

MIAMI BEACH

COMMISSION MEMORANDUM

TO: Honorable Mayor and Members of the City Commission

FROM: Rafael E. Granado, City Clerk

DATE: October 12, 2018

SUBJECT: City Commission – At-Large Nominations for October 17, 2018 – **Release # 1**

Below please find the City Commission At-Large Nominations received to date for the October 17, 2018 Commission Meeting.

BOARD AND COMMITTEES:

1. AFFORDABLE HOUSING ADVISORY COMMITTEE

VACANCIES (4):

- **Allison L. Stone**
Nominated for **appointment** (Represents Employers within the Jurisdiction Category) by Commissioner Alemán.
(Release # 1, Page 3)

2. ANIMAL WELFARE COMMITTEE

VACANCIES (2):

- **Linda T. Diamond**
Nominated for **appointment** (Sobe Cats Spay & Neuter, Inc. Category) by Sobe Cats Spay & Neuter, Inc. and requires ratification by the City Commission.
(Release # 1, Page 11)

3. HEALTH ADVISORY COMMITTEE

VACANCIES (2):

No nominations received.

4. HEALTH FACILITIES ADVISORY BOARD

VACANCIES (0):

- **Sidney Goldin**
Nominated for **reappointment** (General Business Category) by Commissioner Steinberg.
(Release # 1, Page 17)

5. **NEXT GENERATION COUNCIL**

VACANCIES (3):

No nominations received.

6. **TRANSPORTATION, PARKING AND BICYCLE-PEDESTRIAN FACILITIES COMMITTEE**

VACANCIES (3):

No nominations received.

Allison L. Stone

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NAME: Stone Allison L
Last Name First Name Middle Initial

HOME ADDRESS: Miami Beach Florida 33140
Apt No. Home No./Street City State Zip Code

PHONE: none loristar22@me.com
Home Work Email Address

Business Name: none Position: Attorney

Address: 4775 Collins Avenue #1905 Miami Beach FL 33140
Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **Yes**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **Middle Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
I am an attorney who has dealt with real estate, nursing homes, appellate law (research, analysis and writing), landlord tenant la
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Affordable Housing Advisory Committee

Choice 2: Police/Citizens Relations Committee

Choice 3: Disability Access Committee

* **Board members are required to file Form 1 – "Statement of Financial Interest" with the State.**

If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effective license, and furnish the following information:

Type of Professional License _____ License Number _____

License Issuance Date _____ License Expiration Date _____

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: _____

1. Past service on the Youth Center Advisory Board: **No** Years of Service: _____
2. Present participation in Youth Center activities by your children **No** if yes, please list the names of your children, their ages, and which programs. List below:

Child Name	Age	Program

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Allison Stone agreed to the following terms on 9/20/2018 4:17:14 PM

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

ALLISON LORI STONE, ESQ.

Phone: (305)725-5283 E-mail: loristar22@me.com

LEGAL EXPERIENCE:

ALLISON STONE, ESQ., Miami, Florida

April 2010 - Present

MILLENNIUM MANAGEMENT, LLC, Miami, Florida

General Counsel, July 2008 – April 2010

Responsible for all legal and risk management affairs for more than 22 skilled nursing facilities in Florida, South Carolina and North Carolina.

Liaison between Federal and State governmental entities including CMS, AHCA, and various licensure boards and investigative agencies.

Engage, supervise and assist outside counsel with respect to various litigation and corporate matters.

Arbitration of labor claims and client representation at union grievance sessions.

LESER, HUNTER, TAUBMAN & TAUBMAN, Miami Beach, Florida

Associate, January 2008 – July 2008

Draft and negotiate various corporate documents, including real estate agreements, contracts for the sale of intellectual property, and corporate governance agreements.

Audit websites and draft privacy policies to ensure compliance with Federal and State laws, rules and regulations.

TRI-STATE HEALTH INVESTORS, LLC, Miami Beach, Florida

General Counsel, March 2004 – August 2007

Responsible for all legal and risk management affairs for 11 skilled nursing facilities in six states. Liaison between Federal and State governmental entities including CMS, AHCA, and various licensure boards and investigative agencies.

Engage, supervise and assist outside counsel with respect to various litigation and corporate matters. Represented client on a variety of real estate matters including purchase acquisitions and leases, eviction proceedings, code enforcement hearings and zoning matters.

KUBICKI DRAPER, Miami, Florida

Associate, Appellate Division February 2003 – January 2004

Research and draft appellate briefs.

Provide insurance coverage analysis to insurers for specific incidents.

Research and draft memorandums of law and motions for litigation attorneys within the firm.

THIRD DISTRICT COURT OF APPEALS, Miami, Florida

Law Clerk, The Honorable David M. Gersten, July 2002 – January 2003

EDUCATION:

UNIVERSITY OF MIAMI SCHOOL OF LAW, Coral Gables, Florida

Juris Doctor, December 2001

Honors: Dean's List, Phi Delta Phi Legal Fraternity, Alpha Epsilon Lambda Graduate Honor Society, Dean's Certificate of Achievement for Outstanding Academic Performance (Contracts, Professor R. Hausler).

UNIVERSITY OF MIAMI, Coral Gables, Florida

Bachelor of Arts, May 1998

Honors: Recipient of numerous scholarships and academic and civic awards.

BAR ADMISSIONS: Florida, 2002

VOLUNTEER WORK AND AWARDS: Volunteer, Mt. Sinai Medical Center (2006-2007); Volunteer, Miami Heart Institute (2006 – 2007); Volunteer, Jewish Community Services Meal Center (2006-2007); Attorney Position, City of Miami Beach Health Facilities Authority Board (2006-2013); Member, Young Leadership Division and Volunteer, Volunteer Chai Lifeline (2004 – Present); Member, Young Professionals Committee, Greater Miami Jewish Federation (2003-2004). Recipient, Chai Lifeline Young Leadership Initiative Award (2010); Member, Affordable Housing Advisory Committee (2014-2017); Volunteer for One Blood (blood bank) (2014-2017)



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Linda T. Diamond

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NAME: Diamond Linda T
Last Name First Name Middle Initial

HOME ADDRESS: Miami Beach Florida 33139
Apt No. Home No./Street City State Zip Code

PHONE: 3013709911 3013709911 LindaTDiamond@gmail.com
Home Work Email Address

Business Name: Silver Platter Consulting, LLC Position: President

Address: 425 Childers Street, 24180 Pensacola FL 32534
Street City State Zip Code

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months: **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **No**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **South Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
On the Board of Directors for SOBE Cats Spay & Neuter, Inc.
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

Choice 1: Animal Welfare Committee

Choice 2:

Choice 3:

* Board members are required to file Form 1 – "Statement of Financial Interest" with the State.

If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effectively license, and furnish the following information:

Type of Professional License _____ License Number _____

License Issuance Date _____ License Expiration Date _____

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: _____

1. Past service on the Youth Center Advisory Board: No Years of Service: _____
2. Present participation in Youth Center activities by your children No if yes, please list the names of your children, their ages, and which programs. List below:

- Have you ever been convicted of a felony: **No** If yes, please explain in detail: _____
- Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail: _____
- Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail: _____
- Are you currently serving on any City Boards or Committees: **No** If yes, which board? _____
- What organizations in the City of Miami Beach do you currently hold membership in? _____

- I am now employed by the city of Miami Beach: **No** Which department? _____
- List all properties owned or have an interest in, which are located within the City of Miami Beach: _____

Gender: none

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **none**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

Physically Challenged: **No**

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Linda Diamond agreed to the following terms on 10/3/2018 5:28:25 PM

Received in the City Clerk's Office by: _____

Name of Deputy Clerk

Control No.

Date

October 3, 2018

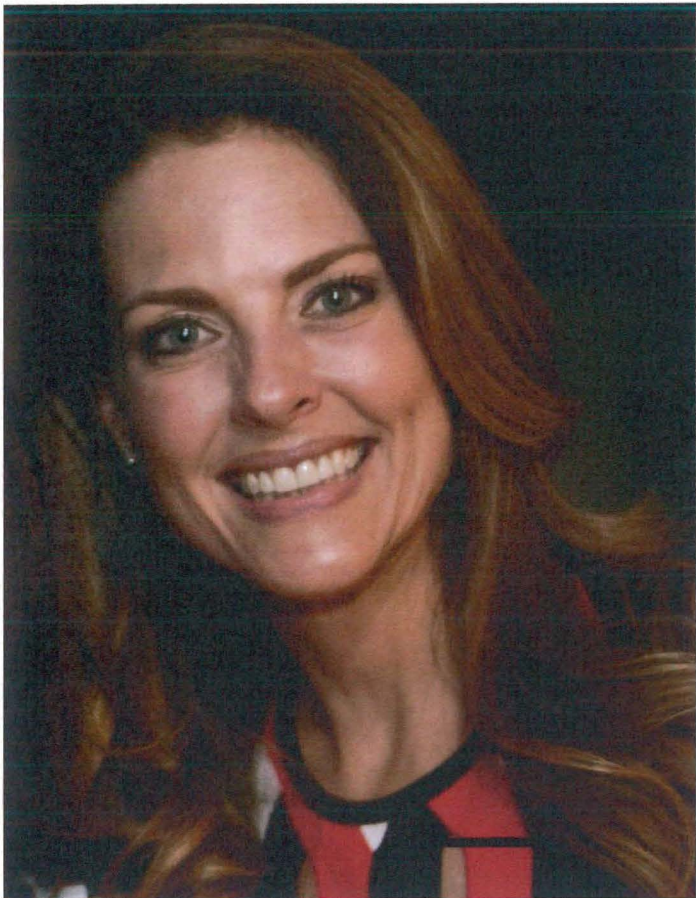
Linda Diamond
Application Resume: Animal Welfare Committee
Cell: 301-370-9911

My husband, Greg, and I reside in Palau at Sunset Harbor Condominiums; our primary residence. I am currently the President of Palau's Board of Directors helping to position this new building for success after transition from the Developers. I am the founder of Silver Platter Consulting, LLC; an investment company that focuses on real estate. Our portfolio consists of several multi-unit buildings across multiple states. Prior to founding Silver Platter Consulting, I was the Executive Vice President of Sales for the East Coast at Automatic Data Processing, a Fortune 100 technology company, for 15 years.

Philanthropically, I help run and am on the Board of SOBE Cats Spay & Neuter, Inc.; which is a 501c3 nonprofit that helps to control the Miami Beach stray cat population by trapping, spaying/neutering, vaccinating then releasing our stray community cats. We worked with the City of Miami Beach to obtain a grant from PetSmart Charities to assist us in achieving our mission. I also volunteer for NFTE (Network for Teaching Entrepreneurship), which provides programs that inspire young people from low-income communities to stay in school, recognize business opportunities and plan for successful futures. Lastly, I am a trained CASA (Court Appointed Special Advocate) for abused/neglected children in the foster care system focusing on ensuring child safety/well being.

I believe that my leadership skills, results oriented focus, extensive Executive management background, people skills, and technology savvy are several of my attributes that will help me to excel in a role on the Miami Beach Animal Welfare Committee. It takes time, dedication, and tenacious follow up skills to make sure a committee runs efficiently. I am capable and willing to put in the elbow grease. I look forward to assisting the City of Miami Beach with helping to improve communication, care and coordination around the welfare of our beloved animal population.

When I am not working on my business or philanthropy work; you will see me paddle-boarding, riding my beach cruiser around the beach, boating, taking a bar class up the road, heading to Equinox for a dance class, or very slowly walking my elderly pug!



Sidney Goldin

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PHONE: (305) 866-2066 ellsid@the-beach.net

Address:	5415 Collins Avenue	Miami Beach	Florida	
	Street	City	State	Zip Code

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **Yes**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **Middle Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Choice 1: Health Facilities Authority Board

Choice 2:

Choice 3:

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Type of Professional License	License Number
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License Issuance Date _____ License Expiration Date _____

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1. Past service on the Youth Center Advisory Board: **No** Years of Service: _____

2. Present participation in Youth Center activities by your children No if yes, please list the names of your children, their ages, and which programs. List below:

Child Name	Age	Program
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• Have you ever been convicted of a felony: **No**

If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: **No**

If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: **No**

If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: **Yes**

If yes, which board?

Health Facilities Authority Board

• What organizations in the City of Miami Beach do you currently hold membership in?

Name

Title

MB Chamber of Commerce

• I am now employed by the city of Miami Beach: **No**

Which department?

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

Property

5415 Collins Avenue

Gender: **Male**

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Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **No**

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I Sidney Goldin agreed to the following terms on

Received in the City Clerk's Office by:

Name of Deputy Clerk

Control No.

Date

CIRRICULUM VITAE

Name: Sidney Goldin
Date of Birth: November 17, 1929
Place of Birth: Baltimore, Maryland
Marital Status: Married

Education:

High School Diploma, 1949
Baltimore City College, Baltimore, Maryland
Bachelor of Science in Business Administration, 1954
University of Baltimore, Baltimore, Maryland
Registered Medical Record Administration, 1956
U.S.P.H.S. Hospital, Baltimore, Maryland
Law School, 1956-60
University of Baltimore, School of Law
Baltimore, Maryland
Master of Hospital Administration, 1962
Medical College of Virginia
Richmond, Virginia
Resident of Hospital Administration, 1962
Mount Sinai Hospital
Chicago, Illinois



Work Experience:

Assistant Director, Medical Record Dept., 1957-58
The Johns Hopkins Hospital, Baltimore,
Maryland
Executive Director, NIH Grant OM-92, 1959-60
Maryland State Department of Mental Hygiene,
Baltimore, Maryland
Administrative Assistant, July 1962 to July 1963
Assistant Director, July 1963 to February 1965
Mount Sinai Hospital, Miami Beach, Florida
Associate Director, September 1966-December 1968
The Brookdale Hospital Center, Brooklyn,
New York
Assistant Director, December 1968 to May 1970
Associate Director, May 1970 to December 1980
Vice President, January 1981 to November 1995
Mount Sinai Medical Center, Miami Beach,
Florida

Current Organizations:

Board of Directors
Miami Beach Chamber of Commerce, 1990 to Present
Miami Jewish Home and Hospital, 1996 to Present
~~Brookdale Hospital Center, 1998 to Present~~

Previous Committees: Beach Preservation Board
City of Miami Beach Police Citizens Relations Committee
Visitors and Convention Authority
Health Facilities Authority Board