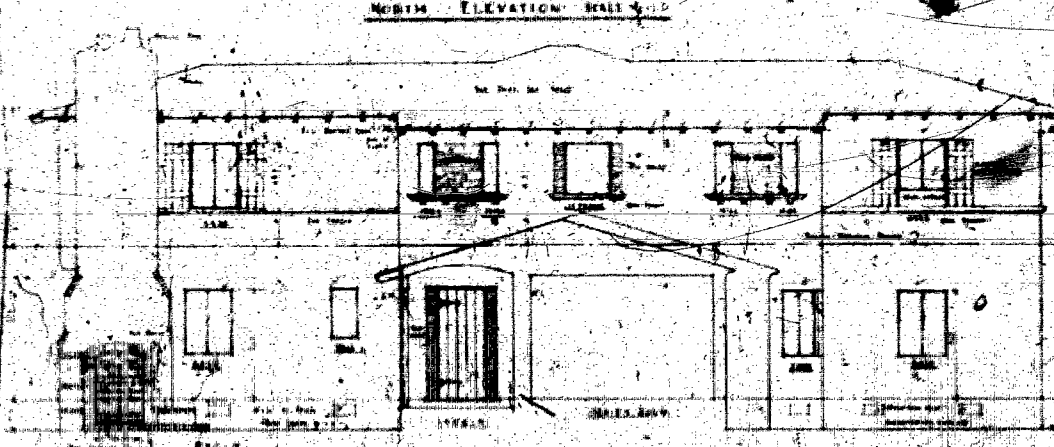
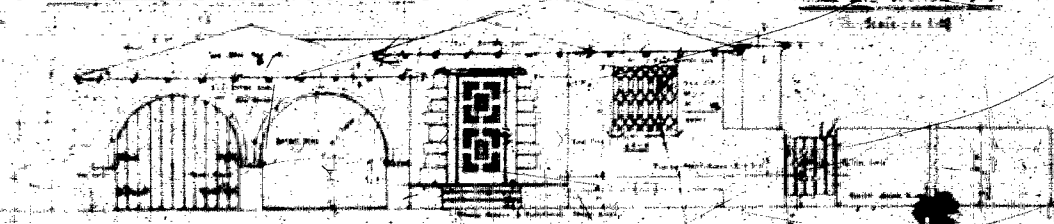
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K O D A K S A F E T Y F I L M



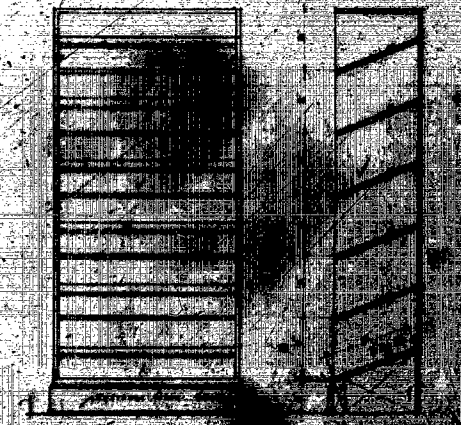
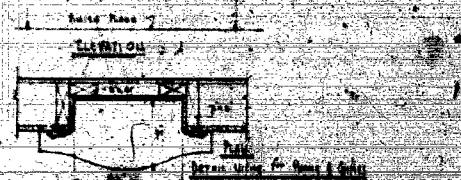
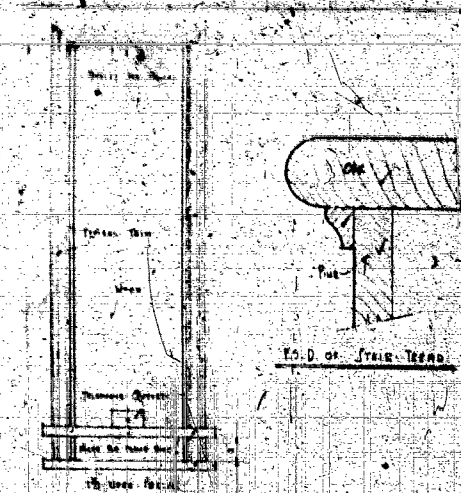
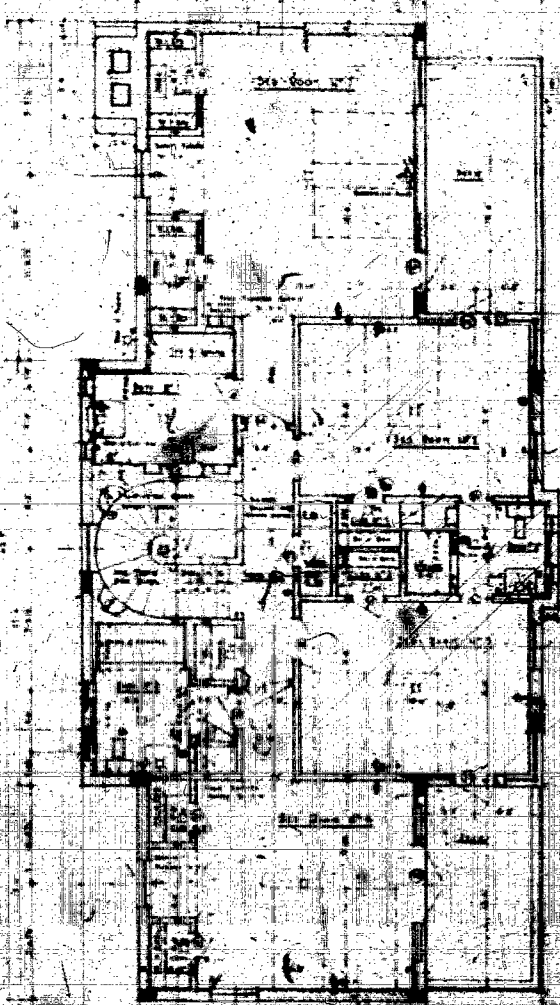
To the Honorable Secretary of the Department of the Interior,
 Washington, D.C.
 For the purpose of the proposed project, the following is submitted for your consideration:
 40-1
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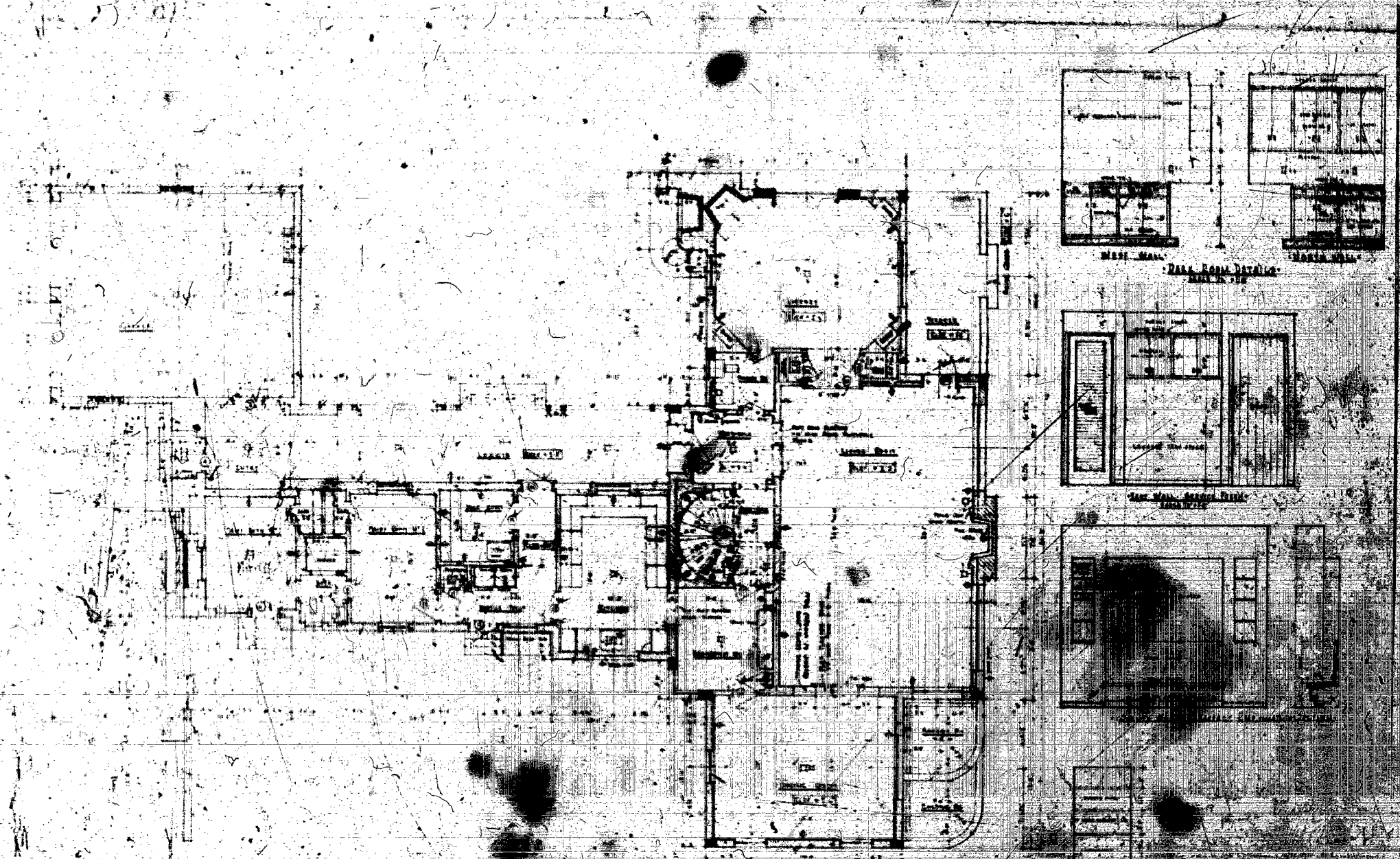
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TABLE 1

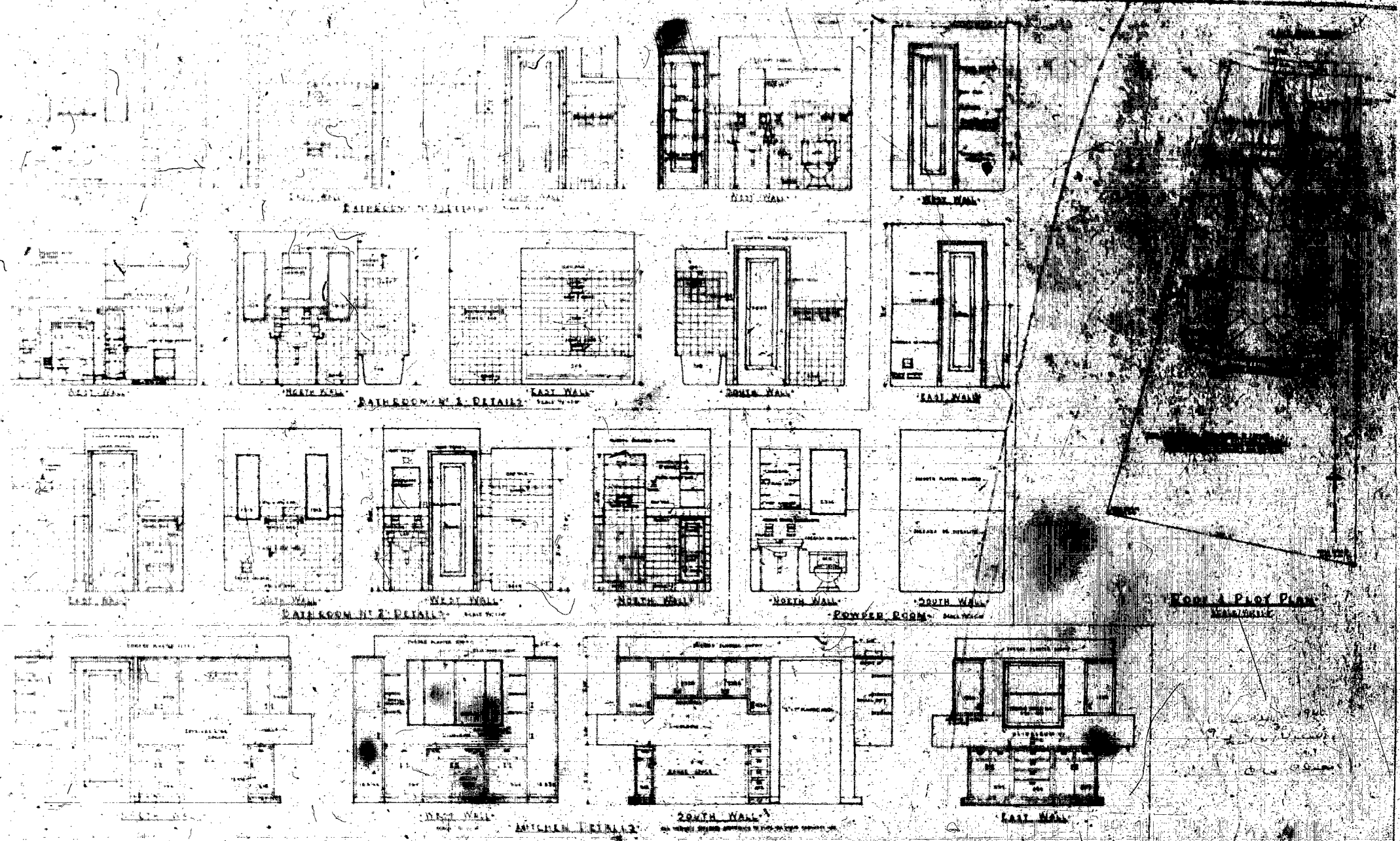
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102	Office	120	
103	Office	120	
104	Office	120	
105	Office	120	
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119	Office	120	
120	Office	120	



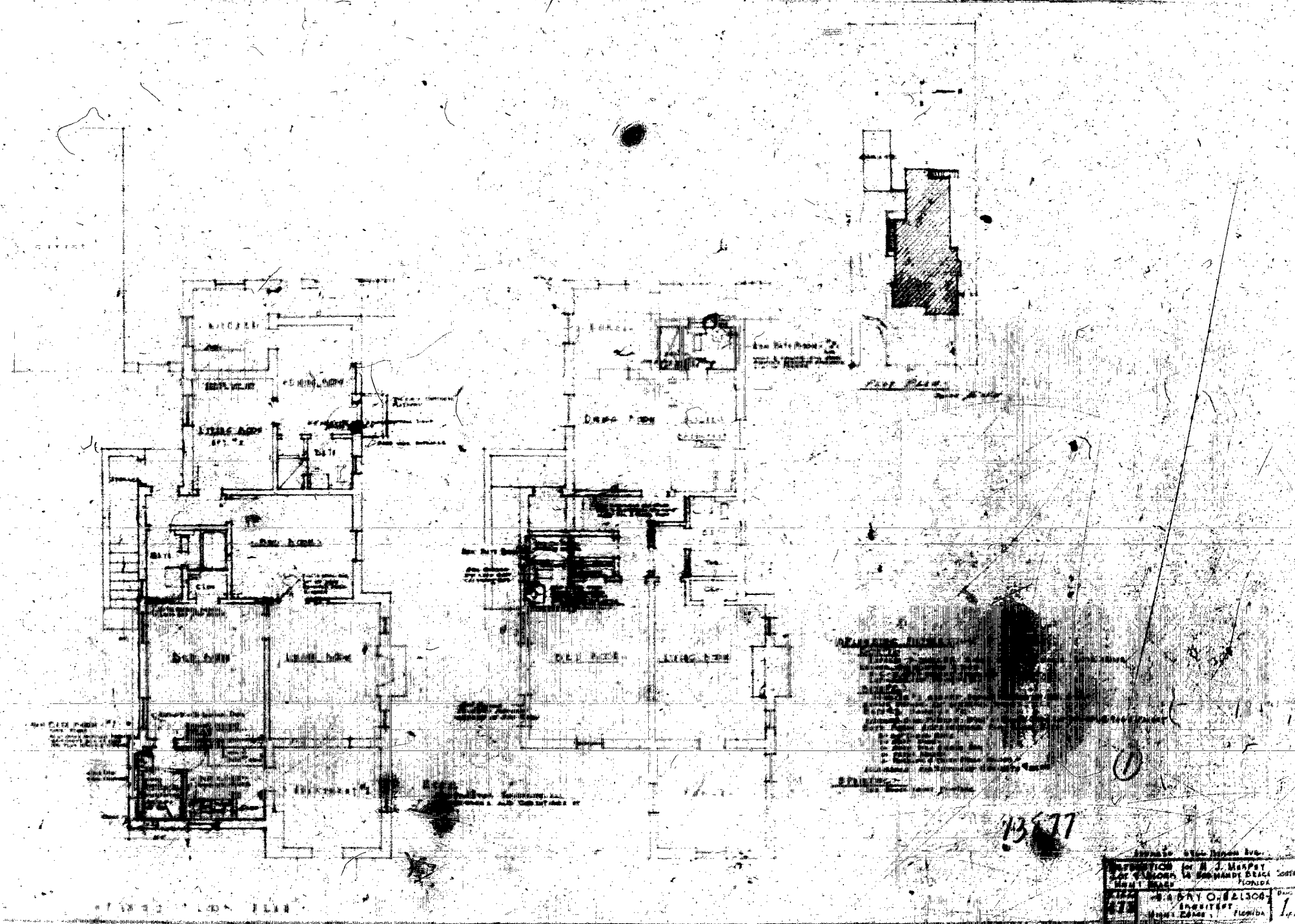
SECOND FLOOR PLAN



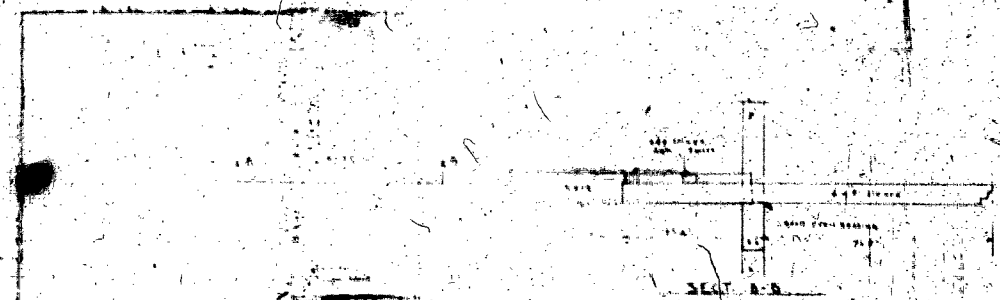
FLOOR PLAN - SCALE 1/4" = 1'-0"



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1957
PROPERTY OF A. J. MURPHY
FOR EVIDENCE IN THE MURDER OF MARTIN LUTHER KING, JR.
JAN 1968
PROPERTY OF A. J. MURPHY
FOR EVIDENCE IN THE MURDER OF MARTIN LUTHER KING, JR.
JAN 1968



NOTES

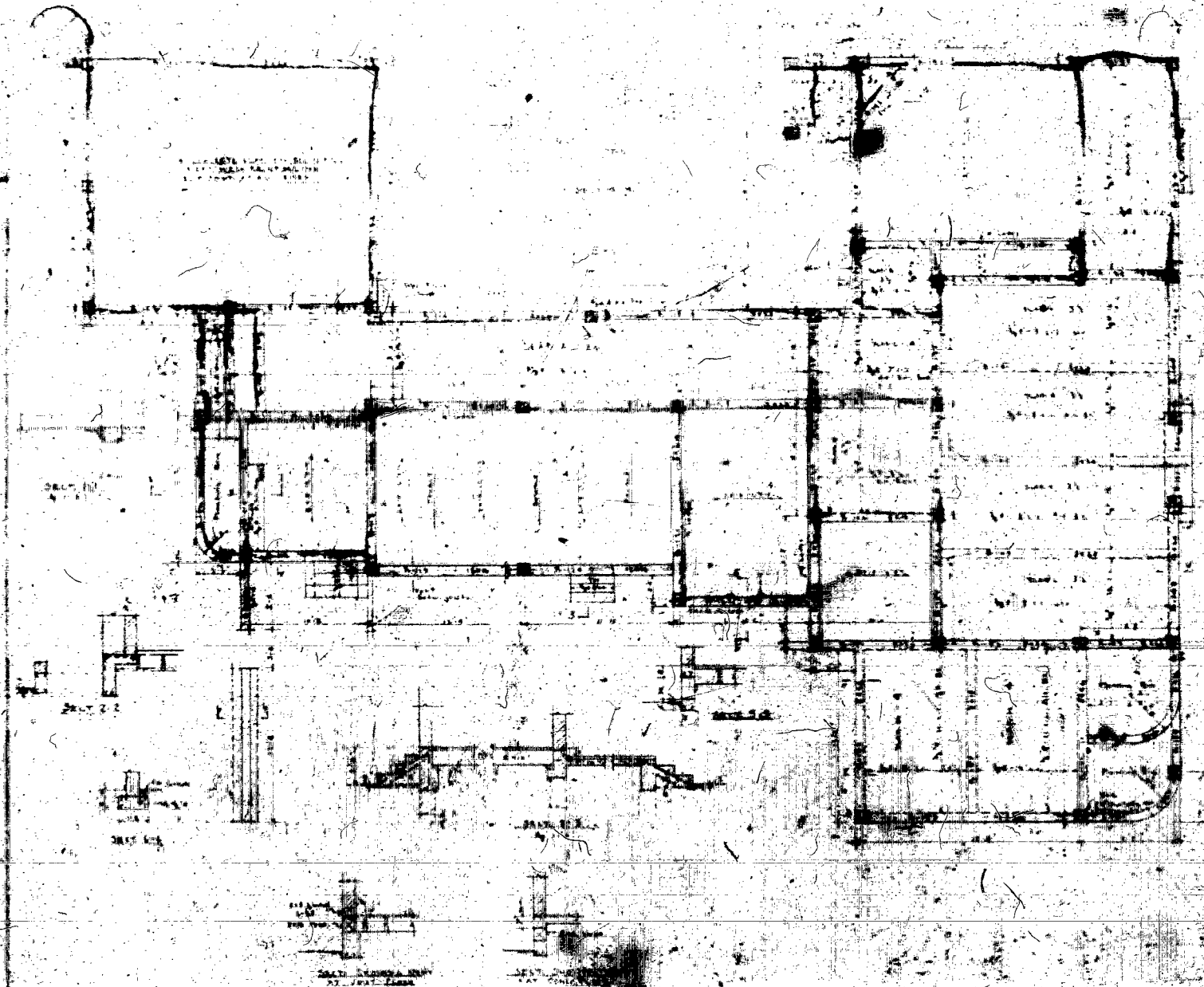
1. ALL STEEL SHALL BE A36, UNLESS OTHERWISE SPECIFIED.
2. ALL WELDS SHALL BE E70XX, UNLESS OTHERWISE SPECIFIED.
3. ALL BOLTS SHALL BE A325, UNLESS OTHERWISE SPECIFIED.
4. ALL DIMENSIONS SHALL BE IN FEET AND INCHES, UNLESS OTHERWISE SPECIFIED.
5. ALL ANGLES SHALL BE L4x4, UNLESS OTHERWISE SPECIFIED.
6. ALL PLATES SHALL BE 1/2" THICK, UNLESS OTHERWISE SPECIFIED.
7. ALL BEAMS SHALL BE W8x18, UNLESS OTHERWISE SPECIFIED.
8. ALL COLUMNS SHALL BE W12x30, UNLESS OTHERWISE SPECIFIED.
9. ALL FLOORS SHALL BE 4" CONCRETE ON 1" GYPSUM BOARD, UNLESS OTHERWISE SPECIFIED.
10. ALL CEILING SHALL BE 1/2" GYPSUM BOARD, UNLESS OTHERWISE SPECIFIED.
11. ALL ROOF SHALL BE 4" CONCRETE ON 1" GYPSUM BOARD, UNLESS OTHERWISE SPECIFIED.
12. ALL EXTERIOR WALLS SHALL BE 8" CONCRETE, UNLESS OTHERWISE SPECIFIED.
13. ALL INTERIOR WALLS SHALL BE 5" CONCRETE, UNLESS OTHERWISE SPECIFIED.
14. ALL FOUNDATIONS SHALL BE 12" CONCRETE, UNLESS OTHERWISE SPECIFIED.
15. ALL DETAILS SHALL BE AS SHOWN, UNLESS OTHERWISE SPECIFIED.

13876

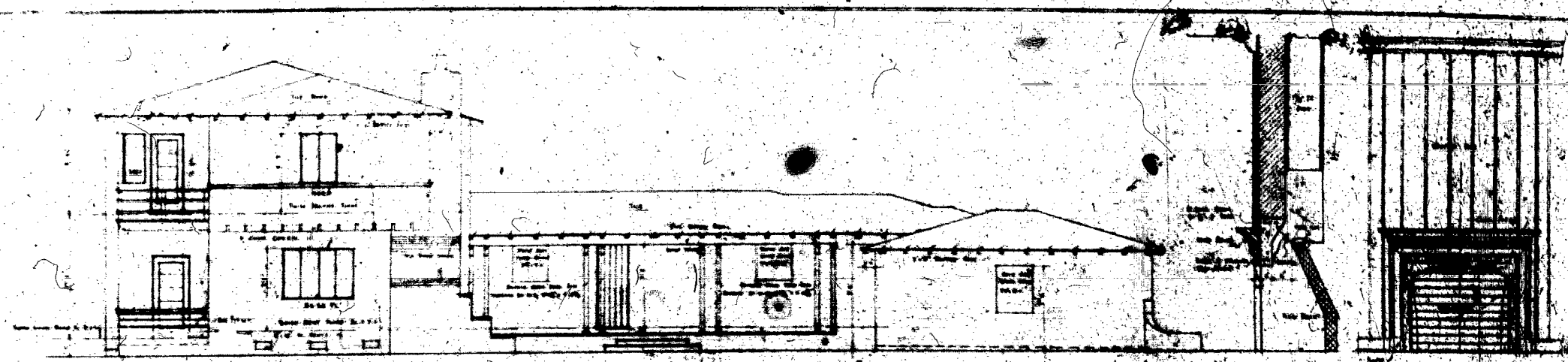
SECOND FLOOR STRUCTURAL PLAN

THEORY OF STRUCTURE		
DATE	BY	CHECKED
10-2	JOHN D. SMITH	J. D. SMITH
10-2	JOHN D. SMITH	J. D. SMITH

JOHN D. SMITH, INC.
STRUCTURAL ENGINEERS
MEMPHIS, TENN.



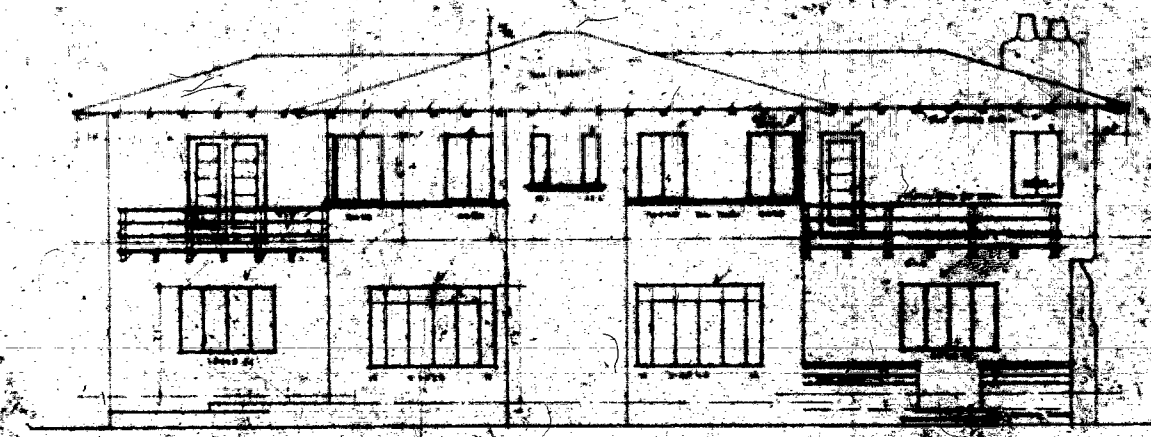
DEAR SCHEDULE									
NO.	NAME	AGE	SEX	REL.	EDUC.	PROF.	IND.	RES.	REMARKS
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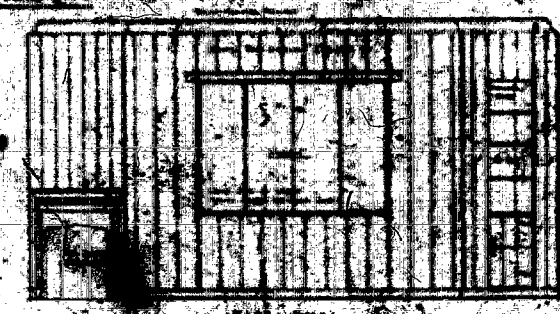
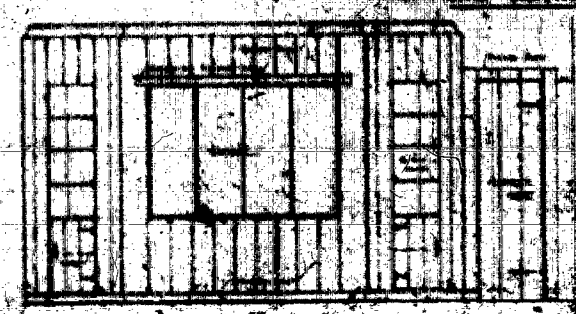
FRONT ELEVATION Scale 1/4" = 1'-0"

SECTION

FRONT ELEVATION



SIDE ELEVATION Scale 1/4" = 1'-0"



DETAIL OF WINDOW Scale 1/4" = 1'-0"

THE ARCHITECTURAL DRAWING OF THE BUILDING FOR THE PROJECT OF THE BUILDING		
DRAWN BY J. H. H.	CHECKED BY J. H. H.	DATE 1955

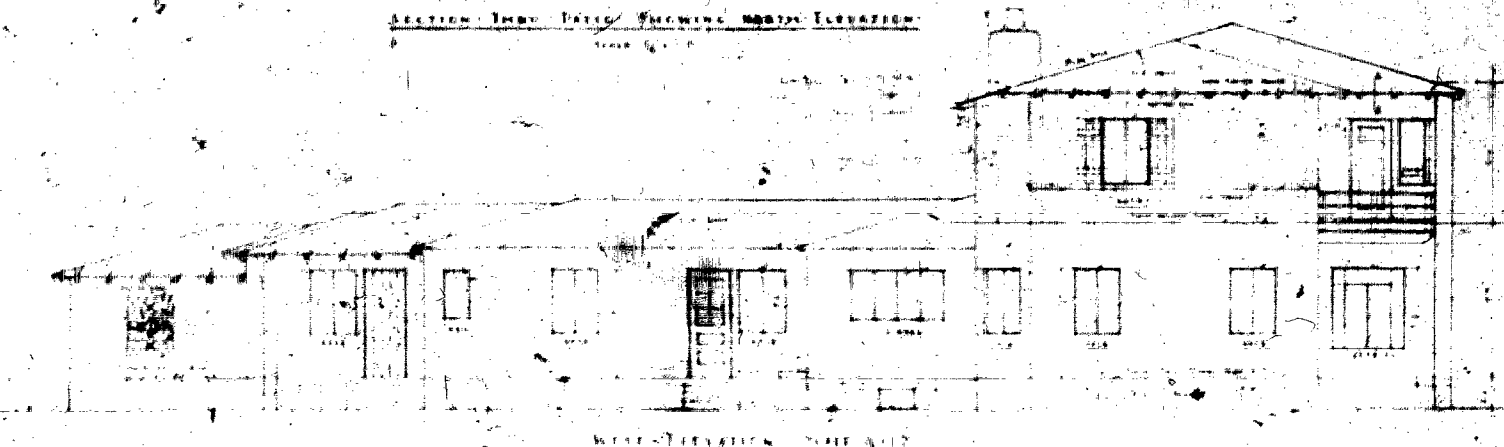
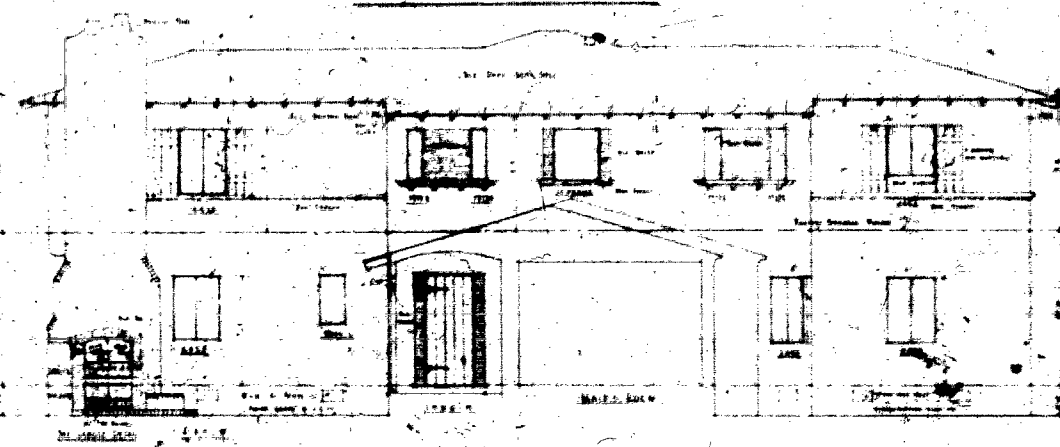
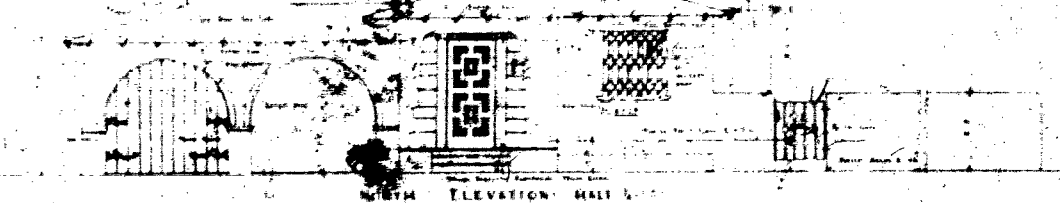
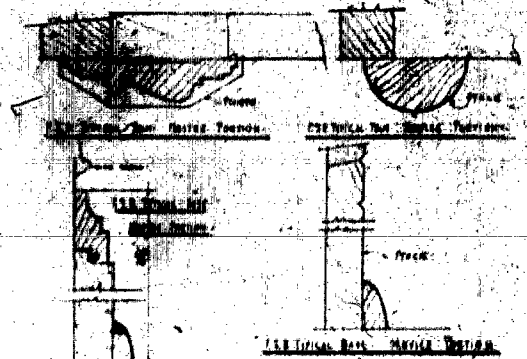
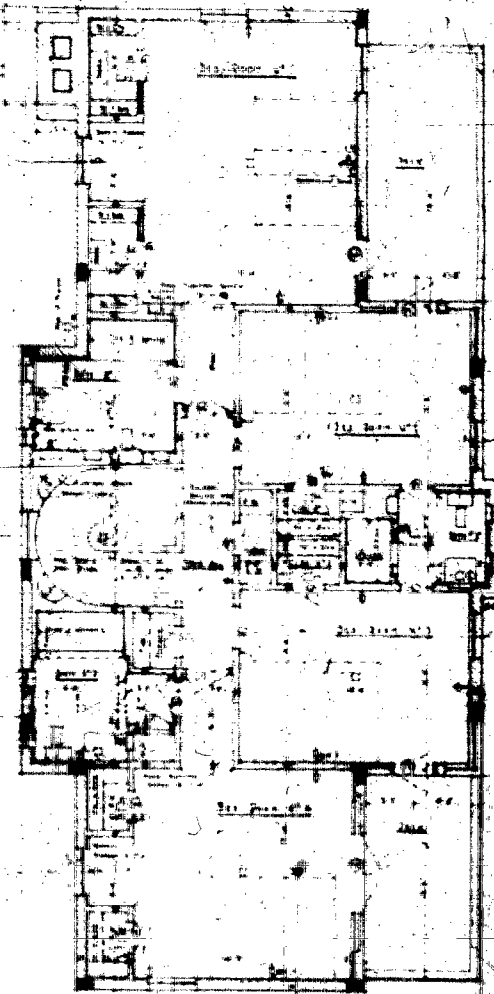
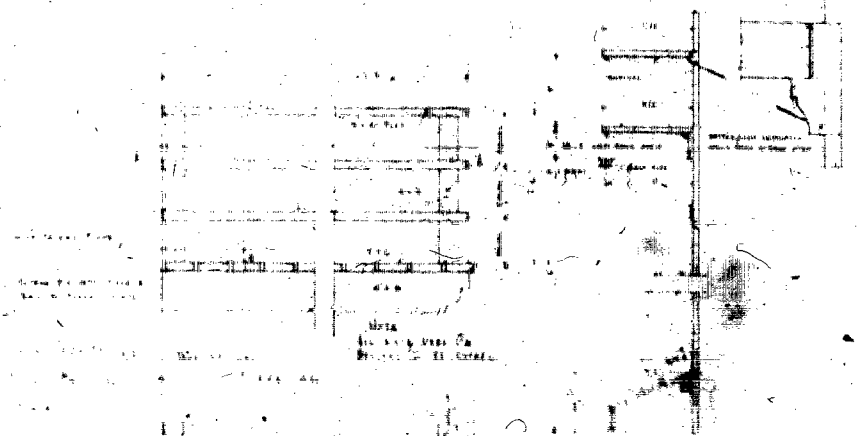


Table with 5 columns: Item, Quantity, Unit, Price, and Total. The table lists various materials and their costs for the building project.

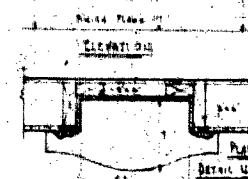
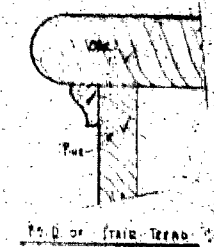
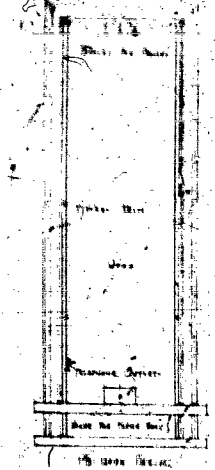
Item	Quantity	Unit	Price	Total
1. Cement	100	cu yd	1.00	100.00
2. Sand	200	cu yd	.50	100.00
3. Gravel	100	cu yd	.75	75.00
4. Lumber	100	lf	1.00	100.00
5. Brick	100	sq ft	1.00	100.00
6. Paint	100	gal	1.00	100.00
7. Labor	100	hr	1.00	100.00
8. Hardware	100	lb	1.00	100.00
9. Miscellaneous	100	sq ft	1.00	100.00
10. Total				1000.00



Prepared by: [Name]
 Checked by: [Name]
 Date: [Date]

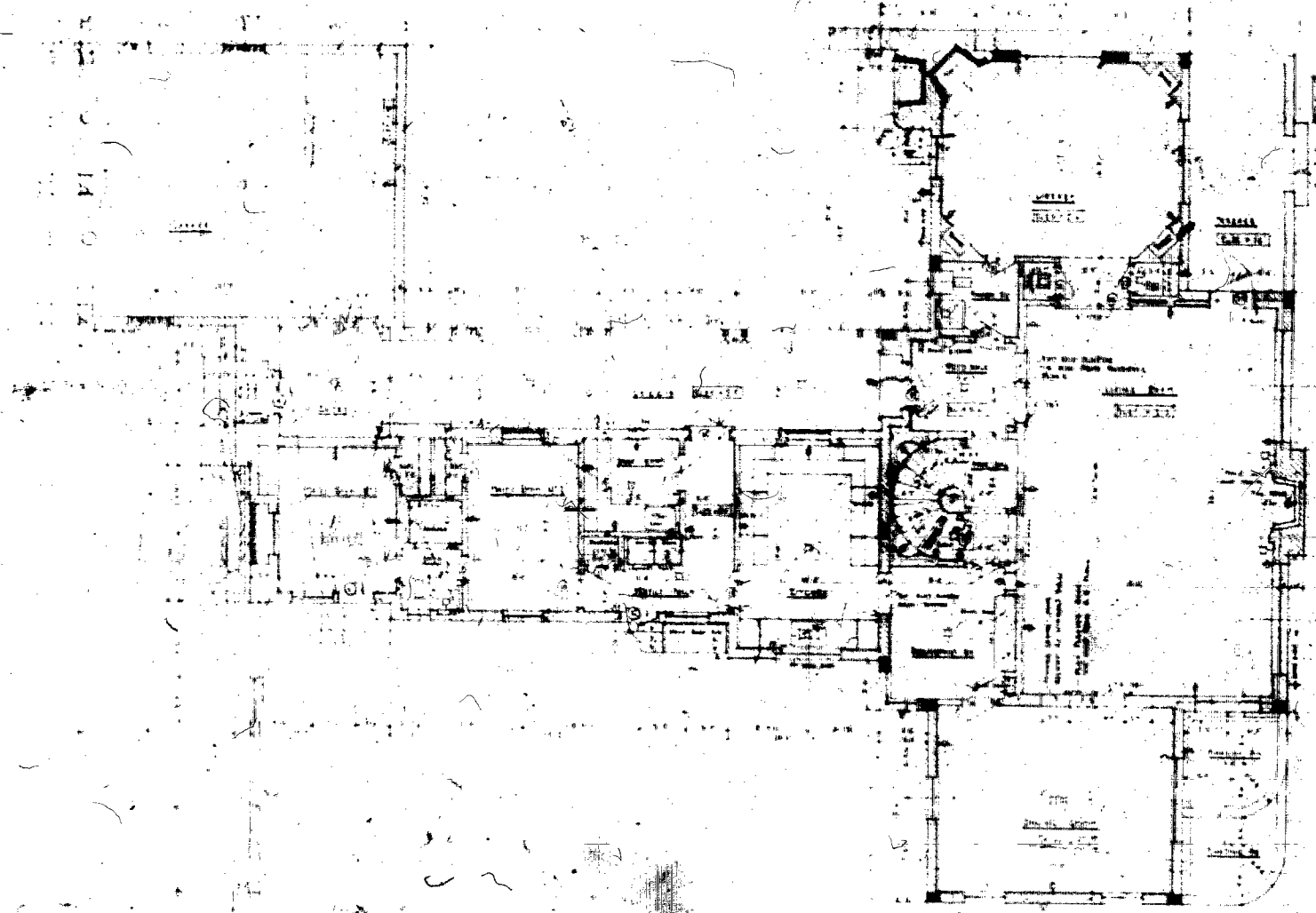
[illegible][illegible]

SIXTH FLOOR Room 608

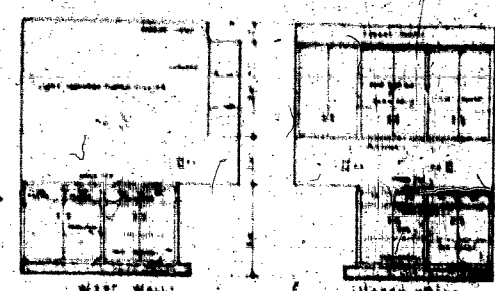


ESCAPED SECTION
DETAIL OF SHOW BACK: CLOS | A | B

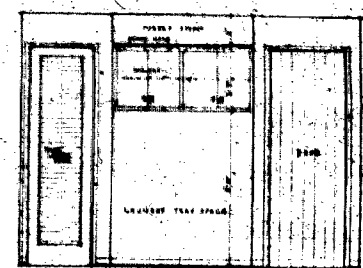
Mr. JAMES H. HARRIS, Jr. 1415 B. Ave. N.E. Wash. D.C. 10002	
40-1	Mr. JAMES H. HARRIS, Jr. 1415 B. Ave. N.E. Wash. D.C. 10002 ADMITTANCE



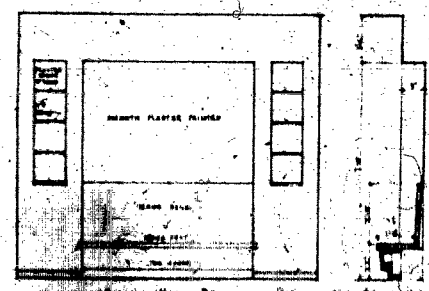
First Floor Plan - Scale 1/4" = 1'-0"



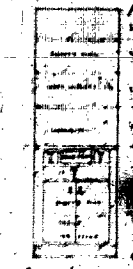
Room Room Detail - Scale 1/4" = 1'-0"



Room Room Entrance - Scale 1/4" = 1'-0"



Room Room Interior - Scale 1/4" = 1'-0"



Room Room Corner - Scale 1/4" = 1'-0"

Architectural Reference: Mr. J. H. Smith, E. D. Johnston
 1000 10th St. N.W. Washington, D.C.
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