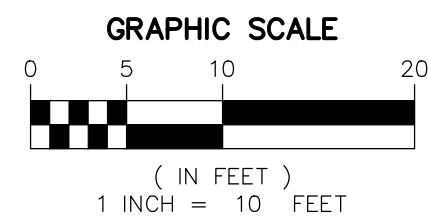
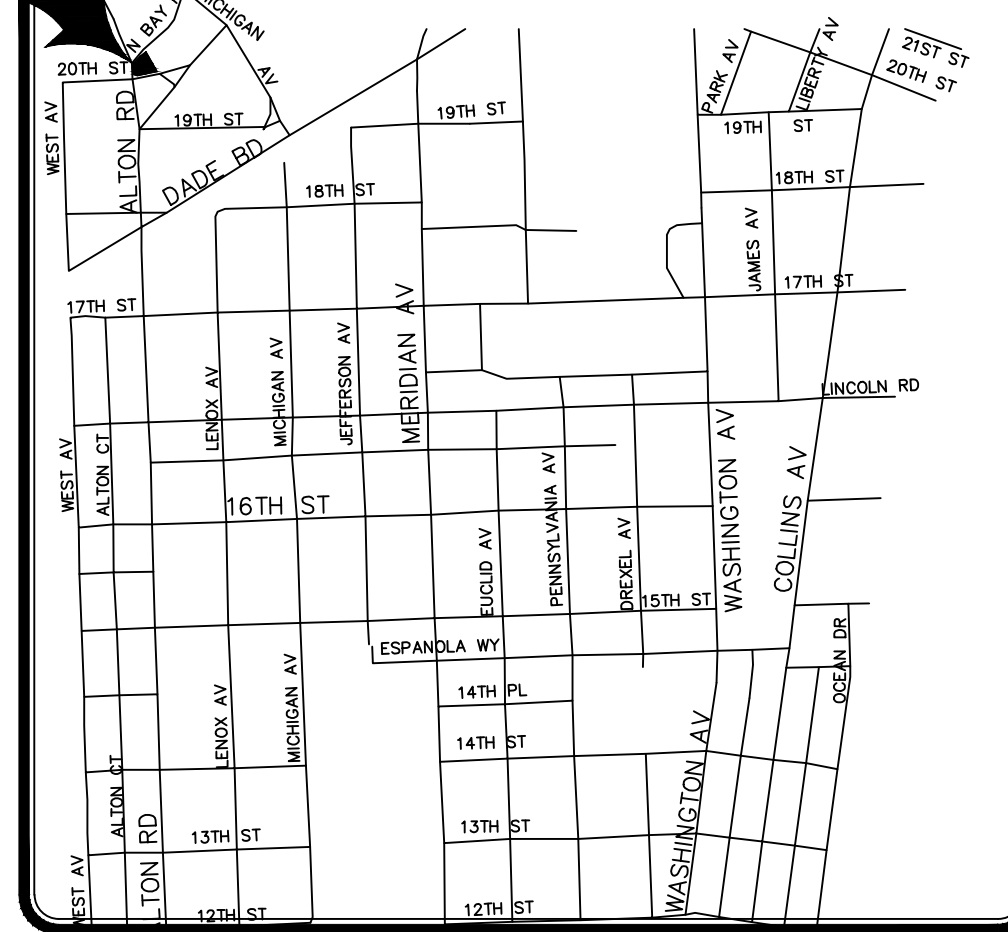


LEGAL DESCRIPTION:

ALL OF LOT 1 BLOCK 16-B OF RESUBDIVISION OF LOTS 16 TO 21 INCLUSIVE
BLOCK 15 AMENDED SUNSET LAKE SUBDIVISION ACCORDING TO THE PLAT THEREOF AS
RECORDED IN PLAT BOOK 9, PAGE 145 OF THE PUBLIC RECORDS OF MIAMI-DADE
COUNTY, FLORIDA.

SITE LOCATION



ABBREVIATIONS:

P.B. - PLAT BOOK
P.G. - PAGE
D.C.R. - DADE COUNTY RECORDS
U.E. - UTILITY EASEMENT
R/W - RIGHT OF WAY
LB - LICENSED BUSINESS
U.E. - UTILITY EASEMENT
CMP - CORRUGATED METAL PIPE
PVC - POLYVINYL CHLORIDE PIPE
INV. - INVERT
B.O.S. - BOTTOM OF STRUCTURE
(P) - PLAT
(C) - CALCULATED
(F) - FIELD

SYMBOL LEGEND:

⊕ GUY ANCHOR
⊙ LIGHT POLE
⊙ STREET SIGN
⊙ WATER VALVE
⊙ FIRE HYDRANT
⊙ STORM DRAINAGE MANHOLE
⊙ SANITARY MANHOLE
⊙ CATCH BASIN
⊙ WATER METER
⊙ WOOD POWER POLE
⊙ TELEPHONE MANHOLE
⊙ ELECTRIC SERVICE BOX

TRUNK DIAMETER IN INCHES
CANOPY DIAMETER IN FEET
TREE LEGEND:
12"-25" OAK TREE
GUMBO LIMBO TREE
25" PALM TREE
CABBAGE PALM TREE
PALM CLUSTER
PALM TREE HEIGHT IN FEET

FLOOD INSURANCE NOTES:

FLOOD ZONES: AE
BASE FLOOD ELEVATION: 8'
COMMUNITY PANEL NO.: 120651 0317 L
DATE OF FIRM INDEX: 09/11/2009
MAP NUMBER 12086 00317 L

SURVEYOR'S NOTES:

1. SUBJECT PROPERTY WAS NOT ABSTRACTED BY THIS FIRM FOR EASEMENTS, RIGHTS-OF-WAY, RESERVATIONS OR OTHER MATTERS OF RECORD.
2. SCALE OF SOME FEATURES MAY BE EXAGGERATED FOR CLARITY.
3. ELEVATION NOTE:
ELEVATIONS ARE RELATIVE TO THE NORTH AMERICAN VERTICAL DATUM OF 1988, ARE SHOWN THUS: 5.25'
AND ARE BASED ON MIAMI-DADE BENCHMARK D-149 DESCRIBED AS FOLLOWS:
PK NAIL AND BRASS WASHER IN CONCRETE GUTTER AT SW CORNER OF INTERSECTION NE 15th STREET AND MERIDIAN AVENUE, LOCATED 37 FEET SOUTH OF CENTERLINE OF NE 15th STREET AND 32 FEET WEST OF CENTERLINE OF MERIDIAN AVENUE.
EL.=2.62' (NAVD 88)

I HEREBY CERTIFY THAT THIS SURVEY MEETS STANDARDS OF PRACTICE AS SET FORTH BY THE FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 50-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES, DATED THIS 4th DAY OF APRIL, 2018 A.D.

Martin P. Rossi
MARTIN P. ROSSI

PROFESSIONAL SURVEYOR AND MAPPER
STATE OF FLORIDA REGISTRATION No. 5857
NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL
RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER

SKETCH OF BOUNDARY & TOPOGRAPHIC SURVEY

POCKET PARK
CITY OF MIAMI BEACH, MIAMI-DADE COUNTY, FLORIDA

MILLER LEGG
South Florida Office: 5747 N. Andrews Way
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954-436-7000 - Fax: 954-436-8664
www.millerlegg.com

CERTIFICATE OF AUTHORIZATION
EB7318 LB6680 LC0337
DES. DWN. CHK.
PROJECT / FILE NO.
18-00020
DRAWING NO.
SH-1
DATE DRAWN: 4/10/18 1 OF 1