






GENERAL LEGEND:


 AERIAL TARGET


 ALUMINUM LIGHT POST (SINGLE)


 ALUMINUM LIGHT POST (DOUBLE)


 ALUMINUM LIGHT POST (TRIPLE)


 ANCHOR/CURE WIRE


 BACKFLOW PREVENTER ASSEMBLY


 CABLE TELEVISION BOX


 CATCH BASIN


 CATCH BASIN F-3


 CENTERLINE


 CHECK VALVE ASSEMBLY


 COLUMN (CIRCULAR)


 COLUMN (SQUARE)


 CONCRETE LIGHT POLE


 CONCRETE LIGHT POLE (DOUBLE)


 CONCRETE POWER POLE


 CONTROL POINT


 CURB INLET


 DOUBLE RECTANGULAR CHECK VALVE DRAIN (CIRCULAR OR SQUARE)


 ELECTRIC BOX (ABOVE GROUND)


 ELECTRIC PULL BOX (BELOW GROUND)


 ELECTRIC HAND HOLE


 ELECTRIC OUTLET


 ELEVATIONS (SEE NOTES FOR DATUM)


 FIRE HYDRANT


 FLAGPOLES CABLE PULL BOX


 FLAGPOLE


 FLOW LINE


 FORCE MAIN MANHOLE


 FORCE MAIN VALVE


 F.P.L. ELECTRIC MANHOLE


 F.P.L. FIBER NETWORK


 F.P.L. TRANSMISSION POLE


 GAS MANHOLE


 GAS METER


 GAS PUMP


 GAS VALVE


 GREASE TRAP MANHOLE


 GROUND LIGHTING


 GUARD POST


 IRRIGATION HAND HOLE


 IRRIGATION VALVE


 MAILBOX


 MONITOR WELL


 MONUMENT LINE


 P-5 INLET


 P-6 INLET


 PARKING METER


 PEDESTRIAN CROSSING SYMBOL


 PERMANENT REFERENCE MONUMENT

 POST INDICATOR VALVE

 PRESSURE BREAKER ASSEMBLY

 PROPERTY LINE

 ROUND CATCH BASING

 SANITARY SEWER CLEANOUT

 SANITARY SEWER MANHOLE

 SEWERAGE

 SIGN POST

 SPRINKLER PUMP

 STANDPIPE

 STORM SEWER MANHOLE

 STREET LIGHT BOX

 SWALE INLET

 TELEPHONE BOX (SOUTHERN BELL)

 TELEPHONE HAND HOLE

 TELEPHONE MANHOLE (S.O. BELL)

 TELEPHONE PATHWAY

 TRAFFIC HAND HOLE

 TRAFFIC UTILITY BOX

 TRAFFIC SIGNAL POST

 TREE & PALM

 UNDERGROUND UTILITY MARKER

 UNKNOWN UTILITY MANHOLE

 UNKNOWN UTILITY HAND HOLE

 WATER MANHOLE

 WATER METER

 WOOD LIGHT POLE

 WOOD POWER POLE

 WOOD TELEPHONE POLE

 HANDICAP PARKING

 STROLLER PARKING

ABBREVIATIONS:

 A denotes AERIALS

 A denotes ANGLE

 A denotes AREA

 A denotes DISTANCE

 A.P.C. denotes ALTERNATE CONTROL POINT

 P.R.M. denotes PERMANENT REFERENCE MONUMENT

 P.C. denotes POINT OF COMMENCEMENT

 F.C. denotes FACE

 P.C. denotes POINT OF COMMENCEMENT

 O.B.B. denotes POINT OF BEGINNING

 O.B.B. denotes OFFICIAL RECORDS BOOK

 C.P. denotes POINT OF CLOSURE

 C.P.C. denotes CIRCULAR STRUCTURE

 C.E.S. denotes CHAIN FENCE

 M.F. denotes METAL FENCE

 M.F. denotes METAL FLOOR ELEVATION

 W.P. denotes WOOD FENCE

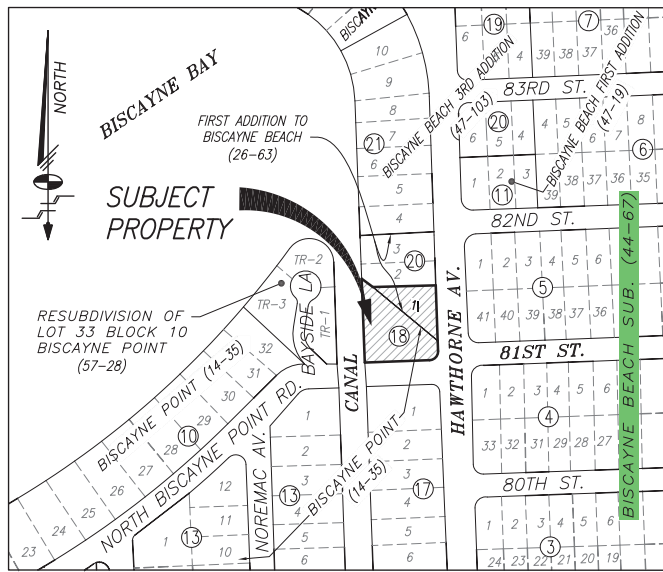
 S.I.D. denotes SET IRON PIPES & 18-67 CASS

 S.N.P. denotes SET 18-67 NAIL & BASS DISC

 S.N.P. denotes SET 18-67 NAIL & BASS DISC

 C.E.S. denotes CHAIN FENCE

 C.E.S. denotes CHAIN FENCE



LOCATION SKETCH
Scale: 1"=200'
A PORTION OF SECTION 03-53S-42E, MIAMI-DADE COUNTY, FLORIDA.

LEGAL DESCRIPTION

ALL BLOCK 18 LESS THE NORTH 4.25 FOOT "BISCAYNE POINT", ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 14, PAGE 35, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA.

TOGETHER WITH:

THE SOUTH 104.75 FOOT OF LOT 1, BLOCK 20, "FIRST ADDITION TO BISCAYNE BEACH", ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 26, PAGE 63, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA.

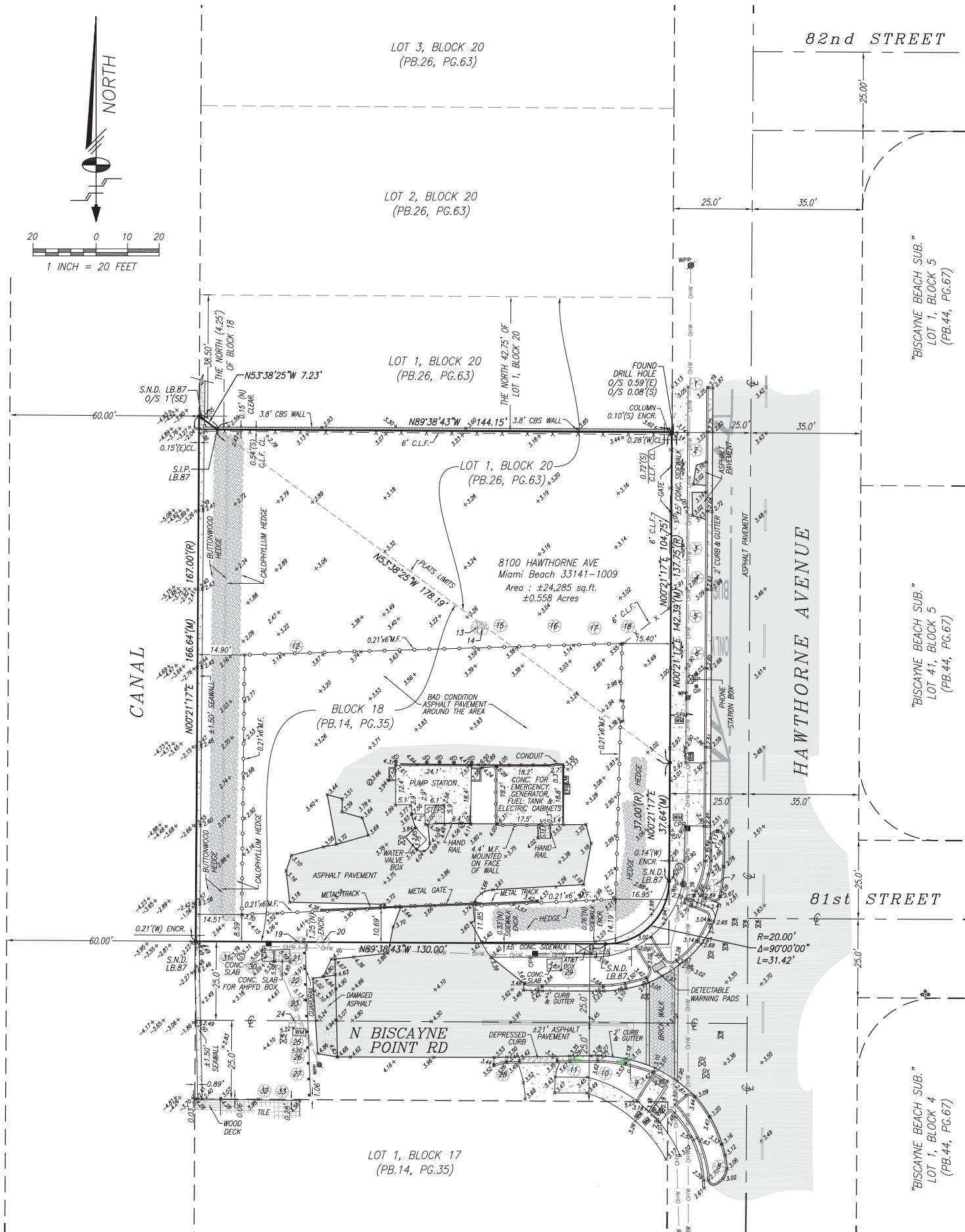
SURVEYOR'S NOTES:

1. THE BEARINGS SHOWN HEREON RELATE TO AN ASSUMED BEARING OF
N00°21'17" E ALONG THE WEST RIGHT-OF-WAY LINE OF HAWTHORNE AVENUE
BETWEEN 81st STREET AND 82nd STREET.
2. LEGAL DESCRIPTION SHOWN HEREON WAS PROVIDED BY CLIENT.
3. AREA OF THE PROPERTY DESCRIBED HEREON IS ±24,285 sq.ft. (±0.558 Acres)
4. THIS SURVEY WAS PREPARED FOR THE EXCLUSIVE USE OF THE ENTITIES NAMED
HEREON. THE ATTACHED CERTIFICATION DOES NOT EXTEND TO ANY UNNAMED
PARTIES.
5. UNLESS OTHERWISE NOTED, THIS FIRM HAS NOT ATTEMPTED TO LOCATE
FOOTINGS AND/OR FOUNDATIONS.
6. THE PROPERTY SHOWN HEREON FALLS WITHIN FEDERAL FLOOD HAZARD ZONE
"AE" (ELEVATION 8), PER FLOOD INSURANCE RATE MAP NO. 12086C0307L,
COMMUNITY NO. 120651, PANEL NO. 0307, SUFFIX L, OF FEDERAL EMERGENCY
MANAGEMENT AGENCY (F.E.M.A) MAP DATED SEPTEMBER 11, 2009.
7. VISIBLE INDICATORS OF UTILITIES ARE SHOWN HEREON, HOWEVER, NO ATTEMPT
HAS BEEN MADE TO LOCATE UNDERGROUND ITEMS.
8. THE DISTANCES SHOWN ALONG THE BOUNDARY OF THE SUBJECT PROPERTY ARE
RECORD AND/OR MEASURED UNLESS OTHERWISE STATED.
9. THIS SKETCH IS SUBJECT TO EASEMENTS, RIGHTS-OF-WAY LINE AND OTHER
MATTERS WHICH MAY BE REFLECTED BY A SEARCH OF TITLE TO THE SUBJECT
LANDS.
10. THE ELEVATIONS SHOWN HEREON RELATE TO NORTH AMERICAN VERTICAL DATUM
OF 1988 (N.A.V.D.88) AND ARE EXPRESSED IN FEET.
11. BENCHMARKS:
 - a. CITY OF MIAMI BEACH BENCHMARK. HAW 82, PK NAIL AND WASHER ON VALLEY
GUTTER AT WEST SIDE OF THE INTERSECTION OF HAWTHORNE AVENUE AND
82nd STREET, ELEVATION = 3.06' N.A.V.D.88.
 - b. CITY OF MIAMI BEACH BENCHMARK. 78-02, PK NAIL AND WASHER ON TOP OF
CURB AT NORTH EAST CORNER OF THE INTERSECTION OF HAWTHORNE
AVENUE AND CRESPI BOULEVARD, ELEVATION = 3.96' N.A.V.D.88.

TREE TABLE

TREE NO	COMMON NAME	SPECIES	DIA. IN.	HT. FT.	CNPLY. Ø FT.
1	SILVER TRUMPET	" <i>Tabebuia caraiaba</i> "	12	18	35
2	SILVER BUTTONWOOD	" <i>Conocarpus erectus</i> "	4	12	12
3	SILVER BUTTONWOOD	" <i>Conocarpus erectus</i> "	4	15	15
4	SILVER BUTTONWOOD	" <i>Conocarpus erectus</i> "	5	12	12
5	SILVER BUTTONWOOD	" <i>Conocarpus erectus</i> "	4	12	12
6	SILVER BUTTONWOOD	" <i>Conocarpus erectus</i> "	5	12	12
7	MACARTHUR PALM	" <i>Ptychosperma macarthurii</i> "	9	20	15
8	MACARTHUR PALM	" <i>Ptychosperma macarthurii</i> "	6	16	12
9	MACARTHUR PALM	" <i>Ptychosperma macarthurii</i> "	6	18	15
10	MACARTHUR PALM	" <i>Ptychosperma macarthurii</i> "	7	20	15
11	MACARTHUR PALM	" <i>Ptychosperma macarthurii</i> "	9	16	18
12	MACARTHUR PALM	" <i>Ptychosperma macarthurii</i> "	3	9	6
13	FICUS	" <i>Ficus</i> spp."	7	10	10
14	FICUS	" <i>Ficus</i> spp."	12	10	10
15	FICUS	" <i>Ficus</i> spp."	20	10	10
16	FICUS	" <i>Ficus</i> spp."	30	12	15
17	FICUS	" <i>Ficus</i> spp."	26	12	15
18	FICUS	" <i>Ficus</i> spp."	30	12	15
19	CABBAGE PALM	" <i>Sabal palmetto</i> "	9	25	12
20	CABBAGE PALM	" <i>Sabal palmetto</i> "	9	25	12
21	COCONUT PALM	" <i>Cocos nucifera</i> "	8	12	25
22	COCONUT PALM	" <i>Cocos nucifera</i> "	9	12	25
23	COCONUT PALM	" <i>Cocos nucifera</i> "	6	4	15
24	COCONUT PALM	" <i>Cocos nucifera</i> "	8	9	20
25	COCONUT PALM	" <i>Cocos nucifera</i> "	9	12	22
26	COCONUT PALM	" <i>Cocos nucifera</i> "	6	3	12
27	COCONUT PALM	" <i>Cocos nucifera</i> "	9	14	25
28	MACARTHUR PALM	" <i>Ptychosperma macarthurii</i> "	6	20	12
29	WAX MYRTLE	" <i>Myrica cerifera</i> "	4	10	12
30	CABBAGE PALM	" <i>Sabal palmetto</i> "	9	18	10
31	CABBAGE PALM	" <i>Sabal palmetto</i> "	11	20	12
32	CABBAGE PALM	" <i>Sabal palmetto</i> "	11	18	25
33	CABBAGE PALM	" <i>Sabal palmetto</i> "	24	4	8

NOTE:
THE TREE INFORMATION AS INDICATED ON THE "TREE LIST" IS SUBJECT TO REVISION
BY SUBSEQUENT SITE INSPECTION BY A CERTIFIED ARBORIST OR OTHER INDIVIDUAL
WITH SIMILAR EXPERTISE.




SURVEYOR'S CERTIFICATION:

I HEREBY CERTIFY THAT THE "BOUNDARY SURVEY" OF THE HEREIN DESCRIBED PROPERTY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AS RECENTLY SURVEYED AND DRAWN UNDER MY SUPERVISION AND DIRECTION ON (MAY 11, 2018). THIS SURVEY COMPLIES WITH THE STANDARD OF PRACTICE REQUIREMENTS AS SET FORTH IN RULES 5J-17.051 AND 5J-17.052 AS ADOPTED BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS PURSUANT TO CHAPTER 472.027, FLORIDA STATUTES.

Schwebke-Shiskin & Associates, Inc.

BY: _____
 MARK STEVEN JOHNSON, PRINCIPAL
 PROFESSIONAL LAND SURVEYOR No. 4775
 STATE OF FLORIDA.

Schuelke - Shiskin & Associates, Inc. LAND PLANNERS 3240 CORPUS WAY, MIAMI, FLORIDA 33025 TEL: (954) 435-7010 FAX: (954) 438-3288				CERTIFICATE OF AUTHORIZATION No. LB-87	
NOTE: This sketch is not valid unless it bears the signature and the original raised seal of a Florida registered surveyor and mapper.					
Drawn By: E.M.		Date: 05-11-2018		Checked By: M.J.L. Date: 00-00-0000	
Order No. 208514		F.B. No. 2965 Pg.37		Scale: AS SHOWN	
File No. AJ-5603		Sheet 1 of 1		Sheet(s) 1	
This is a "Boundary Survey."					

BOUNDARY SURVEY

CITY OF MIAMI BEACH

Section 03, Township 53 South, Range 42 East, Miami-Dade County, Florida

								K:035346100 HAWTHORNE AVENUE - PARKING LOT SURVEY.DWG
								PARKING LOT Dwg
								HAWTHORNE AVENUE
								- PARKING
								LOT Dwg

FILE NO. *AJ-5603*

K:\035342\8100 HAWTHORNE AVENUE - PARKING LOT\SURVEY\DWG\8100 HAWTHORNE AVENUE-PARKING LOT.DWG

ELEVATIONS SHOWN HEREON RELATE TO NORTH AMERICAN VERTICAL DATUM OF 1988 (N.A.V.D.88) AND ARE EXPRESSED IN FEET.